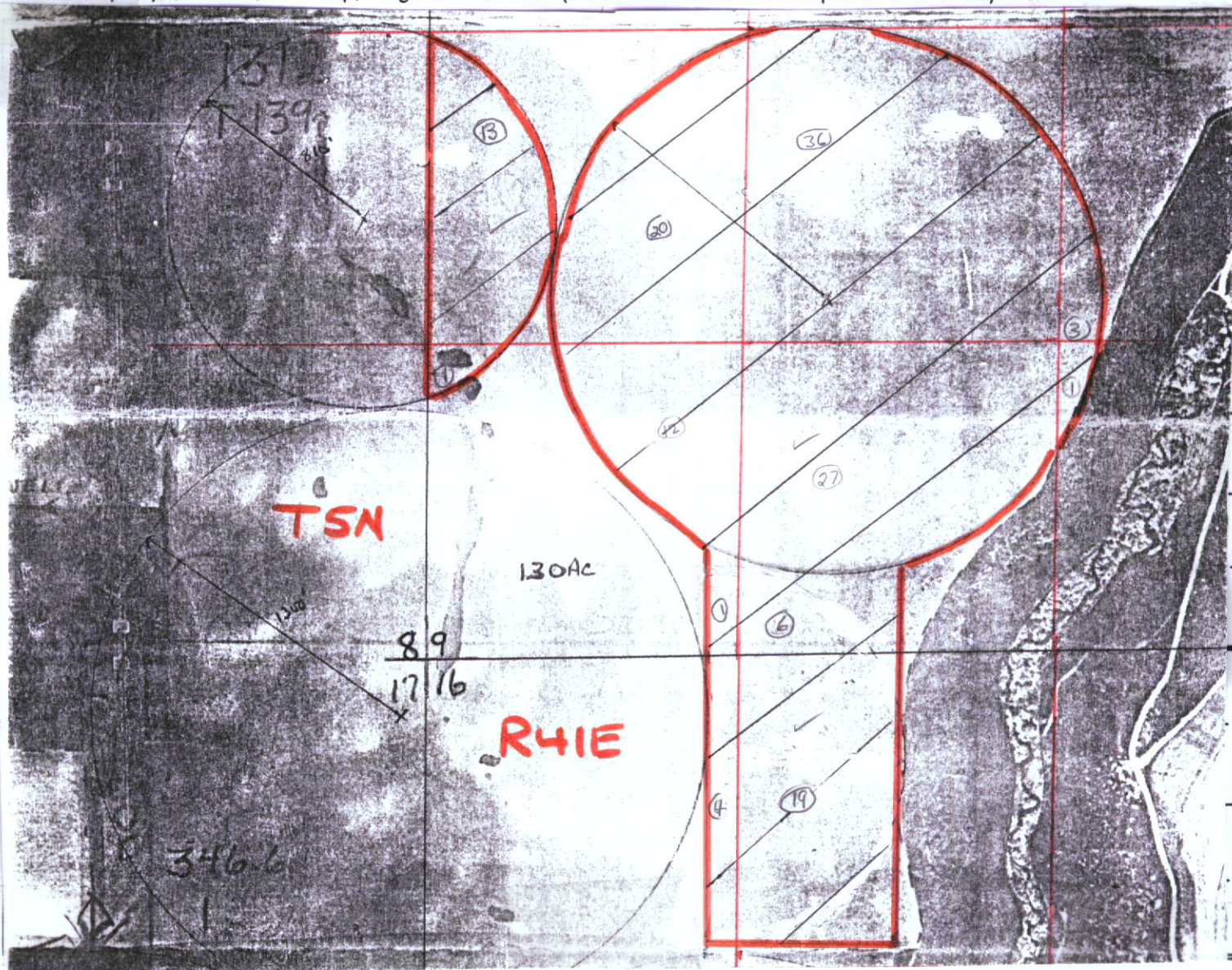


Show 1/4 1/4, section, township, range and ditches. (the smallest subdivision represents 40 acres)



Signed this 6 day of Dec, 1993.

Permit Holder

Preliminary check by WM Publication prepared by LB Date _____

Published in Rexburg Standard Journal Publication dates 12-16-23-93

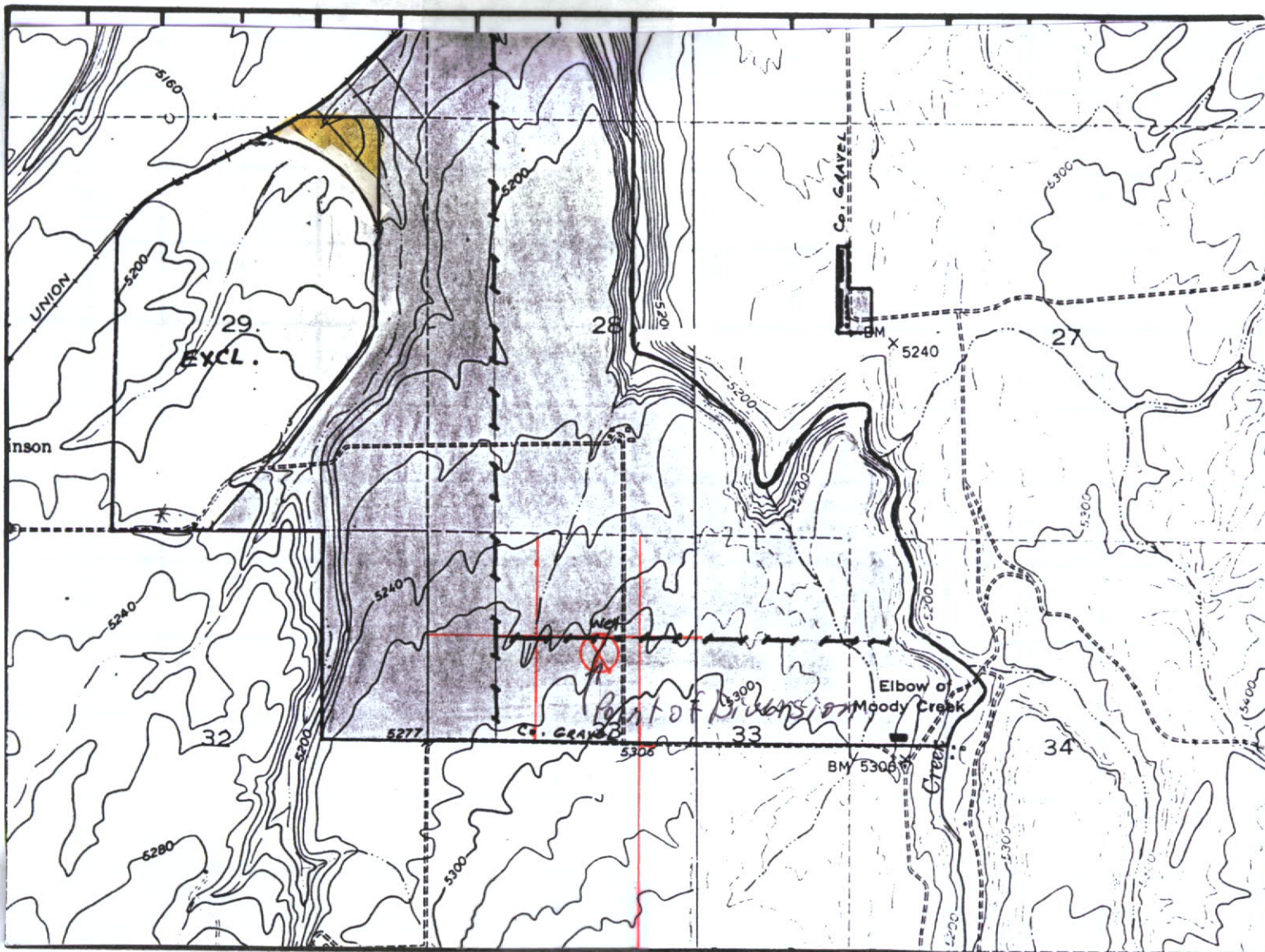
I, L. GLEN SAXTON, of the Department of Water Resources hereby
APPROVE THE ABOVE REFERENCED APPLICATION FOR AMENDMENT. SEE THE ATTACHED SHEET FOR THE
CONDITIONS OF APPROVAL.

Witness my hand this

18th day of February, 1994 APR 07 1994
J. L. Saylor

Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Rexburg, Idaho, this 05 day of February, 19 93.

Scott W. Buckner SR. CREDIT OFFICER.
Signature

PARKINSON FARMS, INC.

Gross I. Parkinson, Pres.
(Signature)

Ruby Parkinson Sec.

FOR DEPARTMENT USE ONLY

Preliminary check by _____ Fee = \$20.00 # E018259 Received by HWJ Date 2-9-93

Publication prepared by RB Date _____ Published in Rexburg Standard Journal

Publication dates 3-4 & 11-93

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, L. GLEN SAXTON, of the Department of Water Resources hereby approve the above referenced application of amendment. See the attached sheet for the conditions of approval.

Witness my hand this 22nd day of April, 19 93

L. Glen Saxton
Chief, Water Allocation Bureau

MAY 25 1993

THE STANDARD-JOURNAL
Rexburg, Idaho
AFFIDAVIT OF PUBLICATION

STATE OF IDAHO
County of Madison

I, TERRY WEATHERSTON being
first duly sworn, depose and say, that I
am the printer of THE STANDARD-JOURNAL,
a semi-weekly newspaper printed and
published semi-weekly at Rexburg,
Madison County, Idaho; and I do solemnly
swear that the

NOTICE AMENDING WATER PERMIT a copy
of which notice appears attached hereto,
was published in the regular and entire
issue of said newspaper, and not in any
supplement issue thereof for

TWO consecutive issues, the
first publication having been made on
MARCH 4, 1993 and the last
publication having been made on
MARCH 11, 1993

Further, that said newspaper is one
of general circulation in said county;
that it is a legal newspaper, conforming
to legal specifications under the Idaho
Statutes; that it has at least two
hundred bona fide subscribers living
within the county of publication; and
that it has been continuously and
uninterruptedly published in said county
during a period of seventy eight
consecutive weeks prior to the first
publication of the said notice.

**NOTICE OF PROPOSED
AMENDING OF WATER PERMIT**

Notice is hereby given that Permit No. 22-07521 in the name of Parkinson Farms was issued for the diversion of 3.20 cfs of water from a groundwater source with the point of diversion within the SWSW Sec 29 T06N R41E, Madison County to be used for the irrigation of 160 acres from April 1 to November 1 within the NE Sec 29 NESE S½SE Sec 30 T06N R41E, Madison County.

The permit holder now proposes to amend Permit No. 22-07521A, changing the holder to Parkinson Farms, Inc. and Northwest Farm Credit Services, ACA and the point of diversion to the SENW Sec 33 T06N R41E, Madison County. Only .30 cfs will be diverted and used to irrigate 15 acres within the N½NE Sec 29 T06N R41E, B.M.

Any protest to the proposed amending of the permit must be filed with the Idaho Department of Water Resources, 900 N. Skyline Dr., Idaho Falls, ID, 83402, on or before March 22, 1993.

R. KEITH HIGGINSON
Director

Publ. March 4 and 11, 1993J.

Terry Weatherston
STATE OF IDAHO)
COUNTY OF MADISON)

On this 12TH day of MARCH in
the year of 1993, before me, a Notary
Public, personally appeared Terry
Weatherston, known or identified to me
to be the person whose name subscribed
to the within instrument, and being by
me first duly sworn, declared that the
statements therein are true, and
acknowledged to me that he executed the
same.

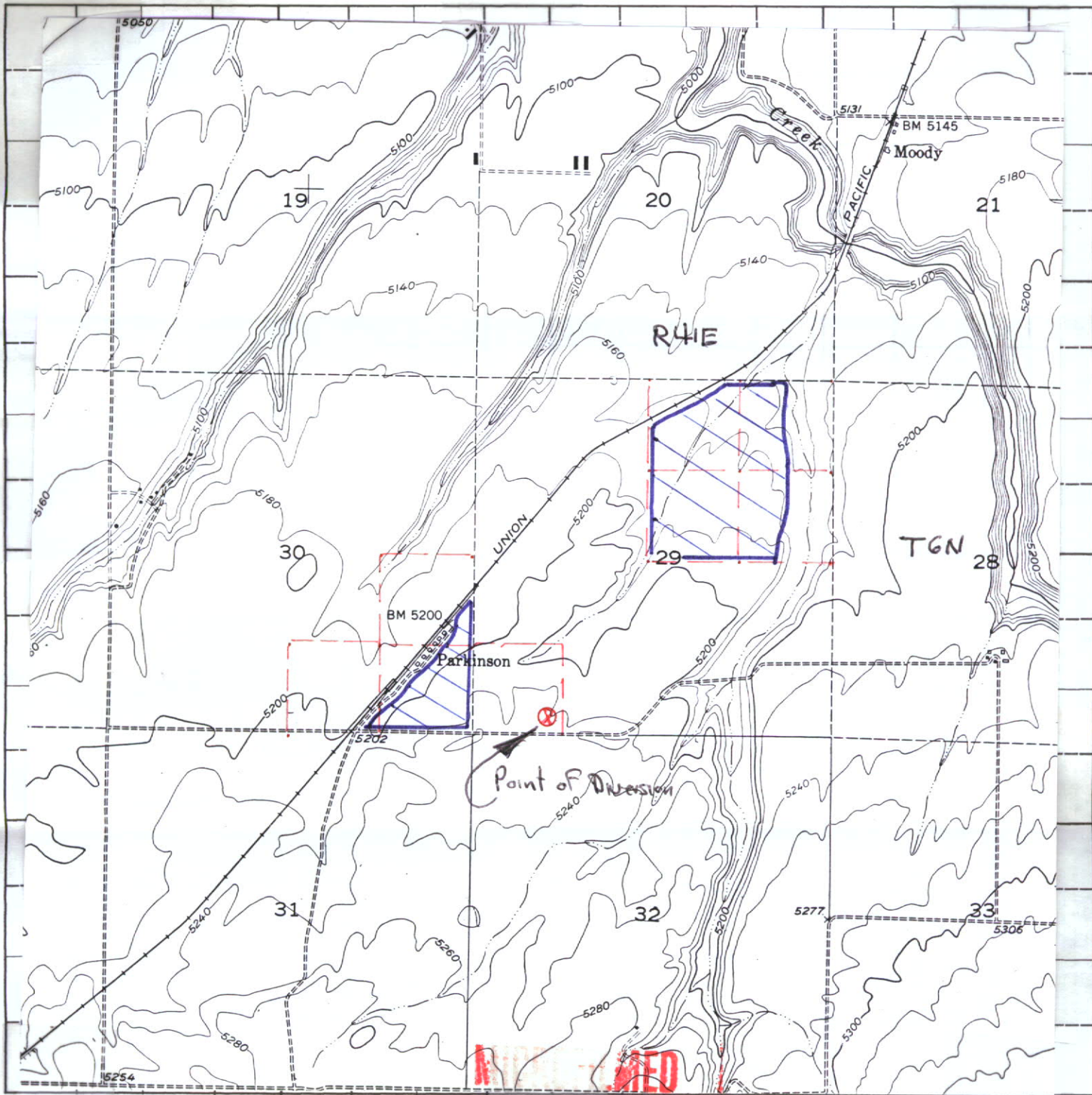
Joseph L. Judd
Notary Public for Idaho

Residing at Rexburg, Idaho
My commission expires: June 8, 1993.

RECORDED

MAY 25 1993

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

MAY 16 1990

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

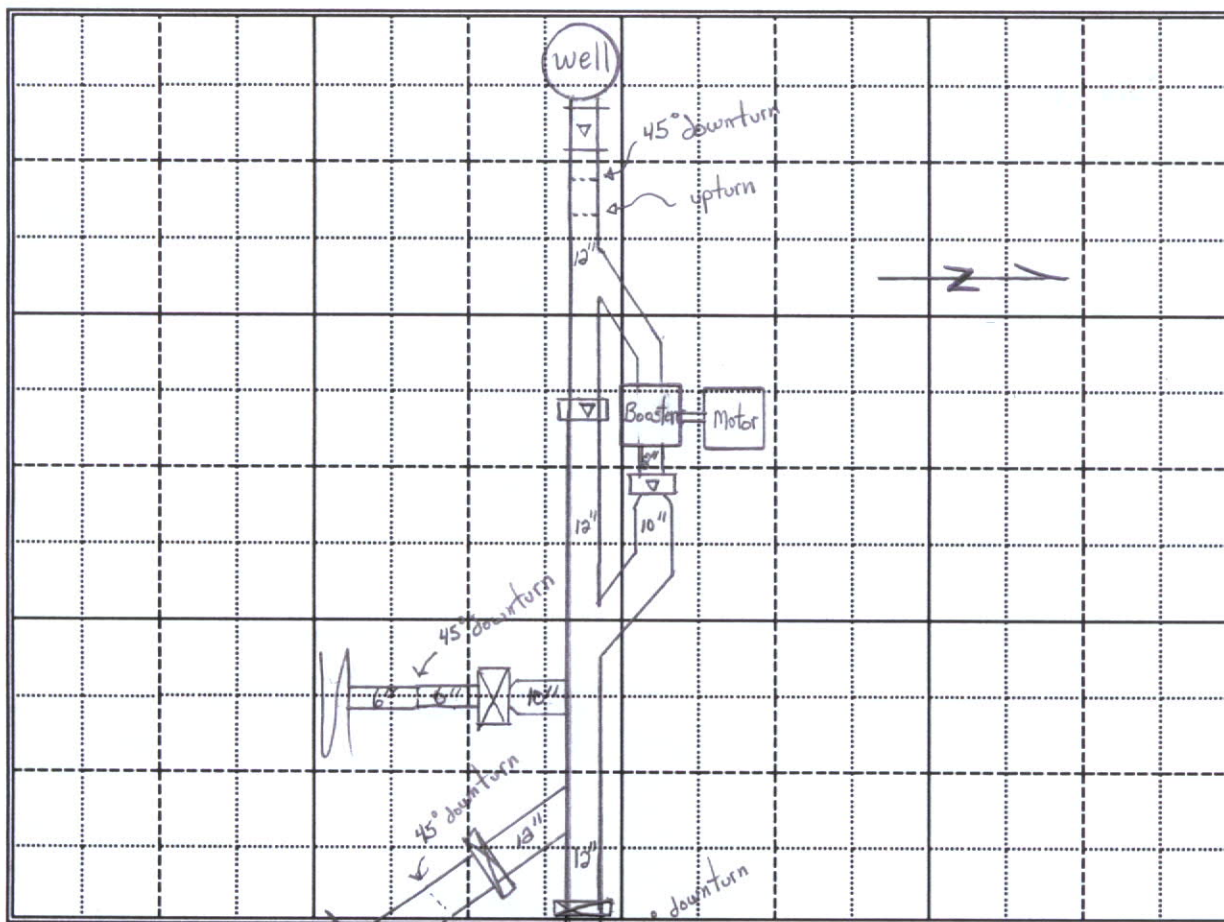
Parkinson Farms, Inc.

X

Hayden P. Cumming, Sec.

(Applicant)

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

____ Copy of USGS Quadrange Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Well	US Electrical	800	RO6P3130231R-1	Johnston	Unknown
Booster	Marathon	200	YH445TSTD570 26FP W	Aurora	9302117

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

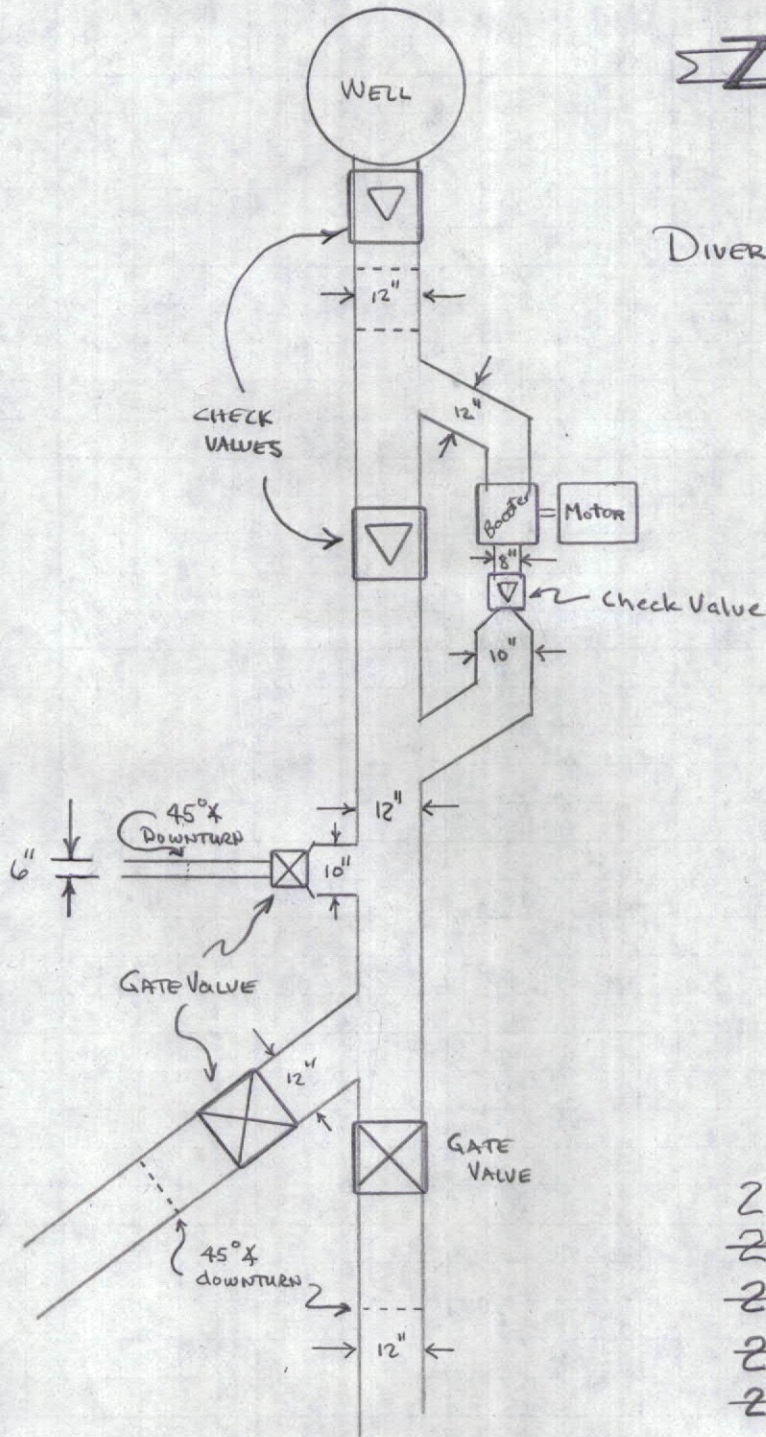
1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
	Polysonic					

2. Measurements: Thickness .111 38 3/16 38.1875 circ. OD = 12.156

MICROFILMED

50 SHEETS
22-141 100 SHEETS
22-142 200 SHEETS
22-144



DIVERSION SYSTEM

22-07521B
~~22-07680A~~
~~22-07680B~~
~~22-07687~~
~~22-07695B~~

MICROFILMED
 OCT 14 1999

3
SETUP NO. 1

PIPE O.D. 12.356 IN

PIPE WALL THICKNESS 0.311 IN

PIPE I.D. 11.734 IN

PIPE MATERIAL CARBON STEEL

PIPE SOUND VELOCITY 16597.125 F/S

LINER MATERIAL NONE

LINER SOUND VELOCITY 0.000 F/S

LINER THICKNESS 0.000 IN

INSIDE ABS ROUGHNESS 0.00000000

FLUID MATERIAL WATER

FLUID SOUND VELOCITY 4863.000 F/S

FLUID VISCOSITY 1.000 cSt

TRANSDUCER TYPE STANDARD

TRANSDUCER MOUNTING

TRANSDUCER SIZING 0.000 IN

17:29:12 87-10-95

SCALE FACTOR = 0.990
OFFSET (GPM) = 0.000
msec OFFSET = 0.000
usec OFFSET = 0.000
AMPLIFY DIV. = 0.000
PERATION FID = 0.000
MOUCER: STERIL 10 V

MIN.DLV = 425.00 JP 425.00 CUN
SEXR = 1.33 1.14
SIGS = 1.06 1.12
SIG = 1.06 1.12
SIG.SIG = 1.06 1.12
MISSED = 0.00 0.00
TIME(us) = 439.4 439.4
DEL TIME(us) = 695.2 695.2
DIFF COUNT = 1000
P2X = 10.00 10.00
SPS = 10.00 10.00
PERATION = 0.000

FLUID (F/S) = 4863.33
REYNOLDS NO. = 23032
PROFILE FACTOR = 0.9470

FLOW: = 3153.620 GPM
9.060 F/S

FLOW: = 3153.620 GPM
9.060 F/S

FLOW 3163.496 GPM
9.064 F/S

FLOW 3167.504 GPM
9.065 F/S

FLOW 3246.002 GPM
9.113 F/S

FLOW 3249.000 GPM
9.114 F/S

FLOW 3240.000 GPM
9.105 F/S

FLOW 3263.003 GPM
9.131 F/S

FLOW 3245.000 GPM
9.110 F/S

FLOW 3299.490 GPM
9.154 F/S

3299.490 gpm

7.35 cfs

22-07521B

~~22-07680A~~

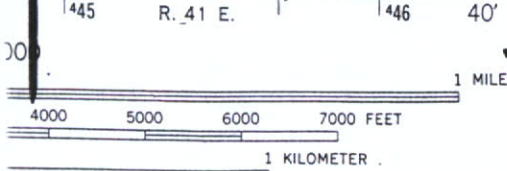
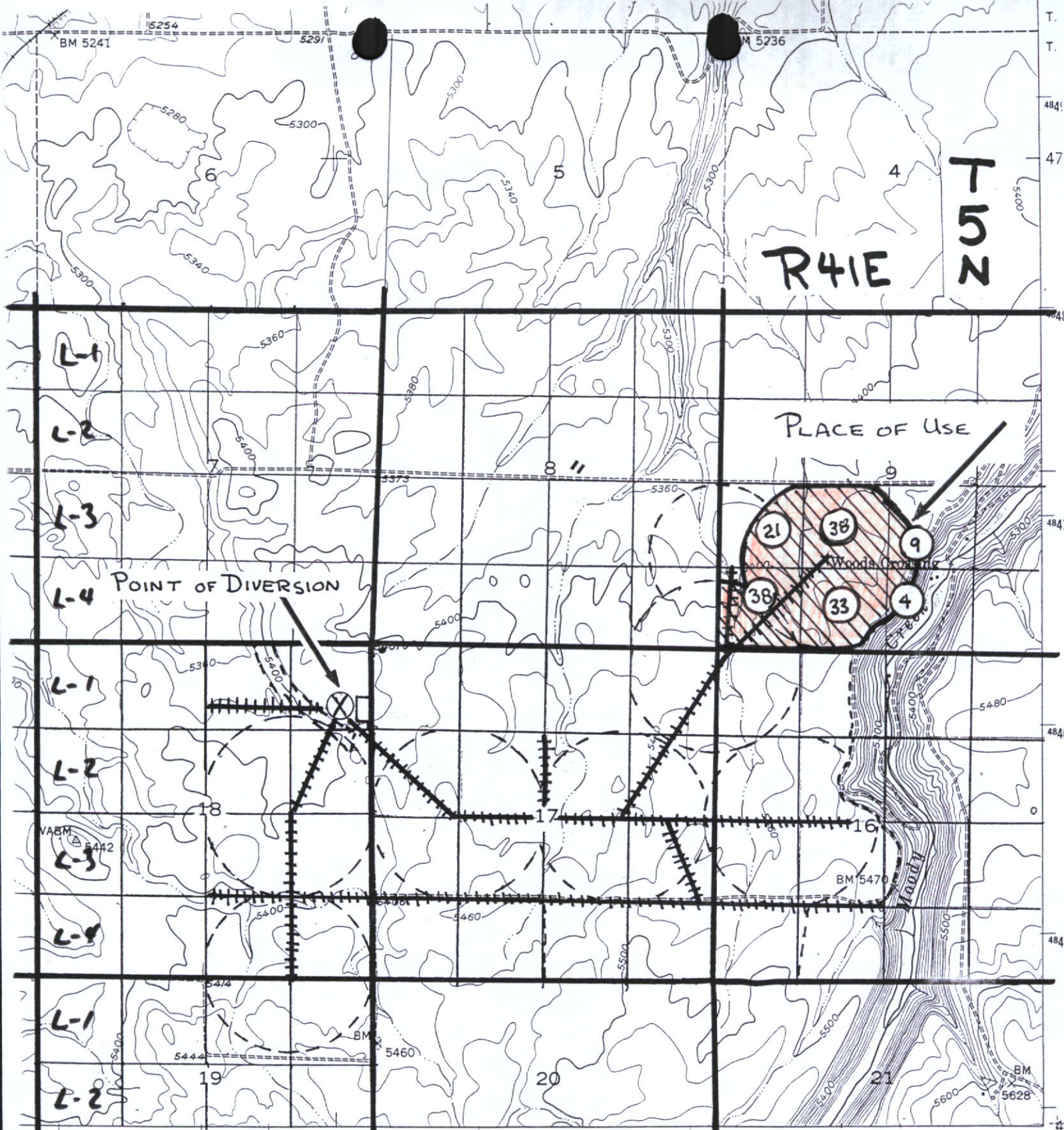
~~22-07680B~~

~~22-07687~~

~~22-07695B~~

MICROFILMED

OCT. 14 1999



- 20 FEET
3-FOOT CONTOURS
M.D. DATUM OF 1929

T
5 R41E
N



QUADRANGLE LOCATION

MICROFILMED
OCT 14 1999

22-07521B

MOODY, IDAHO

NOT TO SCALE

DEC / 16 / 1997

7/8

1817

POINT OF DIVERSION

T5N R41E

T/165

(7)

7

NW

22-07521 B

MICROFILMED

OCT 14 1999

1817

19/20

36

33

354

4

9

5

35

30

35

32

35

32

54

32

5

8

5

6

6

62-42861-1

17

I

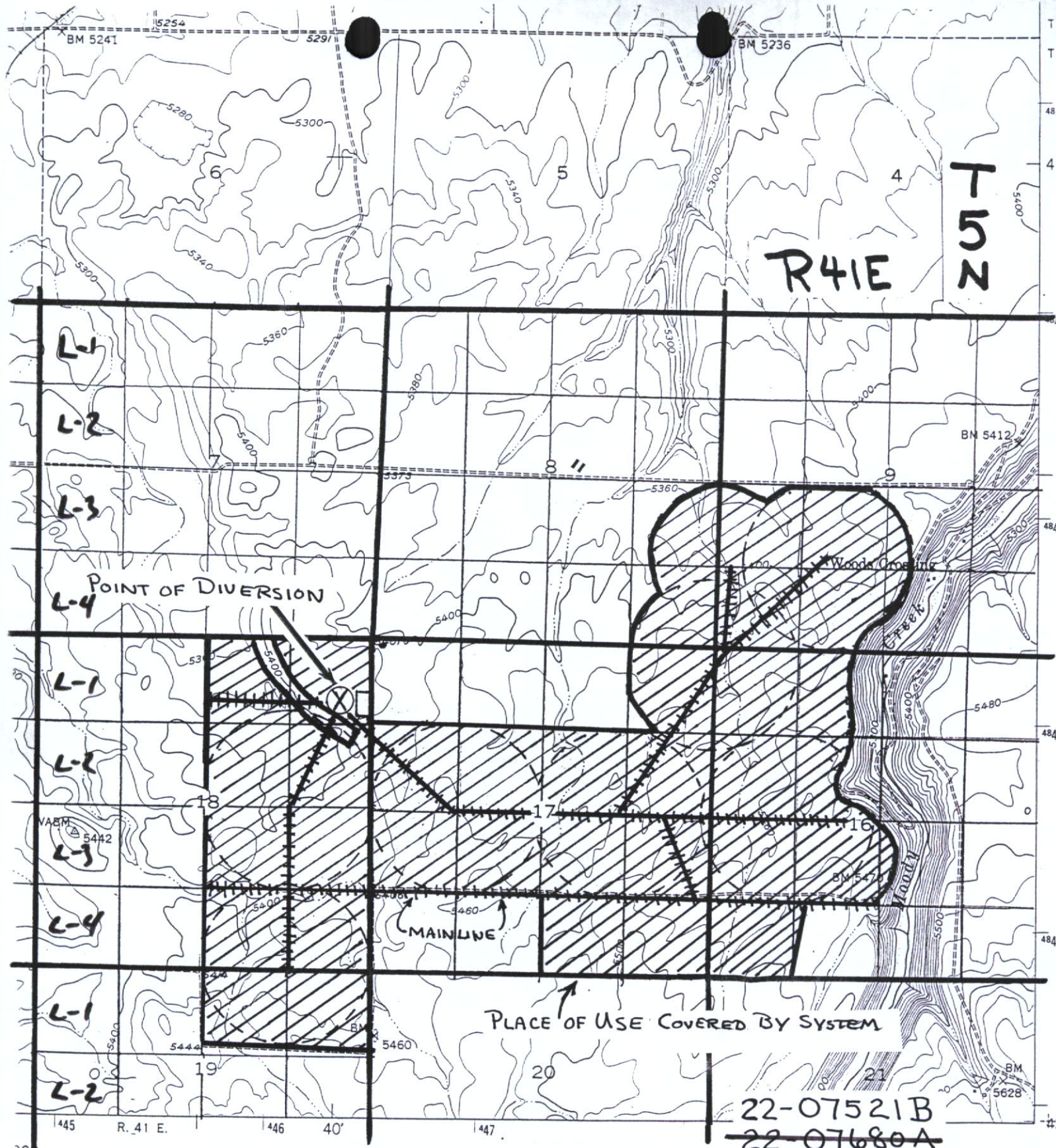
PLACE OF USE

T5N
R41E

22-07521B

MICROFILMED
OCT 14 1999

MAY / T-7-f



20 FEET
3-FOOT CONTOURS
NAD DATUM OF 1929

T
5
R41E
N

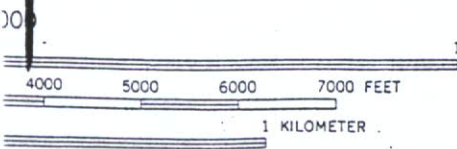
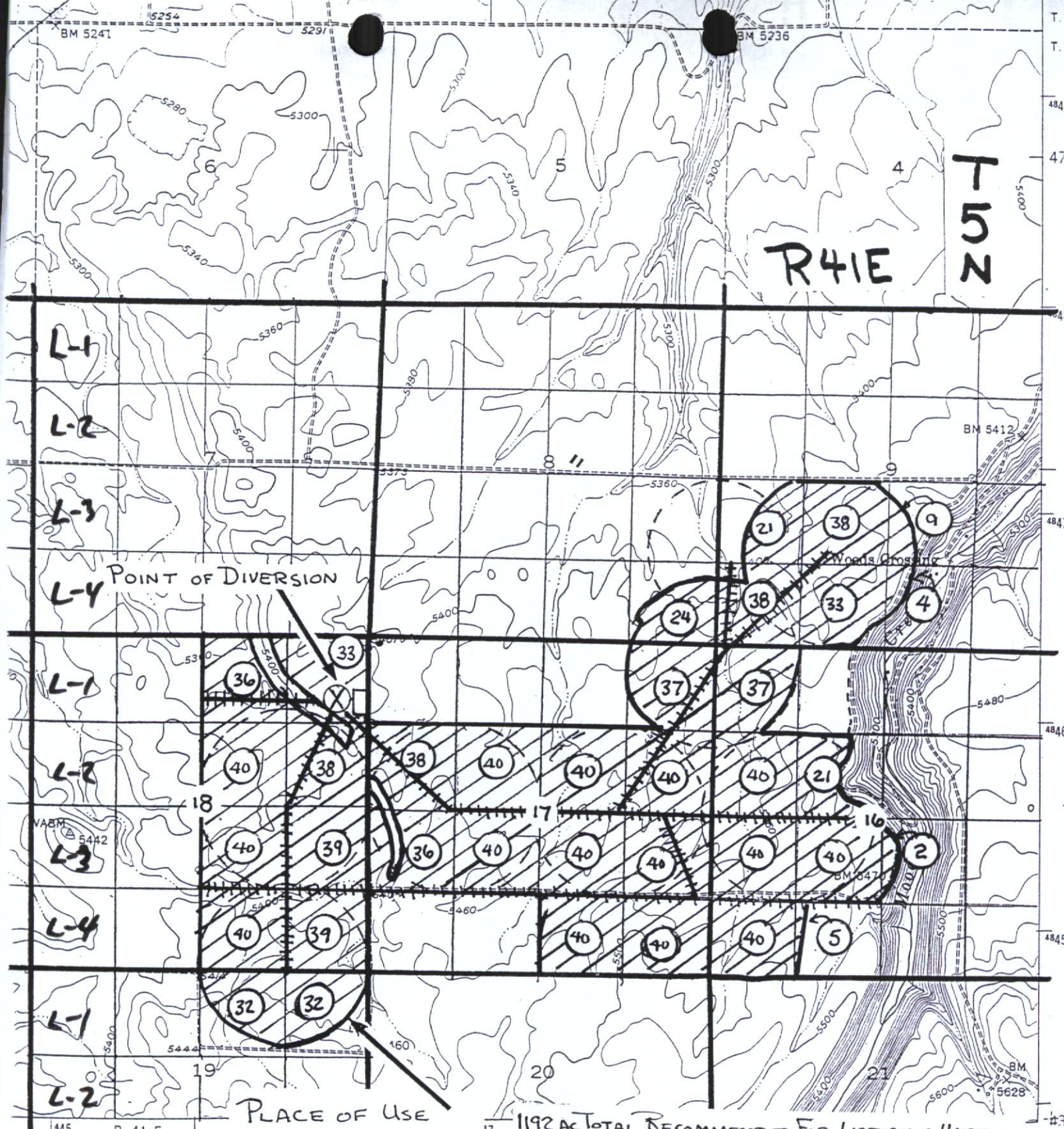


QUADRANGLE LOCATION

MICROFILMED
OCT 14 1999

22-07521B
~~22-07680A~~
~~22-07680B~~
~~22-07687~~
~~22-07695B~~

MOODY IDAHO



20 FEET
3-FOOT CONTOURS
M.D. DATUM OF 1929

**T
5 R41E
N**

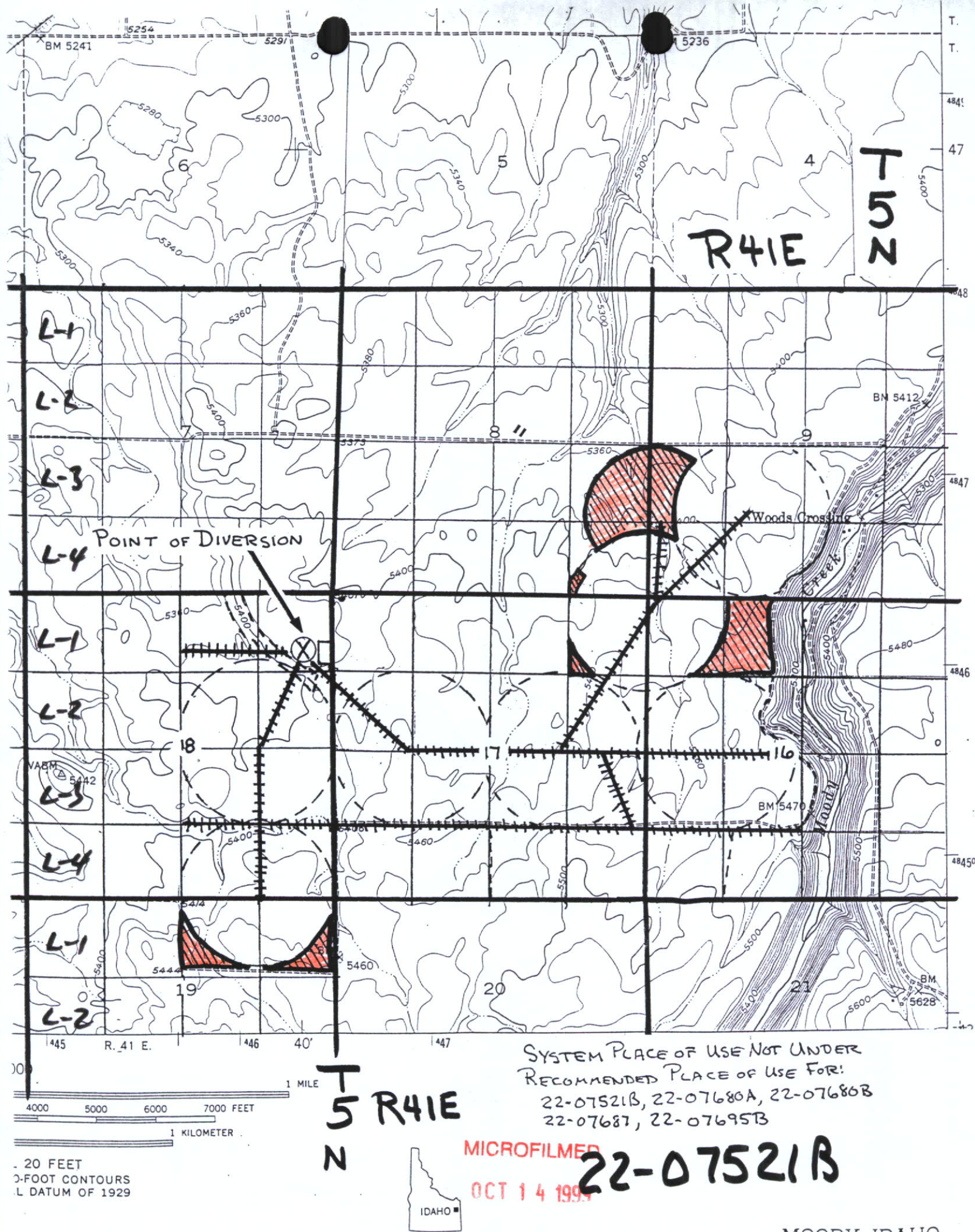


MICROFILMED
OCT 14 1999

17 1192 AC TOTAL RECOMMENDED FOR LICENSING UNDER:

22-07521B
22-07680A
22-07680B
22-07687
22-07695B

22-07521B



T 5 R 41 E

Point of Diversion

22-076803

22-076953

22-075213

22-076803

22-076804

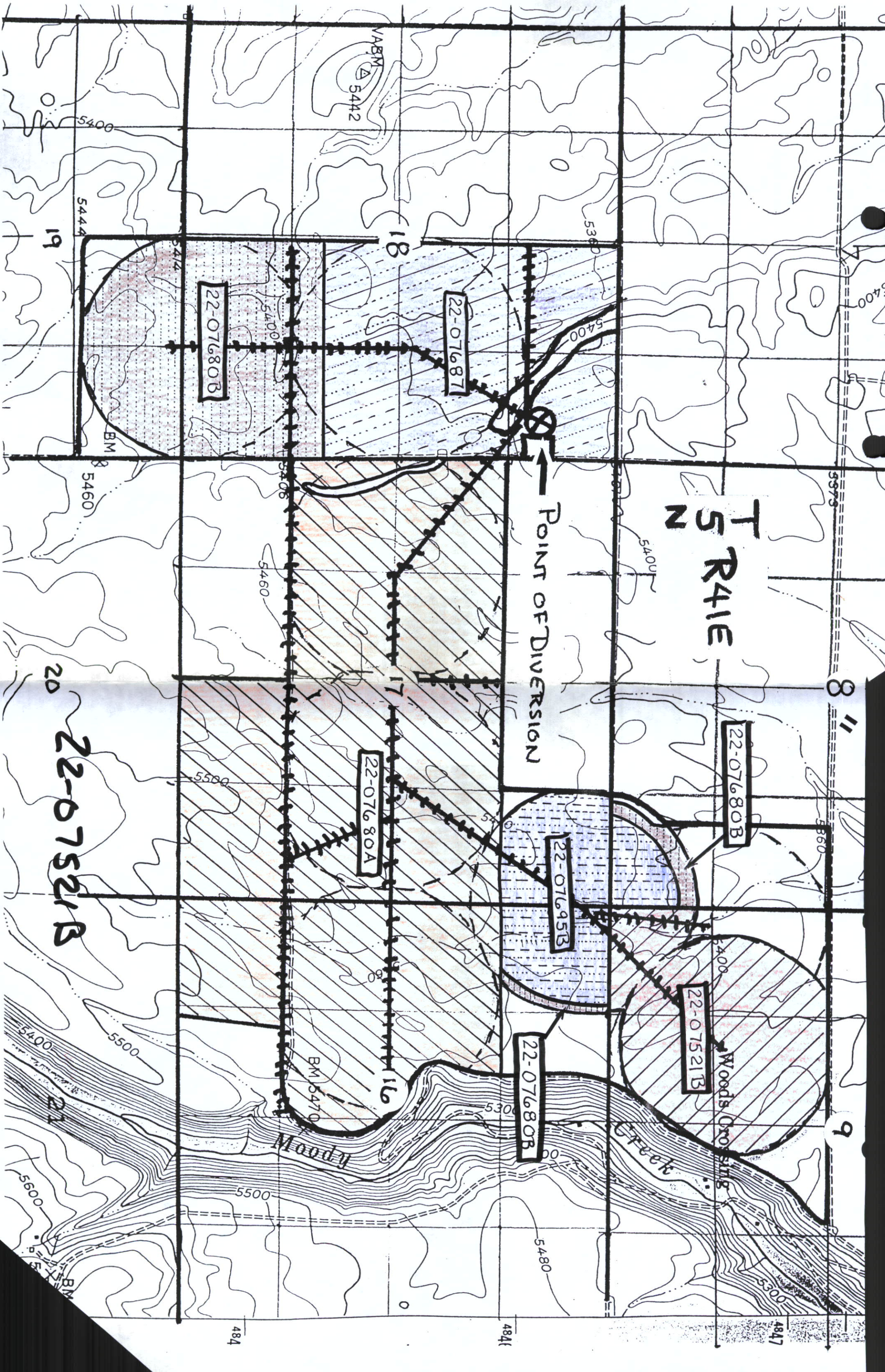
22-076803

22-07687

Moody Creek

Woods Crossing

22-075213



78
1817

Point of
Divergence

89
1716

T5N

T5N

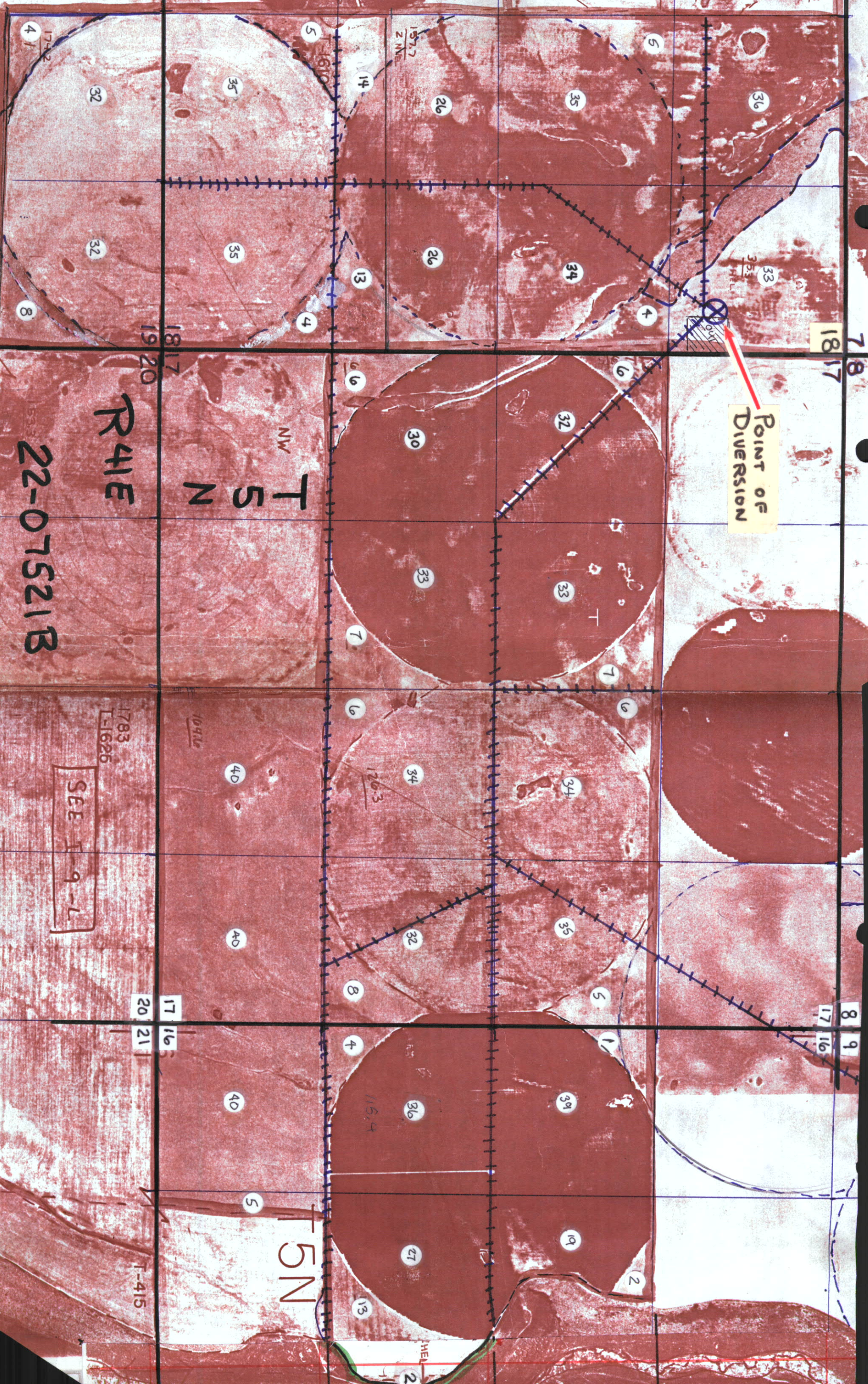
R41E

22-07521B

1783
T-1626

SEE T-9-L

T-415



1791

$\frac{13.9}{1}$

$\frac{24.5}{3}$

$\frac{5.4}{6}$

$\frac{6.0}{8}$

T5N
R41E

4
T-139

18/1
T-139

13

25

17

21

38

9

6

2

14

4

$\frac{25.1}{2}$

22

24

33

T5N
R41N

8 9
17 16

MICROFILME 24

OCT 4 1999

22-07521B

$\frac{140.9}{1}$

$\frac{205.7}{2}$

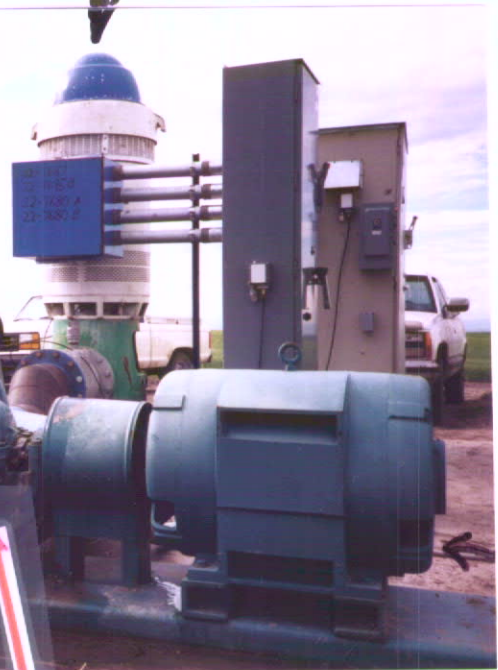
$\frac{2.8}{7}$

MAY / 7 / 19

I-7-t



WELL



POINT OF
DIVERSION



BOOSTER



22-07521B
~~22-07680A~~
~~22-07680B~~
~~22-07687~~
~~22-07695B~~

MICROFILMED

OCT 14 1999

A 22-02269

R40E R41E

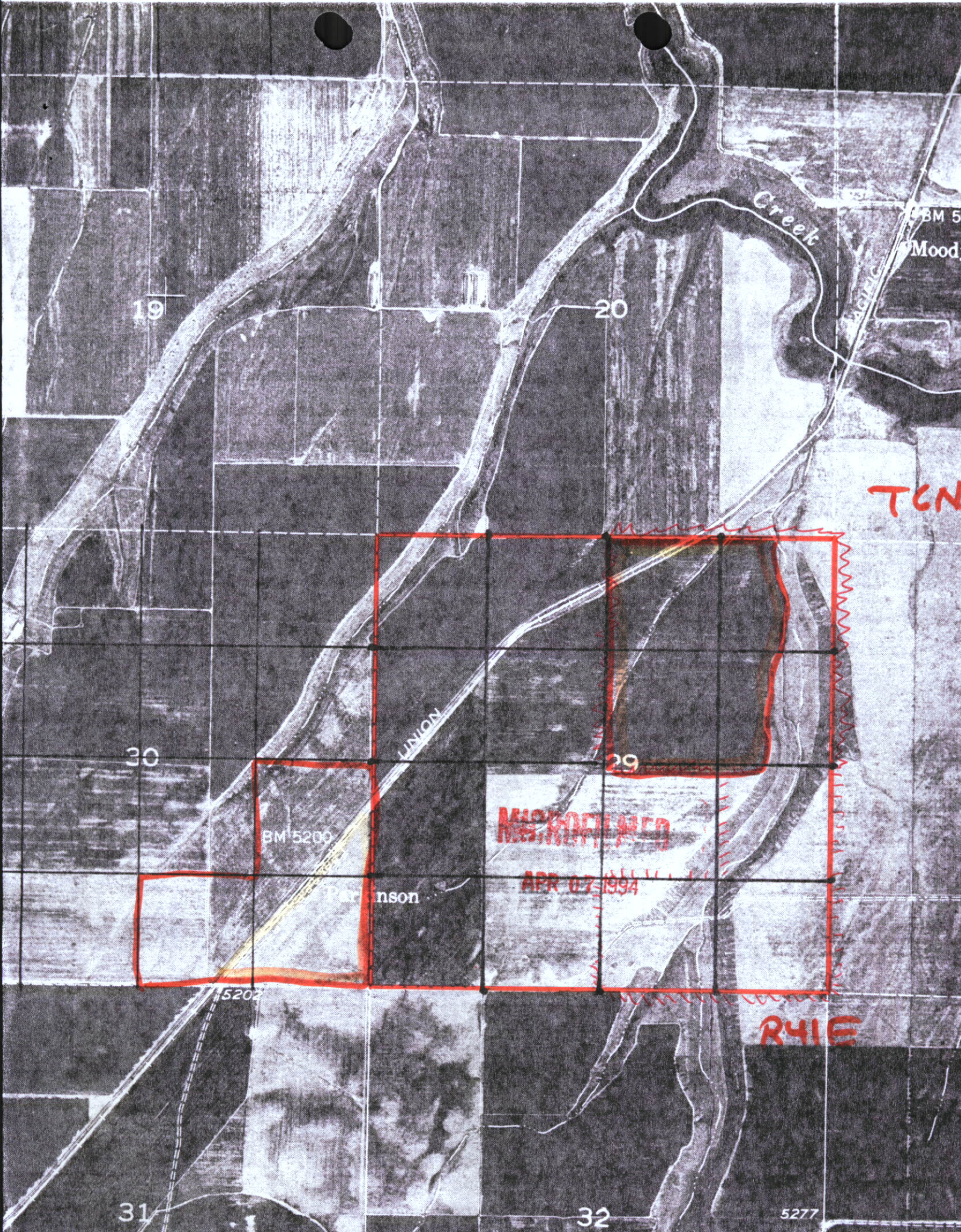
T
6
N

R41E

PLACE OF USE

POINT OF DIVERSION

APR 07 1954 OCT 29 1952



Creek

BM 51

Moody

19

20

TCN

30

BM 5200

Parinson

UNION

29

MICROFILMED

APR 07 1994

5202

R41E

31

32

5277

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO
County of Madison

I, TERRY T. WEATHERSTON being first duly sworn, depose and say, that I am the printer of THE REXBURG STANDARD JOURNAL, a semi-weekly newspaper printed and published in Madison County, Idaho; and I do solemnly swear that the NOTICE OF PROPOSED AMENDING OF WATER RIGHT 22-075521 a copy of which notice appears attached hereto, was published in the regular and entire issue of said newspaper, and not in any supplement issue thereof for TWO consecutive issues, the first publication having been made on DECEMBER 16, 1993

and the last publication having been made on DECEMBER 23, 1993

Further, that said newspaper is one of general circulation in said county; that it is a legal newspaper, conforming to legal specifications under Idaho statutes; that it has at least two hundred bona fide subscribers living within the county of publication; and that it has been continuously and uninterruptedly published in said county during the period of seventy-eight consecutive weeks prior to the first publication of said notice.

Terry T. Weatherston

STATE OF IDAHO)
COUNTY OF MADISON)

On this 24TH day of DECEMBER in the year of 1993, before me, a Notary Public, personally appeared Terry T. Weatherston, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

David J. [Signature]
Notary Public for Idaho
Residing at Rexburg, Idaho
My commission expires: May 21, 1999

APR 07 1994

RECEIVED
JAN - 3 1994

Department of Water Resources
Eastern District Office

NOTICE OF PROPOSED
AMENDING OF WATER RIGHT

Notice is hereby given that Permit No. 22-07521B in the name of Jeppeson Bros. c/o Garry Jeppeson was issued for the diversion of 2.86 cfs of water from a groundwater source with the point of diversion within the SWSW Sec 29 T6N R41E, Madison County; to be used for the irrigation of 145 acres from April 1 to November 1 within the NE Sec 29 NESE S1/2SE Sec 30 T6N R41E, B.M.

The permit holder now proposes to amend Permit No. 22-07521B changing the point of diversion to the NENE Sec 18 T5N R41E, Madison County; to be used for the irrigation of 143 acres from April 15 to October 15 within the SW W1/2SE Sec 9 N1/2NW Sec 16 T5N R41E, B.M.

Any protest to the proposed amending of the permit must be filed with the Idaho Dept. of Water Resources, 900 N Skyline, Idaho Falls, ID 83404, on or before January 3, 1994.

KEITH HIGGINSON
Director

Publ. Dec. 16, and 23, 1993J.

State of Idaho
Department of Water Resources
ASSIGNMENT OF PERMIT

RECEIVED

OCT 04 1999

Department of Water Resources

We, Parkinson Farms, Inc., hereby assign to Parkinson Farms, Inc.

of <u>124 E 2 N</u>	<u>Rexburg,</u>	<u>ID</u>	<u>83440</u>
Address	City	State	Zip

AND

Northwest Farm Credit Services, ACA

of <u>2225 West Broadway, PO Box 50030</u>	<u>Idaho Falls,</u>	<u>ID</u>	<u>83405-0030</u>
Address	City	State	Zip

X All my right, title, and interest in and to Permit No. ^{22-07521A} to appropriate the public waters of the State of Idaho.

— The following described portion of my right, title, and interest in and to Permit No. to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within each 40 acre subdivision, the point of diversion and the amount of water in cubic feet per second for direct diversion, or acre feet for storage).

Made this 29th day of September, 1999.

Parkinson Farms, Inc. Permit Holder

By: Ross T. Parkinson
Ross T. Parkinson, President

Attest: Ruby V. Parkinson
Ruby V. Parkinson, Secretary

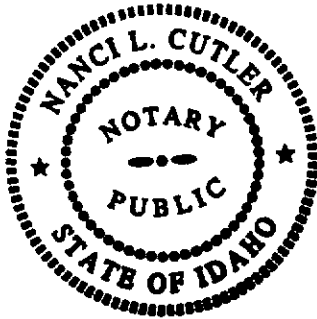
MICROFILMED

OCT 14 1999

STATE OF IDAHO)
)ss.
County of Bonneville)

On this 29th day of September, 1999, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that executed the same.

SEAL



Nanci L. Cutler

Notary Public

Residing at Idaho Falls

My commission expires 8-27-2005

WATER RIGHT SUMMARY

ACTION	RIGHT NO.	NAME	AMOUNT CFS
Original Application	22-07521	Parkinson Farms	3.20

SPLIT INTO PARTS A & B BY ASSIGNMENT

~~Partial Assignment~~	~~22-07521A~~	~~Parkinson Farms~~	~~0.30~~
~~Partial Assignment~~	~~22-07521B~~	~~Jeppesen Brothers Ranch, Partnership~~	~~2.90~~
Full Assignment	22-07521A	Parkinson Farms Inc Northwest Farm Credit Services ACA	0.30

PART B REDUCED BY ASSIGNMENT

Reduced	22-07521B	Jeppesen Brothers Ranch, Partnership	2.86
---------	-----------	---	------

APPROVED
APR 07 1994

RECEIVED
JAN 13 1994

APPROVED

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Receipt No. E019363
Received By HWT
Date 12-8-93

APPLICATION FOR AMENDMENT OF A PERMIT

Department of Water Resources

Applicant Jepperson Bros. c/o Garry Jepperson Phone 356-5155Address 1525 N. 1000 E Rexburg, ID 83440

I am the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 22-075218 and request that the permit and permit map be amended and/or changed as follows:

Purpose of Amendment: ☒ Change point of diversion ☐ Add point of diversion
☒ Change place of use ☐ Change nature of use ☐ Change period of use ☐ Other

1. Point of diversion: 1/4 NE 1/4 NE 1/4, Section 18, Township 5N, Range 41E, B.M.,
County of Madison. Other points of diversion _____

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount 2.86 cfs for Irrigation purposes from 4-15 to 10-15 (both dates inclusive)
(cfs or acre feet per annum) (water use) (Begin month) (End month)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum) (water use) (Begin month) (End month)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum) (water use) (Begin month) (End month)

3. Place of use or land to be irrigated:

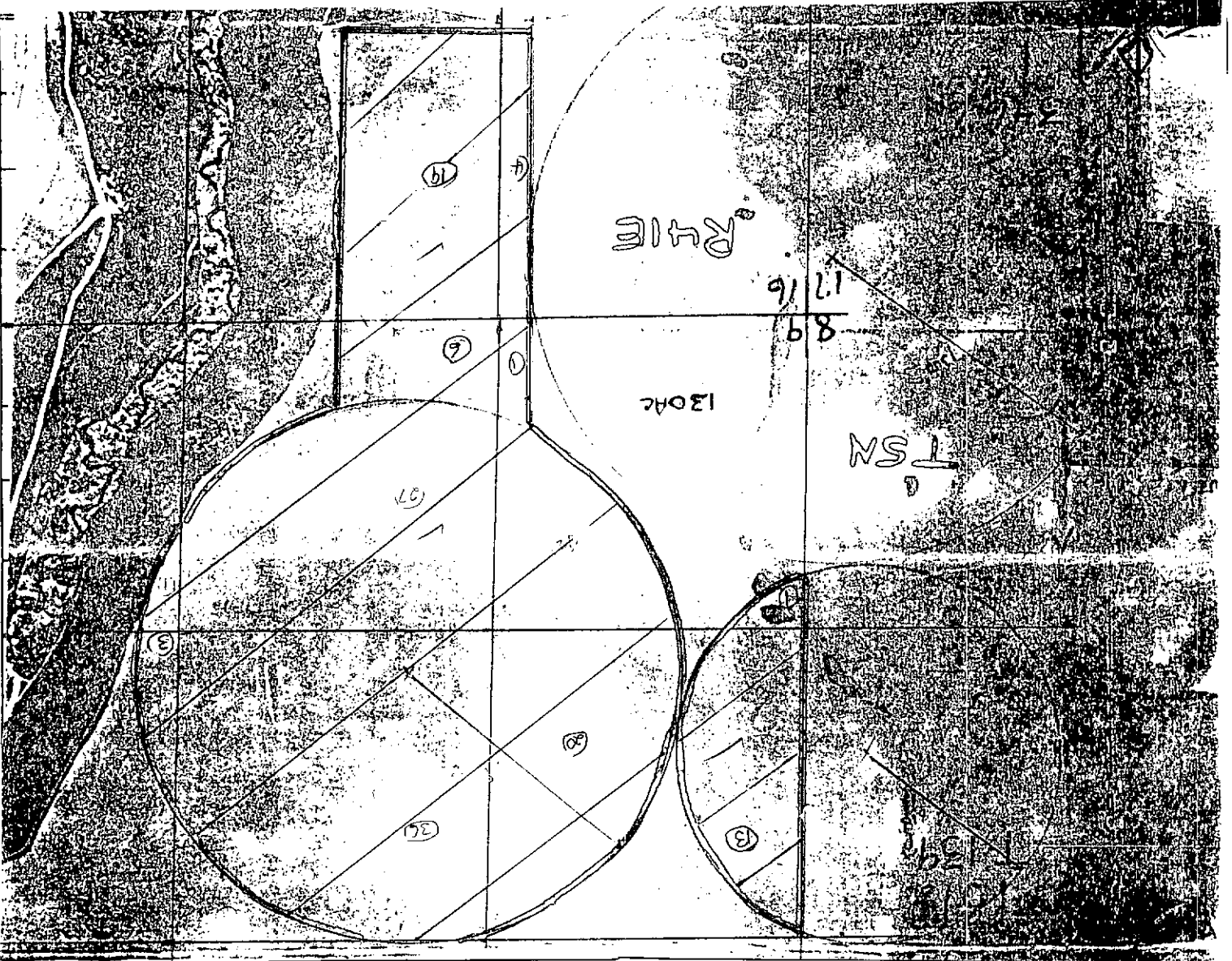
T w p	R g e	S e c	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
SN	41E	9									36	33	14	33		3	1		120
		16					19	4											23

Total number of acres to be irrigated = 143

4. a. Who owns the property at the point of diversion? Applicant
b. Who owns the land to be irrigated at the place of use? LDS church
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: Long term lease - 10 years

APR 07 1994

Complete the following map by showing land and point of diversion as proposed by this amendment.
Show 1/4 1/4, section, township, range and ditches. (the smallest subdivision represents 40 acres)



I hereby request approval of this change subject to the fact that no one will be injured by the change, and that the change will be made at my own risk.

Signed this 10 day of Dec, 1993.

ACTION OF THE DEPARTMENT OF WATER RESOURCES

Preliminary check by W.M. Publication prepared by AB Date 12-16-93
Published in Rexburg Standard Journal Publication dates 12-16-93-93
L. GLEN SAXTON, of the Department of Water Resources hereby

APPROVE THE ABOVE REFERENCED APPLICATION FOR AMENDMENT. SEE THE ATTACHED SHEET FOR THE CONDITIONS OF APPROVAL.

Witness my hand this

18 day of

February

19

94 APR 07 1994

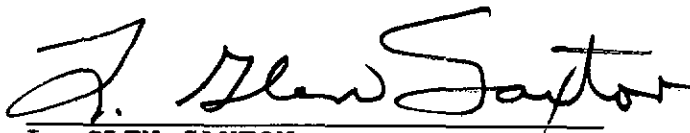
J. Glen Saxton

CONDITIONS OF APPROVAL

Amendment of Permit No. 22-07521B

1. The previous conditions as set forth in Permit No. 22-07521 must be met.
2. Approval of this amendment does not authorize the construction of a new well.

Dated this 18th day of February, 1994.



L. GLEN SAXTON
Chief, Water Allocation Bureau

RECEIVED
APR 07 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

ASSIGNMENT OF PERMIT

I, Parkinson Farms, Inc., hereby assign to Jeppesen Brothers Ranch, a Partnership
of 1525 North 1000 East Rexburg, Idaho a 83440
Address

Check One:

1. All my right, title, and interest in and to Permit No. _____
to appropriate the public waters of the State of Idaho.
- X 2. The following described portion of my right, title, and interest in
and to Permit No. 22-07521 (B) to appropriate the public waters
of the State of Idaho. (Describe that portion of the permit being
assigned by listing the acreage within each 40 acre subdivision, the
point of diversion and the amount of water in cubic feet per second
for direct diversion, or acre feet for storage)

Point of Diversion: T6N, R41 E, Sec. 29: SW $\frac{1}{4}$ SW $\frac{1}{4}$ / Rate of Diversion: 2.9 cfs.

Place of Use: T6N, R41E, Sec. 29: SW $\frac{1}{4}$ NE $\frac{1}{4}$, (40 ac.); SE $\frac{1}{4}$ NE $\frac{1}{4}$, (20 ac.); NE $\frac{1}{4}$ NE $\frac{1}{4}$, (10 ac.);
NW $\frac{1}{4}$ NE $\frac{1}{4}$, (30 ac.) T6N, R41E, Sec. 30: NE $\frac{1}{4}$ SE $\frac{1}{4}$ (10 ac.); SW $\frac{1}{4}$ SE $\frac{1}{4}$ (5 ac.); SE $\frac{1}{4}$ SE $\frac{1}{4}$ (30 ac.)
Total acres: 145

Made this 05 day of FEBRUARY, 1993.

PARKINSON FARMS, INC.

Paul T. Parkinson Pres.
Water Right Holder

Ruby Parkinson Sec.
Water Right Holder (Spouse, etc.)

State of Idaho)
County of Madison) ss

On this 05 day of February, 1993, personally appeared
before me the signer(s) of the above instrument, who duly acknowledged to
me that he (she) (they) executed the same.

Scott W. Bachne

Notary Public residing at

Rexburg

RECORDED

My commission expires:

March 13, 1997

APR 07 1993



238964

TOWNSHIP 6 NORTH, RANGE 41 EAST, BOISE MERIDIDAN, MADISON COUNTY, IDAHO

TRACT I: SECTION 29:

Beginning at a point 1315.00 feet East of the southwest corner of Section 29, and running thence North 0 degrees 18'27" West 3663.38 feet to the railroad right-of-way; thence North 39 degrees 07'00" West 235.90 feet along said right-of-way to a curve to the right with a central angle of 22 degrees 10' and a length of 638.72 feet; thence around said curve 638.72 feet; thence South 28 degrees 43'00" East 25.00 feet; thence North 61 degrees 17'00" East 771.23 feet; thence North 0 degrees 22'00" West 28.41 feet; thence North 61 degrees 17'00" East 657.97 feet to a curve to the right with a central angle of 88 degrees 10'39" and a length of 1972.98 feet; thence around said curve to the right 1972.98 feet; thence South 21 degrees 16'22" West 188.47 feet; thence South 1 degrees 25'54" West 1103.19 feet; thence South 38 degrees 55'54" West 2091.75 feet; thence South 63 degrees 04'43" West 200.37 feet; thence South 41 degrees 10'53" West 1156.40 feet; thence West 1002.35 feet to the point of beginning.

TRACT II: SECTION 30:

Beginning at the Southeast corner of Section 30, and running thence West 1688.86 feet to the railroad right-of-way; thence North 39 degrees 07'00" East 2657.97 feet along said right-of-way; thence South 0 degrees 19'54" East 2062.26 feet to the point of beginning. LESS AND EXCEPTING grain elevator described as follows: Commencing at a point 1688.86 feet West and North 39 degrees 07'00" East 1214 feet from the Southeast corner of Section 30, and running thence South 50 degrees 48' East 100 feet; thence North 39 degrees 07' East parallel with railroad right-of-way 910 feet; thence North 50 degrees 44'46" West 100 feet to the East line of said railroad right-of-way; thence South 39 degrees 07' West 910 feet to the point of beginning.

238964
AUG. 21 1991
238964
First American Title Company

RECORDED

APR 07 1993

211--CORPORATION WARRANTY DEED

First American Title Company

238964

(Optional)
Recorded ☐ Platted ☐ Key Punched ☐ To Treasurer ☐
Microfilm ☐ Deed Card ☐ Master File ☐
Indexed ☐ Compared ☐ Abstracted ☐

WARRANTY DEED
(CORPORATE FORM)

PARKINSON FARMS, INC.

organized and existing under the laws of the State of Idaho, with its principal office at
Rexburg of County of Madison
grantor, hereby CONVEYS or GRANTS and WARRANTS TO
JEPPESEN BROTHERS, a Partnership

, a corporation
State of Idaho,

of 1525 North 1000 East, Rexburg, ID 83440

grantee
for the sum of

Ten & No/100-----DOLLARS.
the following described tract(s) of land in Madison County,
State of Idaho:

SEE ATTACHED LEGAL DESCRIPTION

Location of above described property.

House No. Street

The officers who sign this deed hereby certify that this deed and the transfer represented thereby was duly authorized under a resolution duly adopted by the board of directors of the grantor at a lawful meeting duly held and attended by a quorum.

In witness whereof, the grantor has caused its corporate name and seal to be hereunto affixed by its duly authorized officers this 20th day of August, A. D. 19 91

PARKINSON FARMS, INC.

(CORPORATE NAME)

BY _____
President

By _____
VICE - PRESIDENT
Attest: _____
SECRETARY

State of Idaho
County of Madison ss.

On the 20th day of August, A. D. 19 91
personally appeared before me Alice Parkinson, Ross T. Parkinson and Hazel Cummings
who, being by me duly sworn did say, each for himself, that he, the said Ross T. Parkinson
is the president, and she, the said Hazel Cummings is the secretary
of Parkinson Farms, Inc.
and that the within and
foregoing instrument was signed in behalf of said corporation by authority of a resolution of its board
of directors and said Alice Parkinson, Ross T. Parkinson and Hazel Cummings
each duly acknowledged to me that said corporation executed the same and that the seal affixed is the
seal of said corporation.

My residence is, Rexburg, ID
My commission expires 12/26/92

444 DEED TO

444 TAX MAP 10

APR 07 1993

STATE OF IDAHO

APPROVED

APPLICATION FOR AMENDMENT OF A PERMIT

To change the point of diversion and/or the place of use.

Comes now PARKINSON FARMS, INC. and Northwest Farm Credit Services ACA Phone (208) 356-3019
of (address) 124 East Second North, Rexburg, Idaho 83440, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho
No. 22-07521(A), and requests that the permit and permit map be changed as follows:

1. Point of diversion: SE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 33, Township 6N, Range 41E, B.M.,
County of Madison. Other points of diversion: _____

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount 0.30 for Irrigation purposes from 04/01 to 11/01 (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
6N	41E	29	10	5															15

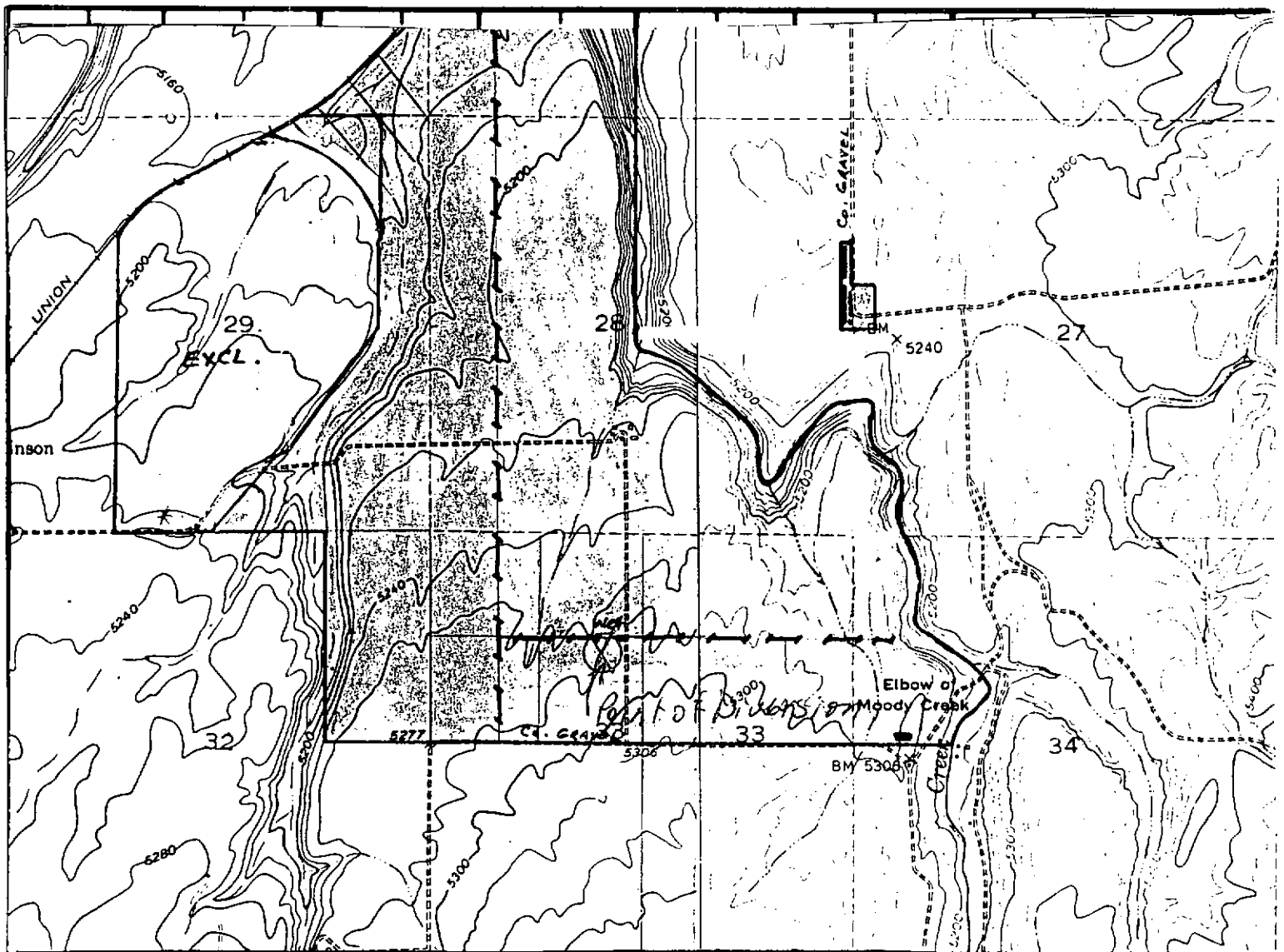
Total number of acres to be irrigated = 15

4. a. Who owns the property at the point of diversion? Parkinson Farms, Inc.
b. Who owns the land to be irrigated or the place of use? Parkinson Farms, Inc.
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the
applicant to make this filing: _____

RECORDED
MAY 25 1993

Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Rexburg, Idaho, this 05 day of February, 19 93.

Samuel W. Bushing SR. CREDIT OFFICER.
Signature

PARKINSON FARMS, INC.
Glenn T. Parkinson, Pres.
(Signature)

Ruby Parkinson Sec.

FOR DEPARTMENT USE ONLY

Preliminary check by _____ Fee = \$20.00 # E018259 Received by HWS Date 2-9-93

Publication prepared by RB Date _____ Published in Rexburg Standard Journal

Publication dates 3-4 & 11-93

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, L. GLEN SAXTON, of the Department of Water Resources hereby approve the above referenced application of amendment. See the attached sheet for the conditions of approval.

Witness my hand this 22nd day of April, 19 93

L. Glen Saxton
Chief, Water Allocation Bureau

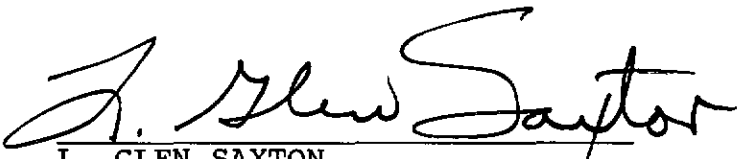
MAY 25 1993

CONDITIONS OF APPROVAL

Amendment of Permit No. 22-07521A

1. The previous conditions as set forth in Permit No. 22-07521A must be met.
2. Prior to the diversion of water under this permit a flow measurement port or other device as specified by the Department shall be installed to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.
3. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. Construction of the well must comply with Idaho well construction standards.

Dated this 22nd day of April, 1993.


L. GLEN SAXTON
Chief, Water Allocation Bureau

RECORDED

MAY 25 1993

State of Idaho
Department of Water Resources

ASSIGNMENT OF PERMIT

I, PARKINSON FARMS, INC., hereby assign to Parkinson Farms, Inc. and Northwest Farm Credit Services, ACA
of 124 East Second North, Rexburg, Idaho 83440 / P.O. Box 157, Rexburg, Idaho 83440
Address

All my right, title, and interest in and to Permit No. _____
to appropriate the public waters of the State of Idaho.

The following described portion of my right, title, and interest in and
to Permit No. 22-07521(A) to appropriate the public waters of
the State of Idaho. (Describe that portion of the permit being
assigned by listing the acreage within each 40 acre subdivision, the
point of diversion and the amount of water in cubic feet per second for
direct diversion, or acre feet for storage)

T6N R41E Sec 29 SWSW
Point of diversion: T6N, R41E, Sec. 33, SENW Rate of Diversion: .30cfs

Place of Use: T6N, R41E, Sec. 29: NENE (10ac); NWNE (5 ac) Total Acres: 15

Made this 05 day of February, 19 93.

PARKINSON FARMS, INC.

Ross T. Parkinson, Pres.
Permit Holder

Bruce Parkinson Sec.
Spouse of Permit Holder

State of Idaho)
County of Madison) SS

On this 05 day of February, 19 93, personally appeared before
me the signer(s) of the above instrument, who duly acknowledged to me that
he (she) (they) executed the same.

Grant W. Bachue

Notary Public residing at Rexburg

My commission expires:

March 13, 1997

MAY 25 1993

4/15/93 - database updated - C. Zimmerman

THE STANDARD-JOURNAL
Rexburg, Idaho
AFFIDAVIT OF PUBLICATION

STATE OF IDAHO
County of Madison

I, TERRY WEATHERSTON being first duly sworn, depose and say, that I am the printer of THE STANDARD-JOURNAL, a semi-weekly newspaper printed and published semi-weekly at Rexburg, Madison County, Idaho; and I do solemnly swear that the

NOTICE AMENDING WATER PERMIT a copy of which notice appears attached hereto, was published in the regular and entire issue of said newspaper, and not in any supplement issue thereof for

TWO consecutive issues, the first publication having been made on MARCH 4, 1993 and the last publication having been made on MARCH 11, 1993

Further, that said newspaper is one of general circulation in said county; that it is a legal newspaper, conforming to legal specifications under the Idaho Statutes; that it has at least two hundred bona fide subscribers living within the county of publication; and that it has been continuously and uninterruptedly published in said county during a period of seventy eight consecutive weeks prior to the first publication of the said notice.

Terry Weatherston

STATE OF IDAHO)
COUNTY OF MADISON)

On this 12TH day of MARCH in the year of 1993, before me, a Notary Public, personally appeared Terry Weatherston, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Joseph A. [Signature]
Notary Public for Idaho

Residing at Rexburg, Idaho
My commission expires: June 8, 1993.

**NOTICE OF PROPOSED
AMENDING OF WATER PERMIT**

Notice is hereby given that Permit No. 22-07521 in the name of Parkinson Farms was issued for the diversion of 3.20 cfs of water from a groundwater source with the point of diversion within the SWSW Sec 29 T06N R41E, Madison County to be used for the irrigation of 160 acres from April 1 to November 1 within the NE Sec 29 NESE S½SE Sec 30 T06N R41E, Madison County.

The permit holder now proposes to amend Permit No. 22-07521A, changing the holder to Parkinson Farms, Inc. and Northwest Farm Credit Services, ACA and the point of diversion to the SENW Sec 33 T06N R41E, Madison County. Only .30 cfs will be diverted and used to irrigate 15 acres within the N½NE Sec 29 T06N R41E, B.M.

Any protest to the proposed amending of the permit must be filed with the Idaho Department of Water Resources, 900 N. Skyline Dr., Idaho Falls, ID, 83402, on or before March 22, 1993.

R. KEITH HIGGINSON
Director

Publ. March 4 and 11, 1993J.

RECORDED

MAY 25 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 22-07521Contact Person Gary JeppesenTelephone No. 356-7401Name(s) of Permit Holder(s): Parkinson Farms, Inc. tel. # 356-3501
Hazel P. CummingsPost Office Address: 132 Webster Ave. - Rexburg, ID 83440Source of Water: groundwaterIf ground water, well driller's name: Well owned by Jeppesen, on his ground, Lessee.
Parkinson Farms Lessor. Portable Date drilled: Approx. 1964Extent of Use: main line carries Jeppesen water to Parkinson Acres as per lease of 1-1-74.
Don't know name of well driller.

Domestic _____ (No. of households)

Irrigation 160 (No. of acres)

Stockwater _____ (No. and type of stock)

Other _____

Total rate and/or volume for which proof is submitted: 3.20 cfs _____ acre/feetShow date water was first diverted and beneficially used under this permit: Irrigation of this place of use from the well in SWSW of Sec. 29 has been going on for approx. 16 years.
↑

One of the following may be a condition of approval of your permit:

Measuring device: Required? Yes ☒ No Installed? Yes ☒ No

OR

Flow Measurement Port: Required? Yes ☒ No Installed? Yes ☒ NoFee Enclosed: \$ 175.00 (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination:

Gary Jeppesen

Name

323 So. 300 EastRexburg, Idaho 83440

Address

356-7401

Telephone No.

MAY 16 1990

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

Parkinson Farms, Inc.1-16-90

Date

Signature (and title if on behalf of a company or organization)

Hazel P. Cummings, Sec./Treas.

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 22-07521

Proposed Priority: January 31, 1986

Maximum Diversion Rate:

3.20 CFS

This is to certify, that **PARKINSON FARMS**
132 WEBSTER AVE.
REXBURG, ID 834400000

has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
IRRIGATION	04/01 to 11/01	3.20 CFS

LOCATION OF POINT(S) OF DIVERSION: SWSW Sec. 29, Township 06N, Range 41E
MADISON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
06N	41E	29	NENE 20	NWNE 35	SWNE 40	115
			SENE 20			45
		30	NESE 10	SWSE 5	SESE 30	

Total number of acres irrigated: 160

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **February 1, 1991**.
2. Subject to all prior water rights.
3. The right to the use of water acquired under this permit shall not give rise to any right or claim against the holder of a senior right based upon the theories of forfeiture, abandonment, adverse possession, waiver, equitable estoppel, estoppel by laches or customary preference.
4. The Director retains jurisdiction of the permit and any license subsequently issued to incorporate the use into a water district, require streamflow augmentation or other action needed to protect prior surface water and groundwater rights.
5. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
6. The issuance of this permit in no way grants any right-of-way or easement across the land of another.
7. Prior to the diversion of water under this permit a flow measurement port or other device as specified by the Department shall be installed to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.
8. The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

MICROFILMED

MAY 16 1990

Permit To Appropriate Water

NO. 22-07521

CONDITIONS/REMARKS:

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

4th day of January, 1990.

R. Keith Higginson
for R. Keith Higginson, Director

MICROFILMED

MAY 16 1990

Form 202
6/86

RECEIVED
JAN 31 1986
Department of Water Resources
Eastern District Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

22 -
Ident. No. 22-7521

To appropriate the public waters of the State of Idaho

1. Name of applicant Parkinson Farms Phone 356-3501
356-3746
Post office address 132 Webster Avenue, Rexburg, Idaho 83440
2. Source of water supply Groundwater which is a tributary of _____
3. Location of point of diversion is _____ $\frac{1}{4}$ of SW $\frac{1}{4}$ of SW $\frac{1}{4}$, Govt. Lot _____
Sec. 29 Township 6N Range 41E B.M. Madison County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount 3.20 for Irrigation purposes from 4/1 to 11/1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 3.20 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well/pump to sprinkler lines.

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
c. Proposed well diameter is 20 inches; proposed depth of well is 600 feet.
d. Is ground water with a temperature of greater than 90°F being sought? _____
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

MICROFILMED

MAY 16 1990

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. _____
- Other; describe fully. _____

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
6N	41E	29	20	35	40	20													115
		30													10		5	30	45

Total number of acres to be irrigated 160

10. Describe any other water rights used for the same purposes as described above. 22-2231

Used on SE1/4 of Sec. 30

11. a. Who owns the property at the point of diversion? Gary Jeppeson

b. Who owns the land to be irrigated or place of use? Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. Long term lease between parties

12. Remarks: This is same p/d as used for 22-2234.

The irrigation of this place of use from the well in the SWSW of Sect. 29
has been going on for 20 years or so.

MAY 1 1990

This topographic map depicts a section of the Union Pacific Railroad, specifically the Point of Division. The map features several key elements:

- Geographic Features:**
 - Creeks:** RHE Creek and TGN Creek are shown with contour lines indicating elevation.
 - Landmarks:** Moody, Parkinson, and a point labeled "Point of Division" are marked.
 - Benches:** BM 5145 and BM 5200 are identified.
- Infrastructure:**
 - Railroad:** The Union Pacific Railroad line runs diagonally across the map.
 - Highway:** A road labeled "5/31" is visible in the upper right.
- Topography:**
 - Contour Lines:** Elevation contours are marked with values such as 500, 5100, 5140, 5160, 5200, 5240, 5280, and 5300.
 - Grid:** A grid system is overlaid on the map, with section numbers 19, 20, 21, 28, 29, 30, 31, 32, and 33.
- Annotations:**
 - A handwritten "Point of Division" with an arrow points to a specific location on the railroad line.
 - Other handwritten labels include "RHE", "TGN", and "Moody".

May 2 1990

Parkinson Farms, Inc.

x Hazel P. Cummings, Sec
(Applicant)

Received by M.D. Date Jan 31, 86 Time 3:15 pm Preliminary check by G.S.
Fee \$ 105⁰⁰/₁₀₀ Receipted by M.D. # 355557 Date 2/4/86
Publication prepared by RB Date 11-16-83-89 Published in Leah Valley Standard-Tribune
Publication approved RB Date 12-6-89

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

FILED
MAY 16 1990

THE STANDARD-JOURNAL
Rexburg, Idaho
AFFIDAVIT OF PUBLICATION

STATE OF IDAHO
County of Madison

I, Terry Weatherston being first duly sworn, depose and say, that I am the printer of THE STANDARD-JOURNAL, a semi-weekly newspaper printed and published semi-weekly at Rexburg, Madison County, Idaho; and I do solemnly swear that the

Notice Water Rights #22-07518 a copy of which notice appears attached hereto, was published in the regular and entire issue of said newspaper, and not in any supplement issue thereof for

Two consecutive issues, the first publication having been made on November 16, 1989 and the last publication having been made on November 23, 1989.

Further, that said newspaper is one of general circulation in said county; that it is a legal newspaper, conforming to legal specifications under the Idaho Statutes; that it has at least two hundred bona fide subscribers living within the county of publication; and that it has been continuously and uninterruptedly published in said county during a period of seventy eight consecutive weeks prior to the first publication of the said notice.

Terry Weatherston
STATE OF IDAHO)
COUNTY OF MADISON)

On this 24th day of November in the year of 1989, before me, a Notary Public, personally appeared Terry Weatherston, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Gayle C. [Signature]
Notary Public for Idaho

Residing at Rexburg, Idaho
My commission expires: June 8, 1993.

RECEIVED

DEC 05 1989

Department of Water Resources
Eastern District Office

NOTICE OF APPLICATION
FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

22-07518
SETH WOOD FARMS INC.
BOX 130
TETON, ID 83451
Source: GROUNDWATER
Diversions Pt: SWSE Sec 33 T 06N R 41E

Use: IRRIGATION (5.320 CFS)
Date Filed: 8/21/1985
In: T05N R41E S04 Lot 4 (NWNW) SWNW NWSW SWSW S05 Lot 1 (NENE) SENE NESE SESE S08 NENE S09 NWNW 266.0 ACRES TOTAL

22-07521
PARKINSON FARMS
132 WEBSTER AVENUE
REXBURG, ID 83440
Source: GROUNDWATER
Diversions Pt: SWSW Sec 29 T 06N R 41E

Use: IRRIGATION (3.200 CFS)
Date Filed: 1/31/1986
In: T06N R41E S29 NENE NWNE SWNE SENE S30 NESE SWSE SESE 160.0 ACRES TOTAL
22-07522

WOOD BROTHERS
P.O. BOX 4821
REXBURG, ID 83440
Source: GROUNDWATER
Diversions Pt: NESWSE Sec 10 T 05N R 41E

Use: IRRIGATION (2.400 CFS)
Date Filed: 1/31/1986
In: T05N R41E S10 SWSW SESW SWSE 120.0 ACRES TOTAL
22-07528

WEBSTER, BRUCE
37 SUNSET CIRCLE
REXBURG, ID 83440
Source: GROUNDWATER
Diversions Pt: SWNW Sec 5 T 04N R 41E

Use: IRRIGATION (3.000 CFS)
Date Filed: 7/15/1987
In: T04N R41E S05 Lot 4 (NWNW) SWNW NESW NWSW SWSW SESW S06 Lot 1 (NENE) SENE NESE SESE S07 NENE T05N R41E S32 NWSW SWSW SESW SWSE 600.0 ACRES TOTAL

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before DECEMBER 4, 1989.

R. KEITH HIGGINSON
Director

Publ. Nov. 16 and 23, 1989SJ.

MAY 16 1990

PART B

MAR 3 0 1998

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

22-07521 B

~~22-07680 A~~

~~22-07680B~~

~~22-07687~~

~~22-07695B~~

A. GENERAL INFORMATION

Permit No. ~~22-07695B~~

1. Owner: Jeppesen Brothers c/o Garry Jeppesen Phone No. (208) 356-5155

Current Address: 1525 N. 1000 E., Rexburg, ID 83440

2. Accompanied by: Garry Jeppesen EXAM DATE: 20 July 1995

Address: Same ✓ Phone No. Same

Relationship to Permit Holder: Same

3. Source: GROUNDWATER tributary to

B. OVERLAP REVIEW

1. Other water rights with the same place of use: NONE

2. Other water rights with the same point of diversion: 22-07521B/07680A/07680B/07687/07695B

C. DIVERSION AND DELIVERY SYSTEM NO GOV LOTS ON P/O OR P/u

1. Point(s) of Diversion:

[illegible]

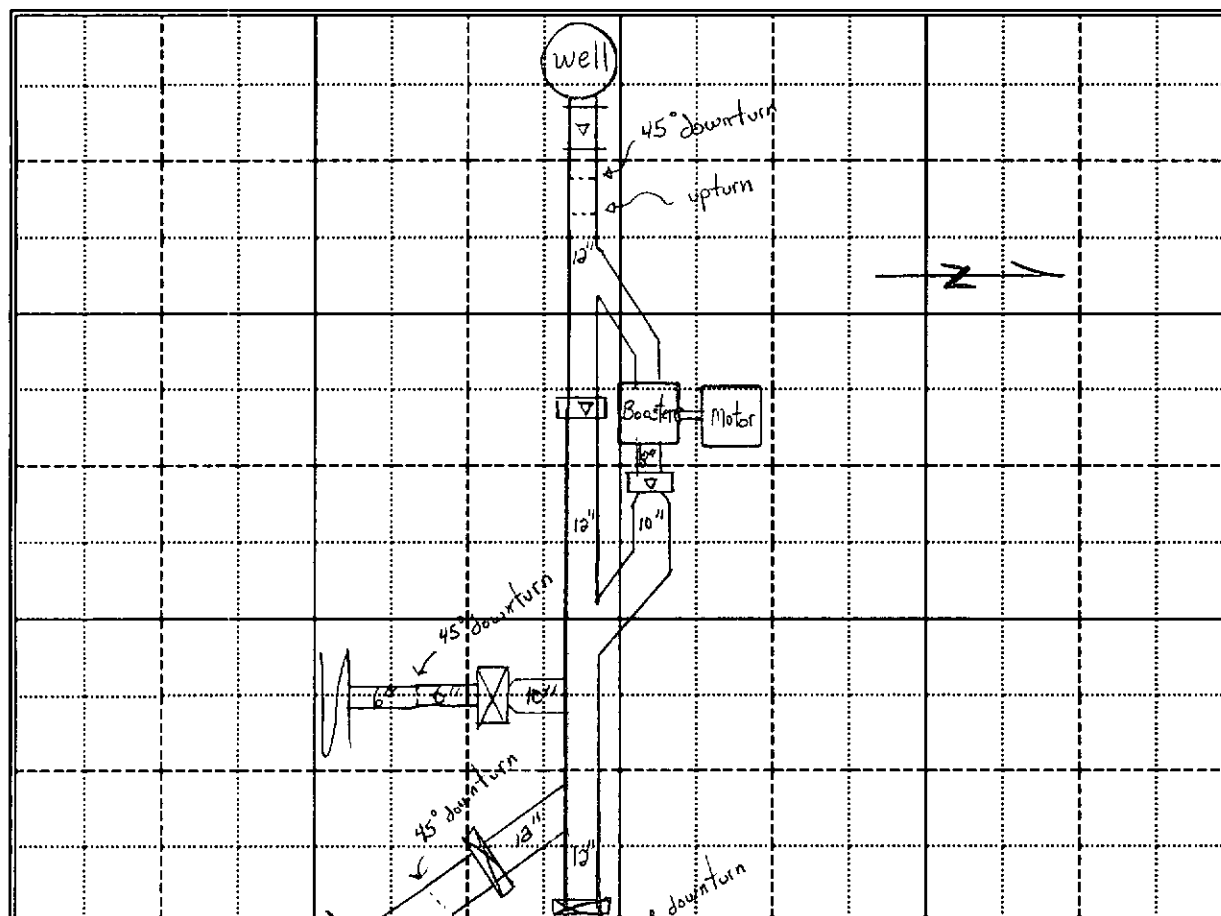
2. Place(s) of Use:

Indicate Method of Determination FSA Aerial / ON SITE

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
SN	41E	9									38	21	38	33		9	4		143

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3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Well	US Electrical	800	R06P3130231R-1	Johnston	Unknown
Booster	Marathon	200	YH445TSTD570 26FP W	Aurora	9302117

*Code to correspond with No. on map and aerial photo

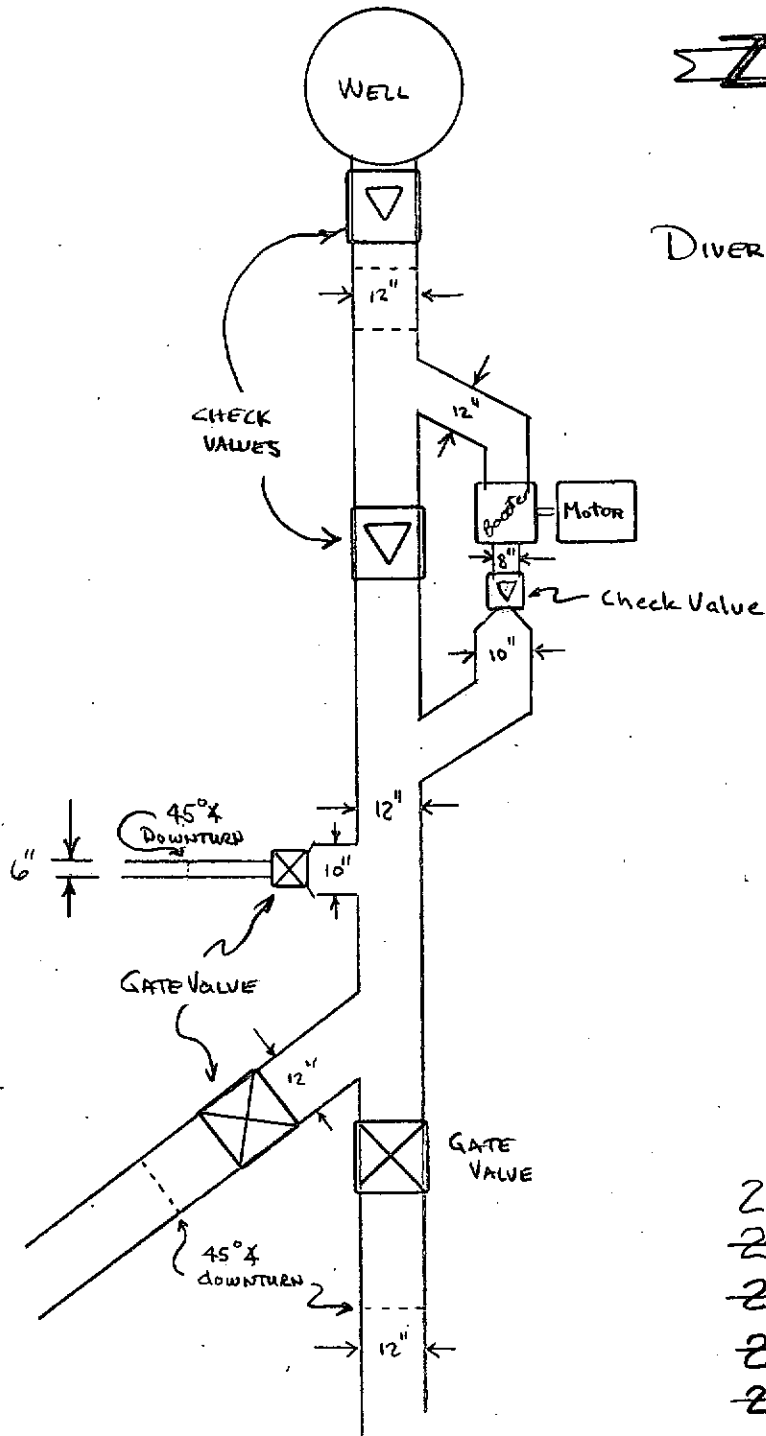
D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
	Polysonic					

2. Measurements: Thickness .111 38 3/16 38.1875 circ OD= 12.156

22-141 50 SHEETS
 22-142 100 SHEETS
 22-144 200 SHEETS



DIVERSION SYSTEM

22-07521B

~~22-07680A~~

~~22-07680B~~

~~22-07687~~

~~22-07695B~~

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```

17:25:12 37.10-95
SCALES FACTOR = 0.000
OFFSET (SPM) = 0.000
used OFFSET = 10.50
used OFFSET = 1.00
MOT DET. OLV. = 0.35
OPERATION END = 1.20
SOURCE: SPIN 10 U
          UP DOWN
MIN OLV = 421.50 423.88
SCX8 = 1.10 1.14
S18S = 1.06 1.12
900 = 1.00 0.78
S10.87S = 0.50 0.51
M10000 = 0.00 0.00
TIME(us) = 417.0 439.4
DEL TIME(ns) = 695.2
DIFF COUNT = 1000
P24 = 1.00 1.00
SCX8 = 1.00 1.00
OPERATION = 0.000
FLUID (F/S) = 4563.33
REVOLVS NO. = 737642
PROFILE FACTOR = 0.547P

```

FLOW: = 3153.628 GPM
3.255 F/G

FLOW: = 3153.620 GPM
= 0.000 F/S

FLOW 3163.66 GPM
9.34 / 9

FLOW 3167.504 GPM
9.235 178

FLOW 3246.152 GPM
9.443 F/8

Flow: 1244, 1245, 1246, 1247, 1248, 1249, 1250, 1251, 1252, 1253, 1254, 1255, 1256, 1257, 1258, 1259, 1260, 1261, 1262, 1263, 1264, 1265, 1266, 1267, 1268, 1269, 1270, 1271, 1272, 1273, 1274, 1275, 1276, 1277, 1278, 1279, 1280, 1281, 1282, 1283, 1284, 1285, 1286, 1287, 1288, 1289, 1290, 1291, 1292, 1293, 1294, 1295, 1296, 1297, 1298, 1299, 1300, 1301, 1302, 1303, 1304, 1305, 1306, 1307, 1308, 1309, 1310, 1311, 1312, 1313, 1314, 1315, 1316, 1317, 1318, 1319, 1320, 1321, 1322, 1323, 1324, 1325, 1326, 1327, 1328, 1329, 1330, 1331, 1332, 1333, 1334, 1335, 1336, 1337, 1338, 1339, 1340, 1341, 1342, 1343, 1344, 1345, 1346, 1347, 1348, 1349, 1350, 1351, 1352, 1353, 1354, 1355, 1356, 1357, 1358, 1359, 1360, 1361, 1362, 1363, 1364, 1365, 1366, 1367, 1368, 1369, 1370, 1371, 1372, 1373, 1374, 1375, 1376, 1377, 1378, 1379, 1380, 1381, 1382, 1383, 1384, 1385, 1386, 1387, 1388, 1389, 1390, 1391, 1392, 1393, 1394, 1395, 1396, 1397, 1398, 1399, 1400, 1401, 1402, 1403, 1404, 1405, 1406, 1407, 1408, 1409, 1410, 1411, 1412, 1413, 1414, 1415, 1416, 1417, 1418, 1419, 1420, 1421, 1422, 1423, 1424, 1425, 1426, 1427, 1428, 1429, 1430, 1431, 1432, 1433, 1434, 1435, 1436, 1437, 1438, 1439, 1440, 1441, 1442, 1443, 1444, 1445, 1446, 1447, 1448, 1449, 1450, 1451, 1452, 1453, 1454, 1455, 1456, 1457, 1458, 1459, 1460, 1461, 1462, 1463, 1464, 1465, 1466, 1467, 1468, 1469, 1470, 1471, 1472, 1473, 1474, 1475, 1476, 1477, 1478, 1479, 1480, 1481, 1482, 1483, 1484, 1485, 1486, 1487, 1488, 1489, 1490, 1491, 1492, 1493, 1494, 1495, 1496, 1497, 1498, 1499, 1500, 1501, 1502, 1503, 1504, 1505, 1506, 1507, 1508, 1509, 1510, 1511, 1512, 1513, 1514, 1515, 1516, 1517, 1518, 1519, 1520, 1521, 1522, 1523, 1524, 1525, 1526, 1527, 1528, 1529, 1530, 1531, 1532, 1533, 1534, 1535, 1536, 1537, 1538, 1539, 1540, 1541, 1542, 1543, 1544, 1545, 1546, 1547, 1548, 1549, 1550, 1551, 1552, 1553, 1554, 1555, 1556, 1557, 1558, 1559, 1560, 1561, 1562, 1563, 1564, 1565, 1566, 1567, 1568, 1569, 1570, 1571, 1572, 1573, 1574, 1575, 1576, 1577, 1578, 1579, 1580, 1581, 1582, 1583, 1584, 1585, 1586, 1587, 1588, 1589, 1590, 1591, 1592, 1593, 1594, 1595, 1596, 1597, 1598, 1599, 1600, 1601, 1602, 1603, 1604, 1605, 1606, 1607, 1608, 1609, 1610, 1611, 1612, 1613, 1614, 1615, 1616, 1617, 1618, 1619, 1620, 1621, 1622, 1623, 1624, 1625, 1626, 1627, 1628, 1629, 1630, 1631, 1632, 1633, 1634, 1635, 1636, 1637, 1638, 1639, 1640, 1641, 1642, 1643, 1644, 1645, 1646, 1647, 1648, 1649, 1650, 1651, 1652, 1653, 1654, 1655, 1656, 1657, 1658, 1659, 1660, 1661, 1662, 1663, 1664, 1665, 1666, 1667, 1668, 1669, 1670, 1671, 1672, 1673, 1674, 1675, 1676, 1677, 1678, 1679, 1680, 1681, 1682, 1683, 1684, 1685, 1686, 1687, 1688, 1689, 1690, 1691, 1692, 1693, 1694, 1695, 1696, 1697, 1698, 1699, 1700, 1701, 1702, 1703, 1704, 1705, 1706, 1707, 1708, 1709, 1710, 1711, 1712, 1713, 1714, 1715, 1716, 1717, 1718, 1719, 1720, 1721, 1722, 1723, 1724, 1725, 1726, 1727, 1728, 1729, 1730, 1731, 1732, 1733, 1734, 1735, 1736, 1737, 1738, 1739, 1740, 1741, 1742, 1743, 1744, 1745, 1746, 1747, 1748, 1749, 1750, 1751, 1752, 1753, 1754, 1755, 1756, 1757, 1758, 1759, 1760, 1761, 1762, 1763, 1764, 1765, 1766, 1767, 1768, 1769, 1770, 1771, 1772, 1773, 1774, 1775, 1776, 1777, 1778, 1779, 1780, 1781, 1782, 1783, 1784, 1785, 1786, 1787, 1788, 1789, 1790, 1791, 1792, 1793, 1794, 1795, 1796, 1797, 1798, 1799, 1800, 1801, 1802, 1803, 1804, 1805, 1806, 1807, 1808, 1809, 1810, 1811, 1812, 1813, 1814, 1815, 1816, 1817, 1818, 1819, 1820, 1821, 1822, 1823, 1824, 1825, 1826, 1827, 1828, 1829, 1830, 1831, 1832, 1833, 1834, 1835, 1836, 1837, 1838, 1839, 1840, 1841, 1842, 1843, 1844, 1845, 1846, 1847, 1848, 1849, 1850, 1851, 1852, 1853, 1854, 1855, 1856, 1857, 1858, 1859, 1860, 1861, 1862, 1863, 1864, 1865, 1866, 1867, 1868, 1869, 1870, 1871, 1872, 1873, 1874, 1875, 1876, 1877, 1878, 1879, 1880, 1881, 1882, 1883, 1884, 1885, 1886, 1887, 1888, 1889, 1890, 1891, 1892, 1893, 1894, 1895, 1896, 1897, 1898, 1899, 1900, 1901, 1902, 1903, 1904, 1905, 1906, 1907, 1908, 1909, 1910, 1911, 1912, 1913, 1914, 1915, 1916, 1917, 1918, 1919, 1920, 1921, 1922, 1923, 1924, 1925,

FLOW 2240.04 GPM
9.25 F/S

FLOW 3053.443 GPM
9.531 P/S

FLOW 72-5-13 95%

FL 30 3259.490 GFT
9.14 170

3299.490 gpm

7.35 cfs

22-07521 B

~~22-07680A~~

~~22-07680B~~

~~22-07687~~

~~22-07695B~~

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**FLOW
MEASUREMENT
TAPE**

THEORETICAL PUMP FLOW CALCULATIONS

Formula:

$$Q_{cfs} = [(Hp)(8.814)(Eff)] \div [Lift + (psi \times 2.308)]$$

$$\begin{aligned} Hp &= \text{Horsepower} = \underline{800} \\ Eff &= \text{Efficiency} = \underline{70\%} \quad (\text{Usually } 70\%) \\ \text{Lift: } &(\text{Static Level} + \text{Assumed Draw down}) \\ \text{Static Water Level} &= \underline{540} \text{ ft.} \\ \text{Assumed Draw down} &= + \underline{60} \text{ ft.} \\ \text{Lift} &= \underline{600} \end{aligned}$$

OR

$$\text{Measured Dynamic Water Level} = \underline{\hspace{2cm}} \text{ ft.}$$

$$psi = \text{Operating Pressure} = \underline{0} \text{ psi}$$

$$Q_{cfs} = \left[\frac{800}{Hp} \times 8.814 \times \frac{0.70}{eff} \right] \div \left[\frac{600}{Lift} + \left(\frac{0}{psi} \times 2.308 \right) \right]$$

$$Q_{cfs} = \left[\underline{4935.84} \right] \div \left[\underline{600} \right]$$

$$Q_{cfs} = \underline{8.23} \text{ cfs}$$

22-07521 B

~~22-07680 A~~

~~22-07680 B~~

~~22-07687~~

PERMIT NO. 22-07695 B

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OCT 14 1999

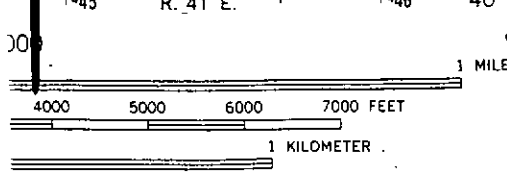
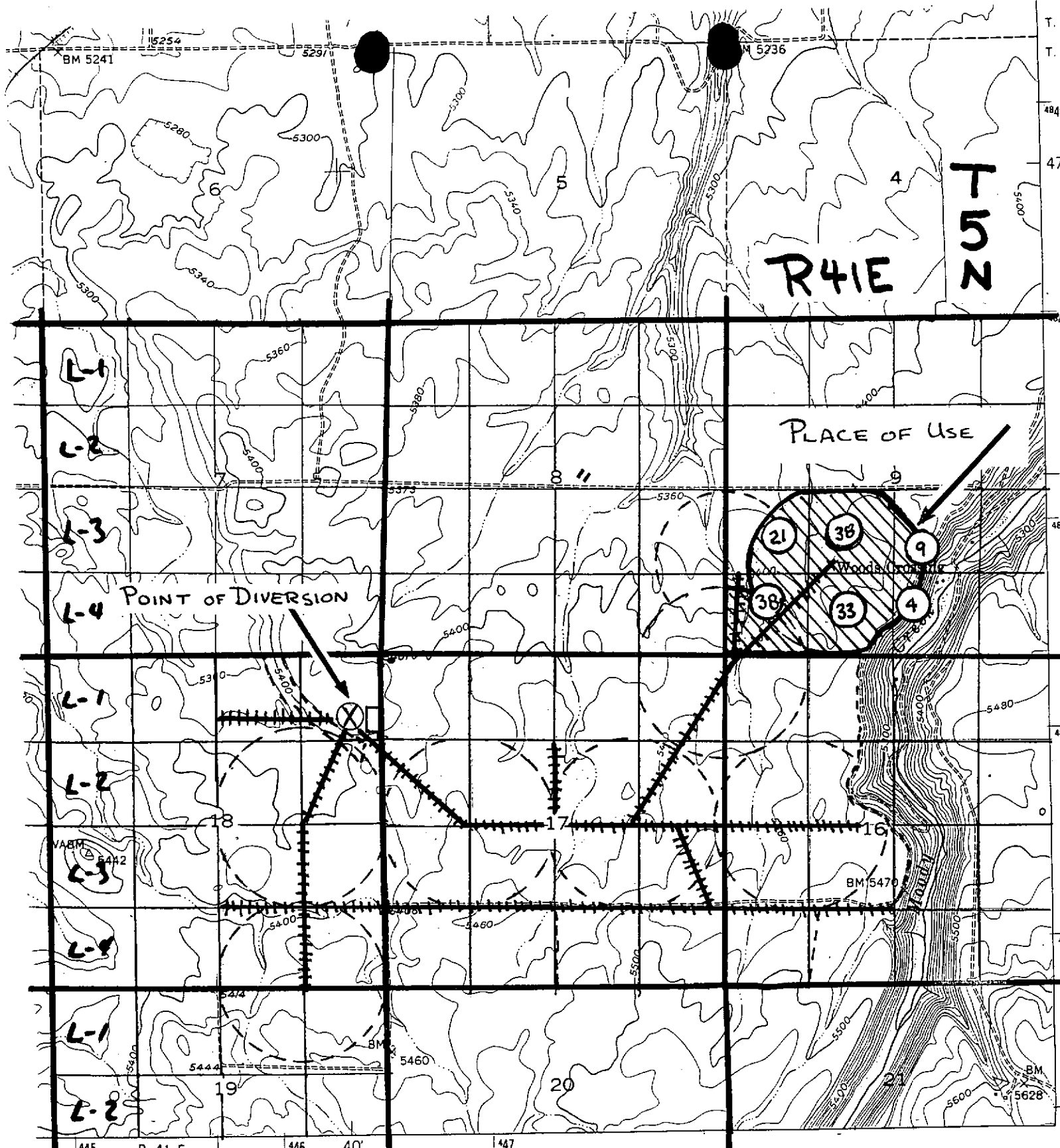
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORTUSE TYPEWRITER OR
BALLPOINT PENState law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>Derald Lee Jepperson</u> Address <u>500E 1000N Rexburg, ID.</u> Owner's Permit No. <u>22-90-E-107101</u>	7. WATER LEVEL Static water level <u>540</u> feet below land surface. Flowing? ☐ Yes ☒ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature <u>68</u> °F. Quality <u>good</u> Describe artesian or temperature zones below.																																																																																																																						
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Well diameter increase ☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)	8. WELL TEST DATA ☐ Pump ☐ Bailor ☐ Air ☐ Other _____ <table border="1" style="width: 100%; border-collapse: collapse;"><tr><th>Discharge G.P.M.</th><th>Pumping Level</th><th>Hours Pumped</th></tr><tr><td><u>2800</u></td><td><u>630</u></td><td><u>8</u></td></tr><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr></table>	Discharge G.P.M.	Pumping Level	Hours Pumped	<u>2800</u>	<u>630</u>	<u>8</u>																																																																																																																
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3. PROPOSED USE ☐ Domestic ☒ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection ☐ Other _____ (specify type)	9. LITHOLOGIC LOG <table border="1" style="width: 100%; border-collapse: collapse;"><thead><tr><th rowspan="2">Bore Diam.</th><th colspan="2">Depth</th><th rowspan="2">Material</th><th colspan="2">Water</th></tr><tr><th>From</th><th>To</th><th>Yes</th><th>No</th></tr></thead><tbody><tr><td><u>26</u></td><td><u>0</u></td><td><u>38</u></td><td><u>clay</u></td><td></td><td>☒</td></tr><tr><td><u>26</u></td><td><u>8</u></td><td><u>20</u></td><td><u>black lava</u></td><td></td><td>☒</td></tr><tr><td><u>24</u></td><td><u>20</u></td><td><u>74</u></td><td><u>black siltite</u></td><td></td><td>☒</td></tr><tr><td><u>24</u></td><td><u>74</u></td><td><u>78</u></td><td><u>brown clay</u></td><td></td><td>☒</td></tr><tr><td><u>24</u></td><td><u>78</u></td><td><u>84</u></td><td><u>black siltite</u></td><td></td><td>☒</td></tr><tr><td><u>24</u></td><td><u>84</u></td><td><u>175</u></td><td><u>Brown clay & siltite</u></td><td></td><td>☒</td></tr><tr><td><u>24</u></td><td><u>175</u></td><td><u>198</u></td><td><u>black siltite</u></td><td></td><td>☒</td></tr><tr><td><u>24</u></td><td><u>198</u></td><td><u>203</u></td><td><u>red cinders & clay</u></td><td></td><td>☒</td></tr><tr><td><u>24</u></td><td><u>203</u></td><td><u>221</u></td><td><u>black & brown siltite</u></td><td></td><td>☒</td></tr><tr><td><u>24</u></td><td><u>221</u></td><td><u>240</u></td><td><u>brown siltite</u></td><td></td><td>☒</td></tr><tr><td><u>24</u></td><td><u>240</u></td><td><u>263</u></td><td><u>brown & black siltite</u></td><td></td><td>☒</td></tr><tr><td><u>20</u></td><td><u>263</u></td><td><u>267</u></td><td><u>blue & brown clay</u></td><td></td><td>☒</td></tr><tr><td><u>20</u></td><td><u>267</u></td><td><u>817</u></td><td><u>siltite & gravel solids</u></td><td></td><td>☒</td></tr><tr><td><u>20</u></td><td><u>817</u></td><td><u>1003</u></td><td><u>brown siltite</u></td><td></td><td>☒</td></tr><tr><td><u>20</u></td><td><u>1003</u></td><td><u>1239</u></td><td><u>brown siltite</u></td><td></td><td>☒</td></tr><tr><td><u>20</u></td><td><u>1239</u></td><td><u>1258</u></td><td><u>black siltite</u></td><td></td><td>☒</td></tr><tr><td><u>20</u></td><td><u>1258</u></td><td><u>1330</u></td><td><u>rock & clay</u></td><td></td><td>☒</td></tr><tr><td><u>20</u></td><td><u>1330</u></td><td><u>1400</u></td><td><u>black siltite & loose rock</u></td><td></td><td>☒</td></tr></tbody></table>	Bore Diam.	Depth		Material	Water		From	To	Yes	No	<u>26</u>	<u>0</u>	<u>38</u>	<u>clay</u>		☒	<u>26</u>	<u>8</u>	<u>20</u>	<u>black lava</u>		☒	<u>24</u>	<u>20</u>	<u>74</u>	<u>black siltite</u>		☒	<u>24</u>	<u>74</u>	<u>78</u>	<u>brown clay</u>		☒	<u>24</u>	<u>78</u>	<u>84</u>	<u>black siltite</u>		☒	<u>24</u>	<u>84</u>	<u>175</u>	<u>Brown clay & siltite</u>		☒	<u>24</u>	<u>175</u>	<u>198</u>	<u>black siltite</u>		☒	<u>24</u>	<u>198</u>	<u>203</u>	<u>red cinders & clay</u>		☒	<u>24</u>	<u>203</u>	<u>221</u>	<u>black & brown siltite</u>		☒	<u>24</u>	<u>221</u>	<u>240</u>	<u>brown siltite</u>		☒	<u>24</u>	<u>240</u>	<u>263</u>	<u>brown & black siltite</u>		☒	<u>20</u>	<u>263</u>	<u>267</u>	<u>blue & brown clay</u>		☒	<u>20</u>	<u>267</u>	<u>817</u>	<u>siltite & gravel solids</u>		☒	<u>20</u>	<u>817</u>	<u>1003</u>	<u>brown siltite</u>		☒	<u>20</u>	<u>1003</u>	<u>1239</u>	<u>brown siltite</u>		☒	<u>20</u>	<u>1239</u>	<u>1258</u>	<u>black siltite</u>		☒	<u>20</u>	<u>1258</u>	<u>1330</u>	<u>rock & clay</u>		☒	<u>20</u>	<u>1330</u>	<u>1400</u>	<u>black siltite & loose rock</u>		☒
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<u>20</u>	<u>1330</u>	<u>1400</u>	<u>black siltite & loose rock</u>		☒																																																																																																																		
4. METHOD DRILLED ☐ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary ☒ Cable ☐ Dug ☐ Other _____	10. Work started <u>4-1-91</u> finished <u>12-20-91</u>																																																																																																																						
5. WELL CONSTRUCTION Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____ <table border="1" style="width: 100%; border-collapse: collapse;"><thead><tr><th>Thickness</th><th>Diameter</th><th>From</th><th>To</th></tr></thead><tbody><tr><td><u>0.250</u> inches</td><td><u>26</u> inches</td><td><u>0</u> feet</td><td><u>6</u> feet</td></tr><tr><td><u>0.250</u> inches</td><td><u>20</u> inches</td><td><u>2</u> feet</td><td><u>785</u> feet</td></tr><tr><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td></tr></tbody></table> Was casing drive shoe used? ☒ Yes ☐ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☒ Yes ☐ No How perforated? ☐ Factory ☒ Knife ☐ Torch ☐ Gun Size of perforation <u>7/8</u> inches by <u>3</u> inches <table border="1" style="width: 100%; border-collapse: collapse;"><thead><tr><th>Number</th><th>From</th><th>To</th></tr></thead><tbody><tr><td><u>200</u> perforations</td><td><u>690</u> feet</td><td><u>720</u> feet</td></tr><tr><td><u>40</u> perforations</td><td><u>730</u> feet</td><td><u>750</u> feet</td></tr><tr><td> </td><td> </td><td> </td></tr></tbody></table> Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>20</u> Material used in seal: ☒ Cement grout ☐ Bentonite ☐ Puddling clay ☐ _____ Sealing procedure used: ☐ Slurry pit ☒ Temp. surface casing ☒ Overbore to seal depth Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld _____ ☐ Cemented between strata Describe access port <u>well cap</u>	Thickness	Diameter	From	To	<u>0.250</u> inches	<u>26</u> inches	<u>0</u> feet	<u>6</u> feet	<u>0.250</u> inches	<u>20</u> inches	<u>2</u> feet	<u>785</u> feet									Number	From	To	<u>200</u> perforations	<u>690</u> feet	<u>720</u> feet	<u>40</u> perforations	<u>730</u> feet	<u>750</u> feet																																																																																										
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<u>40</u> perforations	<u>730</u> feet	<u>750</u> feet																																																																																																																					
6. LOCATION OF WELL Sketch map location must agree with written location. N W E S Subdivision Name <u>MICROFILMED</u> Lot No. _____ Block No. _____ County <u>Madison</u> SE 1/4 NE 1/4 Sec. 18, T. 5 N, R. 41 E	11. DRILLERS CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. Name <u>High Plains</u> Firm No. <u>299</u> Address <u>Rexburg, ID.</u> Date <u>1-9-92</u> Signed by (Firm Official) <u>Marcus Frandson</u> and (Operator) <u>Marcus Frandson</u>																																																																																																																						

RECEIVED

JAN - 9 1992

Department of Water Resources
Eastern District Office22-07521B
22-07686A
22-07680B
22-07687
22-076951



- 20 FEET
5-FOOT CONTOURS
L DATUM OF 1929

**T
5 R41E
N**



QUADRANGLE LOCATION

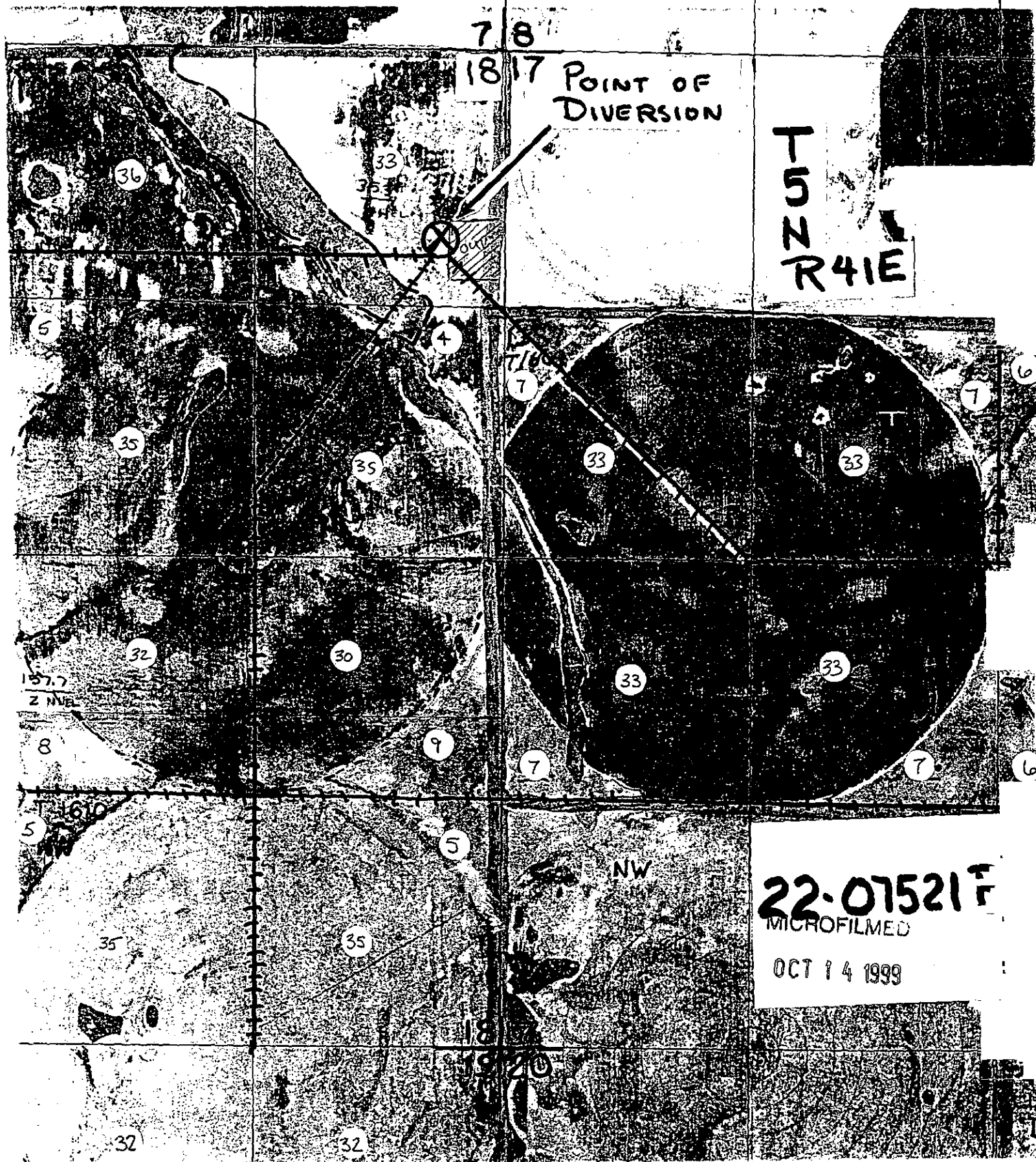
MICROFILMED
OCT 14 1999

22-07521B

MOODY, IDAHO

NOT TO SCALE

DEC/16/1997



PLACE OF USE

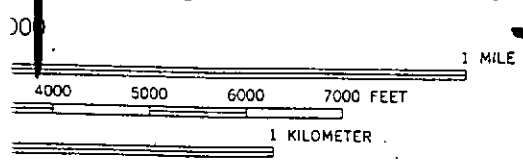
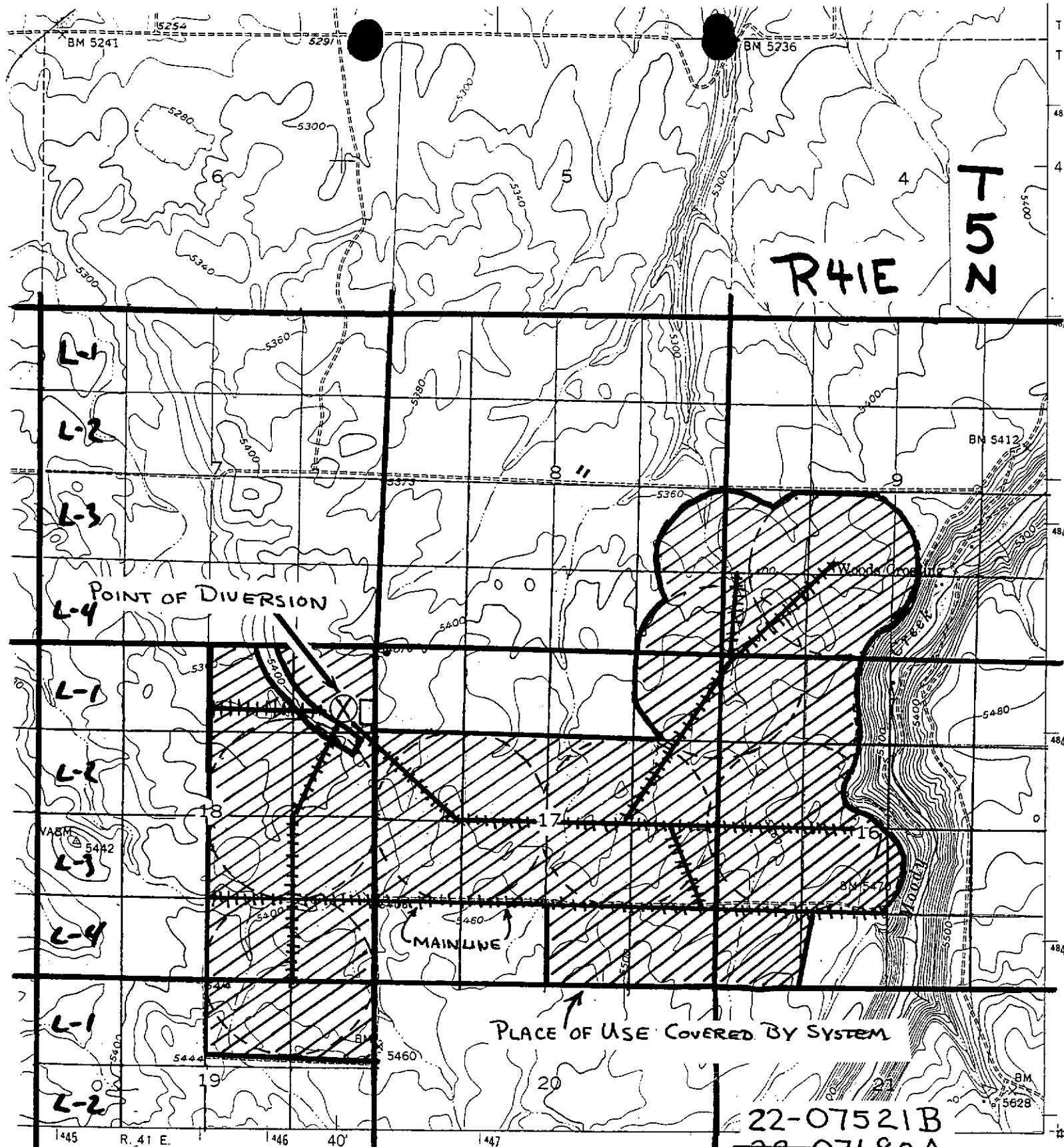
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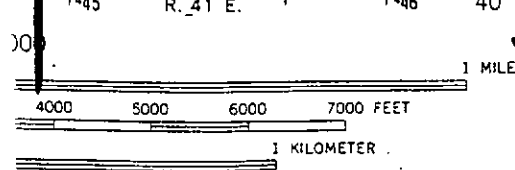
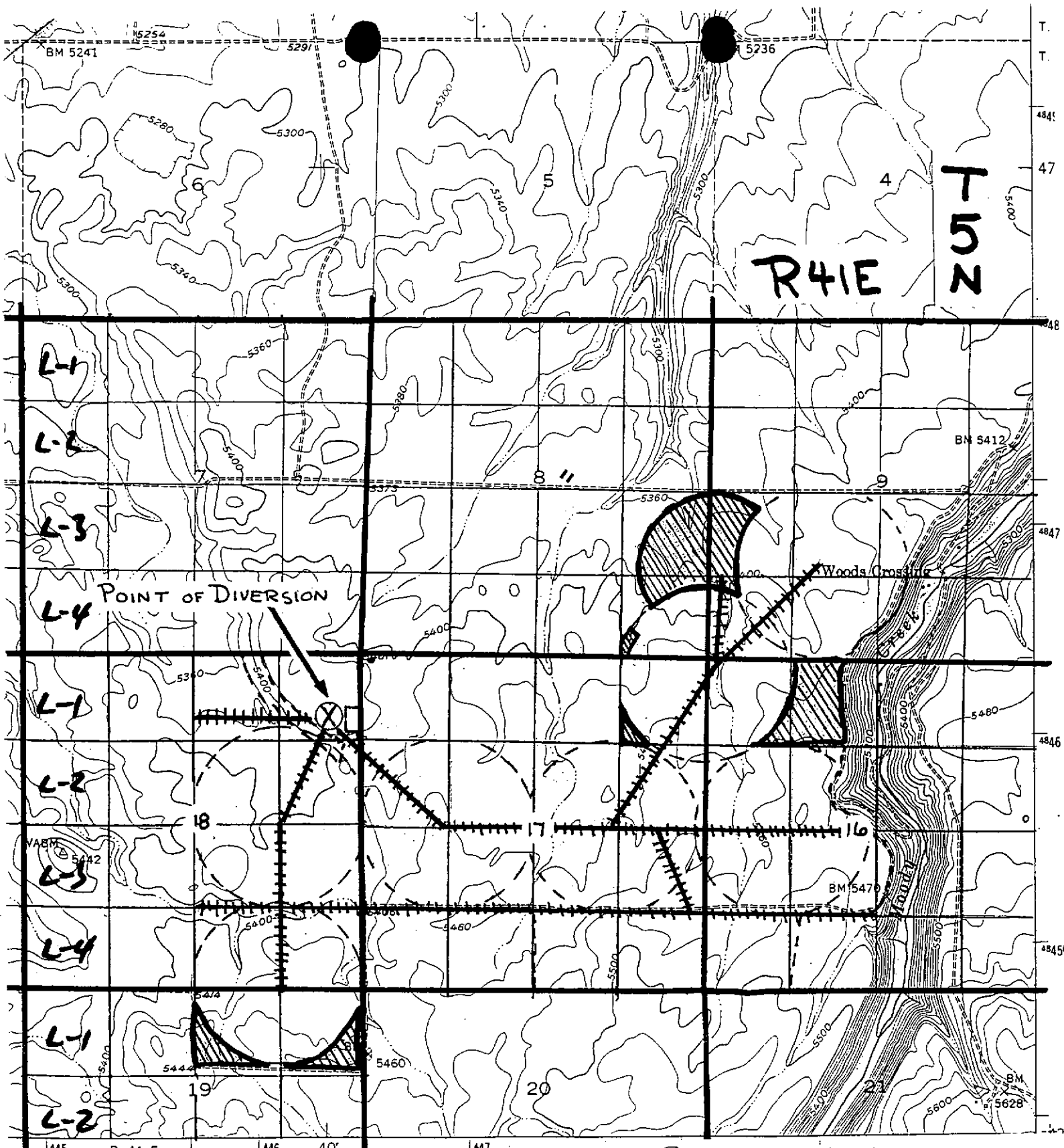


QUADRANGLE LOCATION

MICROFILMED
OCT 14 1999

22-07521B
~~22-07680A~~
~~22-07680B~~
~~22-07687~~
~~22-07695B~~

MOODY IDAHO



1:20 FEET
3-FOOT CONTOURS
L DATUM OF 1929

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MICROFILMED

OCT 14 1994

SYSTEM PLACE OF USE NOT UNDER
RECOMMENDED PLACE OF USE FOR:
22-07521B, 22-07680A, 22-07680B
22-07687, 22-07695B

22-07521B

MOODY IDAHO

T5 R41E

22-07680B

22-07521B

Woods Cr

POINT OF DIVERSION

22-07687

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22-07695B

22-0768C

22-07680B

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BM 5470

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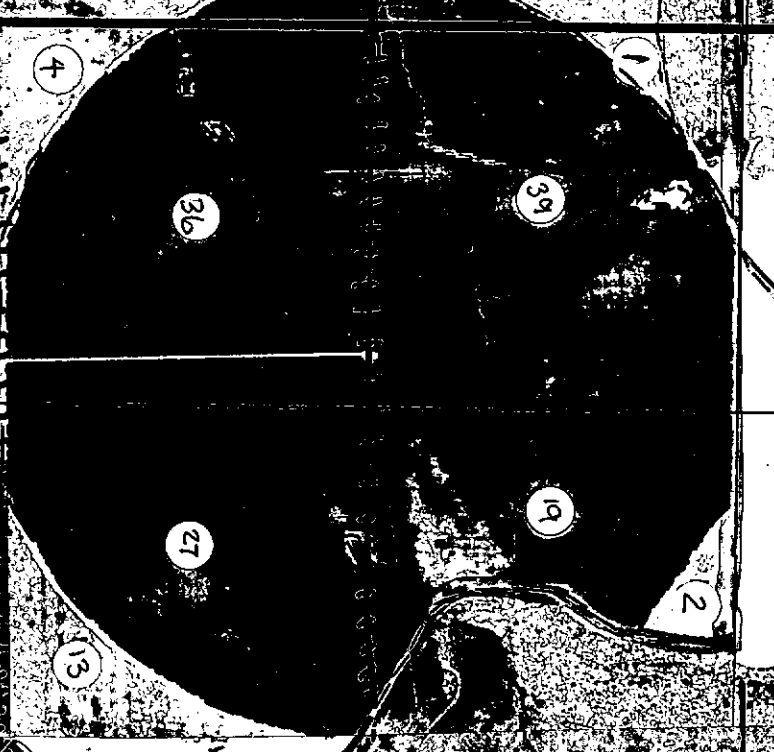
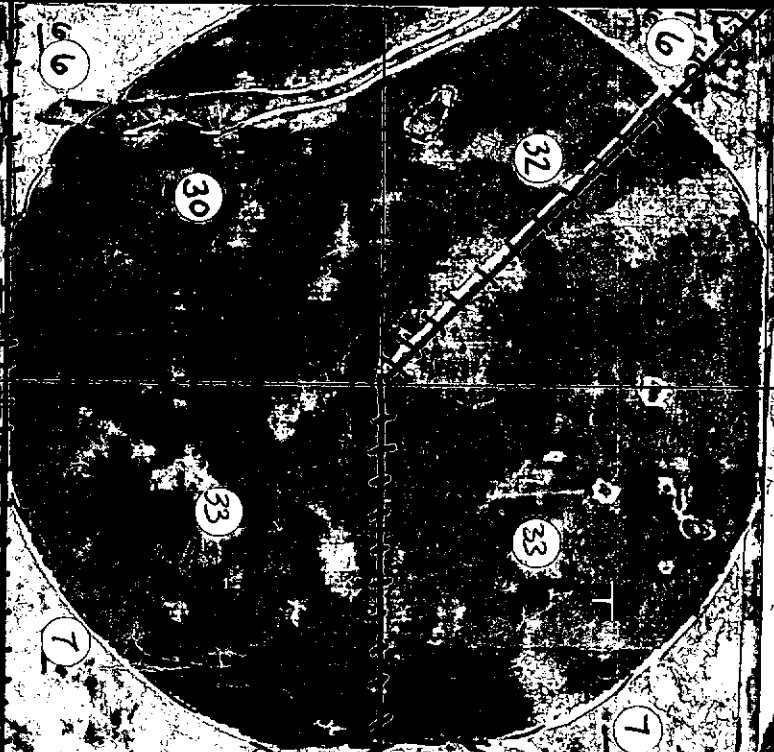
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22-07521B

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MICROFILME24

OCT 14 1999

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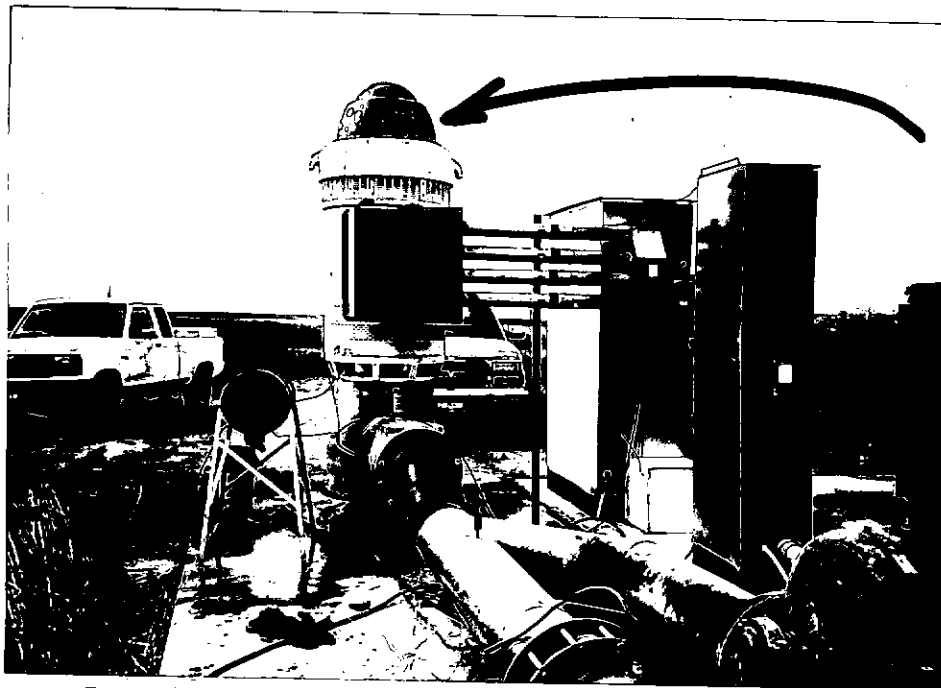
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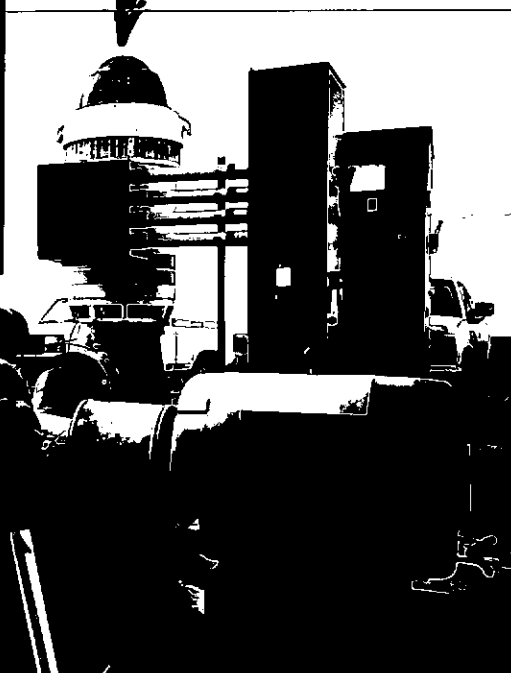
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22-07521B

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MAY / 7/19



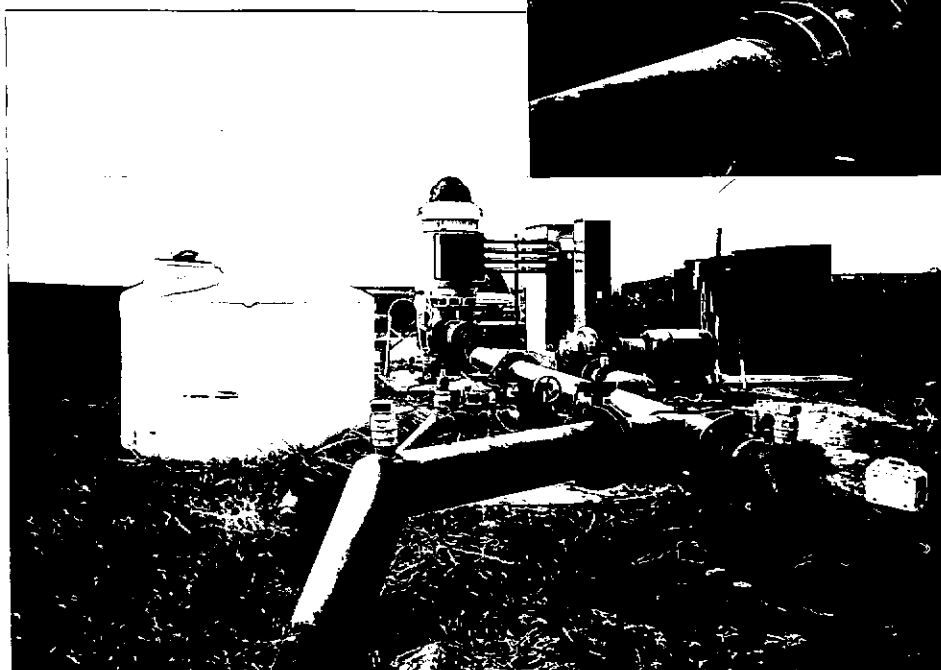
WELL



POINT OF
DIVERSION



BOOSTER



22-07521B

~~22-07680A~~

~~22-07680B~~

~~22-07687~~

~~22-07695B~~

MICROFILMED

OCT 14 1999

OCT 14 1999

E. NARRATIVE/REMARKS/COMMENTS

#22-7687 Field 199 acres

#22 7680 A 582 acres leasing from Gerald Jeppson

#22 7680 B 184 acres -farmable bought from Gerald

22- 7521 B 143 acres

22- 7695B 84 acres

Well, pump mainline Booster, to 6 center pivots and laterals with sprinklers. (NOTE: P/u appears to have 8 center pivots but two of the pivots are moved depending on crop)

During measurement pressure between booster & well was 0 psi
MEASUREMENT SITE WAS NOT GOOD. RECOMMEND USING THEORETICAL
CALCULATIONS

NO FLOW MEASUREMENT PORT

Have conditions of permit approval been met? ☐ yes ☒ no

MICROFILMED

OCT 14 1999

F. FLOW CALCULATIONS☒ Additional Computation Sheets Attached

Measured Method:

$$\text{Measured } Q = 7.35 \text{ cfs} / 1192 \text{ ac} = 0.006167621 \text{ cfs/ac}$$

$$\text{Theoretical } Q = 8.23 \text{ cfs} / 1192 \text{ ac} = 0.006904362 \text{ cfs/ac}$$

RECOMMEND USING THEORETICAL $Q = 8.23 \text{ cfs}$

$$Q_{143} = 143 \text{ ac} \times 0.006904 = 0.99 \text{ cfs}$$

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 143 \text{ ac} (3.5) = 500.5 \text{ af}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 0.99 \text{ cfs} (183)(1.9835) = 359.4$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 359.4 \text{ af}$$

2. Volume Calculations for Other Uses:

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
IRRIGATION	4/15	10/15	0.99 cfs	359.4
Totals:			0.99 cfs	359.4 af

2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☒ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

I. AUTHENTICATION

KEITH C. WILSON 20 July 95

Field Examiner's Name Steve Mueller Date 20 July, 95

Reviewer _____ Date _____

MICROFILMED

OCT 14 1999



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

March 2, 1994

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

JEPPESEN BROTHERS RANCH
1525 N 1000 E
REXBURG ID 83440

RE: Permit No. 22-07521B

Dear Water Right Holder:

Enclosed is a copy of your approved Application for Amendment submitted in connection with the above referenced permit.

If you have any questions concerning this document, please feel free to contact us.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jim Johnson', written over a horizontal line.

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

APR 07 1994

AMENDMENT OF PERMIT REVIEW

Reviewer: Cindy Zimmerman

Date 1/28/94

APPLICATION / PERMIT NO. 22-7521 B

TYPE OF CHANGE: P/D P/U +P/D NATURE OF USE SOURCE _____

AREA OF CONCERN: E.S.R.P. Mor + non-trust

B/U PROOF DUE DATE: 2/1/91 (-) 6 months? _____ Submitted? 1/18/90 ✓

GROUNDWATER:

GT. 0.2 cfs - 01G
 LT. 0.2 cfs - NMR <flow chart>
 Drilling Permit No. -
 Not included - 046-46A (IRR)-46B, N/A

SURFACE WATER: not in w/d - 01C (=GT.2 w/pump), NMR <flow chart>

LOCATION:

Water Districts - WD No. 01, N/A
 Surface water - 005, R04-01H (LT.2 w/pump)
 R04-01J (GT.2)
 Swan Falls Flag - 1 (1, Blank or Other)
 Trust - 051-052-053 (Consumptive Uses)
 Non Trust <1> - 048-049

RIVER BASINS (Surface Water)

Boise (63) - 05A & 11E
 Payette (65) - 047, 059
 Snake (01, 02 & 03) - 11A (01), 061 (02/03 No W.D.Cond.)

USE:

Fish Propagation - 06A, 09E, or 010 (WQ/Choose One),
 042 (req.), 002 (MD), 07A (Spec.),
 044 (Policy 5G)
 Power - _____ (Use Power Review)
 Mining - 06A, 010, or 09E & 054 (req.)
 Storage (3 comp?) - 18A-for multiple m/devices(In WD),
 18B (Size)
 Rec/Wildlf/Aes(stere) - 027 (Non-Consumptive)
 Domestic - 021 (restricted areas & Boise R.
 upstream from Lucky Peak)
 27A (Payette R. & main tribs)

NON LAND OWNER - 004

PROTEST AGREEMENT - 020

Recommended conditions same as on the permit or subsequent amendment(s) to the permit? Yes ✓ No _____ +cond _____

Conditions of Approval: Standard, Approval of this amendment does not authorize

Comments the construction of a new well.

WR0749NP
No. B22-07521B

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 02/11/94
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JEPPESEN BROTHERS RANCH 1525 N 1000 E REXBURG ID 83440	01/31/1986	IRRIGATION	04-15 10-15	2.86 CFS	
					TOTAL DIVERSION:	2.86 CFS

Water Source: GROUNDWATER

Tributary to:

Stage: PERMIT

Point(s) of Diversion: T05N R41E S18 NENE MADISON County

Place of use Legal Description for: IRRIGATION

NE												SW				SE																														
		NENE		NWNE		SWNE		SENE		NENW		NWNW		SWNW		SESW		NESE		NWSE		SWSE		SESE																						
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM																					
05N	41E	9	:		:		:		:		:		:		:		:		:		:		:		:																					
05N	41E	16	:		:		:		:	19	:	04	:		:		:		:		:	03	:	01	:	120.0																				
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																								:		:		:		:		:		:		:		:		:		:		:	TOTAL ACRES	143.0

Pou County: MADISON

Other Rights: 22-2231 USED ON SE1/4 OF SEC. 30.

Conditions of Approval:

- 048 - The use of water under this right shall not give rise to any claim against the holder of a senior water right based upon the theories of forfeiture, abandonment, adverse possession, waiver, equitable estoppel, estoppel by laches or customary preference.
- 049 - The Director retains jurisdiction of the right to incorporate the use into a water district, require streamflow augmentation or other action needed to protect prior surface water and groundwater rights.
- 046 - Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
- 004 - The issuance of this right in no way grants any right-of-way or easement across the land of another.
- 01G - Prior to the diversion of water under this right a flow measurement port or other device as specified by the Department shall be installed to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.
- 03A - The rate of diversion of water for irrigation under this right and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

Remarks: Approval of this amendment does not authorize the construction of a new well.

Dates: App. Received: 01/31/1986 Priority Date: 01/31/1986
Proof Due Date: 02/01/1991 Proof Made Date: 01/18/1990
Exam Made Date: Exam Sent to S.O.:
Licensed Date:

WR0749NP
No. B22-07521B

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 02/11/94
PAGE: 2

Misc: Water District Number: 01 Field Exam Fee: R (Received)

Comments: Date: 01/28/1994 User-ID: ZIMMERMA Subject: AMENDED PERMIT
This permit has been amended to change the point of diversion
from SWSW, S29, T06N, R41E to NENE, S18, T05N, R41E; and the
place of use from SWNE, SENE, NENE, NWNE, S29 (100 A) and NESE,
SWSE, SESE, S30, T06N, R41E (45 A) to SW, NWSE, SWSE, S09 (120 A)
and NENW, NWNW, S16, T05N, R41E (23 A).
This amendment reduces the irrigated acres from 145 A to 143 A
and reduces the total diversion rate from 2.9 cfs to 2.86 cfs.

Audit: 01/28/94 ZIMMERMA 01/28/94 ZIMMERMA 02/11/94 ZIMMERMA

MEMORANDUM

DATE: January 28, 1994
TO: File No. 22-07521B
FROM: Cindy Zimmerman
SUBJECT: Amendment Review

=====

During the review on this portion of the permit, I noted that this amended the place of use of 143 of the original 145 acres. A telecon with Skip Jones of Eastern Region office confirmed the intention of the applicant to relinquish the 2 acres in question.

RECEIVED
APR 07 1994

12-8-93
12-8-93

State of Idaho
Department of Water Resources
AMENDMENT ANALYSIS SHEET

INITIAL REVIEW BY: HWS

Right Number 22-7521 B Applicant Jepperson Bros.

Purpose of Amendment: ☒ Change point of diversion. ☐ Add diversion point(s).

☐ Increase amount. ☒ Change place of use. ☒ Other Reduce acres & cfs

CHECK:

- ☒ Description of amended point(s) of diversion.
- ☒ Amount, nature and period of use. If increased, delay date of priority.
- ☒ Description of amended places of use. If expanded, delay date of priority.
- ☒ Ownership of point of diversion and place of use.
- ☒ Map.
- ☒ Signature (must be permit holder).
- ☒ Fee.
- ☒ Existing water rights from the same source, amended place of use.

☐ Right number(s) NA

☒ Yes ☐ No Should amendment be advertised?

*Needs on-site of original P.O.U.
or map review.*

☐ Yes ☒ No Should date of priority be delayed? If yes, to what date? _____

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Amendment published correctly.
- ☐ Protests processed.
- ☒ Approve.
- ☐ Deny.

RECEIVED
JAN 13 1994

Department of Water Resources

Conditions _____

By [Signature] Date 1-7-94

STATE OFFICE PROCESSING:

- ☒ Amendment correct and complete. By CJ Date 1/28/94
- ☒ Approved copy sent to applicant and to Region. By [Signature] Date 3/3/94

ACTION REQUIRED

RECEIVED
JAN 13 1994

Department of Water Resources

FROM: H.W. JONES-Easton

TO: Amendment File For 22-07521B

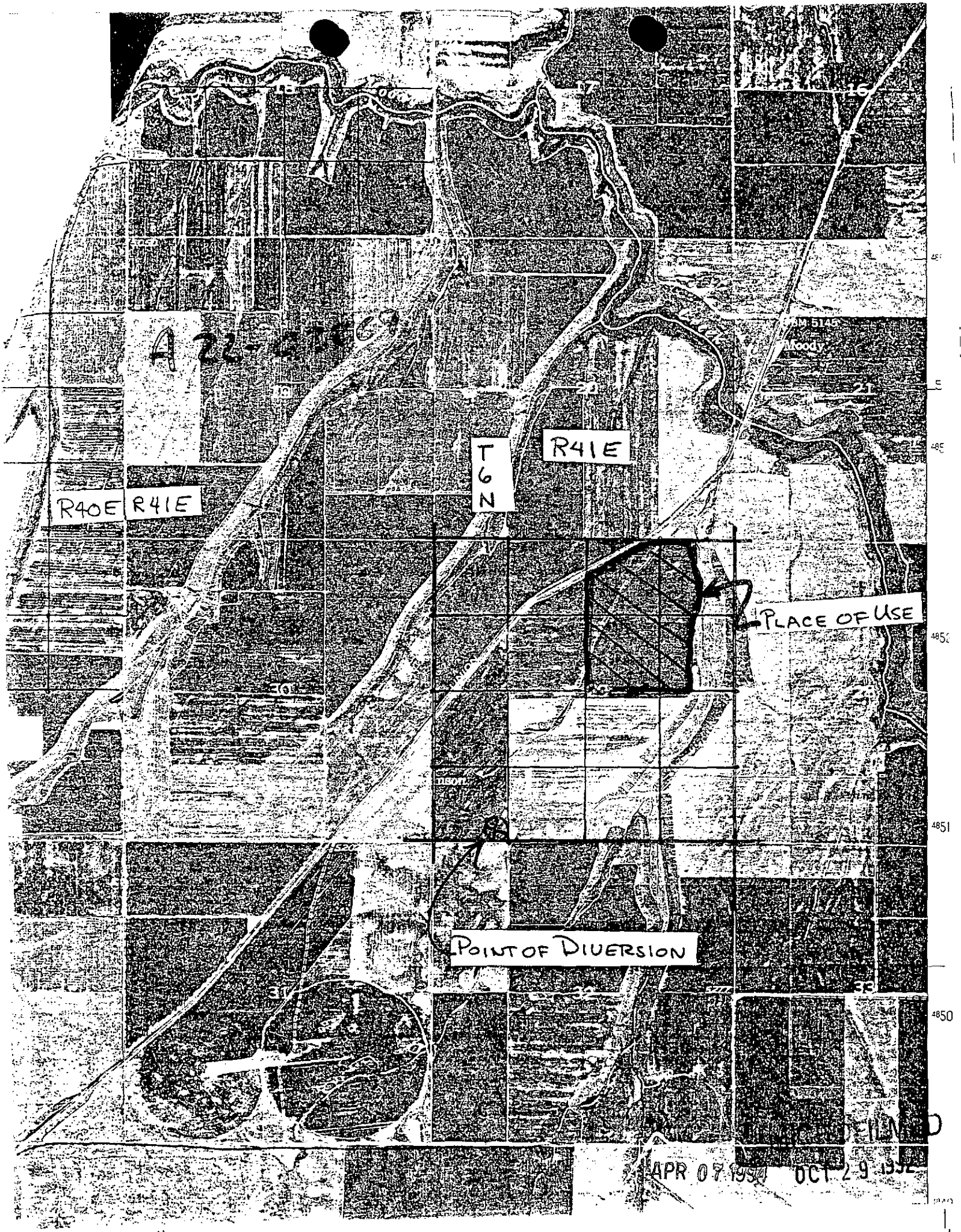
It appears the original place of use for 22-07521B had been developed under A22-02269 + A22-02231A. When Jepson Bros. got the farm from Parkinson there appears to have been some confusion over coverage of ground and a new permit (22-07521) was filed.

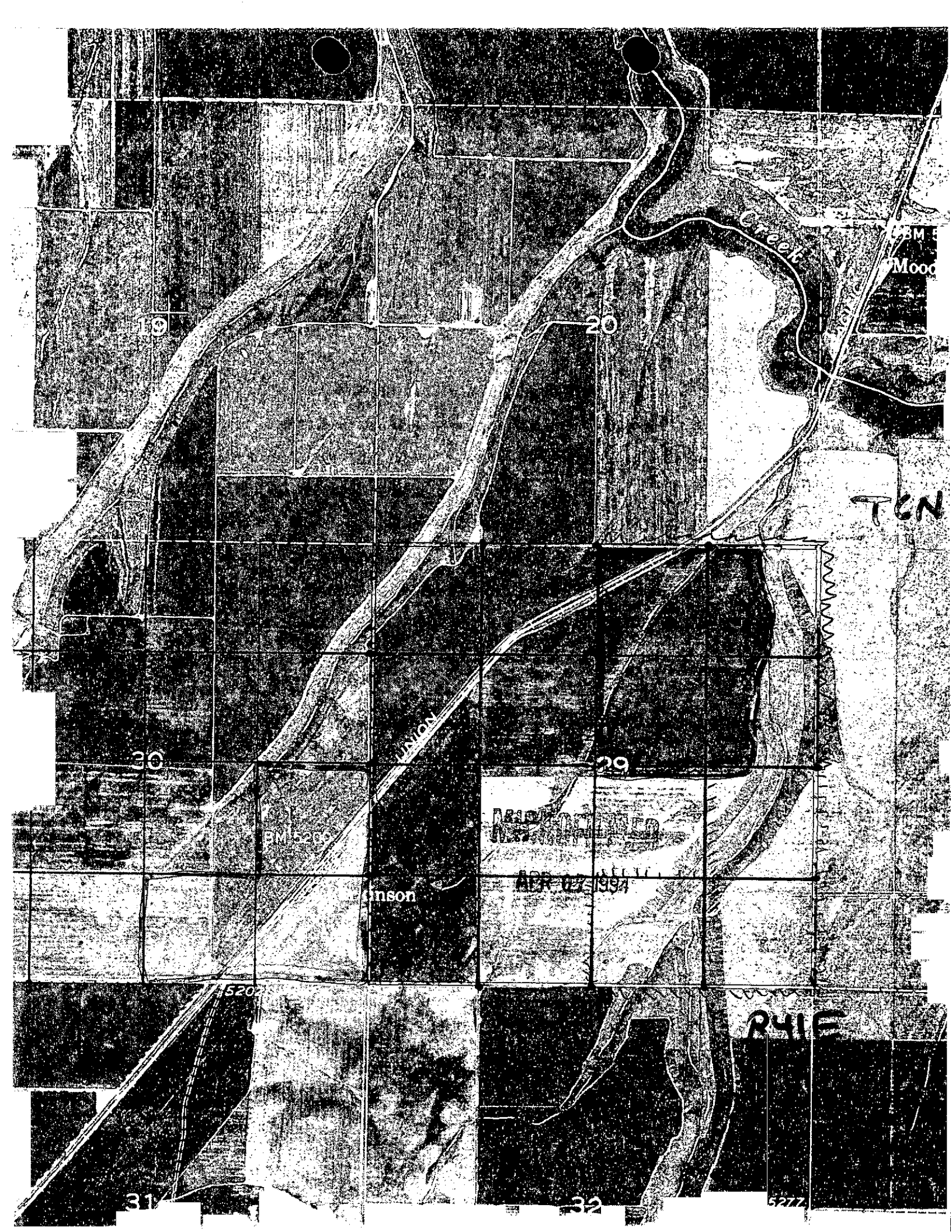
I have seen this scenario before of stacked rt/permit because of some of the problems caused by moratoriums etc.

I would recommend allowing this amendment of P.A.U. + P.D.

APR 07 1994

Hcf





AFFIDAVIT OF PUBLICATION

STATE OF IDAHO
County of Madison

I, TERRY T. WEATHERSTON being
first duly sworn, depose and say,
that I am the printer of THE REXBURG
STANDARD JOURNAL, a semi-weekly
newspaper printed and published in
Madison County, Idaho; and I do solemnly
swear that the NOTICE OF PROPOSED
AMENDING OF WATER RIGHT 22-07521 a copy
of which notice appears attached
hereto, was published in the regular and
entire issue of said newspaper, and not
in any supplement issue thereof for

TWO consecutive issues, the first
publication having been made on
DECEMBER 16, 1993

and the last publication having been
made on DECEMBER 23, 1993

Further, that said newspaper is one
of general circulation in said county;
that it is a legal newspaper, conforming
to legal specifications under Idaho
statutes; that it has at least two
hundred bona fide subscribers living
within the county of publication; and
that it has been continuously and
uninterruptedly published in said county
during the period of seventy-eight
consecutive weeks prior to the first
publication of said notice.

Terry T. Weatherston

STATE OF IDAHO)
COUNTY OF MADISON)

On this 24TH day of DECEMBER
in the year of 1993, before me, a Notary
Public, personally appeared Terry T.
Weatherston, known or identified to me to
be the person whose name subscribed to
the within instrument, and being by me
first duly sworn, declared that the
statements therein are true, and
acknowledged to me that he executed the

David R. [Signature]
Notary Public for Idaho
Residing at Rexburg, Idaho
My commission expires: May 21, 1999

APR 07 1994

RECEIVED
JAN - 3 1994

Department of Water Resources
Eastern District Office

NOTICE OF PROPOSED
AMENDING OF WATER RIGHT

Notice is hereby given that Permit No.
22-07521B in the name of Jeppeson
Bros. c/o Garry Jeppeson was issued for
the diversion of 2.86 cfs of water from a
groundwater source with the point of
diversion within the SWSW Sec 29 T6N
R41E, Madison County; to be used for the
irrigation of 145 acres from April 1 to
November 1 within the NE Sec 29 NESE
S1/2SE Sec 30 T6N R41E, B.M.

The permit holder now proposes to
amend Permit No. 22-07521B changing
the point of diversion to the NENE Sec 18
T5N R41E, Madison County; to be used
for the irrigation of 143 acres from April 15
to October 15 within the SW W1/2SE Sec 9
N1/2NW Sec 16 T5N R41E, B.M.

Any protest to the proposed amending
of the permit must be filed with the Idaho
Dept. of Water Resources, 900 N Skyline,
Idaho Falls, ID 83404, on or before
January 3, 1994.

KEITH HIGGINSON
Director

Publ. Dec. 16, and 23, 1993J.



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - FAX: (208) 525-7177

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

14-Dec-1993

REXBURG STANDARD JOURNAL
PO BOX 10
REXBURG ID 83440

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the date indicated in your newspaper. If you cannot publish the notice on the proposed date, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before January 3, 1994.

Yours truly,

Rita Bodell
Rita Bodell
Senior Secretary

Encl.

RECEIVED
DEC 14 1993

APR 07 1994

NOTICE OF PROPOSED AMENDING OF WATER PERMIT

Notice is hereby given that Permit No. 22-07521B in the name of Jeppeson Bros. c/o Garry Jeppeson was issued for the diversion of 2.86 cfs of water from a groundwater source with the point of diversion within the SWSW Sec 29 T6N R41E, Madison County; to be used for the irrigation of 145 acres from April 1 to November 1 within the NE Sec 29 NESE S1/2SE Sec 30 T6N R41E, B.M.

The permit holder now proposes to amend Permit No. 22-07521B changing the point of diversion to the NENE Sec 18 T5N R41E, Madison County; to be used for the irrigation of 143 acres from April 15 to October 15 within the SW W1/2SE Sec 9 N1/2NW Sec 16 T5N R41E, B.M.

Any protest to the proposed amending of the permit must be filed with the Idaho Dept of Water Resources, 900 N Skyline, Idaho Falls, ID 83404, on or before January 3, 1994.

Keith Higginson

Director

Published in the Rexburg Standard Journal on December 16 & 23, 1993.

APR 07 1994

15-Dec-1993

GARRY JEPPESON
JEPPESON BROS
1525 N 1000 E
REXBURG ID 83440

RE: Application No. 22-07521B

Dear Applicant:

The Department of Water Resources acknowledges receipt of your application for amendment of a permit. This office is currently in the process of advertising the application in the Power County Press on 12-16 & 23-1993. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is not protested, it will be forwarded to our State Office in about five weeks. State Office Personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,


Harold W. Jones
Water Right Supervisor

HWJ/rb

RECEIVED

DEC 07 1994

WR5809NP
No. 22-07521B

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 01/27/94
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JEPPesen BROTHERS RANCH 1525 N 1000 E REXBURG ID 83440	01/31/1986	IRRIGATION	04-01 11-01	2.90 CFS	
					TOTAL DIVERSION:	2.90 CFS

Water Source: GROUNDWATER

Tributary to:

Stage: PERMIT

Point(s) of Diversion: T06N R41E S29 SWSW MADISON County

Place of use Legal Description for: IRRIGATION

NE												NW				SW				SE				
T	R	S	: Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	: SUM	
06N	41E	29	:	10		30		40		20	:								:				: 100.0	
06N	41E	30	:								:								:	10		05	30	: 45.0
																						TOTAL ACRES	145.0	

Pou County: MADISON

Other Rights: 22-2231 USED ON SE1/4 OF SEC. 30.

Other Water Rights with Same Point(s) of Diversion and Source:
22-02234

Other Water Rights Listing Overlapping Place(s) of use:
22-02231 22-02269 22-07021 22-07521A 22-07695

Conditions of Approval:

- 048 - The use of water under this right shall not give rise to any
- claim against the holder of a senior water right based upon the
- theories of forfeiture, abandonment, adverse possession, waiver,
- equitable estoppel, estoppel by laches or customary preference.
- 049 - The Director retains jurisdiction of the right to incorporate
- the use into a water district, require streamflow augmentation
- or other action needed to protect prior surface water and
- groundwater rights.
- 046 - Right holder shall comply with the drilling permit
- requirements of Section 42-235, Idaho Code.
- 004 - The issuance of this right in no way grants any right-of-way
- or easement across the land of another.
- 01G - Prior to the diversion of water under this right a flow
- measurement port or other device as specified by the Department
- shall be installed to provide for the installation of measuring
- equipment and the determination of the rate of diversion by the
- Department.
- 03A - The rate of diversion of water for irrigation under this right
- and all other water rights on the same land shall not exceed 0.02
- cubic feet per second for each acre of land.

WR5809NP
No. 22-07521B

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 01/27/94
PAGE: 2

=====
Dates: App. Received: 01/31/1986 Priority Date: 01/31/1986
Proof Due Date: 02/01/1991 Proof Made Date: 01/18/1990
Exam Made Date: Exam Sent to S.O.:
Licensed Date:

Misc: Water District Number: Field Exam Fee: R (Received)

Comments: Date: 03/15/1993 User-ID: MILLER Subject: SPLIT RIGHT
Right 22-07521 was split into Parts A & B by assignment.

Audit: 03/15/93 MILLER



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

March 15, 1993

JEPPESEN BROTHERS RANCH
1525 N 1000 E
REXBURG ID 83440

Re: Permit No. 22-07521B

Dear Permit Holder(s):

We acknowledge receipt of the correspondence transferring a portion of the ownership of the above referenced water right to you. We have modified our computer records to reflect this change in ownership.

If you have any questions regarding this matter, please feel free to contact us.

Sincerely,

A handwritten signature in cursive script that reads "Brenda L. Miller".

BRENDA L. MILLER
Water Resource Agent

BLM:cz

RECEIVED
APR 07 1993

PART 4



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

October 5, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

PARKINSON FARMS INC
124 E 2 N
REXBURG ID 83440

RE: ASSIGNMENT OF PERMIT 22-07521A

Dear Permit Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced permit to you and Northwest Farm Credit Services, ACA in Idaho Falls. The department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact the department if you have questions.

Sincerely,

Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosure

cc: Northwest Farm Credit Services, ACA
Idaho Falls, ID

MICROFILMED
OCT 14 1999

MEMORANDUM

DATE: October 5, 1999

TO: File 22-07521A

FROM: Kari Lynn Townsend

RE: Assignment of Permit/telephone conversation

Today's mail brought an Assignment of Permit adding Farm Credit Services in Idaho Falls as a lien holder. The WR2 database was already showing FCS in Rexburg as a lien holder. I discussed this with Sharla Curtis and the decision was made to call the FCS office in Rexburg and find out if their lien had been satisfied.

I spoke to Cliff at FCS in Rexburg and he told me that the lien in the Rexburg office was being refinanced by the FCS office in Idaho Falls and that the Rexburg office would no longer have any jurisdiction in the lien transaction. He gave me the name of Nancy Cutler at the FCS office in Idaho Falls as the person who is handling the refinancing of this lien.

I telephoned and left a message on Ms. Cutler's voice mail.

MICROFILMED
OCT 14 1999



Farm Credit Services

October 1, 1999

RECEIVED

OCT 04 1999

Department of Water Resources

2225 W. Broadway, Suite A
P.O. Box 50030
Idaho Falls, Idaho 83405-0030
208/523-1785
552-2307

State of Idaho
Department of Water Resources
1301 N Orchard St.
Boise, ID 83720

To Whom It May Concern:

Please file the attached Assignment of Permit No. 22-07521A and send confirmation of such to:

Farm Credit Services
PO Box 50030
Idaho Falls, ID 83405

Our check for \$25.00 is enclosed for the necessary filing fee.

Sincerely,

Amy Webber
Financial Specialist

IP
552-2307

MICROFILMED

OCT 14 1999

WR5809NP
No. 22-07521A

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 01/27/94
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	PARKINSON FARMS 132 WEBSTER AVE REXBURG ID 83440	01/31/1986	IRRIGATION	04-01 11-01	0.30 CFS	
TOTAL DIVERSION:					0.30 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: PERMIT

Point(s) of Diversion: T06N R41E S33 SENW MADISON County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
06N	41E	29	:	10		05														:	15.0
																				TOTAL ACRES	15.0

Pou County: MADISON

Other Rights: 22-2231 USED ON SE1/4 OF SEC. 30.

Other Water Rights with Same Point(s) of Diversion and Source:
22-02269

Other Water Rights Listing Overlapping Place(s) of use:
22-02269 22-07521B 22-07695

Conditions of Approval:

- 048 - The use of water under this right shall not give rise to any
- claim against the holder of a senior water right based upon the
- theories of forfeiture, abandonment, adverse possession, waiver,
- equitable estoppel, estoppel by laches or customary preference.
- 049 - The Director retains jurisdiction of the right to incorporate
- the use into a water district, require streamflow augmentation
- or other action needed to protect prior surface water and
- groundwater rights.
- 046 - Right holder shall comply with the drilling permit
- requirements of Section 42-235, Idaho Code.
- 004 - The issuance of this right in no way grants any right-of-way
- or easement across the land of another.
- 01G - Prior to the diversion of water under this right a flow
- measurement port or other device as specified by the Department
- shall be installed to provide for the installation of measuring
- equipment and the determination of the rate of diversion by the
- Department.
- 03A - The rate of diversion of water for irrigation under this right
- and all other water rights on the same land shall not exceed 0.02
- cubic feet per second for each acre of land.
- 46B - Construction of the well must comply with Idaho well
- construction standards.

WR5809NP
No. 22-07521A

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 01/27/94
PAGE: 2

=====
Dates: App. Received: 01/31/1986 Priority Date: 01/31/1986
Proof Due Date: 02/01/1991 Proof Made Date: 01/18/1990
Exam Made Date: Exam Sent to S.O.:
Licensed Date:

Misc: Water District Number: Field Exam Fee: R (Received)

Comments: Date: 03/15/1993 User-ID: MILLER Subject: SPLIT RIGHT
Right 22-07521 was split into Parts A & B by assignment.

Date: 04/21/1993 User-ID: ZIMMERMA Subject: AMENDED PERMIT
This permit has been amended to change the point of diversion.

Audit: 03/15/93 MILLER 04/15/93 ZIMMERMA 04/21/93 ZIMMERMA



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

April 28, 1993

PARKINSON FARMS, INC.
NORTHWEST FARM CREDIT SERVICES, ACA
124 E SECOND N
REXBURG ID 83440

RE: Permit No. 22-07521A

Dear Water Right Holder:

Enclosed is a copy of your approved Application for Amendment submitted in connection with the above referenced permit.

If you have any questions concerning this document, please feel free to contact us.

Sincerely,

A handwritten signature in dark ink, appearing to read 'Jim Johnson', written over a horizontal line.

JIM JOHNSON
Water Rights Supervisor

JJ:cz

Enclosure

RECEIVED

MAY 25 1993

AMENDMENT OF PERMIT NO. 22-7521 A REVIEW

TYPE OF CHANGE: P/D P/U ADD P/D NATURE OF USE

AREA OF CONCERN: Snake River Basin Moratorium

PROOF OF BENEFICIAL DUE DATE Submitted 11/8/1990 Under 6 months?

GROUNDWATER:

GT. 0.2 cfs - 01G
 LT. 0.2 cfs - NMR <flow chart>
 Drilling Permit No. -
 Not included - 046, 46B

SURFACE WATER: not in w/d - 01C (=GT.2 w/pump), NMR <flow chart>

LOCATION:

Water Districts - WD No. 01
 Surface water - 005, R04-01H (LT.2 w/pump)
 R04-01J (GT.2)
 Swan Falls Flag - 1 (1, Blank or Other)
 Trust - 051-052-053 (Consumptive Uses)
 Non Trust <1> - 048-049 included on permit

RIVER BASINS (Surface Water)

Boise (63) - 05A & 11E
 Payette (65) - 047, 059
 Snake (01, 02 & 03) - 11A (01), 061 (02/03 No W.D.Cond.)

USE:

Fish Propagation - 06A, 09E, or 010 (WQ/Choose One),
 042 (req.), 002 (MD), 07A (Spec.),
 044 (Policy 5G)
 Power - Use Power Review
 Mining - 06A, 010, or 09E & 054(req.)
 Storage - 18A-for multiple m/devices(In WD),
 18B (Size)
 Rec/Wildlf/Aes - 027 (Non-Consumptive)
 Domestic - 021 (restricted areas & Boise River
 upstream from Lucky Peak)
 27A (Payette River & main tributaries)

NON LAND OWNER - 004

PROTEST AGREEMENT - 020

Recommended conditions same as on the permit or subsequent amendment(s) to the permit? Yes ✓ No

Conditions of Approval Standard, 01G, 046, 46B (new well)

2-10-93

State of Idaho
Department of Water Resources

AMENDMENT ANALYSIS SHEET

INITIAL REVIEW BY: HLWJ

Right Number 22-7521(A) Applicant Parkinson Farms, Inc.

Purpose of Amendment: ☒ Change point of diversion. ☐ Add diversion point(s).

☐ Increase amount. ☐ Change place of use. ☐ Other _____

CHECK:

- ☒ Description of amended point(s) of diversion.
- ☒ Amount, nature and period of use. If increased, delay date of priority.
- ☒ Description of amended places of use. If expanded, delay date of priority.
- ☒ Ownership of point of diversion and place of use.
- ☒ Map.
- ☒ Signature (must be permit holder).
- ☒ Fee.
- ☒ Existing water rights from the same source, amended place of use.
- ☒ Right number(s) NA
- ☒ Yes ☐ No Should amendment be advertised?
- ☐ Yes ☒ No Should date of priority be delayed? If yes, to what date? _____

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Amendment published correctly.
- ☐ Protests processed.
- ☒ Approve.
- ☐ Deny.

Conditions OIG

By HLWJ Date 4-2-93

STATE OFFICE PROCESSING:

- ☒ Amendment correct and complete. By CZ Date 4/15/93
- ☐ Approved copy sent to applicant and to Region. By _____ Date _____

RECEIVED
APR 8 1993
Department of Water Resources

24-Feb-1993

PARKINSON FARMS INC
NORTHWEST FARM CREDIT SERVICES ACA
124 E SECOND N
REXBURG ID 83440

RE: Application No. 22-07521(A)

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right permit. This office is currently in the process of advertising the application in the REXBURG STANDARD JOURNAL on 3-4 & 11-1993. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in about five weeks. State Office Personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

Harold W. Jones
Harold W. Jones *rb*
Water Right Supervisor

HWJ:rb

RECEIVED
MAY 25 1993

23-Feb-1993

REXBURG STANDARD JOURNAL
PO BOX 10
REXBURG ID 83440

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before March 22, 1993.

Yours truly,


Rita Bodell
Secretary/Office Coordinator

Encl.

RECEIVED
MAY 25 1993

NOTICE OF PROPOSED AMENDING OF WATER PERMIT

Notice is hereby given that Permit No. 22-07521 in the name of Parkinson Farms was issued for the diversion of 3.20 cfs of water from a groundwater source with the point of diversion within the SWSW Sec 29 T06N R41E, Madison County to be used for the irrigation of 160 acres from April 1 to November 1 within the NE Sec 29 NESE S1/2SE Sec 30 T06N R41E, Madison County.

The permit holder now proposes to amend Permit No. 22-07521A, changing the holder to Parkinson Farms, Inc. and Northwest Farm Credit Services, ACA and the point of diversion to the SENW Sec 33 T06N R41E, Madison County. Only .30 cfs will be diverted and used to irrigate 15 acres within the N1/2NE Sec 29 T06N R41E, B.M.

Any protest to the proposed amending of the permit must be filed with the Idaho Department of Water Resources, 900 N. Skyline Dr., Idaho Falls, ID, 83402, on or before March 22, 1993.

R. Keith Higginson
Director

Published in the Rexburg Standard Journal on March 4 & 11, 1993.

RECEIVED

MAR 5 1993

RECEIVED

FEB 11 1993



Farm Credit Services

Department of Water Resources
217 North Second Street Eastern District Office
P.O. Box 157
Rexburg, Idaho 83440
208/356-4442

February 10, 1993

Idaho Department of Water Resources
900 North Skyline
Idaho Falls, Idaho 83402

Attention Harold Jones

Subject: Water Permit Assignment Permit #22-07521A Parkinson Farms, Inc.

Dear Mr. Jones,

Attached is an assignment of water permit 22-07521A form Parkinson Farms, Inc. to Northwest Farm Credit Services, ACA and Parkinson Farms, Inc.. Northwest Farm Credit Services, ACA has an outstanding loan on the real estate that is covered by the above permit. This permit is pledged as collateral for the loan by Parkinson Farms Inc.

Please send a copy of all notices and correspondence concerning the above permit to the Rexburg Farm Credit Service office. The address is as follows:

Rexburg Farm Credit Services
P.O. Box 157
Rexburg Idaho, 83440

I appreciate your assistance and helpfulness.

Sincerely,

Grant Boehme
Senior Credit Officer

RECEIVED

MAY 25 1993

ORIGINAL

May 2, 1990

PARKINSON FARMS
132 WEBSTER AVE.
REXBURG, ID 834400000

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 22-07521

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls at (208)525-7161.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

RECEIVED
MAY 16 1990

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 22-7521

Date: 8-1-90

General Considerations:

9 Name same as permit
9 Signature the same as permit holder
N Address change _____ If yes, prepare a data entry
9 Proof received timely _____
_____ Reinstated

Source of Water:

_____ Surface water
9 _____ Groundwater
_____ 1. well log in file
_____ 2. drilling permit
N/A A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

9 Rate of diversion appropriate for uses
9 9 Is rate or volume and fee appropriate?
9 Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

9 Is a measuring device or access port required?
9 Has one been installed?
N/A Waiver or modification of measuring device requested

Remarks:

Proof acceptable

N/A Priority Calculation:
Date proof received _____
Date proof due _____ -
No. of days late _____ =
Priority date _____ +
NEW PRIORITY DATE _____ =

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 327-7900
January 4, 1990

PARKINSON FARMS
132 WEBSTER AVE.
REXBURG, ID 834400000

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. P22-07521

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

Be sure to note the special condition requiring you to install a measuring device, or a flow measurement port to provide for the installation of measuring equipment by the Department. Enclosed please find a list of measuring device options, and specifications for the installation of the flow measurement port.

RECEIVED

MAY 16 1990

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

MICROFILMED

MAY 16 1990

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Bery Spackman APPLICATION NUMBER: _____
CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.

Field check by: _____

Date: _____

Comments: _____

☐ Yes ☒ No Field check required.

☐ Yes ☒ No Critical groundwater area.

☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____

☒ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☒ Other Idaho Power ^{Done} 11-15-89

PROCESSING:

☐ Yes ☐ No Platted by: _____ Map No. _____
☒ Yes ☐ No Other rights on same place of use. 22-2231

☐ Yes ☐ No* In form for advertising.
Final date for protests: 12-4-89

☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: _____
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☒ Yes ☐ No Access port required.
☒ Yes ☒ No Will water be delivered by watermaster? If yes, what district? 01-P05
1-31-86 Date of priority recommended.
Special conditions of approval or cover letter. LOIG7

App. in NON-TRUST area-

By: HWS Date: 12-7-89

STATE OFFICE REVIEW:

P05, P23, P03, P16

48 49 46 04 016

☐ See attached sheet for more information.

By: KW Date: 12-28-89 **RECEIVED** DEC 13 1989

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

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lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

15-Nov-1989

Idaho Power
P.O. Box 70
Boise, ID 83707

RE: Application for Permit No. 22-7521

Dear Sir:

This office is currently in the process of publishing notice that the above application for permit was filed with the Department of Water Resources. Since the application may be of interest to you, a copy is enclosed for your examination. Comments concerning the application should be addressed to the applicant with a copy forwarded to this office. Protests objecting to granting a permit should be directed to this Department and received as soon as possible. Final action will be taken by this office shortly after this date, provided there are no protests lodged against the applications.

Respectfully submitted,

Harold W. Jones
Water Rights Supervisor

HWJ/rb
Enclosure

RECEIVED
MAY 16 1990

13-Nov-1989

Parkinson Farms
132 Webster Ave.
Rexburg, ID 83440

RE: Application for Permit No. 22-7521

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right Permit. This office is currently in the process of advertising the application in the Rexburg Standard-Journal. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

HAROLD W. JONES
Water Rights Supervisor

HWJ/rb

MICROFILMED

MAY 16 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region
150 Shoup Ave., Suite 15

Idaho Falls, Idaho 83402
(208) 525-7161

NOVEMBER 7, 1989

THE REXBURG STANDARD-JOURNAL
P.O. BOX 10
REXBURG, ID 83440

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before DECEMBER 4, 1989.

Yours truly,

Rita Bodell
Secretary

Encl.

RECEIVED

MAY 16 1990

NOTICE OF APPLICATION FOR WATER RIGHT

The Following applisec (s) have been filed to appropriate the public waters of the State of Idaho:

MICROFILMED

MAY 16 1990

22-07521

PARKINSON FARMS
132 WEBSTER AVENUE
REXBURG, ID 834400000

Source: GROUNDWATER

Diversion Pt: SWSW Sec 29 T 06N R 41E

Use: IRRIGATION (3.200 CFS)

Date Filed: 1/31/1986

In: T06N R41E S29	NENE	NWNE	SWNE	SENE
S30	NESE	SWSE	SESE	

160.0 ACRES TOTAL

RECORDED

MAY 16 1990

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203C, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before DECEMBER 4, 1989.

R. Keith Higginson, Director

Published 11/16/1989 & 11/23/1989

MICROFILMED

MAY 16 1990

January 27, 1986

Parkinson Farms
132 Webster Avenue
Rexburg, Idaho 83440

Dear Folks:

Enclosed is your application for permit. Please review it and if everything seems correct, sign and send it back to this office with your fee of \$105.00.

Sincerely,

Harold W. Jones
Senior Resource Agent

HWJ/md

Enclosure

RECEIVED

MAY 14 1990