

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

JAN 02 2013

Department of Water Resources
Eastern Region

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
75-10415	Yes ☒	(Split into 75-10415, 75-14771)	Yes ☐	75-14770 &	Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: Leonard and Yvonne Jakich
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Cameron Brock Orr and Stephanie Ann Orr
Name of each new owner as listed on the conveyance document

New owner continued Name connector ☐ and ☐ or ☐ and/or
2342 Main Street
Mailing address
Salmon Id. 83467
City State ZIP
208-940-0212/208-303-1130 Stephhirsch@hotmail.com
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
☒ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 9/21/2012

6. This form must be signed and submitted with the following **REQUIRED** items:
- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
 - Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
 - Filing fee (see instructions for further explanation):
 - \$25 per undivided water right.
 - \$100 per split water right.
 - No fee is required for pending adjudication claims.

7. Signature: Cameron Orr Title, if applicable: _____ Date: 12/31/12
Signature of new owner/claimant

Signature: Stephanie Ann Orr Title, if applicable: _____ Date: 12/31/12
Signature of new owner/claimant

For IDWR Office Use Only:

Received by: [Signature] Date: 1/2/2013 Receipt No. E038289 Receipt Amt. \$100.-
Approved by: [Signature] Processed by: SPB Date: 2/14/2013

WARRANTY DEED

ATEC Order No.: 158748

FOR VALUE RECEIVED

Leonard Jakich and Adelene Yvonne Jakich, also known of record as Yvonne Jakich and A. Yvonne Jakich, husband and wife

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Cameron Brock Orr and Stephanie Ann Orr, husband and wife

whose current address is

**2342 Main St.
Salmon, ID 83467**

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

Lot 1 of Jakich Family Estates Subdivision recorded in Book 9 at Page 78 and Amended in Book 9 at Page 83, Official Records of Lemhi County, Idaho.

Together with: An Irrigation Easement

A 20 foot wide easement for the purpose of building and maintaining a irrigation system for Lots 1, 2, 3 and 4 of the Jakich Family Estates Subdivision, located in Section 18, T. 21 N., R. 22 E., Boise Meridian, Lemhi County, Idaho, more particularly described as follows:

**Beginning at the Southwest corner of Lot 3 of said subdivision run thence N. 00° 02' 45" E. along the westerly boundary of said subdivision a distance of 486.00 feet to the Northwest corner of Lot 2 of said subdivision;
Thence S. 89° 46' 11" E. along the Northerly boundary of said Lot 2 a distance of 20 feet;
Thence S. 00° 02' 45" W. a distance of 486.00 ft. to a point on the southerly boundary of said Lot 3;
Thence N. 89° 46' 11" W. along said boundary a distance of 20.00 ft. to the point of beginning.**

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 9-18-12

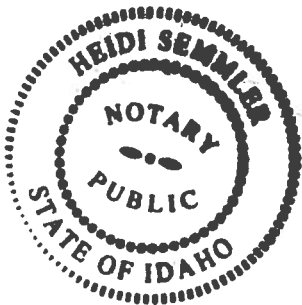
Leonard Jakich
Leonard Jakich

Adelene Yvonne Jakich
Adelene Yvonne Jakich

State of Idaho } ss
County of Lemhi }

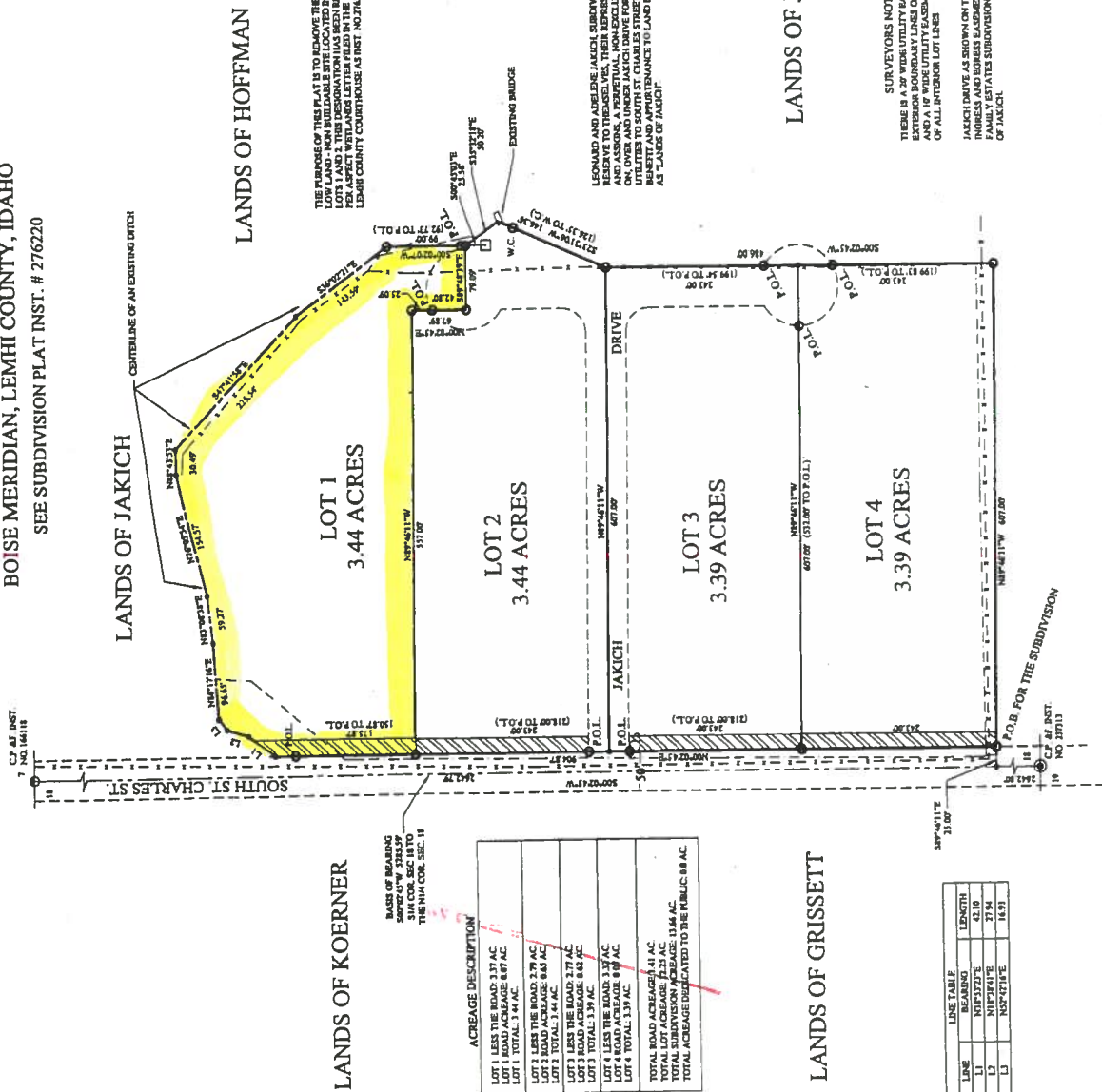
On this 18th day of September, 2012, before me, Heidi Semmler, a Notary Public in and for said state, personally appeared Leonard Jakich and Adelene Yvonne Jakich, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument and acknowledged to me that he/she/they executed same.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Heidi Semmler
Notary Public for the State of: Idaho
Residing at: Salmon
Commission Expires: May 19, 2015



AMENDED JAKICH FAMILY ESTATES SUBDIVISION LOCATED IN THE NE1/4, SECTION 18, T. 21 N., R. 22 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO SEE SUBDIVISION PLAT INST. # 276220

The Company has not surveyed the premises depicted in 125403. The sketch below is furnished without charge solely for the purpose of assisting in locating said premises and the Company assumes no liability as to the validity, location, or ownership of any easement or other matter shown thereon, nor for the inaccuracies therein, including the accurate location of boundaries, including water boundaries. This sketch does not purport to show all highways, roads and easements adjoining or affecting said premises, nor is it a part or modification of the report, commitment, policy or other title evidence to which it may be attached.



LEGEND

- 2 1/2" ALUM. CAP PLS 5080
- 5/8" 30" REBAR FOR EXTERIOR SUBDIVISION CORNERS AND 5/8" 24" REBAR FOR INTERIOR LOT CORNERS AND ALL PLASTIC CAT MARKED "WADE PLS 5080"
- 3/4" REBAR BY L5970
- 1/2" REBAR
- APPROXIMATE LOCATION OF PROPOSED ABOVE GROUND POWER POLE
- CALCULATED POINT-NOT SET
- POINT OF BEGINNING
- POINT ON LINE
- WITNESS CORNER
- CENTER IRRIGATION DITCH
- EXISTING FENCE
- NEW INGRESS/EGRESS EASEMENT
- NO ACCESS ZONE

COUNTY RECORDER'S CERTIFICATE

TIME: 4:14 DAY: 7 MONTH: July 2008
 BOOK: 7 PAGE: 13 INST. NO.: 276220
 RECORDER: [Signature] BY: [Signature]

FOR
LEONARD & ADELENE JAKICH
 DATE: 28 JUN 07 DRAWN/CHK. BY: EBM/MLW
 PROJECT: 07101202 JAKICH, LEONARD & ADELENE
 DWG: NAME: LEONARD & ADELENE JAKICH DWG
 SURVEY: JAKICH, LEONARD & ADELENE JAKICH
 WADE SURVEYING
 405 VAN DUSEN ST. SALT LAKE, UTAH 84143
 (801) 466-1234

1/4	SEC	T	R
	16	21N	22E