

State of Idaho
Department of Water Resources
APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 22-13457

RECEIVED
FEB 05 2013
Department of Water Resources
Eastern Region

Date of Priority: December 29, 1982

Maximum Diversion Rate: 5.87 CFS
Maximum Diversion Volume: 2,074 AF

Comes now JOHN H SMITH
PO BOX 805
REXBURG ID 83440

OR

RICHARD F SMITH
PO BOX 8
REXBURG ID 83440

and represents to the Director of the Idaho Department of Water Resources that he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 22-13457, and requests that the permit be changed as follows:

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/31	5.87 CFS	2,074 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER L4 (SW1/4SW1/4) Sec. 7, Twp 05N, Rge 41E, B.M.
MADISON County

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
05N 40E 12													36.0	35.0	40.0	40.0	151.0
05N 40E 13	7.7																7.7
05N 41E 7									35.0	33.0	39.0	40.0	35.0	31.0	30.0	38.0	281.0
05N 41E 18					39.0	39.0	37.0	38.0		L 3	L 4						153.0
					L 1	L 2											

Total Acres: 592.7

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk. Signed this 4 day of FEBRUARY, 2003.


(Signature)

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FOR DEPARTMENT USE ONLY

Preliminary check by MH Fee = 100.- Received by JB # E038395 Date 2/5/2013

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, GARY SPACKMAN, of the Department of Water Resources hereby approve the
above Application for Amendment for Permit No. 22-13457 with the following:

CONDITIONS OF APPROVAL

1. This right does not grant any right-of-way or easement across the land of another.
2. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the place of use.

Witness my hand this 25th day of February, 2013.


for GARY SPACKMAN
Director