



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

February 27, 2013

CAMA SDIRA LLC
5 Valley Square Ste 103
512 Township Line Rd
Blue Bell PA 19422

The "Notice of Change in Water Right Ownership" for 13-743, 13-744, 13-751 & 13-753 has been returned for the following item(s):

**** Filing Fee: \$100.00 for an ownership change resulting in a division of the water right. It appears that a split of the water rights listed on your application will be required. The filing fee for an ownership change resulting in a division of the water right is \$100.00 per water right. Therefore the filing fee for you application will be \$400.00.

**** Evidence of Ownership: Copy of Deed, Title Policy, Contract of Sale or other legal document indicating your ownership of the property and/or water rights in question. The department will require a full chain of title back to the current owner of the water right according to the departments records to complete your request. You can obtain this information from the county.

Please note the department did send a notice requesting these items on December 20, 2012, the information was to be submitted within 30 days. The department has still not received the information therefore application is being returned. The department has initiated a refund for receipt number E038276. The refund should arrive from the state office in a couple of weeks.

SUPPORT DATA

IN FILE # 13-743

Please note that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department within 120 days of the change. Failure to do so could result in a \$100 late filing fee. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office, or at the department's website at: www.idwr.idaho.gov.

If you have any questions please contact Jonie Barg at (208)525-7161.

Please enclose the following items(s) and resubmit the entire packet to our Idaho Falls Office at the address below:

Idaho Department of Water Resources
Eastern Region
900 N Skyline Ste A
Idaho Falls ID 83402-1718

Respectfully submitted,

Jonie Barg
Technical Records Specialist

cc: [Caribou Land Title Inc](#)

CARIBOU LAND TITLE, INC.



P.O. Box 608
241 South Main, #3
Soda Springs, Idaho 83276

(208) 547-4321 Office

(208) 547-2241 Fax

December 17, 2012

Dept. of Water Resources
900 N. Skyline Dr., Ste. A
Idaho Falls, ID 83402-1718

Dear Ladies/Sirs:

Enclosed please find our check number 6558 for the transfer of four (4) water rights, completed Notice of Change in Ownership, certified copies of Warranty Deed, Instrument Nos. 190735 and 190736 and the plat map.

If you have any questions or if we may be of further assistance, please do not hesitate to contact this office.

Sincerely,



Carla Hale
CARIBOU LAND TITLE, INC.

RECEIVED

DEC 18 2012

Department of Water Resources
Eastern Region

enc.
mch

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

DEC 18 2012

Department of Water Resources
Eastern Region

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
13-743	Yes ☐		Yes ☐		Yes ☐
13-744	Yes ☐		Yes ☐		Yes ☐
13-751	Yes ☐		Yes ☐		Yes ☐
13-753	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: ROSS B. ELLIOTT, MAX B. ELLIOTT, RANDY B. ELLIOTT
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): CAMA SDIRA LLC, fbo Scott Brinkmeyer IRA
Name of each new owner as listed on the conveyance document

New owner continued Name connector ☐ and ☐ or ☐ and/or

5 Valley Square Ste 103, 512 Township Line Rd.
Mailing address

Blue Bell PA 19422
City State ZIP

215 774 9837 operations@camaplan.com
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 12/14/2012
6. This form must be signed and submitted with the following **REQUIRED** items:
- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
 - Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
 - Filing fee (see instructions for further explanation):
 - \$25 per *undivided* water right.
 - \$100 per *split* water right.
 - No fee is required for pending adjudication claims.

7. Signature: S. Brinkmeyer owner 12/14/2012
Signature of new owner/claimant Title, if applicable Date
- Signature: _____
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by [Signature] Date 12/19/2012 Receipt No. E038276 Receipt Amt. \$100.-

Approved by _____ Processed by _____ Date _____

**I HEREBY CERTIFY THIS TO BE
A TRUE AND CORRECT COPY OF
THE SIGNED ORIGINAL.
CARIBOU TITLE**

BY: *Carla Hale*

WARRANTY DEED

Instrument # 190735

CARIBOU COUNTY

12-14-2012 02:35:02 No. of Pages: 5

Recorded for : CARIBOU TITLE

VEDA MASCARENAS

Fee: 22.00

Ex-Officio Recorder Deputy

Index to: WARRANTY DEED

S. Reed

For Value Received

Ross B. Elliott and Kathleen Elliott, husband and wife, Max B. Elliott, a single man, and Randy B. Elliott, a married man, the grantors

do hereby grant, bargain, sell and convey unto

CAMA SDIRA LLC, fbo Scott Brinkmeyer IRA, the grantee

5 Valley Square, Ste 103
of 512 Township Line Rd, Blue Bell, PA 19422, the following described premises located in Caribou County, Idaho, to-wit:

Caribou County, Idaho:

Tract I:

Township 11 South, Range 41 East of the Boise Meridian:

Section 20: SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, ALSO Beginning at the Southeast corner of the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 20, and running
thence North 1188 feet, more or less;
thence North 53°32' West 181.5 feet, more or less;
thence North 76°00' West 462 feet, more or less;
thence South 49°32' West 528 feet, more or less;
thence South 79°00' West 1188 feet, more or less;
thence South 18°00' West 519.75 feet, more or less;
thence Southeasterly in a curve 577.5 feet, more or less, (this curve follows the now existing wash or ditch) to the South line of the N $\frac{1}{2}$ NE $\frac{1}{4}$ of said Section 20, at a point 1947 feet West of the Southeast corner of the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 20;

thence East 1947 feet, more or less,
to the Point of Beginning

Section 21: Beginning at the Northwest corner of the SW $\frac{1}{4}$ of Section 21, and running
thence South 1320 feet; thence East 866.25 feet;
thence North 1320 feet; thence West 866.25 feet,
to the Point of Beginning
EXCEPT THEREFROM, a tract of land in the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 20 and the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 21, aforesaid, more particularly described as follows:
Beginning at the Southeast corner of the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 20, and running

wd.elliott/brinkmeyer

thence East 515 feet;
thence North 600 feet;
thence West 380 feet;
thence Southwesterly 690 feet, to a point 185 feet West of the Southeast corner of the
NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 20;
thence East 185 feet,
to the Point of Beginning.

Tract II:

Township 11 South, Range 41 East of the Boise meridian:

Section 20: Beginning at the Southwest corner of the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 20, and running
thence North 957 feet;
thence North 66°28' East 434 feet;
thence South 63° East 162 feet;
thence South 41°45' East 256 feet;
thence South 79° West 200 feet, more or less;
thence South 18° West 519.75 feet, more or less;
thence Southeasterly in a curve 577.5 feet, more or less, (this curve follows the now
existing wash or ditch) to the South line of the N $\frac{1}{2}$ NE $\frac{1}{4}$ of said Section 20, at
a point 693 feet East of the point of beginning;
thence West 693 feet, more or less,
to the Point of Beginning.

TOGETHER WITH the following water rights registered with the State of Idaho, Dept of Water
Resources: No. 13-743, 13-744, 13-751 and 13-753 equal to 3.22 cfs.

ALSO TOGETHER WITH 35 shares of stock in Lago Sprinkler Irrigation Inc.

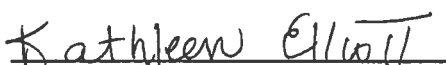
ALSO TOGETHER WITH (1) One water hook-up in Trout Creek Culinary Water, Inc.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said
Grantee, his heirs and assigns forever. And the said Grantors do hereby covenant to and with the
said Grantee, that they are the owners in fee simple of said premises; that said premises are free from
all encumbrances and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: 12/12, 2012


Ross B. Elliott


Randy B. Elliott


Kathleen Elliott

Max B. Elliott

wd.elliott/brinkmeyer

thence East 515 feet;
thence North 600 feet;
thence West 380 feet;
thence Southwesterly 690 feet, to a point 185 feet West of the Southeast corner of the
NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 20;
thence East 185 feet,
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thence South 41°45' East 256 feet;
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thence South 18° West 519.75 feet, more or less;
thence Southeasterly in a curve 577.5 feet, more or less, (this curve follows the now
existing wash or ditch) to the South line of the N $\frac{1}{2}$ NE $\frac{1}{4}$ of said Section 20, at
a point 693 feet East of the point of beginning;
thence West 693 feet, more or less,
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TOGETHER WITH the following water rights registered with the State of Idaho, Dept of Water
Resources: No. 13-743, 13-744, 13-751 and 13-753 equal to 3.22 cfs.

ALSO TOGETHER WITH 35 shares of stock in Lago Sprinkler Irrigation Inc.

ALSO TOGETHER WITH (1) One water hook-up in Trout Creek Culinary Water, Inc.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said
Grantee, his heirs and assigns forever. And the said Grantors do hereby covenant to and with the
said Grantee, that they are the owners in fee simple of said premises; that said premises are free from
all encumbrances and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: Dec. 12, 2012

Ross B. Elliott

Randy B. Elliott

Kathleen Elliott



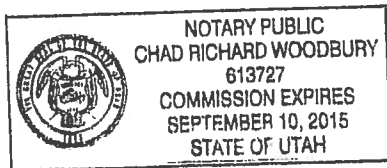
Max B. Elliott

wd.elliott/brinkmeyer

STATE OF UTAH)
 : ss.
County of WASHINGTON)

On this 12 day of DEC, 2012, before me the undersigned, a notary public in and for said County and State, personally appeared **Ross B. Elliott and Kathleen Elliott**, known or identified to me (or proved to me on the oath of _____) to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

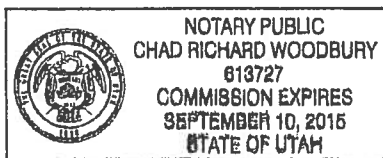



NOTARY PUBLIC FOR THE STATE OF UT
Residing at: 150. MAIN, ST. GEORGE, UT 84990
Commission expires: 9/10/15

STATE OF Utah)
 : ss.
County of WASHINGTON)

On this 12 day of DEC, 2012, before me the undersigned, a notary public in and for said County and State, personally appeared **Randy B. Elliott**, known or identified to me (or proved to me on the oath of _____) to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

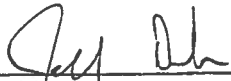


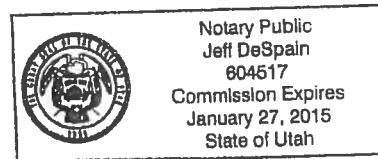

NOTARY PUBLIC FOR THE STATE OF UT
Residing at: 150. MAIN, ST. GEORGE, UT 84990
Commission expires: 9/10/15

STATE OF Utah)
 : ss.
County of Davis)

On this 12 day of December, 2012, before me the undersigned, a notary public in and for said County and State, personally appeared **Max B. Elliott**, known or identified to me (or proved to me on the oath of _____) to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.


NOTARY PUBLIC FOR THE STATE OF Utah
Residing at: Davis County
Commission expires: 1/27/2015



I HEREBY CERTIFY THIS TO BE
A TRUE AND CORRECT COPY OF
THE SIGNED ORIGINAL.
CARIBOU TITLE

BY:

Carla Hare

Instrument # 190736

CARIBOU COUNTY

12-14-2012 02:36:53 No. of Pages: 4

Recorded for : CARIBOU TITLE

VEDA MASCARENAS

Fee: 19.00

Ex-Officio Recorder Deputy

Index to WARRANTY DEED

S. Reeves

WARRANTY DEED

For Value Received

Ross B. Elliott and Kathleen Elliott, husband and wife, Max B. Elliott, a single man, and Randy B. Elliott, a married man, the grantors

do hereby grant, bargain, sell and convey unto

CAMA SDIRA LLC, fbo Scott Brinkmeyer IRA, the grantee

5 Valley Square, Ste 103
of 512 Township Line Rd, Blue Bell, PA 19422, the following described premises located in Caribou County, Idaho, to-wit:

Township 11 South, Range 41 East of the Boise Meridian:

Section 21: A tract of land in the SW $\frac{1}{4}$ of Section 21, more particularly described as follows:

Beginning at a point in the existing fence line which is East 816.10 feet along the Quarter Section line fence and South 1°10'00" East 893.30 feet along the existing fence line from the Northwest Corner of the SW $\frac{1}{4}$ of said Section 21, and running thence East 597.33 feet to the existing fence on the Westerly right of way line of Lago Liberty Road;

thence South 28°29'40" West 84.14 feet along said right of way fence line;

thence South 33°40'00" West 141.08 feet along said right of way fence line;

thence South 36°44'10" West 86.66 feet along said right of way fence line;

thence South 39°20'40" West 150.02 feet along said right of way fence line;

thence South 49°54'30" West 77.73 feet along said fence line along said right of way of Lago Liberty Road, to a point on the South line of the N $\frac{1}{2}$ SW $\frac{1}{4}$ of said Section 21;

thence West 253.63 feet along the 1/16th line to the East line of a lane;

thence North 16°17'00" West 39.33 feet along the existing fence line on the Easterly line of said lane to the North line of said lane;

thence North 1°10'00" West 389.21 feet along the existing fence line, to the Point of Beginning.

ALSO, Beginning at a point on the East line of an existing lane which is East 816.10 feet along the Quarter Section line fence and South 1°10' East 1282.51 feet along the existing fence line and South 16°17' East 39.33 feet from the Northwest corner of the SW $\frac{1}{4}$ of said Section 21,

and running

thence East 253.63 feet along the 1/16th line to the Westerly fence line on the right of way of Lago Liberty Road;

thence South 49°54'30" West 320.27 feet along said right of way fence line of Lago Liberty Road;

thence North 1°10' West 190.05 feet along the existing fence line on the East side of a lane;

thence North 16°17' West 16.93 feet along the existing fence line on the Easterly line of said lane,

to the Point of Beginning.

wd.elliott/brinkmeyer

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee, that they are the owners in fee simple of said premises; that said premises are free from all encumbrances and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: 12/12, 2012


Ross B. Elliott

Max B. Elliott


Kathleen Elliott


Randy B. Elliott

STATE OF _____)
: ss.
County of _____)

On this _____ day of _____, 2012, before me the undersigned, a notary public in and for said County and State, personally appeared **Max B. Elliott**, known or identified to me (or proved to me on the oath of _____) to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

NOTARY PUBLIC FOR THE STATE OF _____
Residing at: _____
Commission expires: _____

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee, that they are the owners in fee simple of said premises; that said premises are free from all encumbrances and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: Dec. 12, 2012

Ross B. Elliott

Max B. Elliott
Max B. Elliott

Kathleen Elliott

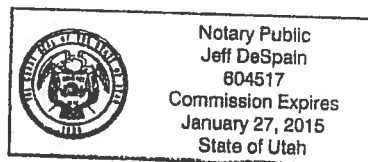
Randy B. Elliott

STATE OF Utah)
) ss.
County of Davis)

On this 12 day of December, 2012, before me the undersigned, a notary public in and for said County and State, personally appeared **Max B. Elliott**, known or identified to me (or proved to me on the oath of _____) to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

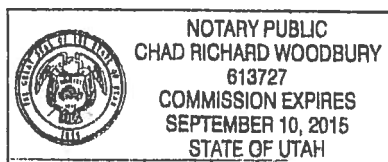
Jeff DeSpain
NOTARY PUBLIC FOR THE STATE OF Utah
Residing at: Davis County
Commission expires: 1/27/2015



STATE OF UTAH)
: ss.
County of WASHINGTON)

On this 12 day of DEC, 2012, before me the undersigned, a notary public in and for said County and State, personally appeared **Randy B. Elliott**, known or identified to me (or proved to me on the oath of _____) to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

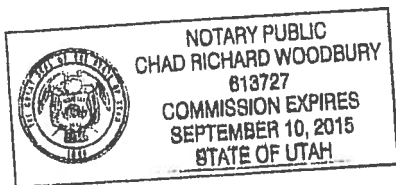



NOTARY PUBLIC FOR THE STATE OF UT
Residing at: 150 MAIN, ST. GEORGE, UT 84770
Commission expires: 9/10/15

STATE OF UT)
: ss.
County of WASHINGTON)

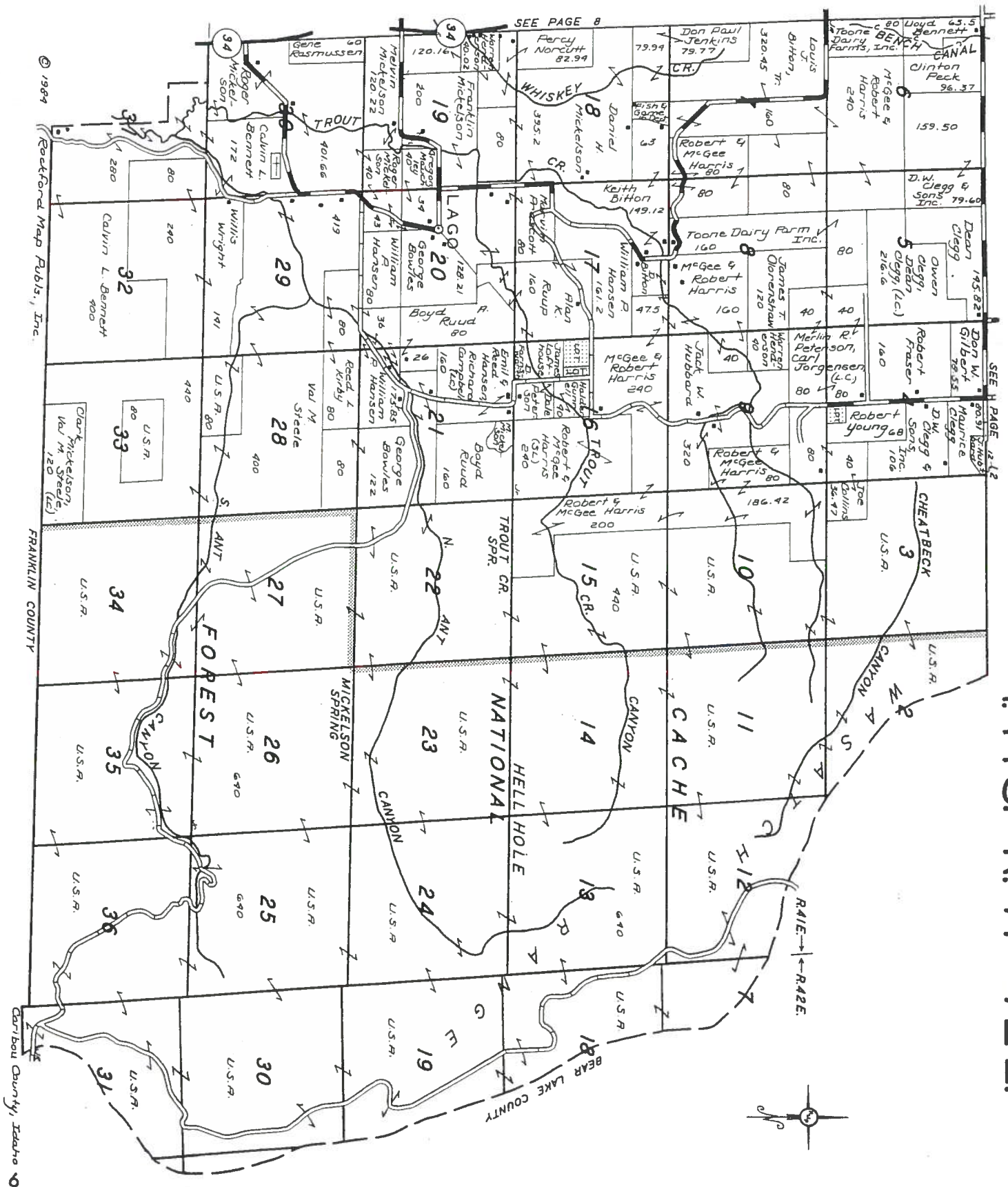
On this 12 day of DEC, 2012, before me the undersigned, a notary public in and for said County and State, personally appeared **Ross B. Elliott and Kathleen Elliott**, known or identified to me (or proved to me on the oath of _____) to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.




NOTARY PUBLIC FOR THE STATE OF UT
Residing at: 150 MAIN, ST. GEORGE, UT 84770
Commission expires: 9/10/15

This plat is made solely for the purpose of assisting in locating the land, and the company assumes no liability for variations, if any, with actual survey.



T11S.-R.41-42E.

by authority of its By-laws; and said C. Clarence Seelen, and Louis C. Minball, acknowledged to me that said corporation executed the same.

(Notarial Seal)
My commission expires Apr. 27, 1925.

D. John Elsom,
Notary Public.

I hereby certify that this instrument was filed for record at the request of E. C. A. Co., at 35 minutes past 3 o'clock P. M., this 15 day of May, A. D. 1920, in my office, and duly recorded in Book 41 of Deeds, at page 7.

R. E. Barley,
Ex-Officio Recorder.

Fee \$5.00

By William Sponghers,
Deputy.

INSTRUMENT NO. 77145.

QUIT CLAIM DEED.

THIS INSTRUMENT, made the twenty-first day of July in the year of our Lord One Thousand Nine Hundred and Nineteen between Don E. Bassett and Amanda Bassett, his wife, and Anna M. Fowler, a widow, of the County of Bannock, State of Idaho, the parties of the first part, and William T. Bassett, of the County of Bannock, and State of Idaho, the party of the second part,

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of One and no/100 Dollars, lawful money of the United States of America, to them in hand paid by the said parties of the second part the receipt whereof is hereby acknowledged, do hereby release, release and forever quitclaim unto the said party of the second part, and to his heirs and assigns forever, all that certain lot, piece or parcel of land situated in Bannock County, of the State of Idaho, and more particularly described as follows, to-wit:

The Southwest quarter of the Southeast quarter of Section twenty (20), Township eleven (11) South, Range Forty one (41) East of the Boise Meridian, in Idaho.

This deed is made and executed for the purpose of clearing from the record title to the lands above described the cloud or incumbrance placed thereon by the execution and recording of that certain Agreement for the Sale of Real Estate, bearing date July 1, 1919, which is found of record in Book 3 of Agreements, at page 357 of the records of Bannock County, State of Idaho, wherein the property sought to be made the subject of such agreement was erroneously described.

Together with all and singular, the tenements, hereditaments and appurtenances therunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular the said premises, together with the appurtenances unto said party of the second part, and to his assigns forever.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals the day and year first above written.

Signed, Sealed and Delivered in the presence of
C. E. Bassett,
Theo. J. Turner.

Don E. Bassett,

(Seal)

Amanda Bassett,

(Seal)

Anna M. Fowler.

(Seal)

STATE OF IDAHO,
County of Bannock. } ss

On this 21st day of July in the year 1919, before me, A. R. Dawson, a Notary Public in and for Bannock County, personally appeared Don E. Bassett and Amanda Bassett, his wife, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(Notarial Seal)

A. R. Dawson,
Notary Public,
Residing at Grace, Idaho.

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In Press:

E. C. Sol

INSTRUMENT NO. 161091

ADMINISTRATOR'S DEED

THIS INSTRUMENT, Made this 16th day of April, 1930, by and between C. H. Bassett, duly appointed, qualified and acting administrator of the Estate of William H. Bassett, deceased, party of the first part, and Alfred S. Hansen, of Bannock County, State of Idaho, party of the second part, witnesseth:

Whereas, on the 3rd day of April, 1930, after due and legal notice as required by the laws of the State of Idaho, the said C. H. Bassett, Administrator of the Estate of William H. Bassett, deceased, sold the real property hereinafter described to said Alfred S. Hansen, the party of the second part, subject to confirmation of the Probate Court of Bannock County, Idaho, for the sum of Five Thousand Dollars (\$5,000.00) cash, subject to a mortgage indebtedness against said real estate in the principal sum of \$7,000.00, and also subject to taxes for the year 1930 and subsequent years; and

And, on the 16th day of April, 1930, the Probate Court of Bannock County, State of Idaho, made and entered an order confirming said sale and directed a conveyance to be executed to the said party of the second part, a certified copy of which order of confirmation was recorded in the office of the County Recorder of Bannock County, State of Idaho, on the 14th day of April, 1930, which said order of confirmation has on file and of record in said Probate Court, with the said record thereof in the said Recorder's office, is hereby referred to and made a part of this instrument.

And, the said C. H. Bassett, the Administrator of the Estate of William H. Bassett, deceased, the party of the first part, pursuant to the order last aforesaid of the said Probate Court, and for and in consideration of the sum of \$5,000.00 lawful money of the United States of America to him in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, has bargained, sold and conveyed, and by these presents does bargain, sell and convey unto the said party of the second part, his heirs and assigns forever, all the right, title, interest and estate of the said William H. Bassett, deceased, at the time of his death, and also all the right, title and interest that the said estate, by operation of law, or otherwise, may have acquired since then, in addition to, that of the said intestate at the time of his death, in and to that certain real property situate in the County of Bannock, State of Idaho, and particularly described as follows, to-wit:

-beginning at point 20 rods east of Northwest corner of Southwest quarter of Northwest quarter of section 20, Township 11 South, of Range 41 East of Boise Meridian, and thence running east 60 rods; thence south 30 rods; thence east 127 rods; thence northeasterly 104 rods more or less, to place of beginning, containing 77 acres, more or less.

-beginning at point 60 feet east of Northeast corner of Northwest quarter of Southwest quarter of section 20, Township 11 South, of Range 41 East of Boise Meridian, and running thence east 60 feet; thence south 30 feet; thence east 127 rods; thence northeasterly 104 rods to place of beginning, containing 77 acres, more or less.

The East half of Southwest quarter and West half of Southeast quarter of section 20, Township 11 South, of Range 41 East of Boise Meridian, except the following, described tract: Beginning at Northwest corner of Southwest quarter of Southwest quarter of said section 20 and running thence east 33 rods; thence south 30 feet; thence east 30 rods to place of beginning.

Also except the following described tract:

-beginning at the East 1/16 corner on the latitudinal center line of section 20, Township 11 South, of Range 41 East of Boise Meridian, thence south on the East 1/16 line of said section 20, 30 feet to the place of beginning; thence East 16 feet; thence south 99 feet; thence west 191.2 feet; thence in a northeasterly direction 101.1 feet to a point 6.3 feet West of the place of beginning; thence East 6.3 feet to the place of beginning.

Together with a water right for the above described property.

Together with the tenements, hereditaments and appurtenances thereto, together with the water right, or in anywise appertaining.

Subject to a mortgage in the sum of \$7,000.00, which the party of the second part hereby assumes and agrees to pay, and also subject to all taxes for the year 1930 and subsequent years.

TO HAVE AND TO HOLD, all and singular, the above mentioned and described premises, together with the appurtenances unto the said party of the second part, his heirs and assigns forever.

IN WITNESS WHEREOF, The said party of the first part, the administrator as aforesaid, has hereunto set his hand and seal the day and year in this instrument first above written.

C. H. Bassett

Administrator of the Estate of
William H. Bassett, Deceased.

STATE OF IDAHO,)

COUNTY OF BANNOCK) ss.

On this 24th day of April, 1930, before me, a Notary Public in and for said County and State, personally appeared C. H. Bassett, known to me to be the person whose name is subscribed to the above instrument as the Administrator of the Estate of

William

Bassett

the day

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County,

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William M. Brownell, deceased, and acknowledged to me that he, as such administrator, executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal this day and year in this certificate first above written.

(Seal)

Alvin Whitcomb
Notary Public, Residing at
Crane, Idaho.

RECORDED May 4 1930 9 14 AM in Book 64 of Deeds page 136 Records of Blaine County, State of Idaho, at request of Alfred F. Hansen, Lago.

Lillian Sponberg, Recorder

Fee \$1.50

INSTRUMENT NO. 221106

IN THE PROBATE COURT

OF BLAINE COUNTY, STATE OF IDAHO.

In the Matter of the Estate
of WILLIAM J. THOMAS, Deceased.

ORDER ALLOWING AND APPROVING FINAL ACCOUNT
AND DECREE OF DISTRIBUTION.

The verified petition of IDA M. THOMAS, Executrix of the estate of WILLIAM J. THOMAS, Deceased, praying for the settlement and approval of her final account herein, and a decree distributing the property of the said estate to the said IDA M. THOMAS, widow of said decedent, coming on regularly to be heard this the 26th day of April, 1930; and it appearing that due and legal notice of the said hearing has been given, as required by law, and proof having been made to the satisfaction of the court that the Clerk has given notice of the settlement of the said account and of the hearing of the said petition for final distribution of the said estate; and it further appearing that an inventory and appraisal of all of the property of the said estate, which has come to the knowledge and possession of the said executrix has been filed herein decreeing that due and legal notice to creditors has been given, as required by law, and the order of this court; and it appearing that the time for the presentation of claims against the said estate has expired, and that no claims have been presented; and it appearing that all claims and taxes against the said estate and the property thereof have been paid; and it appearing that said estate is in a condition to be closed; and the said final account of the said executrix having been shown by the proof therein submitted and considered by this court, and no objections being filed thereto and that the said account is correct;

IT IS HEREBY ORDERED, ADJUDGED, and DECREED that the said final account of the said executrix, be, and the same is hereby allowed and approved, and settled.

AND UPON THIS SAME DAY the hearing of the petition for final distribution of the said estate, situated in the County of Blaine, State of Idaho, was heard by this court, and after proof of the notice for such hearing had been made, as required by law, and no one appearing to oppose the said petition in any manner whatsoever;

And it appearing that under the last will and testament of the said decedent which has heretofore been duly admitted to probate in this court, as provided by law, the said IDA M. THOMAS, widow of the said decedent, was devised and bequeathed all of the residue and remainder of the decedent's estate after payment of the expenses of administration, last illness, and funeral expenses, etc.;

IT IS FURTHER ORDERED, ADJUDGED AND DECREED, that the following described property, to-wit:

The lots numbered one (1) in Block numbered Five Hundred Eleven (511) of the City of Pocatello, Blaine County, State of Idaho, containing 4000 square feet, according to the official plat of the survey of the said lands returned to the General Land Office by the Surveyor General.

The lot numbered nine (9) and ten (10) in Block numbered four hundred four (404) of the City of Pocatello, Blaine County, Idaho, containing 8400 square feet, according to the official plat of the survey of the said lands, returned to the General Land Office by the Surveyor General.

be, and the same is hereby distributed to the said IDA M. THOMAS, widow of the said WILLIAM J. THOMAS, Deceased.

IT IS FURTHER ORDERED, ADJUDGED AND DECREED that any and all other property hereinafter discovered, belonging to the said estate, be and the same is hereby distributed to the said IDA M. THOMAS, widow of the said WILLIAM J. THOMAS, Deceased, said IDA M. THOMAS being the sole devisee and legatee under the last will and testament of the said WILLIAM J. THOMAS, Deceased.

IT IS FURTHER ORDERED, ADJUDGED AND DECREED that upon the filing of due acknowledgment of the receipt of the above property by the said IDA M. THOMAS, widow, as aforesaid, that the said estate be closed, and that said executrix be discharged.

DONE IN OPEN COURT, this the 26th day of April, 1930.

(Seal)

Wm. A. [Signature]
Judge of the Probate Court of
Blaine County, Idaho.

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At request of P. J. Rasmussen
September 4, 1957 at 9:55 A.M.
Fee: \$1.25

CL/L

P. J. Rasmussen
P. J. Rasmussen Notary Public
for Idaho
Residence: Soda Springs,
Idaho
Commission Expires: 4-10-61

COLIN CHALTER

BY ORDER

Instrument #39716

WARRANTY DEED

THIS INDENTURE, Made this Fourth day of August, in the year of our Lord One Thousand Nine Hundred and Fifty-seven, between ALFRED P. HANSEN, a widower, of Grace, County of Caribou, State of Idaho, the party of the first part, and CLARENCE B. SSETT, HANSEN and MARY ANN HANSEN, husband and wife, of Grace, County of Caribou, State of Idaho, the parties of the second part:

WITNESSETH: That the said party of the first part, for and in consideration of the sum of FIVE AND NO/100THS (\$10.00)-----DOLLARS, lawful money of the United States of America, to him in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, together with other good and valuable considerations, do by these presents, Grant, Sell and Convey and Confirm unto said parties of the second part, and to their heirs and assigns forever: All that certain lot, piece, or parcel of land situate, lying and being in the County of Caribou, State of Idaho, bounded and more particularly described as follows, to-wit:

Commencing at a point 132 feet S.W. of the N.W. CORNER of the Northwest quarter of the Southwest quarter of Section Twenty, Township Eleven South, Range Forty-one East of the Boise Meridian, and running thence EAST 70 feet; thence SOUTH 300 feet; thence WEST 170 feet; more or less, to the east side of the County Road, as the same now exists; thence Northwest along the east side of the County Road 300 feet, more or less, to a point 30 feet WEST of the point of beginning; thence EAST 30 feet to the point of beginning.

Subject only to taxes for the year 1958 and subsequent years, and to Reservations contained in U. S. Patents.

(21.10 I. R. Stamps)

Together with all and singular, the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining, and the rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances and privileges thereunto incident unto the said parties of the second part, and to their heirs and assigns forever. And the said party of the first part, and his heirs the said premises in the quiet and peaceable possession of the said parties of the second part their heirs and assigns against the said party of the first part, and his heirs and against all and every person or persons whomsoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, The said party of the first part has herunto set his hand and seal the day and year first above written.

Signed, Sealed and Delivered in the Presence of

D. L. Beck
P. J. Rasmussen

Alfred P. Hansen (Seal)

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County of C.

a Notary Public
a widower, 1
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At request of
September 4,
Fee: \$1.50

Instrument #39

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Grace, County
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STATE OF IDAHO)
) SS.
County of Caribou)

On this 4th day of September, in the year 1957, before me, P. J. Rasmussen a Notary Public in and for said County and State, personally appeared ALFRED P. HANSEN, a widower, known to me to be the person whose is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

At request of Caribou Abat. Co.
September 4, 1957 at 11:50 A.M.
Fee: \$1.50

SEAL

P. J. Rasmussen Notary Public
Residence and P.O. Address Soda
Springs, Idaho
My Commission Expires: 4-10-61

COLIN GEESEY

Colin Geseey
Notary Public - Idaho

Instrument #39728

WARRANTY DEED

THIS INSTRUMENT, Made this Twelfth day of August, in the year of our Lord One Thousand Nine Hundred and Fifty-seven, between ELIZA ROBBINS SMITH, a widow, of Grace, County of Caribou, State of Idaho, the parties of the first part, and MILTON SMITH, of Grace, County of Caribou, State of Idaho, the party of the second part:

WITNESSETH: That the said party of the first part, for and in consideration of the sum of ONE AND 100THS (\$1.00) DOLLARS, lawful money of the United States of America, to her in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, together with love and affection, as a gift, does by these presents, Grant, Bargain, Sell and Convey and Confirm unto said party of the second part, and to his heirs and assigns forever: All those certain lots, pieces of parcels of land situate, lying and being in the County of Caribou, State of Idaho, bounded and more particularly described as follows, to-wit:

Lots Three and Four, the West half of the Southeast quarter, and the Southwest Quarter (comprises all of the South half) of Section Twelve; Lots One and Two and the West half of the Northeast quarter of Section Thirteen (comprises the Northeast quarter of Section 13); all in Township Eleven South, Range Thirty-nine East of the Boise Meridian; and also Lot Two of Section Eighteen, in Township Eleven South, Range Forty East of the Boise Meridian; and also

The Northeast quarter of the Northeast quarter of Section Eight; the West half of the Northwest quarter of Section Nine; and all that portion of the Southeast quarter of the Northwest quarter of Section Nine lying and being WEST of the County Road, as the same now exists; all in Township Eleven South, Range Forty East of the Boise Meridian.

Subject to Patent Reservations; rights-of-way and easements as the same now exist, whether evidenced of record or otherwise; to any mortgaged indebtedness now against said premises, the unpaid balance of which the second party agrees to assume and pay; and subject to taxes for the year 1957 and subsequent years.

Consideration Nominal - No Revenue Stamps Required.

Together with all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said premises together with the appurtenances and privileges thereunto incident unto the said party of the second part,

and to his heirs and heirs the said premises second part his heirs and against all claim the same, shall

IN WITNESS:

and seal the day and

Signed, Se
in the Pr

STATE OF IDAHO
COUNTY OF CARIBOU

On this 11:
Notary Public in an

a widow, known to me
and acknowledged to

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At request of Milto
Sept. 5th, 1957 at
fee \$1.50

Instrument #39729

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County of Caribou, S
Grace, County of Car

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LIFE ESTATE DEED

THIS INDENTURE made this 27th day of October 1958, between Alfred P. Hansen, a widower, of Grace, County of Caribou, State of Idaho, party of the first part, and Clarence B. Hansen and William Philip Hansen of Grace, County of Caribou, State of Idaho, parties of the second part.

WITNESSETH: That the said party of the first part, for and in consideration of the sum of TEN AND NO/100 (\$10.00 DOLLARS, lawful money of the United States of America; and other valuable considerations to him in hand paid by the parties of the second part, the receipt whereof is hereby acknowledged, do by these presents, grant, bargain, and sell, convey, and confirm unto the parties of the second part and to their heirs and assigns forever, all his right, title and interest, excepting only the life estate as hereinafter set forth, in and to all those certain lots, pieces or parcels of land situate, lying and being in the County of Caribou, State of Idaho, bounded and more particularly described as follows, to-wit:

The North Half of the Southeast Quarter of Section Twenty-one, Township Eleven South, Range Forty-one East of the Boise Meridian.

The South Half of the Southeast Quarter of Section Twenty-one; the North Half of the Northeast Quarter of Section Twenty-eight; all in Township Eleven South, Range Forty-one East of the Boise Meridian.

Also beginning 22½ rods East of the Northwest corner of the Southwest Quarter of Section Twenty-one- said Township and Range, thence South 80 rods, thence East 107½ rods, thence North 80 rods, thence West 107½ rods to the place of beginning.

Also, beginning at a point 20 rods East of the Northwest corner of the Southwest Quarter of the Northeast Quarter of Section Twenty- Township Eleven South, Range Forty-one East of the Boise Meridian, and thence running East 60 rods, thence South 80 rods, thence West 127 rods, thence Northeasterly 104 rods, more or less, to the place of beginning.

Beginning at a point 60 feet West of the Northeast Corner of the Northwest Quarter of the Southwest Quarter of Section Twenty, Township Eleven South, Range Forty-one East of the Boise Meridian, and running thence East 60 feet, thence South 43 rods, thence West 12 rods 10½ feet, thence Northeasterly 45 rods, more or less, to the place of beginning.

The East Half of the Southwest Quarter, and the West Half of the Southeast Quarter of Section Twenty, Township Eleven South, Range Forty-one East of the Boise Meridian, excepting therefrom, the following described tracts of land, to-wit:

Exception No. 1: Beginning at the Northwest corner of the Northeast Quarter of the Southwest Quarter of Section Twenty, and running thence East 33 rods, thence South 2 rods, thence West 33 rods, thence North to the place of beginning.

Exception No. 2: Commencing at the West Quarter Quarter corner on the latitudinal center line of Section Twenty, Township Eleven South, Range Forty-one East of the Boise Meridian, thence South on the West Quarter Quarter line of said Section, 30 feet to the place of beginning, thence East 264 feet, thence South 99 feet, thence West 291.2 feet, thence in a Northeasterly direction 101.1 feet, more or less, to a point 6.3 feet West of the place of beginning; thence East 6.3 feet to the place of beginning.

Exception No. 3: Commencing at a point 132 feet South of the Northwest corner of the Northeast Quarter of the Southwest Quarter of Section Twenty, Township Eleven South, Range Forty-one East of the Boise Meridian, running thence East 70 feet, thence South 300 feet, thence West 170 feet, more or less, to the East side of the County Road, thence Northeasterly along the East side of the County Road, 300 feet, more or less, to a point 30 feet West of the point of beginning, thence East 30 feet to the point of beginning.

And also, any and all water and water rights of any nature and kind and rights in irrigation ditches and canals used in connection therewith.

together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining; TO HAVE AND TO HOLD the same unto the parties of the second part, their heirs and assigns forever.

The above and foregoing described land being subject to any and all existing right-of-ways.

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances and privileges thereunto incident unto the said parties of the second part, to their heirs and assigns forever, the said party of the first part reserving to himself a life estate only in and to said premises said estate to be for the life of Alfred P. Hansen, and at the termination of the life estate herein provided the possession of the premises shall be immediately delivered to the parties of the second part quietly and peaceably and by these presents will defend all claims of each and every party not claiming from the parties of the second part.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand and seal the day and year first above written.

Alfred P. Hansen

STATE OF IDAHO)
COUNTY OF CARIBOU) ss.

On this 27 day of October, 1958, before me, the undersigned, a Notary Public, in and for said County and State, personally appeared Alfred P. Hansen, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

151-31

[Signature]
Notary Public
Residence *[Signature]*
Commission Expires *4-1-61*

A42772

STATE OF IDAHO)
County of Caribou) ss.

I hereby certify that this instrument was filed for record at the office of

Alfred P. Hansen

at 54 minutes past 2 o'clock

P.M. this 24 day of October

A.D. 1958 in my office, duly recorded

book 47 of

Deed at 4:28

Colin C. Hansen

Oliver K. Kelly

200 Deputy

WARRANTY DEED

FOR VALUE RECEIVED, Alfred P. Hansen and Katherine D. Hansen, husband and wife, the Grantors, do hereby grant, bargain, sell and convey unto Clarence B. Hansen and Mary Ann Hansen, husband and wife, the following described property in Caribou County, State of Idaho, to-wit:

Township 11 South, Range 41 East of the Boise Meridian:

Section 20: NE $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, and, Beginning at a point 20 rods East of the Northwest corner of the SW $\frac{1}{4}$ NE $\frac{1}{4}$, and running thence East 60 rods; thence South 80 rods; thence West 127 rods; thence Northeasterly 104 rods, more or less, to the point of beginning.

Also, Beginning at a point 60 feet West of the Northeast corner of the NW $\frac{1}{4}$ SW $\frac{1}{4}$, and running thence East 60 feet; thence South 709.5 feet; thence West 208.5 feet; thence Northeasterly 742.5 feet, more or less, to the point of beginning.

EXCEPT THEREFROM the following three described tracts:

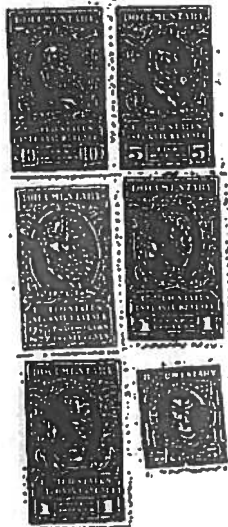
1. Beginning at the Northwest corner of the NE $\frac{1}{4}$ SW $\frac{1}{4}$, and running thence East 33 rods; thence South 2 rods; thence West 33 rods; thence North 2 rods, to the point of beginning.

2. Beginning at a point on the West 1/16th line, which is 30 feet South of the Northwest corner of the NE $\frac{1}{4}$ SW $\frac{1}{4}$, and running thence East 254 feet; thence South 99 feet; thence West 291.2 feet; thence in a Northeasterly direction 101.1 feet, more or less, to a point 6.3 feet West of the point of beginning; thence East 6.3 feet to the point of beginning.

3. Beginning at a point on the West 1/16th line, which is 132 feet South of the Northwest corner of the NE $\frac{1}{4}$ SW $\frac{1}{4}$, and running thence East 70 feet; thence South 300 feet; thence West 170 feet, more or less, to the East line of the County Road; thence Northeasterly along the East line of said Road 300 feet, more or less, to a point 30 feet West of the point of beginning; thence East 30 feet to the point of beginning.

Section 21: S $\frac{1}{2}$ SE $\frac{1}{4}$; and, Beginning at the Southeast corner of the NE $\frac{1}{4}$ SE $\frac{1}{4}$, and running thence North along the East section line 283 feet, more or less, to the Southerly fence line of the Ant Canyon Road; thence North 70°09' West along said line, 1,446 feet; thence North 84°25' West 141 feet; thence South 75°23' West 542 feet; thence South 80°48' West 197 feet; thence South 82°09' West 462 feet, more or less, to the meridional center line of said Section 21; thence South along said meridional center line 557 feet, more or less, to the Southwest corner of the NW $\frac{1}{4}$ SE $\frac{1}{4}$; thence East along the South 1/16th line, 2,640 feet, more or less, to the point of beginning.

Section 28: NE $\frac{1}{4}$ NE $\frac{1}{4}$.



Page 2. - WARRANTY DEED.

Together with all water and water rights thereunto appertenant, and particularly including 90 inches of water with priority of May 1, 1884, and 20 inches of water with priority of May 1, 1901.

TO HAVE AND TO HOLD the said premises, with their appertenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises, and that they are free from all encumbrances except a mortgage to the Federal Land Bank of Spokane, and that, except as to such mortgage, they will warrant and defend the same from all lawful claims whatsoever.

DATED: December 2, 1961.

Alfred P. Hansen
Katherine D. Hansen

STATE OF IDAHO)
) ss.
 County of Caribou)

On this 3rd day of March, 1962, before me, Leonard O. Kingsford, a Notary Public in and for the State of Idaho, personally appeared Alfred P. Ranson and Katherine D. Hansen, husband and wife, known to me to be the persons whose names are subscribed to the foregoing instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Leonard O. Kingsford
 NOTARY PUBLIC for Idaho, residing at
 Soda Springs, Idaho. My commission
 expires: August 14, 1965.

A47824

STATE OF IDAHO) ss.
 County of Caribou)
 I hereby certify that this instrument was filed for record in the record of
Caribou Title Co. at 3:55 PM on
 the 2 day of April, 1962, in my office and date
 recorded on Book 44 at Page
 of page _____
 By _____
 Deputy Notary Public

Fee \$ 1.50 ch.

WARRANTY DEED

THIS INDENTURE, made this 30th day of August, 1973, between Clarence B. Hansen and Mary Ann Hansen, husband and wife, of Nogales, Arizona, the parties of the first part, and George H. Bowles and Joyce H. Bowles, husband and wife, of Grace, Idaho, the parties of the second part.

WITNESSETH: That the said parties of the first part, for and in consideration of the sum of One (\$1.00) Dollar, and other valuable consideration, to them in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, have granted, bargained and sold, and by these presents do grant, bargain, sell, convey and confirm unto the said parties of the second part, and to their heirs and assigns forever, all of the following described real estate, situated in Grace, County of Caribou, State of Idaho, to-wit:

Township 11 South, Range 41 East of the Boise Meridian:

Section 20: NE $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, and, Beginning at a point 20 rods

East of the Northwest corner of the SW $\frac{1}{4}$ NE $\frac{1}{4}$, and running

thence East 60 rods; thence South 80 rods;

thence West 127 rods; thence Northeasterly 104 rods, more or less, to the point of beginning;

ALSO, Beginning at a point 60 feet West of the Northeast corner of the NW $\frac{1}{4}$ SW $\frac{1}{4}$, and running

thence East 60 feet; thence South 709.5 feet;

thence West 208.5 feet; thence Northeasterly 742.5 feet, more or less, to the point of beginning.

EXCEPT THEREFROM the following two described tracts:

1. Beginning at the Northwest corner of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ and running

thence East 33 rods; thence South 2 rods;

thence West 33 rods; thence North 2 rods; to the point of beginning.

2. Beginning at a point on the West 1/16th line, which is 30 feet

South of the Northwest corner of the NE $\frac{1}{4}$ SW $\frac{1}{4}$, and running

thence East 264 feet; thence South 99 feet;

thence West 291.2 feet; thence in a Northeasterly direction 101.1 feet, more or less, to a point 6.3 feet, West of the point of beginning;

thence East 6.3 feet, to the point of beginning;

Section 21: S $\frac{1}{2}$ SE $\frac{1}{4}$, and, Beginning at the Southeast corner of the NE $\frac{1}{4}$ SE $\frac{1}{4}$, and running

thence North along the East section line 283 feet, more or less, to the Southerly fence line of the Ant Canyon Road;

thence North 70°09' West along said line, 1,446 feet;

thence North 84°25' West 141 feet; thence South 75°23' West 542 feet;

thence South 80°48' West 197 feet; thence South 82°09' West 462 feet

more or less, to the meridional center line of said Section 21;

thence South along said meridional center line 557 feet, more or less, to the Southwest corner of the NW $\frac{1}{4}$ SE $\frac{1}{4}$;

thence East along the South 1/16th line, 2640 feet, more or less, to the point of beginning.

Section 28: N $\frac{1}{2}$ NE $\frac{1}{4}$.

Subject to existing easements for roads, highways, ditches, canals, laterals and power and transmission lines.

Subject to exceptions and reservations contained in patents from the United States.

Subject to burdens incident to the inclusion of the land within the boundaries of Caribou County, Idaho.

Subject to right, title and interest of R. rights by instrument recorded October Deeds, at page 603, under recorder's records of Caribou County, Idaho.

Subject to Mortgage executed by Clarence Hansen, husband and wife, to the Federal secure payment of \$32,800.00 and interest under recorder's instrument No. 70758 Idaho.

Subject to UCC-1 filing covering crops, Bowles and Joyce W. Bowles, husband and wife, disclosed by said George H. Bowles and Mary Ann Hansen, husband and wife, under recorder's instrument No. 7078 County, Idaho.

Subject to right, title and interest of G Bowles, husband and wife, disclosed by executed by said George H. Bowles and Bank of Spokane, dated March 19 under recorder's instrument No. 7078 Idaho.

Together with all and singular the tenancies thereunto belonging or in anywise appurtenances, remainder and remainders, rents, interest, right, title and interest in and to the in equity, of the said parties of the first part.

To have and to hold, all and singular premises together with the appurtenances unto and to their heirs and assigns forever.

And the parties of the first part, and by these presents forever defend the present possession of the parties of the second part the parties of the first part, and their heirs and persons whomsoever, lawfully claiming by these presents forever defend.

IN WITNESS WHEREOF, the said parties set their hands and seals the day and year

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STATE OF Idaho
COUNTY OF CARIBOU

Subject to right, title and interest of R. W. Slemaker in mineral rights by instrument recorded October 29, 1951, in Book 13 of Deeds, at page 603, under recorder's instrument No. 29728, records of Caribou County, Idaho.

Subject to Mortgage executed by Clarence B. Hansen and Mary Ann Hansen, husband and wife, to the Federal Land Bank of Spokane, to secure payment of \$32,800.00 and interest, recorded March 16, 1971, under recorder's instrument No. 70758, records of Caribou County, Idaho.

Subject to UCC-1 filing covering crops, executed by George H. Bowles and Joyce W. Bowles, husband and wife, to Clarence B. Hansen and Mary Ann Hansen, husband and wife, filed March 15, 1971, under recorder's instrument No. 70743, records of Caribou County, Idaho.

Subject to right, title and interest of George H. Bowles and Joyce W. Bowles, husband and wife, disclosed by Subordination Agreement executed by said George H. Bowles and Joyce W. Bowles to the Federal Land Bank of Spokane, dated March 19, 1971, recorded March 22, 1971, under recorder's instrument No. 70788, records of Caribou County, Idaho.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and all state, right, title and interest in and to the said property, as well in law as in equity, of the said parties of the first part.

To have and to hold, all and singular the above-mentioned and described premises together with the appurtenances unto the parties of the second part, and to their heirs and assigns forever.

And the parties of the first part, and their heirs, shall and will warrant and by these presents forever defend the premises in the quiet and peaceable possession of the parties of the second part, their heirs and assigns, against the parties of the first part, and their heirs, and against all and every person and persons whomsoever, lawfully claiming the same shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, the said parties of the first part have hereunto set their hands and seals the day and year first above written.

Clarence B. Hansen
CLARENCE B. HANSEN

Mary Ann Hansen
MARY ANN HANSEN

On this 30th day of August, 1973, before me, a Notary Public in and for said State, personally appeared and Mary Ann Hansen, husband and wife, known to me to names are subscribed to the within instrument and acknowledge they executed the same.

IN WITNESS WHEREOF, I have hereunto set my official seal, the day and year in this certificate first

William H. Williams
Notary Public
Residing at:
Comm. Exp.:

STATE OF IDAHO
County of Caribou
I hereby certify that
Caribou
this 30th day of
duly recorded in
No. 77742
By Deena

STATE OF Idaho)
COUNTY OF CARIBOU) ss.

On this 30th day of August, 1973, before me, the undersigned, a Notary Public in and for said State, personally appeared Clarence B. Hansen and Mary Ann Hansen, husband and wife, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Wallace M. Transtrum
Notary Public
Residing at:
Comm. Exp.:

Wallace M. Transtrum
Notary Public, State of Idaho
Soda Springs, Idaho
Comm. Exp. 8-29-77

77742

STATE OF IDAHO } ss.
County of Caribou }

I hereby certify that this instrument was filed at the request of

Caribou Title Co at 3:35 o'clock P.M.

this 30th day of August, 1973, in my office and

duly recorded in my office as Recorder of Caribou County

No. 77742 Kenneth M. Fowler
Ex-Officio Recorder

By Della Kristin Baker Fee \$ 3.00
Deputy