

RECEIVED

JAN 28 2013

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

IDWR/NORTHERN

## Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

| Water Right/Claim No. | Split?                       | Water Right/Claim No. | Split?                       | Water Right/Claim No. | Split?                       |
|-----------------------|------------------------------|-----------------------|------------------------------|-----------------------|------------------------------|
| LIC 87-10037          | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |

2. Previous Owner's Name: Lisa Greenville  
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): N. Alex Pava  
Name of each new owner as listed on the conveyance document

New owner continued Name connector ☐ and ☐ or ☐ and/or

1218 Canterwood

Mailing address

Moscow ID 83843

City State ZIP

206-612-7531 alex@pava.com

Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: November 30, 2012.
6. This form must be signed and submitted with the following **REQUIRED** items:
- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
  - Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
  - Filing fee (see instructions for further explanation):
    - \$25 per *undivided* water right.
    - \$100 per *split* water right.
    - No fee is required for pending adjudication claims.

7. Signature: [Signature] Owner 1-25-2013  
Signature of new owner/claimant Title, if applicable Date
- Signature: \_\_\_\_\_  
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by cm Date 1-28-13 Receipt No. N029432 Receipt Amt \$25.00

Approved by \_\_\_\_\_ Processed by [Signature] Date 3-1-2013

Order No.: 16125

**WARRANTY DEED**

For Value Received

Laurie K Austin, an unmarried person and Lisa C Greenville, an unmarried person

the Grantors do hereby grant, bargain, sell and convey unto

Nathaniel A Pava, a single man

the Grantees whose current address is: 1218 Canterwood Dr. Moscow ID 83843

the following described premises, in Latah County Idaho, to-wit:

Lot 1, Block 2, CANTERWOOD ESTATES SUBDIVISION to Latah County, as shown by the recorded plat thereof, records of Latah County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that the owners in fee simple of said premises; that said premises are free from all encumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: 11/28/12

Laurie K Austin  
Laurie K Austin

Lisa C Greenville  
Lisa C Greenville

STATE OF IDAHO )  
 ) ss.  
COUNTY OF LATAH)

STATE OF IDAHO, COUNTY OF Latah  
I hereby certify that this instrument was filed for record  
at the request of MOSCOW TITLE INC

**Legend**

-  ESPA
-  GCDB Township/Range
-  GCDB Section
-  GCDB Quarter-Quarter
-  Counties



# Legend

-  ESPA
-  GCDB Township/Range
-  GCDB Section
-  GCDB Quarter-Quarter
-  Counties



| CAT           | RY | ACRES | VALUE |
|---------------|----|-------|-------|
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|               |    |       |       |
| <b>TOTALS</b> |    |       |       |

HOMESTEAD (HOMEOWNERS) EXEMPTION FORM PARCEL NO:

RP016160020010A

\*\*\*\* LATAH COUNTY \*\*\*\*

APPLICATION FOR OWNER-OCCUPIED  
RESIDENTIAL LAND/IMPROVEMENT EXEMPTION FOR 2013  
(SEC. 63-602G, IDAHO CODE)

PLEASE CHECK ONE OF THE FOLLOWING:

- ☒ SINGLE FAMILY DWELLING
- ☐ MULTI-FAMILY DWELLING  
(DUPLEX, TRIPLEX, ETC.)
- ☐ APARTMENT OR CONDOMINIUM
- ☐ MANUFACTURED HOME
- ☐ COMMERCIAL IMPROVEMENT WITH  
LIVING QUARTERS

UNDER PENALTY OF PERJURY, I CERTIFY THAT I AM THE OWNER, OR AM PURCHASING, AND OCCUPY AS MY PRIMARY PLACE OF DWELLING, THE RESIDENTIAL IMPROVEMENT AND THE LAND HEREIN DESCRIBED. I HAVE NOT MADE APPLICATION FOR THIS EXEMPTION ON ANY OTHER RESIDENTIAL IMPROVEMENTS IN THE STATE OF IDAHO.

NATHANIEL PAVA  
OWNER'S NAME(S) PRINTED

  
OWNER'S SIGNATURE

12/14/12  
DATE

1218 CANTER WOOD DR MOSCOW ID 83843  
MAILING ADDRESS CITY STATE ZIP

206-612-7531  
PHONE

12/1/12  
DATE FIRST OCCUPIED HOME

1309 QUINCYBORSE TRL PROSSER, WA 99350  
PREVIOUS ADDRESS CITY STATE

\*\*\*ATTENTION: YOU MUST COMPLETE AND RETURN THIS FORM. DEADLINE IS APRIL 15, 2013.

RETURN THIS FORM TO THE: LATAH COUNTY ASSESSOR  
P.O. BOX 8068  
MOSCOW, ID 83843

\*\*\*FOR COUNTY USE ONLY\*\*\*

RESIDENTIAL LAND/IMPROVEMENT MARKET VALUE

MINUS LESSER (maximum TBD or 50%)

NET MARKET VALUE RESIDENTIAL

DATE:

RECEIVED

DEC 14 2012

LATAH COUNTY ASSESSOR



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**Date:** 2013-02-26 23:33:10 GMT    **Phone:** 3609445788

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**Re:** 1218 Canter Wood    **Fax:** 3603261886

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**Comments:**

Hi Jean:

I have tried following up with your office 3 times by phone and voicemail and I'm unable to get a return call.

Therefore:

I am attaching to this fax the requested documents regarding:  
1218 Canter Wood Dr. Moscow, ID 83843.

I purchased the house and the water rights on Decmeber 1, 2012.  
Attached you will find the following:

- 1) Latah County Sales Verification - stamped and signed by the local assessors office.
- 2) The HUD-1 Final Settlement Statement.

Hopefully one of these documents will provide you the proof needed to make the change in ownership.

Please advise the successful completion of this process to:

Alex Pava  
alex@pava.com  
206-612-7531

1218 Canter Wood Dr.  
Moscow, ID 83843

Please feel free to contact me with any questions.  
Best regards,

Alex

**State of Idaho****DEPARTMENT OF WATER RESOURCES**

322 East Front Street • P.O. Box 83720 • Boise, Idaho 83720-0098

Phone: (208) 287-4800 • Fax: (208) 287-6700 • Web Site: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

C.L. "BUTCH" OTTER

Governor

GARY SPACKMAN

Director

January 31, 2013

N ALEX PAVA  
1218 CANTERWOOD  
MOSCOW ID 83843

RE: Notice of Change in Water Right Ownership No(s). 87-10037

Dear Interested Party(s):

The Department of Water Resources acknowledges receipt of your Notice of Change in Water Right Ownership. Our review of your notice indicates that additional information is required before we can process the change. The information required is:

1 Evidence of Water Right Ownership: copy of document that conveys ownership of the property or water rights in question

Because the Department cannot process the ownership change without proper documentation, we will hold any action on your notice pending receipt of the necessary information. If we do not receive the necessary information within 30 days we will return your notice and all attachments and your notice will not be processed.

Thank you for your patience and cooperation. Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

A handwritten signature in cursive script that reads "Jean Hersley". The signature is written in dark ink and is positioned above the printed name and title.

Jean Hersley  
Technical Records Specialist I



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RP016160020010A

\*\*\*\* LATAH COUNTY \*\*\*\*

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NATHANIEL PAVA

OWNER'S NAME(S) PRINTED

[Signature]

OWNER'S SIGNATURE

12/14/12

DATE

1218 CANTER WOOD DR MOSCOW ID 83843

MAILING ADDRESS CITY STATE ZIP

206612-7531

PHONE

12/1/12

DATE FIRST OCCUPIED HOME

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MINUS LESSER (maximum TBD or 50%)

NET MARKET VALUE RESIDENTIAL

DATE:

RECEIVED

DEC 14 2012

LATAH COUNTY ASSESSOR



**A. U.S. Department of Housing  
and Urban Development**

**FINAL**

**Settlement Statement (HUD-1)**

**B. Type of Loan**

|                                 |                                                   |                                          |
|---------------------------------|---------------------------------------------------|------------------------------------------|
| 1. <input type="checkbox"/> FHA | 2. <input type="checkbox"/> RHS                   | 3. <input type="checkbox"/> Conv. Unins. |
| 4. <input type="checkbox"/> VA  | 5. <input checked="" type="checkbox"/> Conv. Ins. |                                          |
| 6. File Number<br>16125         |                                                   | 7. Loan Number<br>0345983993             |
| 8. Mortgage Ins. Case No.       |                                                   |                                          |

**C. Note:** This form is furnished to give you a statement of actual settlement costs. Amounts paid to and by the settlement agent are shown. Items marked ("POC") were paid outside the closing; they are shown here for information purposes and are not included in the totals.

**D. Name & Address of Borrower:** Nathaniel A Pava

**E. Name & Address of Seller:** Laurie K Austin  
Lisa C Greenville

TIN: [REDACTED]  
TIN: [REDACTED]

**F. Name & Address of Lender:** Wells Fargo Bank, N.A., 1150 W Washington Street, Tempe, AZ 85281

**G. Property Location:** Lot 1, Block 2, Canterwood Estates Subdivision  
1218 Canterwood Drive, Moscow, ID 83843

**H. Settlement Agent:** Moscow Title, Inc. (208) 882-4564  
**Place of Settlement:** 127 S. Washington St., Suite #2, Moscow, ID 83843

TIN: 81-0381644

**I. Settlement Date:** 11/30/2012

**Proration Date:** 11/30/2012

| <b>J. Summary of Borrower's Transaction</b>            |            | <b>K. Summary of Seller's Transaction</b>                 |  |
|--------------------------------------------------------|------------|-----------------------------------------------------------|--|
| 100. Gross Amount Due from Borrower                    |            | 400. Gross Amount Due to Seller                           |  |
| 101. Contract sales price                              | 410,000.00 | 401. Contract sales price                                 |  |
| 102. Personal property                                 |            | 402. Personal property                                    |  |
| 103. Settlement charges to borrower (line 1400)        | 9,055.30   | 403.                                                      |  |
| 104.                                                   |            | 404.                                                      |  |
| 105.                                                   |            | 405.                                                      |  |
| <b>Adjustments for items paid by seller in advance</b> |            | <b>Adjustments for items paid by seller in advance</b>    |  |
| 106. City/town taxes                                   |            | 406. City/town taxes                                      |  |
| 107. County taxes                                      |            | 407. County taxes                                         |  |
| 108. Assessments                                       |            | 408. Assessments                                          |  |
| 109. Solid Waste 11/30/2012 to 1/1/2013                | 22.50      | 409. Solid Waste 11/30/2012 to 1/1/2013                   |  |
| 110.                                                   |            | 410.                                                      |  |
| 111.                                                   |            | 411.                                                      |  |
| 112.                                                   |            | 412.                                                      |  |
| 120. Gross Amount Due from Borrower:                   | 419,077.80 | 420. Gross Amount Due to Seller                           |  |
| 200. Amounts Paid by or in Behalf of Borrower:         |            | 500. Reduction in Amount Due to Seller                    |  |
| 201. Deposit or earnest money                          | 2,500.00   | 501. Excess deposit (see instructions)                    |  |
| 202. Principal amount of new loan(s)                   | 369,000.00 | 502. Settlement charges to seller (line 1400)             |  |
| 203. Existing loan(s) taken subject to                 |            | 503. Existing loan(s) taken subject to                    |  |
| 204.                                                   |            | 504. Payoff of first mortgage loan                        |  |
| 205.                                                   |            | 505. Payoff of second mortgage loan                       |  |
| 206.                                                   |            | 506.                                                      |  |
| 207. Closing Costs & Prepaids                          | 3,000.00   | 507. Closing Costs & Prepaids                             |  |
| 208.                                                   |            | 508.                                                      |  |
| 209. Credit for Owner's Title Ins                      | 1,482.00   | 509. Credit for Owner's Title Ins                         |  |
| <b>Adjustments for items unpaid by seller</b>          |            | <b>Adjustments for items unpaid by seller</b>             |  |
| 210. City/town taxes                                   |            | 510. City/town taxes                                      |  |
| 211. County taxes 7/1/2012 to 11/30/2012               | 1,567.15   | 511. County taxes 7/1/2012 to 11/30/2012                  |  |
| 212. Assessments                                       |            | 512. Assessments                                          |  |
| 213.                                                   |            | 513.                                                      |  |
| 214.                                                   |            | 514.                                                      |  |
| 215.                                                   |            | 515.                                                      |  |
| 216.                                                   |            | 516.                                                      |  |
| 217.                                                   |            | 517. 1st 1/2 2012 Taxes                                   |  |
| 218.                                                   |            | 518.                                                      |  |
| 219.                                                   |            | 519.                                                      |  |
| 220. Total Paid by/for Borrower                        | 377,549.15 | 520. Total Reduction Amount Due Seller:                   |  |
| <b>300. Cash at Settlement from/to Borrower</b>        |            | <b>600. Cash at Settlement to/from Seller</b>             |  |
| 301. Gross amount due from borrower (line 120)         | 419,077.80 | 601. Gross amount due to seller (line 420)                |  |
| 302. Less amount paid by/for borrower (line 220)       | 377,549.15 | 602. Less total reduction in amount due seller (line 520) |  |
| 303. CASH (X) FROM ( ) TO BORROWER                     | 41,528.65  | 603. CASH ( ) FROM (X) TO SELLER                          |  |

|       |                                                                                                   |                          |          |                                                   |                                                 |
|-------|---------------------------------------------------------------------------------------------------|--------------------------|----------|---------------------------------------------------|-------------------------------------------------|
| 700.  | Total Real Estate Broker Fees                                                                     |                          |          | Paid From<br>Borrower's<br>Funds at<br>Settlement | Paid From<br>Seller's<br>Funds at<br>Settlement |
|       | Division of commission (line 700) as follows:                                                     |                          |          |                                                   |                                                 |
| 701.  |                                                                                                   |                          |          |                                                   |                                                 |
| 702.  |                                                                                                   |                          |          |                                                   |                                                 |
| 703.  | Commission paid at settlement                                                                     |                          | 0.00     |                                                   |                                                 |
| 704.  |                                                                                                   |                          |          |                                                   |                                                 |
| 800.  | Items Payable in Connection with Loan                                                             |                          |          |                                                   |                                                 |
| 801.  | Our origination charge (Includes Origination Point 1% or \$3,690.00)<br>to Wells Fargo Bank, N.A. | (from GFE#1) \$4,385.00  |          |                                                   |                                                 |
| 802.  | Your credit or charge (points) for specific interest rate chosen                                  | (from GFE#2)             |          |                                                   |                                                 |
| 803.  | Your adjusted origination charges                                                                 | (from GFE#A)             | 4,385.00 |                                                   |                                                 |
| 804.  | Appraisal fee to RELS Valuation                                                                   | (from GFE#3) POCB 500.00 | 20.00    |                                                   |                                                 |
| 805.  | Credit report to RELS Credit                                                                      | (from GFE#3)             | 21.66    |                                                   |                                                 |
| 806.  | Tax service                                                                                       | (from GFE#3)             |          |                                                   |                                                 |
| 807.  | Flood certification                                                                               | (from GFE#3)             |          |                                                   |                                                 |
| 808.  |                                                                                                   |                          |          |                                                   |                                                 |
| 809.  |                                                                                                   |                          |          |                                                   |                                                 |
| 810.  |                                                                                                   |                          |          |                                                   |                                                 |
| 811.  |                                                                                                   |                          |          |                                                   |                                                 |
| 812.  |                                                                                                   |                          |          |                                                   |                                                 |
| 900.  | Items Required by Lender to Be Paid in Advance                                                    |                          |          |                                                   |                                                 |
| 901.  | Daily interest charges 11/30/12 to 12/01/12 at \$32.86000/day x 1                                 | (from GFE#10)            | 32.86    |                                                   |                                                 |
| 902.  | Mortgage insurance premium                                                                        | (from GFE#3)             |          |                                                   |                                                 |
| 903.  | Homeowner's insurance 1 year AMICA                                                                | (from GFE#11)            | 1,206.00 |                                                   |                                                 |
| 904.  |                                                                                                   |                          |          |                                                   |                                                 |
| 905.  |                                                                                                   |                          |          |                                                   |                                                 |
| 1000. | Reserves Deposited with Lender                                                                    |                          |          |                                                   |                                                 |
| 1001. | Initial deposit for your escrow account                                                           | (from GFE#9)             | 848.78   |                                                   |                                                 |
| 1002. | Homeowner's insurance 3 mo. @ \$100.5000 per mo.                                                  | \$301.50                 |          |                                                   |                                                 |
| 1003. | Mortgage insurance                                                                                |                          |          |                                                   |                                                 |
| 1004. | City property taxes                                                                               |                          |          |                                                   |                                                 |
| 1005. | County property taxes 2 mo @ \$323.8900 per mo.                                                   | \$647.78                 |          |                                                   |                                                 |
| 1006. | Annual Assessments (maint.)                                                                       |                          |          |                                                   |                                                 |
| 1007. |                                                                                                   |                          |          |                                                   |                                                 |
| 1008. |                                                                                                   |                          |          |                                                   |                                                 |
| 1009. | Aggregate Adjustment                                                                              | (\$100.50)               |          |                                                   |                                                 |
| 1100. | Title Charges                                                                                     |                          |          |                                                   |                                                 |
| 1101. | Title services and lender's title insurance                                                       | (from GFE#4)             | 892.00   |                                                   |                                                 |
| 1102. | Settlement or closing fee to Moscow Title, \$250.00                                               |                          |          |                                                   |                                                 |
| 1103. | Owner's title insurance to Moscow Title, Inc.                                                     | (from GFE#5)             | 1,482.00 |                                                   |                                                 |
| 1104. | Lender's title insurance to Moscow Title, Inc.                                                    | \$492.00                 |          |                                                   |                                                 |
| 1105. | Lender's title policy limit                                                                       | \$369,000.00             |          |                                                   |                                                 |
| 1106. | Owner's title policy limit                                                                        | \$410,000.00             |          |                                                   |                                                 |
| 1107. | Agent's portion of the total title insurance premium                                              | \$1,697.64               |          |                                                   |                                                 |
| 1108. | Underwriter's portion of the total title insurance premium                                        | \$276.36                 |          |                                                   |                                                 |
| 1109. | Agent Name: Moscow Title, Inc                                                                     |                          |          |                                                   |                                                 |
| 1110. | Underwriter Name: Stewart Title Guaranty Company                                                  |                          |          |                                                   |                                                 |
| 1111. | Courier Fee to Moscow Title, \$30.00                                                              |                          |          |                                                   |                                                 |
| 1112. | Wire Fee to Moscow Title, \$25.00                                                                 |                          |          |                                                   |                                                 |
| 1113. | Endorsements: 9, 22, 8.1, 5 to Moscow Title, \$95.00                                              |                          |          |                                                   |                                                 |
| 1200. | Government Recording and Transfer Charges                                                         |                          |          |                                                   |                                                 |
| 1201. | Government recording charges                                                                      | (from GFE#7)             | 70.00    |                                                   |                                                 |
| 1202. | Deed/Mortgage/Release Deed \$10.00 Mortgage \$70.00                                               |                          |          |                                                   |                                                 |
| 1203. | Transfer taxes                                                                                    | (from GFE#8)             | 0.00     |                                                   |                                                 |
| 1204. | City/County tax/stamps                                                                            |                          |          |                                                   |                                                 |
| 1205. | State tax/stamps                                                                                  |                          |          |                                                   |                                                 |
| 1206. |                                                                                                   |                          |          |                                                   |                                                 |
| 1300. | Additional Settlement Charges                                                                     |                          |          |                                                   |                                                 |
| 1301. | Required services that you can shop for                                                           | (from GFE#6)             | 97.00    |                                                   |                                                 |
| 1302. | Flood Life of Loan Fee to WF Flood SVK \$19.00                                                    |                          |          |                                                   |                                                 |
| 1303. | Tax Service Fee to WF RE EST T \$78.00                                                            |                          |          |                                                   |                                                 |
| 1304. |                                                                                                   |                          |          |                                                   |                                                 |
| 1305. |                                                                                                   |                          |          |                                                   |                                                 |
| 1400. | Total settlement charges (entered on lines 103, section J and 502, section K)                     |                          | 9,055.30 |                                                   |                                                 |