

State of Idaho  
Department of Water Resources  
**APPLICATION FOR AMENDMENT**

(For Licensing Purposes)

**WATER RIGHT NO. 86-07372**

RECEIVED

FEB 25 2013

DEPARTMENT OF  
WATER RESOURCES

**Date of Priority:** March 04, 2000

Maximum Diversion Rate: 3.85 CFS

Maximum Diversion Volume: 2,782.0 AF

Comes now US DEPT OF ENERGY  
BONNEVILLE POWER  
PO BOX 3621 TRF 3

PORTLAND OR 97208-3621 and represents to the Director of the Idaho Department of Water Resources that he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 86-07372, and requests that the permit be changed as follows:

**Source:** GROUND WATER

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| FISH PROPAGATION      | 01/01 to 12/31       | 3.85 CFS                 | 2,782.0 AF           |

**LOCATION OF POINT(S) OF DIVERSION:**

|              |                                          |                                 |                  |
|--------------|------------------------------------------|---------------------------------|------------------|
| GROUND WATER | L19 (SW $\frac{1}{4}$ SW $\frac{1}{4}$ ) | Sec. 25, Twp 37N, Rge 03W, B.M. | NEZ PERCE County |
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**PLACE OF USE:** FISH PROPAGATION

| Twp Rge Sec | NE |    |    |    | NW |    |    |    | SW |      |      |    | SE |    |    |    | Totals |
|-------------|----|----|----|----|----|----|----|----|----|------|------|----|----|----|----|----|--------|
|             | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW   | SW   | SE | NE | NW | SW | SE |        |
| 37N 03W 25  |    |    |    |    |    |    |    |    |    | X    | X    |    |    |    |    |    |        |
|             |    |    |    |    |    |    |    |    |    | L 15 | L 19 |    |    |    |    |    |        |

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk. Signed this 22nd day of February, 2013.

*Mari Rosales*  
(Signature)

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FOR DEPARTMENT USE ONLY

Preliminary check by CLS Fee = \$100<sup>00</sup> Receipted by HP # 1096558 Date 2/15/13

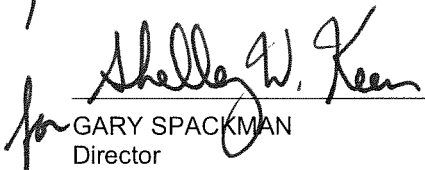
**ACTION OF THE DEPARTMENT OF WATER RESOURCES**

I, GARY SPACKMAN, of the Department of Water Resources hereby approve the  
above Application for Amendment for Permit No. 86-07372 with the following:

**CONDITIONS OF APPROVAL**

1. The issuance of this right does not grant any right-of-way or easement across the land of another.
2. After specific notification by the department, the right holder shall install a suitable measuring device or shall enter into an agreement with the department to determine the amount of water diverted from power records and shall annually report the information to the department.
3. Fish propagation is for salmonoid rearing.
4. The right holder shall not divert water at a rate exceeding what is reasonably necessary for the beneficial use authorized by this right.

Witness my hand this 27<sup>th</sup> day of February, 2013.

  
for GARY SPACKMAN  
Director