

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED  
OCT 07 2004  
Department of Water Resources  
Southern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.  
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split | Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split |
|-----------------------|------------------------------|-------|-----------------------|------------------------------|-------|
| 72-2069P              |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |

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2. The following **REQUIRED** information must be submitted with this form:
- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).  
**OR**  
If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)  
Robert M Webster  
1010 Industrial Rd. Boulder City, NV
4. New Owner/Claimant(s)  
Dick P. and Nancy Lee Noyes  
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address  
X ~~227~~ 227 Rainbow dr. #12774
- City, State and ZIP Code  
X Livingston, TX 77399
- New Telephone Number  
253 380-2245
5. Date you acquired the property  
9/30/04

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| Total                                                                                                                   | _____                                                                      | _____                                                        |

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| Total                                                                                                                   | _____                                                                      | _____                                                        |

7. Signature of New Owner(s) or Claimant(s) \_\_\_\_\_  
(include title if applicable) \_\_\_\_\_  
\_\_\_\_\_

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

| For Office Use Only   |            |                   |            |
|-----------------------|------------|-------------------|------------|
| Received by _____     | Date _____ | Fee _____         |            |
| Received by _____     | Date _____ | Receipt No. _____ |            |
| Processed by _____ AJ | Date _____ | WR _____          | Date _____ |

PERSONAL REPRESENTATIVE'S DEED

THIS DEED, made by MICHAEL WEBSTER, whose address is 1960 E. 400 N., Roberts, Idaho 83444, as Personal Representative of the estate of ROBERT M. WEBSTER, deceased, Grantor, to DICK P. NOGUES AND NANCY LEE NOGUES, husband and wife, whose address 227 Rainbow Drive, #12774, Livingston, Texas 77399-2027, Grantees.

WHEREAS, Grantor is the qualified personal representative of said estate, filed as Probate Number CV-03-920 in Jefferson County, Idaho;

THEREFORE, for valuable consideration received, Grantor sells and conveys to Grantees the following described real property in Custer County, Idaho, to-wit:

A parcel of land located in the W1/2, Section 28, Township 13 North, Range 19 East, Boise Meridian, Custer County, Idaho, more particularly described as follows:

Commencing at the W1/4 corner of said Section 28, run thence North 84°52'50" East, a distance of 1584.60 feet to a point on the Southerly right-of-way of Highway 75; thence 96.59 feet along said right-of-way, a curve to the left having a delta of 01°53'55", a radius of 2914.79 feet, to the POINT OF BEGINNING; thence 96.54 feet along said curve, having a delta of 1°53'53", a radius of 2914.79 feet; thence South 42°26'33" East, a distance of 464.43 feet to a point on the Northerly bank of the Salmon River; thence South 78°31'36" West along said bank a distance of 117.69 feet; thence North 41°49'23" West, a distance of 404.71 feet to the POINT OF BEGINNING, as shown by the record of survey filed November 10, 1994, as instrument No. 207771, records of Custer County, Idaho.

A parcel of land located in the W1/2, Section 23, Township 13 North, Range 19 East, Boise Meridian, Custer County, Idaho, more particularly described as follows:

Commencing at the W1/4 corner of said Section 28, run thence North 84°52'50" East, a distance of 1584.60 feet to a point on the Southerly right-of-way of Highway 75; thence 193.13 feet along said right-of-way, a curve to the left having a delta of

230052  
# \_\_\_\_\_  
Custer County Clerk  
Time 2:10 P M Date 10/14/2004  
Ethel M. Park, Clerk  
Ruth Brunkle s 600  
Deputy

3°47'47", a radius of 2914.79 feet, to the POINT OF BEGINNING;  
 thence 96.35 feet along said curve, having a delta of 1°53'38", a  
 radius of 2914.79 feet; thence South 43°13'40" East, a distance of  
 565.71 feet to a point on the Northerly bank of the Salmon River;  
 thence North 83°53'24" West along said bank a distance of 103.30  
 feet; thence South 78°31'36" West, along said bank, a distance of  
 41.62 feet; thence North 42°26'33" West, a distance of 464.43 feet  
 to the POINT OF BEGINNING, as shown by the record of survey  
 filed November 10, 1994, as instrument No. 207771, records of  
 Custer County, Idaho.

with all appurtenances.

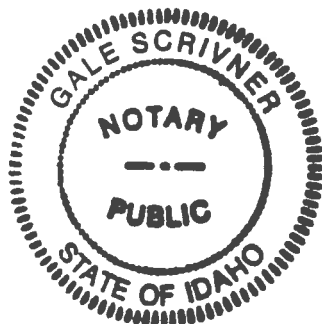
EXECUTED this 28 day of Sept., 2004.

  
 MICHAEL WEBSTER  
 Personal Representative of the Estate of  
 ROBERT M. WEBSTER

STATE OF IDAHO )  
 : ss  
 County of: )

On this 28<sup>th</sup> day of September, 2004, before me,  
Michael Webster, a notary public in and for said State, personally  
 appeared Michael Webster, known to me to be the person whose name is subscribed to the  
 within instrument, as personal representative of the Estate of Robert M. Webster, and  
 acknowledged to me that he executed the same as such personal representative.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official  
 seal, the day and year in this certificate first above written.



  
 Notary Public for Idaho  
 Residing at: Roberts, Id.  
 Commission Expires: 6/29/06

[illegible]