

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

FEB 06 2013

Department of Water Resources
Eastern Region

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
74-15010 OK	Yes ☐		Yes ☐		Yes ☐
74-15241 OK	Yes ☐		Yes ☐		Yes ☐
74-15865 OK	Yes ☐		Yes ☐		Yes ☐
74-14994 OK	Yes ☐		Yes ☐		Yes ☐
74-14995 OK	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: Robert Thomas Reba Thomas
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Kim G. Thomas
Name of each new owner as listed on the conveyance document

New owner continued Name connector ☐ and ☐ or ☐ and/or

P.O. Box 375

Mailing address

Salmon ID 83467

City State ZIP

208-940-0953 KK Thomas @custerTel.net

Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: _____

6. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
 - \$25 per undivided water right.
 - \$100 per split water right.
 - No fee is required for pending adjudication claims.

7. Signature: Kim G. Thomas 2/4/13
Signature of new owner/claimant Title, if applicable Date

Signature: _____
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by JB Date 2/6/2013 Receipt No. E038401 Receipt Amt. \$125.-

Approved by JB Processed by JB Date 2/26/2013

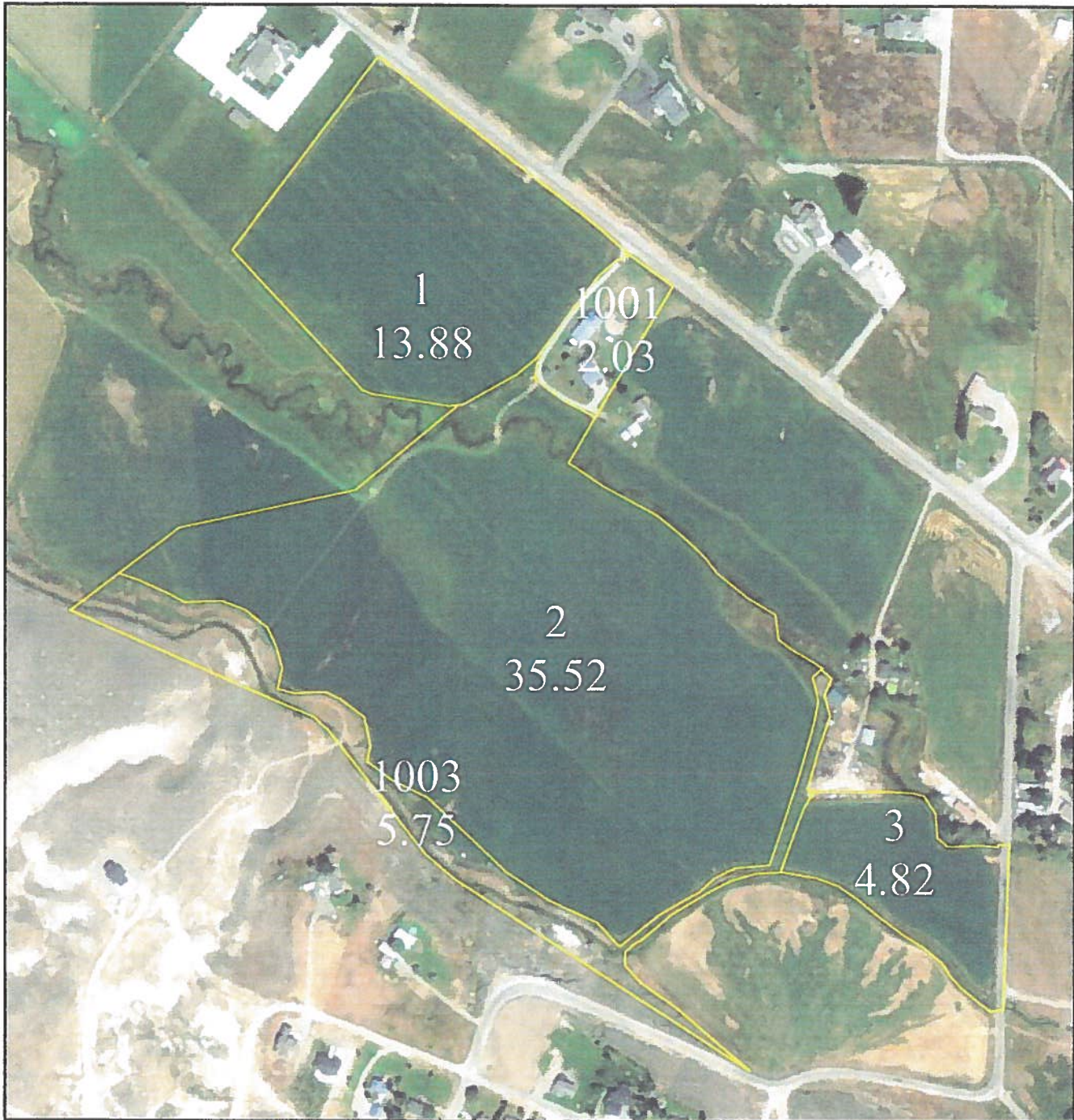
SUPPORT DATA

IN FILE # 74-14994



UNITED STATES DEPARTMENT OF
AGRICULTURE

Farm Service Agency
Lemhi/North Custer



January 10, 2012

Farm 343 Tract 117

Digital Orthophotography
Not to Scale

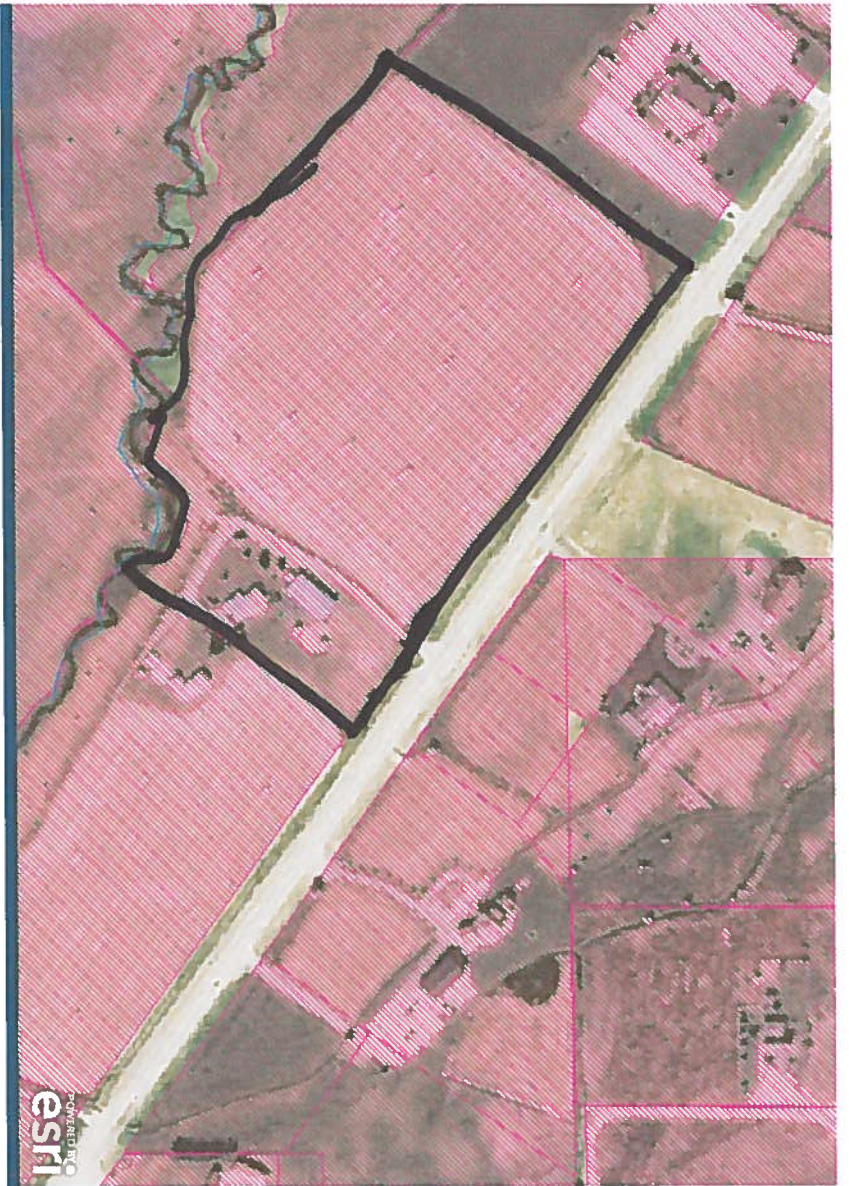
This acreage is for FSA purposes only.
No warranty is made for any other use.

0 215 430 860 1,290 1,720 Feet

Legend

-  GIS_ID_SDE_du_e_10059
-  GIS_ID_SDE.Wet_P_10059
- Wetland Determination Identifiers**
-  Restricted Use
-  Limited Restrictions
-  Exempt from Conservation Compliance Provisions

Disclaimer: Wetland identifiers do not represent the size, shape or specific determination of the area. Refer to your original determination (CPA-026 and attached maps) for exact wetland boundaries and determinations, or contact NRCS.



Map Layers

Search

Results

Water Right #	Type	Owner	Action
74-15885	Water Right	ROBERT L. THOMAS	Details

Irrigation Companies

Township	Range	Section	QQ
21N	22E	9	SWSE



Map Layers

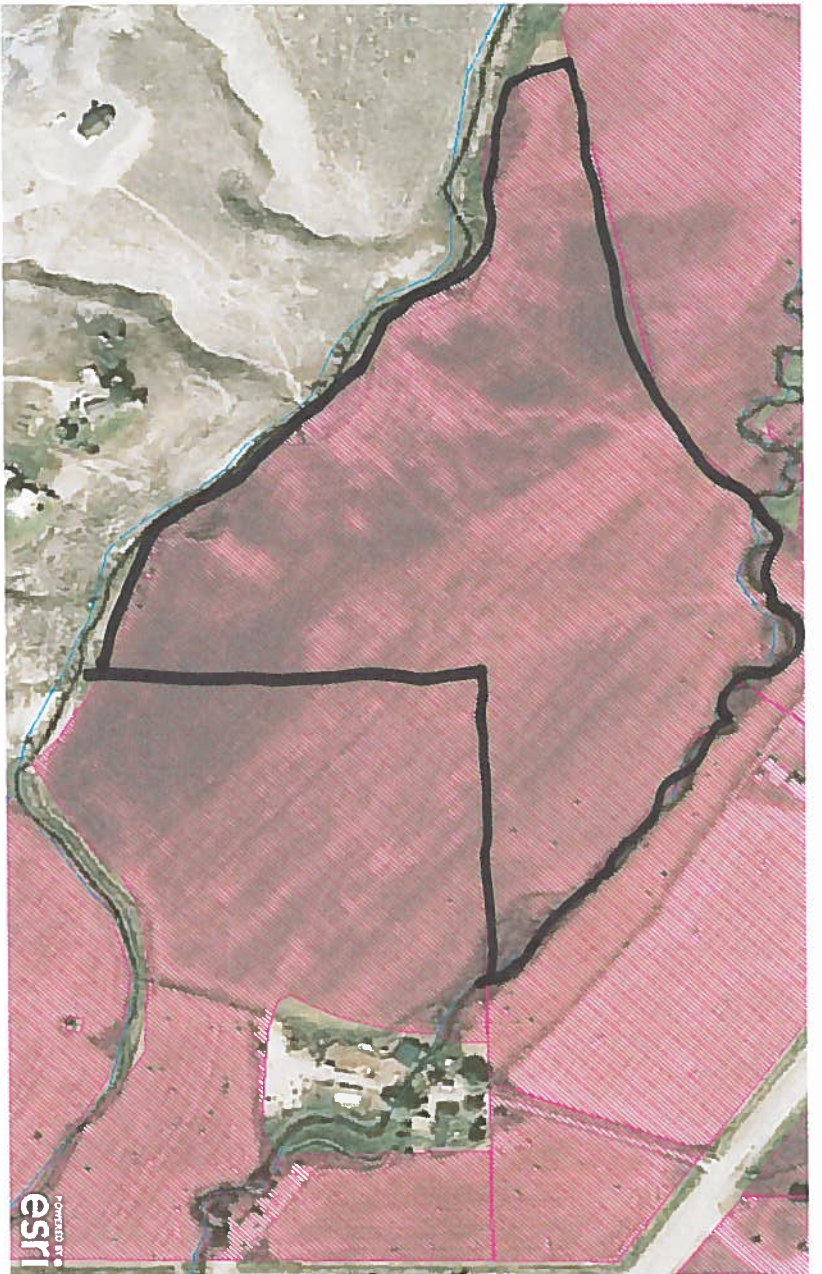
Search

Results

Water Right #	Type	Owner	Action
74-15241	Water Right	REBA THOMAS	Details

Irrigation Companies

Township	Range	Section	OO
21N	22E	16	NENE



Map Layers

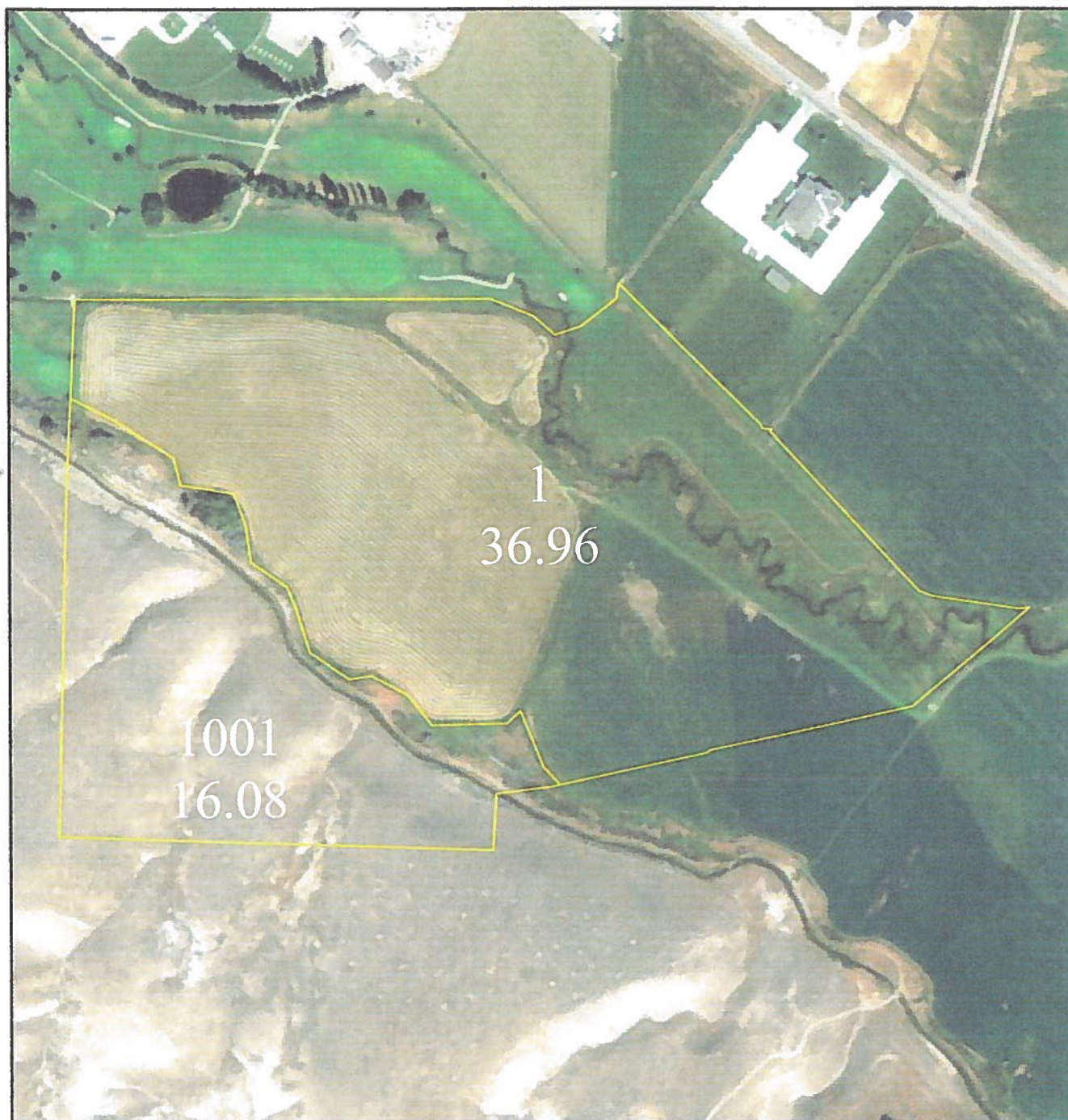
Search

Results

Water Right #	Type	Owner	Action
74-11994	Water Right	ROBERT L THOMAS	Details

Irrigation Companies

Township	Range	Section	QA
21N	22E	9	SWSE



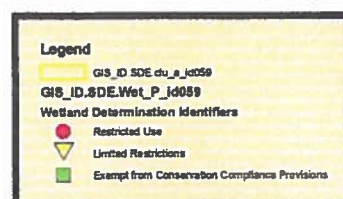
January 10, 2012

Farm 891 Tract 1110

Digital Orthophotography
Not to Scale

This acreage is for FSA purposes only.
No warranty is made for any other use.

0 190 380 760 1,140 1,520 Feet



Disclaimer: Wetland identifiers do not represent the size, shape or specific determination of the area. Refer to your original determination (CPA-026 and attached maps) for exact wetland boundaries and determinations, or contact NRCS.



Map Layers

Search

Results

Water Right #	Type	Owner	Action
74-15010	Water Right	ROBERT L. THOMAS	Details

Irrigation Companies

Township	Range	Section	QQ
21N	22E	9	SWSE



Map Layers

Search

Results

Water Right #
74-14995

Type
Water Right

Owner
ROBERT L. THOMAS

Action
[Details](#)

Irrigation Companies

Township
21N

Range
22E

Section
9

QQ
SESW

**Deed of Distribution
By Personal Representative**

This Deed, made by KIM G. THOMAS, as Personal Representative of the Estate of ROBERT L. THOMAS, a/k/a BOB THOMAS and REBA JEAN THOMAS a/k/a REBA J. THOMAS, both deceased, Grantor, to KIM G. THOMAS, a married man as his sole and separate property, Grantee, whose address is P.O. Box 375, Salmon, Idaho 83467.

Whereas, Grantor is the qualified Personal Representative of said Estate, filed as Probate Number CV-12-118 Lemhi County, Idaho; and

Whereas, Grantee is entitled to distribution of the hereinafter described real property;

Therefore, for valuable consideration received, Grantor hereby transfers and conveys to Grantee the following described real property in Lemhi County, Idaho:

RP 21N22E161201 A
FR S2NE4
16 21 22

RP 21N22E098405 A
T-1058 LESS T-1302 T-1303
T-3925 LESS T-3392 LESS T-4255
LESS FR T-2256 LESS T-3666
LESS VALLEY VIEW HEIGHTS SUB
LESS T-3930 LESS T-3929
LESS T-4366 LESS T-4690 9&16 21 22

RP 21N22E096602 A
T-3666
09 21 22

Dated: the 20 day of December 2012.

Kim G. Thomas

KIM G. THOMAS, Personal Representative of the
Estate of ROBERT L. THOMAS a/k/a BOB THOMAS
and REBA JEAN THOMAS, both deceased.

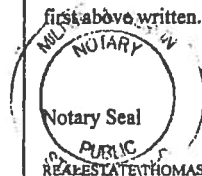
STATE OF IDAHO)

: ss.

County of Lemhi)

On this 20th day of December, 2012 before me, a Notary Public in and for said State, personally appeared KIM G. THOMAS, known to me to be the person whose name is subscribed to the within instrument as the Personal Representative of the Estate of ROBERT L. THOMAS and REBA JEAN THOMAS, both deceased, and acknowledged to me that he executed the same as such personal representative.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Milton A. Slavik
Notary Public for State of Idaho
Residing at Salmon ID
My Commission Expires: 11-14-17