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MAR 06 2013

DEPARTMENT OF
WATER RESOURCES

DISTRICT COURT - SRBA
Fifth Judicial District
County of Twin Falls - State of Idaho

MAR - 5 2013

By _____

Clerk

Deputy Clerk

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

ORDER OF PARTIAL DECREES

Subcases: 47-17578 & 47-17579
(Woodman / Flint)

On January 8, 2013, a *Special Master's Report and Recommendation* was filed for the above-captioned water rights. No Challenges were filed to the *Special Master's Report and Recommendation* and the time for filing Challenges has now expired.

Pursuant to I.R.C.P. 53(e)(2) and *SRBA Administrative Order 1*, Section 13f, this Court has reviewed the Findings of Fact and Conclusions of Law contained in the *Special Master's Report* and wholly adopts them as its own.

Therefore, IT IS ORDERED that the above-captioned water rights are hereby decreed as set forth in the attached *Partial Decrees Pursuant to I.R.C.P. 54(b)*.

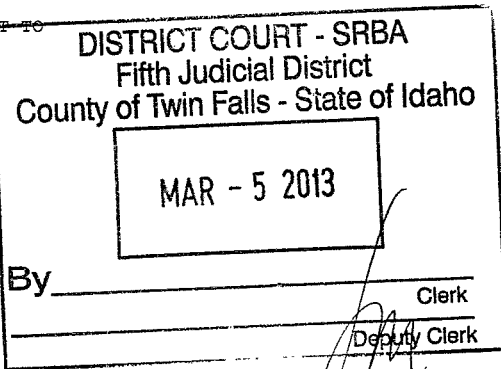
DATED March 5, 2013.


ERIC J. WILDMAN
Presiding Judge
Snake River Basin Adjudication

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
)
Case No. 39576)
)

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 47-17578



NAME AND ADDRESS: ALPHA L WOODMAN
RT 3 BOX 313
BUHL, ID 83316

DAVID FLINT
PAUL FLINT
4788 A RIVER RD
BUHL, ID 83316

SOURCE: GROUND WATER

This right authorizes the diversion of ground water within the
Banbury Groundwater Management Area. Use of water under this
right shall be subject to the provisions of the order approved
by the director for the BGWMA.

QUANTITY: 0.95 CFS

PRIORITY DATE: 11/29/1976

POINT OF DIVERSION: T08S R14E S33 LOT 7 (SWSWSW) Within Twin Falls County
LOT 7 (SWSWSW)

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Heating	01-01 TO 12-31	0.69 CFS
			150.60 AFY
	Domestic	01-01 TO 12-31	0.08 CFS
			2.40 AFY
	Recreation	01-01 TO 12-31	0.81 CFS
			162.40 AFY

Heating use is for an office, a single vault greenhouse, a
multi-vault commercial greenhouse, 3 homes and a garage.
Recreation use is for a swimming pool, 2 hot tubs and a fish
pond.
Domestic use is for internal purposes only, within an office
and 3 homes.

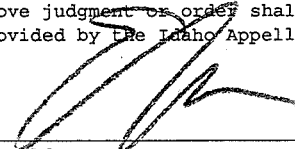
PLACE OF USE:	Heating	Within Twin Falls County
	T08S R14E S33 LOT 7 (SWSW)	
	Domestic	Within Twin Falls County
	T08S R14E S33 LOT 7 (SWSW)	
	Recreation	Within Twin Falls County
	T08S R14E S33 LOT 7 (SWSW)	

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.



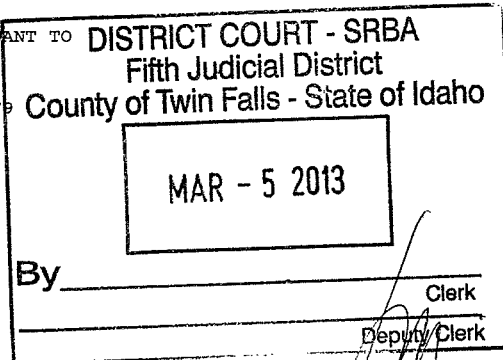
Eric J. Wildman
Presiding Judge of the
Snake River Basin Adjudication

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
)
Case No. 39576)
_____)

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR

Water Right 47-17579



NAME AND ADDRESS: ALPHA L WOODMAN
RT 3 BOX 313
BUHL, ID 83316

DAVID FLINT
PAUL FLINT
4788 A RIVER RD
BUHL, ID 83316

SOURCE: GROUND WATER

This right authorizes the diversion of ground water within the
Banbury Groundwater Management Area. Use of water under this
right shall be subject to the provisions of the order approved
by the director for the BGWMA.

QUANTITY: 0.87 CFS

PRIORITY DATE: 11/29/1976

POINT OF DIVERSION: T08S R14E S33 LOT 7 (NESWSW) Within Twin Falls County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
Heating	01-01 TO 12-31	0.81 CFS
		221.60 AFY
Domestic	01-01 TO 12-31	0.06 CFS
		1.80 AFY
Recreation	01-01 TO 12-31	0.58 CFS
		131.60 AFY

Domestic use is for interior uses within 2 homes and a packing
shed.

Recreation use is for a private swimming pool and a fish pond.

Heating use is for 2 homes, and a multi-vault commercial
greenhouse.

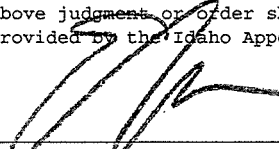
PLACE OF USE:	Heating	Within Twin Falls County
	T08S R14E S33 LOT 7 (SWSW)	
	Domestic	Within Twin Falls County
	T08S R14E S33 LOT 7 (SWSW)	
	Recreation	Within Twin Falls County
	T08S R14E S33 LOT 7 (SWSW)	

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.



Eric J. Wildman
Presiding Judge of the
Snake River Basin Adjudication

CERTIFICATE OF MAILING

I certify that a true and correct copy of the ORDER OF PARTIAL DECREES was mailed on March 05, 2013, with sufficient first-class postage to the following:

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

ALPHA L WOODMAN
RT 3 BOX 313
BUHL, ID 83316

DAVID FLINT
PAUL FLINT
4788 A RIVER RD
BUHL, ID 83316

A handwritten signature in cursive script, reading "Julie Murphy", is written over a horizontal line.