

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report 63-151 BEFORE SPLIT

WATER RIGHT NUMBER: 63-151

Owner Type: Name and Address
Current Owner FARRIS S LIND
4011 GRENADIER DR
MERIDIAN, ID 83642
(208)376-6193
Original Owner JOHN S SWISHER

Original Owner MARTHA BOWMAN

Priority Date: 6/1/1865

Basis: Decreed

Status: Active

Source: BOISE RIVER Tributary: SNAKE RIVER

<u>Beneficial Use:</u>	<u>From / To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/01 to 11/15	2.880 CFS	
	<u>Total Diversion</u>	2.880 CFS	

Location of Point(s) of Diversion:

BOISE RIVER L5(SWSW) Sec. 34, Twp 05N, Rge 04W B.M. CANYON County

Place of Use:

IRRIGATION within CANYON County

			NE				NW				SW				SE				Totals
Twp	Rge	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
05N	04W	31							18.0	8.0	30.0	24.0							80
									L2	L3		L6							
Total Acres: 80.0																			

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. S49 Diversion for irrigation under this water right prior to April 1 and after October 31 shall occur only when the natural flow in the Boise River below the Star Bridge in Township 04 North, Range 01 West, Section 18, NE¼ of the SE¼ of the SE¼, Boise Meridian (approximate river mile 33.9) is sufficient for water to be available for diversion at the point of diversion described above, provided that any such use of this water right prior to April 1 and after October 31 shall be subordinated to water rights for storage in Lucky Peak Reservoir, Lake Lowell, Arrowrock Reservoir, and/or Anderson Ranch Reservoir, as decreed in SRBA Case No. 39576.
3. 183 Whenever it becomes necessary for the watermaster to deliver this right the following condition shall apply. This right shall receive 100 percent of its decreed quantity until the natural flow of the waters of the Boise River shall decrease so that all rights containing this condition cannot receive 100 percent of their decreed quantities, at which time this right and the other rights containing this condition shall first be cut to 75 percent of their decreed quantities, as the natural flow of the river decreases, beginning with the latest rights containing this condition and proceeding to the earliest rights containing this condition in the order of their priority dates, and after all of the rights containing this condition shall have been reduced to 75 percent of their decreed quantities, should the natural flow of the waters of the river decrease below the amount necessary to supply 75 percent of those decreed quantities, then this right and the other rights containing this condition, beginning with the latest and proceeding to the earliest, shall be reduced to 60 percent of their decreed quantities.
4. SD1 This right originated as all or part of right no.19 in the Stewart Decree and the historic Boise River Water Masters records.

Comments:

1. kbrown 9/7/2006 12:00:00 AM Remarks from Notice of Claim
Comment: THIS WATER TO BE CARRIED IN THE BOWMAN DITCH. TRANS. 50. EXTREMELY SANDY SOIL-
WATER FLOWING THROUGH DITCH IN 1988 SEASON WAS NOT ENOUGH TO COVER THE 80 ACRES
IRRIGATED.
2. kbrown 9/7/2006 12:00:00 AM Parcel Number
Comment: PARCEL NUMBER: R3853400000.
3. kbrown 9/7/2006 12:00:00 AM Property Address
Comment: PROPERTY ADDRESS: 23498 Boise River Rd., Caldwell.
4. kbrown 9/7/2006 12:00:00 AM Transfer No. 50
Comment: Transfer No. 50 changed the decreed points of diversion from the Center Point Ditch to the Bowman Ditch
in the SWSW, T05N, R04W, Sec. 34.
5. segbert 12/21/2009 1:31:08 PM POD
Comment: PODID 687414 correlated from SpatialDataID 379268 to SpatialDataID 342534

Dates and Other Information:

Decreed Date: 2/6/2009
State or Federal: S
Water District Number: 63
Civil Case Number: 39576
Judicial District: FIFTH
Mitigation Plan: False
Combined Use Limits: N/A
SubCase: N/A
Water Supply Bank: N/A