



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

March 5, 2013

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

SOUTHEAST IDAHO CANAL CO
PO BOX 15
ST ANTHONY, ID 83445

RE: Transfer No. 78455
Water Right No(s). 21-12953, 21-12956, 21-13162, 21-13163

Dear Applicant(s):

The Department of Water Resources has received your water right transfer application. Please refer to the transfer number referenced above in all future correspondence regarding this transfer.

A legal notice of the application has been prepared and is scheduled for publication in the REXBURG STANDARD JOURNAL, IDAHO STATESMAN, LEWISTON TRIBUNE, POST-REGISTER, TIMES NEWS on 3/14/2013 and 3/21/2013. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the approval document.

Please contact this office if you have any questions regarding the application.

Sincerely,

Judea Jones
Administrative Assistant



State of Idaho

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March 5, 2013

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

Lyle Swank
Water District 01
900 N Skyline Dr Ste A
Idaho Falls ID 83402

RE: Application for Transfer - 78455

Dear Watermaster:

A copy of the above referenced application is enclosed. Please review the application, then complete the enclosed recommendation form and return it to this office within 21 days of the date of this letter.

IDWR's regional offices can finish reviewing an unprotested application as soon as the protest period has past. Your prompt response to this request will ensure that your recommendation can be considered during regional review. If IDWR has not received your written recommendation within 21 days from the date of this letter, IDWR will presume that you do not oppose approval of the application and that you have no comments for IDWR to consider.

Please contact this office if you have any questions regarding the application.

Sincerely,

Judea Jones
Administrative Assistant

Enclosure(s)

Cox, Sharla

From: Cox, Sharla
Sent: Thursday, March 07, 2013 2:04 PM
To: 'Post Register (legalnotices@postregister.com)'
Subject: Legal Notice for Your Newspaper
Attachments: Post Register E-Mail.doc

Contacts: Post Register

Sharla

Sharla Cox
Administrative Assistant
Idaho Department of Water Resources
900 N. Skyline Dr. Ste. A
Idaho Falls ID 83402
208-525-7161 - telephone
208-525-7177 - fax
sharla.cox@idwr.idaho.gov

Cox, Sharla

From: Cox, Sharla
Sent: Thursday, March 07, 2013 2:21 PM
To: 'Lewiston Morning Tribune'
Subject: Legal Notice for Your Newspaper
Attachments: Lewiston Morning Tribune E-Mail.doc

Contacts: Lewiston Morning Tribune

Sharla

Sharla Cox
Administrative Assistant
Idaho Department of Water Resources
900 N. Skyline Dr. Ste. A
Idaho Falls ID 83402
208-525-7161 - telephone
208-525-7177 - fax
sharla.cox@idwr.idaho.gov

Cox, Sharla

From: Cox, Sharla
Sent: Thursday, March 07, 2013 2:19 PM
To: 'Rexburg Standard Journal (legals@rexburgstandardjournal.com)'
Subject: Legal Notice for Your Newspaper
Attachments: Rexburg Standard Journal.doc

Contacts: Rexburg Standard Journal

Sharla

Sharla Cox
Administrative Assistant
Idaho Department of Water Resources
900 N. Skyline Dr. Ste. A
Idaho Falls ID 83402
208-525-7161 - telephone
208-525-7177 - fax
sharla.cox@idwr.idaho.gov

Cox, Sharla

From: Cox, Sharla
Sent: Thursday, March 07, 2013 2:09 PM
To: 'ID Statesman (legals@idahostatesman.com)'
Subject: Legal Notice for Your Newspaper
Attachments: Idaho Statesman 1.RTF

Contacts: Idaho Statesman

Sharla

Sharla Cox
Administrative Assistant
Idaho Department of Water Resources
900 N. Skyline Dr. Ste. A
Idaho Falls ID 83402
208-525-7161 - telephone
208-525-7177 - fax
sharla.cox@idwr.idaho.gov

Cox, Sharla

From: Cox, Sharla
Sent: Thursday, March 07, 2013 2:08 PM
To: 'Times News (legals@magicvalley.com)'
Subject: Legal Notice for Your Newspaper
Attachments: Times News E-Mail.doc

Contacts: Times News

Sharla

Sharla Cox
Administrative Assistant
Idaho Department of Water Resources
900 N. Skyline Dr. Ste. A
Idaho Falls ID 83402
208-525-7161 - telephone
208-525-7177 - fax
sharla.cox@idwr.idaho.gov

March 5, 2013

Legal Notice Department

Rexburg Standard Journal / Herald Chronicle
PO Box 10
Rexburg ID 83440

RE: Legal Ad for your paper

Dear LEGAL NOTICE DEPARTMENT:

Enclosed you will find a legal notice which we wish to have published in your newspaper on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before April 1, 2013. Your cooperation is appreciated.

Sincerely

Judea Jones
Administrative Assistant

**NOTICE OF PROPOSED CHANGE OF WATER RIGHT
TRANSFER NO. 78455**

SOUTHEAST IDAHO CANAL CO, PO BOX 15, ST ANTHONY, ID 83445 has filed Application No. 78455 for changes to the following water rights within FREMONT County(s): Right No(s). 21-12953, 21-12956, 21-13162, 21-13163; to see a full description of these rights and the proposed transfer, please see www.idwr.idaho.gov/apps/ExtSearch/WRFiling.asp. The purpose of the transfer is to change a portion of the above rights as follows:

The applicant proposes to move 15.82 cfs to the Farmer's Friend Canal located at NWNE Sec 33 T8N R41E.

For additional information concerning the property location, contact Eastern Region office at (208) 525-7161. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222.

Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region, 900 N Skyline Dr Ste A, Idaho Falls ID 83402 together with a protest fee of \$25.00 for each application on or before 4/1/2013. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on 3/14/2013 and 3/21/2013

March 5, 2013

Legal Notice Department

Post Register
PO Box 1800
Idaho Falls ID 83403

RE: Legal Ad for your paper

Dear Staci Dockery:

Enclosed you will find a legal notice which we wish to have published in your newspaper on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and **bill to this office** before April 1, 2013. Your cooperation is appreciated.

Sincerely

Judea Jones
Administrative Assistant
Dept of Water Resources
900 N Skyline Dr Ste A
Idaho Falls ID 83402
208-525-7161
208-525-7177 – fax

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TRANSFER NO. 78446

BLF LAND LLC, PO BOX 188, 2379 E 2300 N, HAMER, ID 83425-0188 has filed Application No. 78446 for changes to the following water rights within CLARK County(s): Right No(s). 31-12189, 31-12191, 31-7127, 31-7202B, 31-7423; to see a full description of these rights and the proposed transfer, please see www.idwr.idaho.gov/apps/ExtSearch/WRFiling.asp. The purpose of the transfer is to change a portion of the above rights as follows:

This application proposes to add a point of diversion. The additional point of diversion will be located SWNE Sec 21 T09N R36E. The point of diversion will be limited to 2.0 cfs from ground water. The place of use will remain the same.

For additional information concerning the property location, contact Eastern Region office at (208) 525-7161. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222.

Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region, 900 N Skyline Dr Ste A, Idaho Falls ID 83402 together with a protest fee of \$25.00 for each application on or before 4/1/2013. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on 3/14/2013 and 3/21/2013

March 5, 2013

Legal Notice Department
TIMES NEWS
PO BOX 548
TWIN FALLS ID 83303-0548

RE: Legal Ad

Dear LEGAL NOTICE DEPARTMENT:

Enclosed you will find a legal notice which we wish to have published in your newspaper on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before April 1, 2013. Your cooperation is appreciated.

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Judea Jones
Administrative Assistant
Water Resources
900 N Skyline Dr Ste A
Idaho Falls ID 83402
208-525-7161

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The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on 3/14/2013 and 3/21/2013

March 5, 2013

Legal Notice Department
IDAHO STATESMAN
PO BOX 40
BOISE ID 83707

RE: Legal Ad

Dear LEGAL NOTICE DEPARTMENT:

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Judea Jones
Administrative Assistant
Department of Water Resources
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Idaho Falls ID 83402
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GARY SPACKMAN, Director

Published on 3/14/2013 and 3/21/2013

March 5, 2013

Legal Notice Department
LEWISTON MORNING TRIBUNE
505 C ST PO BOX 957
LEWISTON ID 83501

RE: Legal Ad

Dear LEGAL NOTICE DEPARTMENT:

Enclosed you will find a legal notice which we wish to have published in your newspaper on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

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Sincerely

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