

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

Name of Applicant BLF LAND LLC Phone 208-662-5501

Mailing Address PO BOX 188
2379 E 2300 N, HAMER ID 83425-0188 Email _____

- ☐ If applicant is not an individual and not registered to do business in the State of Idaho, attach documentation identifying officers authorized to sign or act on behalf of the applicant. Label it **Attachment #1**.
- ☐ Attach water right ownership documentation if Department records do not show the transfer applicant as the current water right owner. Label it **Attachment #2a**.
- ☐ If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). Label it **Attachment #2b**.
- ☐ Attach documentation of authority to make the proposed change if the applicant is not the water right owner. Label it **Attachment #3**.

Provide contact information below if a consultant, attorney, or any other person is representing the applicant in this transfer process.

☐ No Representative

Name of Representative _____ Phone _____

Mailing Address _____ Email _____

- ☐ Send all correspondence for this application to the representative and not to the applicant.
- OR
- ☐ Send original correspondence to the applicant and copies to the representative.
- ☐ The representative may submit information for the applicant but is not authorized to sign for the applicant.
- OR
- ☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation providing authority to sign for the applicant and label it **Attachment #4**.

I hereby assert that no one will be injured by the proposed changes and that the proposed changes do not constitute an enlargement in use of the original right(s). The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Blaine Larsen BLAINE LARSEN, PRESIDENT 2/25/13
Signature of Applicant or Authorized Representative Print Name and Title if applicable Date

Signature of Applicant or Authorized Representative Print Name and Title if applicable Date

A. PURPOSE OF TRANSFER

1.	Right	Split	POD	POU	Add POD	Period of Use	Nature of Use
31-7127	No	No	No	No	Yes	No	No
31-7202B	No	No	No	No	Yes	No	No
31-7423	No	No	No	No	Yes	No	No
31-12189	No	No	No	No	Yes	No	No
31-12191	No	No	No	No	Yes	No	No

RECEIVED
FEB 26 2013
Department of Water Resources
Eastern Region

APPLICATION FOR TRANSFER OF WATER RIGHT PART 1 Continued

2. Describe your proposal in narrative form, including a detailed description of non-irrigation uses to justify amounts transferred (i.e. number of stock, etc.), and provide additional explanation of any other items on the application. Attach additional pages if necessary and label it **Part 1A.2**

The current point of diversion is becoming insufficient and not keeping up with the water demand. To more efficiently irrigate our crops, we are seeking to add an additional point of diversion to these water rights. A maximum of 2.0 cfs will be diverted from the new point of diversion. The current point of diversion and proposed point of diversion are within the same ESPA model cell. No ESPA analysis is required.

- B. **DESCRIPTION OF RIGHTS AFTER THE REQUESTED CHANGES. IF THE RIGHTS ARE BEING SPLIT TO A SEPARATE SYSTEM, DESCRIBE PORTIONS TO BE CHANGED TO A SEPARATE SYSTEM AS THEY WOULD APPEAR AFTER THE REQUESTED CHANGES.**

1. Detailed Water Right Description(s) Attached labeled Part 1.

Summary of Water Rights After the Approved Change

Transferred Right (All or Part)	Transfer Rate	Transfer Volume	Acre Limit	Total Acres	Original Right (Remaining Portion)	Remaining Rate	Remaining Volume	Remaining Acre Limit	Remaining Total Acres
31-7423	0.200 cfs	72.9 af	36.0	481.0		N/A	N/A	N/A	N/A
31-7127	6.240 cfs	1120.0 af	320.0	481.0		N/A	N/A	N/A	N/A
31-7202B	2.420 cfs	423.5 af	121.0	481.0		N/A	N/A	N/A	N/A
31-12189	0.060 cfs	12.0 af	4.0	19.0		N/A	N/A	N/A	N/A
31-12191	0.260 cfs	52.5 af	15.0	19.0		N/A	N/A	N/A	N/A

**COMBINED
TOTALS**

7.220 cfs N/A N/A N/A N/A N/A N/A N/A N/A

2. Total amount of water proposed to be transferred or changed 2.0 cubic feet per second and/or _____ acre-feet per annum

3. Points(s) of Diversion:

- ☐ No changes to point(s) of diversion are proposed-the following chart is therefore not completed. (Proceed to #4.)
- ☒ As shown in Part 1.
- ☐ Attach Eastern Snake Plain Aquifer analysis if this transfer proposes to change a point of diversion affecting the ESPA. Label it **Attachment #5.**

4. Place of Use:

- ☐ No changes to place of use are proposed. (Proceed to #5.)
- ☒ As shown in Part 1.
- ☐ See Attachment.

IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1 Transfer Right After Requested Changes

Proposed Water Right No. 31-7423

Current Water Right Owner
 BLF LAND LLC
 PO BOX 188
 2379 E 2300 N
 HAMER, ID 83425-0188

Priority Date: 4/25/1984

Origin: Water Right

Basis: License

Status Active

Source: GROUND WATER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	4/15	10/15	0.200 CFS	72.9 AFA	
Total Diversion			0.200 CFS	72.9 AFA	

Source and Point(s) of Diversion:

GROUND WATER	NWNWSE	Sec. 21 Twp 09N Rge 36E CLARK County
GROUND WATER	SWNE	Sec. 21 Twp 09N Rge 36E CLARK County

Describe the proposed diversion system

WELL TO PIVOT

Place of Use: IRRIGATION

Twp	Rng	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
09N	36E	16									19.0	8.0	28.0	40.0		7.0	32.0		134.0
09N	36E	21		14.0	25.0		36.0	18.0	21.0	39.0	40.0	36.0	20.0	38.0		38.0	22.0		347.0

Right Acre Limit: 36.0

POU Total Acres: 481.0

IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1 Transfer Right After Requested Changes

Proposed Water Right No. 31-7127

Current Water Right Owner
 BLF LAND LLC
 PO BOX 188
 2379 E 2300 N
 HAMER, ID 83425-0188

Priority Date: 7/25/1974

Origin: Water Right

Basis: Decreed

Status: Active

Source: GROUND WATER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	4/01	11/01	6.240 CFS	1120.0 AFA	
Total Diversion			6.240 CFS	1120.0 AFA	

Source and Point(s) of Diversion:

GROUND WATER	NWNWSE	Sec. 21 Twp 09N Rge 36E CLARK County
GROUND WATER	SWNE	Sec. 21 Twp 09N Rge 36E CLARK County

Describe the proposed diversion system

WELL TO PIVOT

Place of Use: IRRIGATION

Twp	Rng	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
09N	36E	16									25.0	9.0	30.0	40.0		9.0	30.0		143.0
09N	36E	21		16.0	21.0		37.0	16.0	21.0	38.0	40.0	37.0	19.0	37.0		37.0	19.0		338.0

Right Acre Limit: 320.0

POU Total Acres: 481.0

IHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1 Transfer Right After Requested Changes

Proposed Water Right No. 31-7202B

Current Water Right Owner
 BLF LAND LLC
 PO BOX 188
 2379 E 2300 N
 HAMER, ID 83425-0188

Priority Date: 7/29/1976

Origin: Water Right

Basis: Decreed

Status Active

Source: GROUND WATER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	4/01	11/01	2.420 CFS	423.5 AFA	
Total Diversion			2.420 CFS	423.5 AFA	

Source and Point(s) of Diversion:

GROUND WATER	NWNWSE	Sec. 21 Twp 09N Rge 36E CLARK County
GROUND WATER	SWNE	Sec. 21 Twp 09N Rge 36E CLARK County

Describe the proposed diversion system

WELL TO PIVOT

Place of Use: IRRIGATION

Twp	Rng	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
09N	36E	16									25.0	9.0	30.0	40.0		9.0	30.0		143.0
09N	36E	21		16.0	21.0		37.0	16.0	21.0	38.0	40.0	37.0	19.0	37.0		37.0	19.0		338.0

Right Acre Limit: 121.0

POU Total Acres: 481.0

**AHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1 Transfer Right After Requested Changes**

Proposed Water Right No. 31-12189

Current Water Right Owner
BLF LAND LLC
PO BOX 188
2379 E 2300 N
HAMER, ID 83425-0188

Priority Date: 1/24/1975

Origin: Water Right

Basis: Decreed

Status Active

Source: GROUND WATER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	04/01	11/01	0.060 CFS	12.0 AFA	
Total Diversion			0.060 CFS	12.0 AFA	

Source and Point(s) of Diversion:

GROUND WATER	NWNWSE	Sec. 21 Twp 09N Rge 36E CLARK County
GROUND WATER	SWNE	Sec. 21 Twp 09N Rge 36E CLARK County

Describe the proposed diversion system

WELL TO PIVOT

Place of Use: IRRIGATION

Twp	Rng	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
09N	36E	21		11.0	8.0														19.0
Right Acre Limit:																			
POU Total Acres:																			19.0

IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1 Transfer Right After Requested Changes

Proposed Water Right No. 31-12191

Current Water Right Owner
 BLF LAND LLC
 PO BOX 188
 2379 E 2300 N
 HAMER, ID 83425-0188

Priority Date: 3/18/1974

Origin: Water Right

Basis: Decreed

Status Active

Source: GROUND WATER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	04/01	11/01	0.260 CFS	52.5 AFA	
Total Diversion			0.260 CFS	52.5 AFA	

Source and Point(s) of Diversion:

GROUND WATER	NWNWSE	Sec. 21 Twp 09N Rge 36E CLARK County
GROUND WATER	SWNE	Sec. 21 Twp 09N Rge 36E CLARK County

Describe the proposed diversion system

WELL TO PIVOT

Place of Use: IRRIGATION

Twp	Rng	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
09N	36E	21		11.0	8.0														19.0

Right Acre Limit: 15.0

POU Total Acres: 19.0

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1 Continued

5. General Information:

- a. Describe the complete diversion system, including how you will accommodate a measuring device and lockable controlling works should they be required now or in the future
Two interconnected diversion points to pivots

- b. Who owns the property at the point(s) of diversion
Applicant
If other than the applicant, describe the arrangement enabling the applicant to access the property for the diversion system:

- c. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?
No, ☐ If Yes, ☒
Attach a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes on official letterhead signed by an authorized representative. Label it **Attachment #6**. List the name of the entity and type of lien: Rabo Agrifinance Inc.

It is the applicant's responsibility to provide notice to lien holder, trustee, mortgagor, or contract holder of the proposed changes that may impact or change the value of the water rights or affected real property. Any misrepresentation of legal encumbrance on this application may result in rejection of the application or cancellation of an approval.

- d. Describe the effect on the land now irrigated if the place or purpose of use is changed pursuant to this transfer:
N/A

- e. Describe the use of any other water right(s) for the same purpose or land, or same diversion system as right(s) proposed to be transferred at both the existing and proposed point(s) of diversion and place(s) use:
None

- f. To your knowledge, has/is any portion of the water right(s) proposed to be changed:

- | Yes | No | |
|--------------------------|-------------------------------------|---|
| ☐ | ☒ | undergone a period of five or more consecutive years of non-use, |
| ☐ | ☒ | currently leased to the Water Supply Bank, |
| ☐ | ☒ | currently used in a mitigation plan limiting the use of water under the right, or |
| ☐ | ☒ | currently enrolled in a Federal set-aside program limiting the use of water under the rights? |

If yes, describe:

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2A**

Current Water Right No. 31-12189

Current Water Right Owner
BLF LAND LLC
PO BOX 188
2379 E 2300 N
HAMER, ID 83425-0188

Priority Date: 1/24/1975

Origin: Water Right

Basis: Decreed

Status: Active

Source: GROUND WATER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	04/01	11/01	0.060 CFS	12.0 AFA	
Total Diversion			0.060 CFS	12.0 AFA	

Source and Point(s) of Diversion:

GROUND WATER NWSE Sec. 21 Twp 09N Rge 36E CLARK County

Describe the proposed diversion system

pump to mini pivot

Place of Use: IRRIGATION

Twp	Rng	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
09N	36E	21		11.0	8.0														19.0

Right Acre Limit: 4.0

POU Total Acres: 19.0

Conditions/Remarks:

1. This right is limited to the irrigation of 4.0 acres within the authorized place of use in a single irrigation season.
2. Rights 31-12189 and 31-12191 when combined shall not exceed the irrigation of 19.0 acres.
3. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 110.
4. A lockable device subject to the approval of the Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.
5. Prior to the diversion and use of water under Transfer approval 76501, the right holder shall install and maintain acceptable measuring device(s) at the authorized point(s) of diversion in accordance with Department specifications, or shall obtain an approved variance from the Department to determine the amount of water diverted from power records or to maintain an existing measuring device.
6. Upon specific notification of the Department, the right holder shall install and maintain data loggers to record water usage information at the authorized point(s) of diversion in accordance with Department specifications.
7. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.

IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

Conditions/Remarks:

8. The following rights are diverted through point(s) of diversion described above: 31-7423, 31-7202B, 31-7127, 31-12189, 31-12191.
9. The right holder shall accomplish the change authorized by this transfer within one year(s) of the date of this approval.
10. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
11. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2A**

Current Water Right No. 31-12191

Current Water Right Owner
BLF LAND LLC
PO BOX 188
2379 E 2300 N
HAMER, ID 83425-0188

Priority Date: 3/18/1974

Origin: Water Right

Basis: Decreed

Status: Active

Source: GROUND WATER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	04/01	11/01	0.260 CFS	52.5 AFA	
Total Diversion			0.260 CFS	52.5 AFA	

Source and Point(s) of Diversion:

GROUND WATER

NWSE

Sec. 21 Twp 09N Rge 36E CLARK County

Describe the proposed diversion system

pump to mini pivot

Place of Use: IRRIGATION

Twp	Rng	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
09N	36E	21		11.0	8.0														19.0

Right Acre Limit: 15.0

POU Total Acres: 19.0

Conditions/Remarks:

1. This right is limited to the irrigation of 15.0 acres within the authorized place of use in a single irrigation season.
2. Rights 31-12189 and 31-12191 when combined shall not exceed the irrigation of 19.0 acres.
3. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 110.
4. A lockable device subject to the approval of the Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.
5. Prior to the diversion and use of water under Transfer approval 76501, the right holder shall install and maintain acceptable measuring device(s) at the authorized point(s) of diversion in accordance with Department specifications, or shall obtain an approved variance from the Department to determine the amount of water diverted from power records or to maintain an existing measuring device.
6. Upon specific notification of the Department, the right holder shall install and maintain data loggers to record water usage information at the authorized point(s) of diversion in accordance with Department specifications.
7. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.

IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

Conditions/Remarks:

8. The following rights are diverted through point(s) of diversion described above: 31-7423, 31-7202B, 31-7127, 31-12189, 31-12191.
9. The right holder shall accomplish the change authorized by this transfer within one year(s) of the date of this approval.
10. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
11. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

APPLICATION FOR TRANSFER OF WATER RIGHT PART 3

☐ Attach a map of the diversion, measurement, control, and distribution system. Label it **Attachment #7a**. If the transfer application proposes to change the place or purpose of use of an irrigation right attach a Geographic Information System (GIS) shape file, or an aerial photo or other image clearly delineating the location and extent of existing acres and changes to the place of use. Label it **Attachment #7b**. If the place of use currently consists of a permissible place of use, then the attachment is not required if the application contains a clear statement that the boundaries for the place of use are not proposed to be changed by the transfer and the total number of irrigated acres within the place of use before and after the transfer is clearly stated.

☐ If you propose to change the nature of use or period of use of all or part of the right(s) listed in this application, attach documentation describing the extent of historic beneficial use of the portion of the right(s) proposed to be changed. Also attach documentation showing that the portion of the right(s) to be changed will not be enlarged in rate, volume, or consumptive use through the proposed change. Label it **Attachment #8a**.

☐ If you propose to change the place of use of a supplemental irrigation right, answer below and attach supporting documentation. Label it **Attachment #8b**

1. Describe how the supplemental water rights have been used historically in conjunction with other water rights at the existing place of use. Describe the time during the irrigation season that the supplemental rights have been used. Include information about the availability or reliability of the primary right(s) being supplemented, both before and after the change. If the applicant is proposing to change a supplemental irrigation right to a primary right, provide the information required on Part 3B above.:

[illegible]

Add'l Fee Paid	Date	Received By	Receipt #
			12015153

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 78446

MINIMUM REQUIREMENTS CHECKLIST TO BE SUBMITTED WITH APPLICATION FOR TRANSFER

An application for transfer must be prepared in accordance with the minimum requirements listed below to be acceptable for processing by the Department. Incomplete applications will be returned. The instructions, fee schedule, Part 2A reports and additional Part 2B forms are available from any Department office or on the Department's website at <http://www.idwr.idaho.gov/>.

Name of Applicant(s) BLF LAND LLC

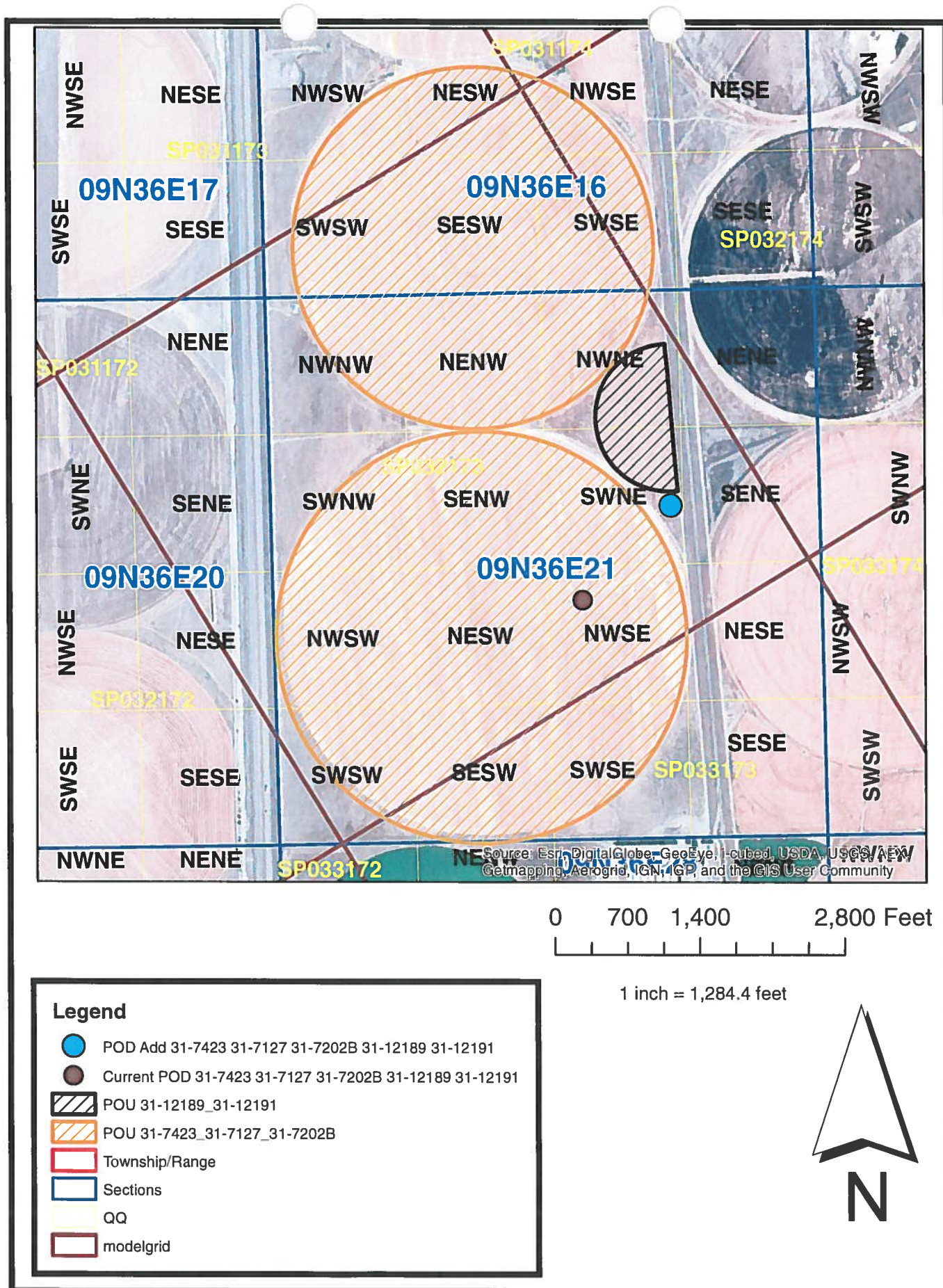
Check whether each item below is *attached* (Yes) or *not applicable* (N/A) for the proposed transfer.

Yes N/A *Means the item is always required and must be included with the application.

- ☒ * Completed Application for Transfer of Water Right form, Part 1.
- ☒ * Signature of applicant(s) or applicant's authorized representative on Application for Transfer Part 1. Include evidence of authority labeled Attachment #3 (see below) if signed by representative.
- ☒ * Application for Transfer Part 2A. Attach a Part 2A report describing each water right in the transfer as currently recorded.
- ☐ ☒ Complete and attach an Application for Transfer Part 2B for each water right for which only a portion is proposed to be changed through this transfer application
- ☒ * Application for Transfer Part 3A is always required (see Attachment #7a below); Parts 3B and 3C must be completed for transfer applications proposing to change the nature of use of the water right(s) or proposing changes to supplemental right(s).
- ☒ * Correct fee submitted with transfer application form. (Fee schedule is on website and instructions for application for transfer.)

Attachments to Application - Label each attachment with the corresponding number shown below as Attachment #1-9.

- ☒ ☐ #1 If the applicant is a business, partnership, organization, or association, and not currently registered in the State of Idaho as a business entity, attach documentation identifying officers authorized to sign or act on behalf of right holder. (See Part 1.)
- ☒ ☐ #2a Water Right ownership documentation if Dept. records do not show the transfer applicant as the current water right owner.
- ☐ ☒ #2b If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s).
- ☐ ☒ #3 Documentation of authority to make the change if the applicant is not the water right owner.
- ☐ ☒ #4 Power of Attorney or documentation providing authority to sign or act on the applicant's behalf. (See Part 1.)
- ☐ ☒ #5 If the transfer application proposes to change the point of diversion for a water right affecting the Eastern Snake Plain Aquifer (ESPA), attach the results of an ESPA analysis and a detailed mitigation plan to offset any depletions to hydraulically connected reaches of the Snake River. ESPA transfer spreadsheet and model grid labeled cells are available on the Department's website at <http://www.idwr.idaho.gov/WaterManagement/WaterRights/WaterRightTransfers/resources.htm>.
- ☒ ☐ #6 Notarized statement of agreement or a statement on official letterhead signed by an authorized representative from each lien holder or other entity with financial interest in the water right(s) or land affected by the proposed transfer. (See Part 1.5.c.)
- ☒ * #7a Attach a map identifying the proposed point(s) of diversion, place(s) of use, and water diversion and distribution system details as described on the application. Include legal description labels. If only a portion of the right is proposed to be changed, identify the current location of the part of the existing right(s) proposed to be changed. (See Part 3A.)
- ☐ ☒ #7b If the transfer application proposes to change the place or purpose of use of an irrigation right attach a Geographic Information System (GIS) shape file, or an aerial photo or other image clearly delineating the location and extent of existing acres and changes to the place of use.
- ☐ ☒ #8a If the transfer application proposes to change the nature of use or period of use for one or more rights, provide documentation describing the extent of historic beneficial use for the water rights proposed to be transferred and document how enlargement will be avoided. (See Part 3B.)
- ☐ ☒ #8b If the transfer application proposes to change the place of use of a supplemental irrigation right, provide documentation regarding the historic use of the supplemental right(s) and availability or reliability of the primary right(s) being supplemented, both before and after the proposed change. (See Part 3C.)
- ☐ ☒ #9 Other. Please describe: _____



No. W 17117	Due no later than Nov 30, 2012 Annual Report Form		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address: Correct in this box if needed. BLF LAND, LLC MARY LUSK PO BOX 188 HAMER ID 83425		BART LARSEN 2379 E 2300 N HAMER ID 83425			
			3. <u>New</u> Registered Agent Signature:*			
4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
MANAGER	BLAINE LARSEN	PO BOX 188	IDAHO FALLS	ID	USA	83404
5. Organized Under the Laws of: ID W 17117		6. Annual Report must be signed.* Signature: Mary Lusk Name (type or print): Mary Lusk Date: 09/17/2012 Title: Hr				
Processed 09/17/2012		* Electronically provided signatures are accepted as original signatures.				

Clark County Parcel Map

Logged in as clark Logout



PLEASE RETURN TO: slm
HOLDEN, KIDWELL, HAHN & CRAPO
P. O. Box 50130
Idaho Falls, ID 83405

GRANT DEED

THIS INDENTURE is made this 21st day of March, 2002, between Laird & Sons, Inc., an Idaho corporation, the "Grantor", and Blaine Larsen Farms, Inc., an Idaho corporation, whose mailing address is P. O. Box 188, Hamer, Idaho, 83425, the "Grantee".

WITNESSETH, that the Grantor, for and in consideration of the sum of Ten Dollars (\$10.00) lawful money of the United States of America, and other good and valuable consideration, to the Grantor in hand paid by the Grantee, the receipt whereof is hereby acknowledged, has granted, and by these presents does grant and confirm unto the Grantee, and to Grantee's heirs and assigns forever, all of the following described property in the County of Clark, State of Idaho, to-wit:

See attached Exhibits A and B.

SUBJECT TO all existing easements or claims of easements, patent reservations, rights of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, encroachments, overlaps, boundary line disputes and other matters which would be disclosed by an accurate survey or inspection of the premises, and subject to any encumbrance arising out of any act of Grantee.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, any remainders, and rents, issues and profits therefrom; and all estate, right, title and interest in and to said property, as well in law as in equity, of the Grantor.

TO HAVE AND TO HOLD, the premises and the appurtenances unto the Grantee, and to Grantee's heirs and assigns forever.

In construing this deed and where the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the Grantor has executed the within instrument the day and year first above written.

Microfilm No. 049519
27 Day March 2002
At 1:05 O'Clock P M
CONNIE S. OWEN
Clark Co. Recorder
Fee \$ 15.00
Becky Nordstrom Deputy
Recorded at Request of
Gary Meikle

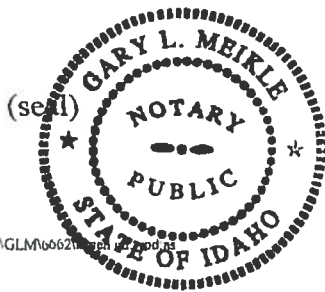
LAIRD & SONS, INC.

By: Joseph A. Laird
Joseph Albert Laird, III, President

STATE OF IDAHO)
)ss.
 County of Bonneville)

On the 21st day of March, 2002, before me, the undersigned, a notary public in and for said State, personally appeared Joseph Albert Laird, III, known or identified to me to be the president of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



G:\WPDATA\GLM\66621\NOTARY\2002\03

Gary L. Meikle
 Notary Public for Idaho
 Residing at: Federal Hill
 My Commission Expires: 12/13/03

EXHIBIT - A**LAND TO LARSEN****Township 9 North, Range 36 East of the Boise Meridian, Clark County, Idaho.**

- Section 13: SW 1/4 SW 1/4, that portion lying west of the easterly poles of the existing power line.
NW 1/4 SW 1/4, the southerly 495 feet lying west of the easterly poles of the existing power line.
- Section 14: S1/2 SE 1/4.
N1/2 SE 1/4, the southerly 495 feet.
- Section 15: NW 1/4: That portion of the NW 1/4 described as follows: Starting at the NW Section Corner of Section 15 and running thence South along the common section line between Sections 15 and 16 (assumed bearing = South 0 degrees East) an approximate distance of 884 feet to a point in an existing corral fence separating animal corrals from an adjacent potato field with a circular, rotary sprinkling system, which point is the **True Point of Beginning**; thence approximately South 63 degrees East along an existing fenceline an approximate distance of 737 feet; thence South 53 degrees East along an existing fence line an approximate distance of 416 feet; thence approximately South 32 degrees East an approximate distance of 525 feet to the quarter-quarter section line between the SW 1/4 NW 1/4 Sec. 15 and the SE 1/4 NW 1/4 Sec. 15; thence South along the quarter-quarter section line (between the SW 1/4 NW 1/4 and the SE 1/4 NW 1/4 Sec. 15) approximately 673 feet to the Southeast Corner of the SW 1/4 NW 1/4 Sec. 15; thence West along the quarter section line to the SW 1/4 corner of the NW 1/4 Sec. 15; thence North along the Section line (between Sections 15 and 16) to the original **True Point of Beginning**.
- Section 16: That portion of the East-half (E 1/2) of the section lying east of the centerline of the railroad tracks (described as follows: Beginning at the Northeast section corner of Section 16; thence South 0 degrees 02' East along the East section line of said Section 16 a distance of 5,288.77 feet to the Southeast section corner of said Section 16; thence North 89 degrees 59' 02" West along the South line of Section 16 a distance of 1,365.41 feet to a point in the centerline of the Union Pacific Railroad Right of Way; thence North 3 degrees 36' 24" West along said centerline of the Union Pacific Railroad a distance of 5,301.70 feet to the

North section line of said Section 16; thence South 89 degrees 54' 17" East a distance of 1,695.85 feet to the Northeast corner of said Section 16, with said corner being the original Point of Beginning) and **excepting therefrom** the north 884 feet of that portion of the N $\frac{1}{2}$ NE $\frac{1}{4}$ of said Section 16 lying between the centerline of the Union Pacific Railroad Tracks and the common (north-south) section line between Sections 16 and 15.

Section 21: North $\frac{1}{2}$ NE $\frac{1}{4}$, that portion lying east of the Railroad Tracks.

Section 22: NW $\frac{1}{4}$ NW $\frac{1}{4}$.

Section 23: East $\frac{1}{2}$.

Section 24: West $\frac{1}{2}$: that portion lying west of the easterly poles of the existing power line.

EXHIBIT - BWATER RIGHTS TO LARSEN

<u>Water Right No.</u>	<u>Priority Date</u>	<u>Water Amount (c.f.s.)</u>	<u>Water Source</u>
31-7220	03/10/1977	5.22	Underground (Diesel Motor) (Flood Irrigation)
31-7111	02/20/1974	2.42	Underground
31-7373	02/22/1982	0.11	Underground (Supplement to Wat. Rt. 31-7111) [Pivot Spr. Sys.]
31-7112	02/20/1974	2.91	Underground [Pivot Spr. Sys.]
31-7299	05/10/1978	3.23	Underground [Pivot Spr. Sys.]
31-7300	05/10/1978	3.00	Underground [Pivot Spr. Sys.]

Quitclaim Deed

1. Date

Effective as of December 31, 2001.

2. Parties

Transferor: Blaine and Connie Larsen, husband and wife.

Current address: P.O. Box 188, Hamer, ID 83425.

Transferee: BLF Land, LLC, an Idaho Limited Liability Company.

Current address: P.O. Box 188, Hamer, ID 83425.

3. Property

Transferred Interest: All of Transferor's Interests.

Idaho County: Clark

Description:

See Attachment A

Together with all improvements, water, water rights, ditches, ditch rights, easements, tenements, hereditaments, appurtenances, reversions, remainders, rents, issues, and profits.

Subject to:

encumbrances, exceptions, reservations, covenants and the other matters described above.

4. Consideration

Ten dollars and other good and valuable consideration receipt of which is acknowledged.

5. Quitclaim

For the consideration stated, transferor remises, releases, and forever quitclaims to transferee the transferred interest in the property described in this deed.

6. Warranties

None.

7. Construction

In construing this deed, and where the context so requires, the singular includes the plural and the masculine, the feminine and the neuter.

Blaine Larsen
Blaine Larsen

Connie Larsen
Connie Larsen

049509

STATE OF IDAHO)

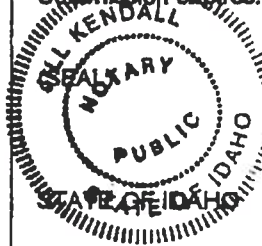
) ss.

County of Bonneville)

On December 31 2001 before me,
Jill Kendall an Idaho notary public,
personally appeared Blaine Larsen, known or identified to
me to be the person who executed this instrument and
acknowledged to me that he executed the same.

In witness, I have set my hand and affixed my official seal
the day and year in this certificate first above written.

Jill Kendall
Notary Public for Idaho
Residing at: Blackfoot, ID
Commission expires: 11-13-06

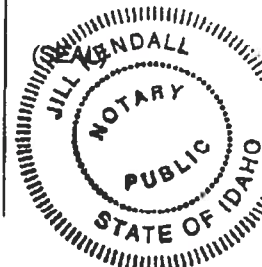


County of Bonneville)

On December 31 2001 before me,
Jill Kendall an Idaho notary public,
personally appeared Connie Larsen, known or identified to
me to be the person who executed this instrument and
acknowledged to me that she executed the same.

In witness, I have set my hand and affixed my official seal
the day and year in this certificate first above written.

Jill Kendall
Notary Public for Idaho
Residing at: Blackfoot, ID
Commission expires: 11-13-06



Microfilm No. 049509
18 Day March 2002
At 11:05 O'Clock A M
Connie Larsen
Clark Co. Recorder
Fee \$ 36-

Deputy
Recorded at Request of
First American

ATTACHMENT A CLARK COUNTY

(Pivot #110)

TOWNSHIP 9 NORTH, RANGE 36 EAST OF THE BOISE
MERIDIAN, CLARK COUNTY, IDAHO

Section 28: NW 1/4

EXCEPTING THEREFROM: County road
right of way along the North side of said
property.

(Beaver Creek East Potato Storage)

TOWNSHIP 9 NORTH, RANGE 36 EAST OF THE BOISE
MERIDIAN, CLARK COUNTY, IDAHO

Section 28: Beginning at a point that is N89°49'W along
the Section line 1135.56 feet to the Westerly
right of way line of the U.P. Railroad from the
NE Corner of said Section 28; thence
N89°49'W 1511.42 feet; thence S0°00'40"E
1321.74 feet; thence S89°49'42"E 1593.89
feet to the Westerly right of way line of said
railroad; thence N03°34'54"W along said
railroad right of way 1324.26 feet to the point
of beginning.

EXCEPTING THEREFROM: Beginning at the
NE Corner of said Section 28, Township 9
North, Range 36 East of the Boise Meridian,
Clark County, Idaho; thence N89°49'24"W for
a distance of 1135.56 feet; thence
S03°35'15"E for a distance of 415.33 feet to
the True Point Of Beginning; thence
S03°35'15"E for a distance of 849.12 feet;
thence N89°48'51"W for a distance of 409.38
feet; thence N0°17'56"E for a distance of
847.22 feet; thence S89°49'24"E for a
distance of 351.83 feet to the True Point Of
Beginning. TOGETHER WITH a 60 foot road
easement described as follows: Beginning at
the Northeast corner of Section 28, Township
9 North, Range 36 East of the Boise Meridian,
thence N89°49'24"W for a distance of
1,446.75 feet to the true point of beginning
said point also being the center of a 60 foot
road easement. Thence S06°52'18"E for a
distance of 417.59 feet to the end of a 60 foot
road easement; said point also being on the
north line of above legal property description.

ALSO EXCEPTING THEREFROM: County
road right of way along the North side of said
property.

(Beaver Creek Potato Storage)

TOWNSHIP 9 NORTH, RANGE 36 EAST OF THE BOISE
MERIDIAN, CLARK COUNTY, IDAHO

Section 29: Beginning at a point that is North 203.92 feet
along the Section line and N89°23'13"W
2550.87 feet from the Southeast corner of
Section 29, Township 9 North, Range 36 East
of the Boise Meridian, and running thence
N89°23'13"W 608.50 feet; thence N0°36'47"E
333.00 feet; thence S89°23'13"E 608.50 feet;
thence S0°36'47"W 333.00 feet to the point of
beginning.

TOGETHER WITH a 30 foot wide access
easement lying 15 feet each side of the
following described center line: Beginning at a
point that is North 995.30 feet along the
Section line and N89°05'25"W 413.20 feet
from the Southeast Corner of Section 29,
Township 9 North, Range 36 East of the
Boise Meridian, said point of beginning being
on the center line of a North-South county
road; and running thence N89°05'25"W
2189.30 feet; thence S0°36'47"W 571.84 feet
to a point on the North side of the "Cellar
Parcel".

(Hay Shed)

Parcel A:

TOWNSHIP 10 NORTH, RANGE 36 EAST OF THE
BOISE MERIDIAN, CLARK COUNTY, IDAHO

Section 21: Commencing at the intersection of the East-
West centerline of said Section 21 with a line
100.00 feet distant easterly, measured
normally, from the centerline of the main track
of the Montana Subdivision of the Union
Pacific Railroad Company, as now
constructed and operated; thence
S89°36'02"E along said East-West line
centerline, a distance of 353.60 feet to the
center of said Section 21 and the True Point
Of Beginning; thence N00°38'22"W along the
North-South centerline of said Section 21, a
distance of 1375.00 feet, more or less, to the
North line of the W 1/2 SW 1/4 NE 1/4 of said
Section 21; thence S89°39'16"E along said
North line a distance of 685.00 feet, more or
less, to the Northeast corner of said W 1/2
SW 1/4 NE 1/4 of said Section 21; thence
S00°38'22"E along the East line of said W 1/2
SW 1/4 NE 1/4 a distance of 1375.64 feet,
more or less, to the East-West centerline of
said Section 21; thence S89°36'02"E along
said East-West centerline, a distance of
680.00 feet, more or less, to the Northeast
corner of the W 1/2 SE 1/4 of said Section 21;
thence S00°09'35"E along the East line of the
W 1/2 SE 1/4 of said Section 21, and the
southerly extension thereof, a distance of

4084.60 feet, more or less, to the Southeast corner of the NW 1/4 NE 1/4 of said Section 28; thence N89°19'W along the South line of said NW 1/4 NE 1/4 of Section 28, a distance of 846.11 feet, more or less, to a point 450.00 feet distant easterly, measured normally, from said centerline of main track; thence N7°47'W, parallel with said centerline of main track, a distance of 2375.00 feet; thence S86°26'46"E a distance of 700.00 feet; thence N3°33'14"E a distance of 440.00 feet; thence N86°26'46"W a distance of 500.00 feet; thence N46°13'44"W a distance of 410.00 feet; thence N7°47'W, parallel with and 450.00 feet distant easterly, measured normally, from said centerline of main track, a distance of 1030.00 feet, more or less, to the True Point Of Beginning.

EXCEPTING THEREFROM: W 1/2 SW 1/4 NE 1/4

ALSO EXCEPTING THEREFROM: All that portion of the North 660 feet of the NW 1/4 SE 1/4 which lies within the above described property. TOGETHER WITH a 30 foot easement along the East side of the above described property.

ALSO EXCEPTING THEREFROM: All that portion of the above described property which lies South of the Dubois-Kilgore Road along the South section line of Section 21.

ALSO EXCEPTING THEREFROM: Dubois-Kilgore Road along the South side of said Section 21.

Parcel B:

TOWNSHIP 10 NORTH, RANGE 36 EAST OF THE BOISE MERIDIAN, CLARK COUNTY, IDAHO

Section 21: Beginning at the intersection of the East-West centerline of said Section 21 with a line 100.00 feet distant easterly, measured normally, from the centerline of the main track of the Montana Subdivision of the Union Pacific Railroad Company, as now constructed and operated; thence S89°36'02"E along said East-West line centerline, a distance of 353.60 feet to the center of said Section 21; Thence S7°47'E, parallel with and 450.00 feet distance easterly, measured normally, from said centerline of main track, a distance of 1030.00 feet; thence S46°13'44"E a distance of 410.00 feet; thence S86°26'46"E a distance of 500.00 feet; thence S3°33'14"W a distance of 440.00 feet; thence N86°26'46"W a distance of 700.00 feet; thence S7°47'E, parallel with said centerline of main track, a distance of 2375.00 feet to the South line of the NW 1/4 NE 1/4 of

said Section 28; thence N89°19'W along the South line of said NW 1/4 NE 1/4 of Section 28, a distance of 325.89 feet, more or less, to a point 100.00 feet distant easterly, measured normally, from said centerline of main track; thence N7°47'W, parallel with and 100.00 feet distant easterly, measured normally, from said centerline of main track, a distance of 4,120.56 feet, more or less, to the point of beginning.

EXCEPTING THEREFROM: All that portion of the North 660 feet of the NE 1/4 SW 1/4 and the NW 1/4 SE 1/4 which lies within the above described property.

ALSO EXCEPTING THEREFROM: All that portion of the above described property which lies South of the Dubois-Kilgore Road along the South section line of Section 21.

ALSO EXCEPTING THEREFROM: Dubois-Kilgore Road along the South side of said Section 21.

(Montevue)

TOWNSHIP 9 NORTH, RANGE 34 EAST OF THE BOISE MERIDIAN, CLARK COUNTY, IDAHO

Section 4: Lot 4

Section 5: Lots 1, 2, 3 and 4

(Montevue)

TOWNSHIP 9 NORTH, RANGE 34 EAST OF THE BOISE MERIDIAN, CLARK COUNTY, IDAHO

Section 5: S 1/2,

S 1/2 N 1/2

EXCEPTING THEREFROM: That part deeded to the County of Clark for road purposes, set out in that certain Quit Claim Deed And Right Of Way, recorded as Instrument Numbers 36730 and 36728, records of Clark County, Idaho.

(Montevue)

TOWNSHIP 9 NORTH, RANGE 34 EAST OF THE BOISE MERIDIAN, CLARK COUNTY, IDAHO

Section 15: All

(Montevieu)

TOWNSHIP 9 NORTH, RANGE 34 EAST OF THE BOISE
MERIDIAN, CLARK COUNTY, IDAHO

Section 2: Lots 1 and 2,

S $\frac{1}{2}$ NE $\frac{1}{4}$,SE $\frac{1}{4}$ Section 9: W $\frac{1}{2}$ NE $\frac{1}{4}$,S $\frac{1}{2}$,NW $\frac{1}{4}$ EXCEPTING THEREFROM: That part
deeded to the County of Clark for road
purposes, as set out in that certain Quit Claim
Deed recorded as Instrument No. 36730,
records of Clark County, Idaho.Section 11: NE $\frac{1}{4}$

(Montevieu)

TOWNSHIP 9 NORTH, RANGE 34 EAST OF THE BOISE
MERIDIAN, CLARK COUNTY, IDAHOSection 10: SE $\frac{1}{4}$,NE $\frac{1}{4}$

(Montevieu)

TOWNSHIP 9 NORTH, RANGE 34 EAST OF THE BOISE
MERIDIAN, CLARK COUNTY, IDAHO

Section 2: Lots 3 and 4,

S $\frac{1}{2}$ NW $\frac{1}{4}$,SW $\frac{1}{4}$

(Montevieu)

TOWNSHIP 9 NORTH, RANGE 34 EAST OF THE BOISE
MERIDIAN, CLARK COUNTY, IDAHO

Section 3: Lots 1 and 2,

S $\frac{1}{2}$ NE $\frac{1}{4}$,SE $\frac{1}{4}$

(Montevieu)

TOWNSHIP 9 NORTH, RANGE 34 EAST OF THE BOISE
MERIDIAN, CLARK COUNTY, IDAHOSection 3: SW $\frac{1}{4}$

(Montevieu)

TOWNSHIP 9 NORTH, RANGE 34 EAST OF THE BOISE
MERIDIAN, CLARK COUNTY, IDAHO

Section 4: Lots 1, 2 and 3,

S $\frac{1}{2}$ N $\frac{1}{2}$,S $\frac{1}{2}$ EXCEPTING THEREFROM: That part
deeded to the County of Clark for road
purposes, set out in that certain Quit Claim
Deed And Right Of Way recorded as
Instrument Nos. 36728 and 36730, records of
Clark County, Idaho.

(Montevieu)

TOWNSHIP 9 NORTH, RANGE 34 EAST OF THE BOISE
MERIDIAN, CLARK COUNTY, IDAHOSection 9: E $\frac{1}{2}$ NE $\frac{1}{4}$ Section 10: W $\frac{1}{2}$ NW $\frac{1}{4}$

(Montevieu)

TOWNSHIP 9 NORTH, RANGE 34 EAST OF THE BOISE
MERIDIAN, CLARK COUNTY, IDAHOSection 16: NW $\frac{1}{4}$,N $\frac{1}{2}$ SW $\frac{1}{4}$,S $\frac{1}{2}$ SW $\frac{1}{4}$ EXCEPTING THEREFROM: That part
deeded to the County of Clark for road
purposes set out in that certain Quit Claim
Deed, recorded as Instrument No. 36730,
records of Clark County, Idaho.

(Montevieu)

TOWNSHIP 9 NORTH, RANGE 34 EAST OF THE BOISE
MERIDIAN, CLARK COUNTY, IDAHOSection 16: E $\frac{1}{2}$ Section 17: N $\frac{1}{2}$ SW $\frac{1}{4}$

(Montevieu)

TOWNSHIP 9 NORTH, RANGE 34 EAST OF THE BOISE
MERIDIAN, CLARK COUNTY, IDAHOSection 17: S $\frac{1}{2}$ SW $\frac{1}{4}$

Section 18: Lots 3 and 4,

E $\frac{1}{2}$ SW $\frac{1}{4}$,SE $\frac{1}{4}$

049509

(Montevieu)

TOWNSHIP 9 NORTH, RANGE 34 EAST OF THE BOISE
MERIDIAN, CLARK COUNTY, IDAHO

Section 17: S $\frac{1}{2}$ NW $\frac{1}{4}$,

N $\frac{1}{2}$ NW $\frac{1}{4}$

EXCEPTING THEREFROM: That part
deeded to the County of Clark for road
purposes set out in that certain Quit Claim
Deed, recorded as Instrument No. 36730,
records of Clark County, Idaho.

(Montevieu)

TOWNSHIP 9 NORTH, RANGE 34 EAST OF THE BOISE
MERIDIAN, CLARK COUNTY, IDAHO

Section 17: E $\frac{1}{2}$

EXCEPTING THEREFROM: That part
deeded to the County of Clark for road
purposes set out in that certain Quit Claim
Deed, recorded as Instrument No. 36730,
records of Clark County, Idaho.

(Beaver Creek)

TOWNSHIP 9 NORTH, RANGE 35 EAST OF THE BOISE
MERIDIAN, CLARK COUNTY, IDAHO

Section 10: N $\frac{1}{2}$ SE $\frac{1}{4}$

TOWNSHIP 9 NORTH, RANGE 36 EAST OF THE BOISE
MERIDIAN, CLARK COUNTY, IDAHO

Section 30: Lots 2, 3 and 4,

SE $\frac{1}{4}$ SW $\frac{1}{4}$,

SW $\frac{1}{4}$ SE $\frac{1}{4}$,

EXCEPTING THEREFROM: Beginning at a
point that is North along the East line of Lot 4,
1020.0 feet from the SE Corner of said Lot 4
in Section 30; running thence North 300 feet,
more or less, to the North line of the S $\frac{1}{2}$ of
the S $\frac{1}{2}$ of said Section 30; thence East along
the North line of said S $\frac{1}{2}$ of the S $\frac{1}{2}$ of
Section 30, 2644 feet, more or less, to the
East line of the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section
30; thence South along the said East line of
the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 30, 300 feet,
more or less, to a point that is North 1020.0
feet from the South line of said Section 30;
thence West 2644 feet, more or less, to the
point of beginning.

Section 32: N $\frac{1}{2}$ SE $\frac{1}{4}$,

SE $\frac{1}{4}$ SE $\frac{1}{4}$, Less road right of way.

(Beaver Creek)

PARCEL 1: Beginning at the SW Corner of Section 5,
Township 9 North, Range 36 East of the
Boise Meridian, Clark County, Idaho, thence
N00°03'W 2660.1 feet to the West $\frac{1}{4}$ corner of
said Section 5; thence S89°51'10"E 4649.7
feet to the West right of way line of interstate
highway No. 15; thence S03°42'E along said
right of way 2660.24 feet to the South line of
Section 5; thence N89°55'20"W 4819.04 feet
to the point of beginning.

PARCEL 2:

TOWNSHIP 9 NORTH, RANGE 36 EAST OF THE BOISE
MERIDIAN, CLARK COUNTY, IDAHO.

Section 7: SE $\frac{1}{4}$ SW $\frac{1}{4}$,

S $\frac{1}{2}$ SE $\frac{1}{4}$,

NE $\frac{1}{4}$,

N $\frac{1}{2}$ SE $\frac{1}{4}$,

Lot 4

Section 8: SW $\frac{1}{4}$,

N $\frac{1}{2}$

EXCEPTING THEREFROM: That portion
deeded to the State of Idaho for highway
purposes as set out in that certain warranty
deed, recorded as instrument No. 22373,
book 14 of deeds at page 455, records of
Clark County, Idaho.

SE $\frac{1}{4}$

EXCEPTING THEREFROM: That portion
deeded to the State of Idaho for highway
purposes as set out in that certain warranty
deed, recorded as instrument No. 22373,
book 14 of deeds at page 455, records of
Clark County, Idaho.

Section 9: S $\frac{1}{2}$, lying West of the Union Pacific Railroad
right of way.

EXCEPTING THEREFROM: That portion
excepted in the deed from Clark County to
Lawrence W. Kidd, recorded February 24,
1940, in book 11 of deeds at page 183,
records of Clark County, Idaho, described as
follows: Beginning at a point of the section line
between Section 9 and 16, Township 9 North,
Range 36 East of the Boise Meridian 50 feet
East of the section corner common to Section
8, 9, 16, & 17; thence East along said section
line for a distance of 200 feet; thence
N00°02'W 2640 feet to the boundary line
between the NW $\frac{1}{4}$ and SW $\frac{1}{4}$ of Section 9;
thence West along said line for a distance of
200 feet; thence S00°02'E 2640 feet to the
point of beginning.

TOWNSHIP 9 NORTH, RANGE 36 EAST OF THE BOISE
MERIDIAN, CLARK COUNTY, IDAHO.

Section 17: ALL

EXCEPTING THEREFROM: That portion deeded to the State of Idaho for highway purposes as set out in that certain warranty deed recorded as instrument No. 22373, in book 14 of deeds at page 455, records of Clark County, Idaho.

Section 18: ALL

Section 19: E $\frac{1}{2}$ W $\frac{1}{2}$,

E $\frac{1}{2}$,

Lots 1 and 2

EXCEPTING THEREFROM: That portion of said Section 19 described as follows: Beginning at the NE corner of said Section 19; thence West along the North Section line of said Section 19, 988.8 feet to a point which is 15.0 feet East of the center line of a North-South transcontinental telephone pole line; thence Southerly along said telephone pole line 5280 feet, more or less, to the South line of said Section 19 said point beginning approximately 29 feet East of said pole line; thence East 960 feet, more or less, to the SE corner of said Section 19; thence North along the section line 5280 feet, more or less, to the point of beginning.

Section 20: ALL

EXCEPTING THEREFROM: That portion deeded to the State of Idaho for highway purposes as set out in that certain warranty deed recorded as instrument No. 22373 in book 14 of deeds at page 455, records of Clark County, Idaho.

TOWNSHIP 9 NORTH, RANGE 36 EAST OF THE BOISE
MERIDIAN, CLARK COUNTY, IDAHO.

Section 21: S $\frac{1}{2}$ NW $\frac{1}{4}$,

NW $\frac{1}{4}$ NW $\frac{1}{4}$,

SW $\frac{1}{4}$,

That part of the E $\frac{1}{2}$ lying West of the Union Pacific Railroad right of way.

EXCEPTING THEREFROM: From the NW $\frac{1}{4}$ NW $\frac{1}{4}$; that portion excepted in the deed from Clark County to Lawrence W. Kidd, recorded February 24, 1940, in book 11 of deeds at page 184, records of Clark County, Idaho, described as follows: Beginning at a point on the section line between Section 16 and 21 from which point the section corner common the Section 16, 17, 20, and 21, Township 9 North, Range 36 E.B.M. bears due West a distance of 50 feet; thence S00°02'E along

the East boundary of State Highway No. 91, 1320 feet; thence East along the line common to the boundary line between the NW $\frac{1}{4}$ NW $\frac{1}{4}$ and SW $\frac{1}{4}$ NW $\frac{1}{4}$, according to United States survey thereof, 200 feet; thence N00°02'W 1320 feet to a point on the section line between Section 16 and 21; thence due West along said section line 200 feet to the point of beginning.

ALSO EXCEPTING THEREFROM: Said NW $\frac{1}{4}$ NW $\frac{1}{4}$ that portion conveyed to Utah Power & Light Company described as follows: Beginning at a point on the North line of said Section that is East 200 feet from the East right of way line of U.S. Highway No. 191; thence continuing along said North line, N89°53'E 200 feet; thence S00°10'E 300 feet; thence S89°53'W 200 feet; thence N00°10'W 300 feet to the point of beginning.

Section 29: SW $\frac{1}{4}$

EXCEPTING THEREFROM: Beginning at a point on the Westerly right of way of Interstate Highway No. 15, said point being approximately 330 feet West of the SE Corner of said section thence West 3280.4 feet; thence North 2640 feet to the $\frac{1}{4}$ section line of said Section 29; thence East along the $\frac{1}{4}$ section line 3280 feet more or less to the Westerly right of way of said Interstate Highway No. 15, thence South following said highway right of way 2640 feet, more or less, to the point of beginning.

TOWNSHIP 9 NORTH, RANGE 36 EAST OF THE BOISE
MERIDIAN, CLARK COUNTY, IDAHO.

Section 30: N $\frac{1}{2}$ SE $\frac{1}{4}$,

SE $\frac{1}{4}$ SE $\frac{1}{4}$,

NE $\frac{1}{4}$ SW $\frac{1}{4}$,

E $\frac{1}{2}$ NW $\frac{1}{4}$,

NE $\frac{1}{4}$

EXCEPTING THEREFROM: Beginning at the NE Corner of said Section 30; thence South along the section line 2640 feet, more or less, to the $\frac{1}{4}$ line of said Section 30; thence West 970 feet, more or less, to a point 36.6 feet East of the center line of the Trans-Continental Telephone pole line; thence Northerly along said pole line 2640 feet, more or less, to the North line of said Section 30; thence East 960 feet, more or less, to the point of beginning.

Section 32: NE $\frac{1}{4}$

EXCEPTING THEREFROM: The existing highway right of way and Interstate Highway No. 15 right of way.

PARCEL 3: Those portions of Section 19, 29, 30 Township 9 North, Range 36 East of the Boise Meridian, Clark County, Idaho described as follows:

Beginning at the NE corner of said Section 19; thence West along the North section line of said Section 19, 968.8 feet to a point which is 15.0 feet East of the center line of a North-South Trans-Continental telephone pole line thence Southerly along said telephone pole line 7920 feet to the South line of the NE $\frac{1}{4}$ of Section 30, being 36.6 feet East of the center line of said telephone pole line; thence East along the $\frac{1}{4}$ section line of Section 30 and the South $\frac{1}{4}$ section line of Section 29, 2640.0 feet; thence South 2640 feet to the South line of said Section 29; thence East along the South side of Section 29, 3280.4 feet to the Westerly right of way line of the Interstate Highway No. 15; thence North along said right of way line 5280 feet to the South line of Section 20; thence West 4980 feet to the SW corner of Section 20; thence North 5280 feet to the point of beginning.

EXCEPTING THEREFROM: Beginning at a point that is North 203.92 feet along the section line and N89°23'13"W 2550.87 feet from the Southeast corner of Section 29, Township 9 North, Range 36 East of the Boise Meridian and running thence N89°23'13"W 608.50 feet; thence N0°36'47"E 333.00 feet; thence S89°23'13"E 608.50 feet; thence S0°36'47"W 333.00 feet to the point of beginning. Together with a 30 foot wide access easement lying 15 feet each side of the following described center line: Beginning at a point that is North 995.30 feet along the section line and N89°05'25"W 413.20 feet from the Southeast corner of Section 29, Township 9 North, Range 36 East of the Boise Meridian, said point of beginning being on the center line of a North-South county road; and running thence N89°05'25"W 2189.30 feet; thence S0°36'47"W 571.84 feet to a point on the North side of the "Cellar Parcel".

PARCEL 4:

TOWNSHIP 9 NORTH, RANGE 35 EAST OF THE BOISE MERIDIAN, CLARK COUNTY, IDAHO

Section 13: S $\frac{1}{2}$

EXCEPTING THEREFROM: W $\frac{1}{2}$ SW $\frac{1}{4}$

Section 14: NW $\frac{1}{4}$

Section 24: NE $\frac{1}{4}$,

NE $\frac{1}{4}$ NW $\frac{1}{4}$,

SE $\frac{1}{4}$ NW $\frac{1}{4}$

PARCEL 5:

TOWNSHIP 9 NORTH, RANGE 36 EAST OF THE BOISE MERIDIAN, CLARK COUNTY, IDAHO.

Section 31: NE $\frac{1}{4}$ SE $\frac{1}{4}$,

E $\frac{1}{2}$ NE $\frac{1}{4}$

Section 32: NW $\frac{1}{4}$,

NE $\frac{1}{4}$ SW $\frac{1}{4}$

PARCEL 6:

TOWNSHIP 9 NORTH, RANGE 35 EAST OF THE BOISE MERIDIAN, CLARK COUNTY, IDAHO.

Section 10: S $\frac{1}{2}$ SE $\frac{1}{4}$

Section 15: N $\frac{1}{2}$ NE

PARCEL 7:

An easement for ingress and egress on existing Beaver Creek Road over and across the NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 24, W $\frac{1}{2}$ SW $\frac{1}{4}$ of Section 13 and E $\frac{1}{2}$ of Section 14, all in Township 9 North, Range 35 East of the Boise Meridian, Clark County, Idaho.

(Beaver Creek)

PARCEL 2:

TOWNSHIP 9 NORTH, RANGE 36 EAST OF THE BOISE MERIDIAN, CLARK COUNTY, IDAHO

Section 9: Beginning at a point that is S89°48'49"E along the East-West centerline of Section 9, 3332.93 feet and N03°39'30"W 1352.93 feet from the West $\frac{1}{4}$ corner of said Section 9, said point being on the West right of way line of a railroad; running thence Northerly along said railroad right of way 1297.0 feet, more or less, to the North line of said Section 9; thence N89°44'18"W along the North line of said Section 9, 396.7 feet, more or less, to the Southeasterly line of a highway; thence S45°07'28"W along the Southeasterly line of said highway 2473.8 feet, more or less, to a point that is S78°19'07"W from the point of beginning; thence N78°19'07"E 2210.67 feet, more or less, to the point of beginning.

ALSO: Beginning at a point that is S89°48'49"E along the East-West center line of Section 9, 248.25 feet from the West $\frac{1}{4}$ corner of said Section 9; running thence N40°26'48"E 407.32 feet; thence N44°20'09"E 814.49 feet; thence N78°19'07"E 2210.7 feet, more or less, to the West right of way line of railroad; thence S03°39'30"E along said right of way 1352.93 feet, more or less, to the East-West centerline of said Section 9; thence

N89°48'49"W 3084.68 feet to the point of beginning.

PARCEL 3:

TOWNSHIP 9 NORTH, RANGE 36 EAST OF THE BOISE MERIDIAN, CLARK COUNTY, IDAHO

Section 19: Lot 3

PARCEL 4:

TOWNSHIP 9 NORTH, RANGE 36 EAST OF THE BOISE MERIDIAN, CLARK COUNTY, IDAHO

Section 30: Beginning at a point that is North along the East line of Lot 4, 1020.0 feet from the SE corner of said Lot 4 in Section 30; running thence North 300 feet, more or less, to the North line of the South $\frac{1}{2}$ of the S $\frac{1}{2}$ of said Section 30; thence East along the North line of said S $\frac{1}{2}$ of the S $\frac{1}{2}$ of said Section 30, 2644 feet, more or less, to the East line of the SW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of said Section 30; thence South along the said East line of the SW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of said Section 30, 300 feet, more or less, to a point that is North 1020.0 feet from the South line of said Section 30; thence West 2644 feet, more or less, to the point of beginning.

(Beaver Creek)

PARCEL 1:

TOWNSHIP 9 NORTH, RANGE 36 EAST OF THE BOISE MERIDIAN, CLARK COUNTY, IDAHO.

Section 21: NE $\frac{1}{4}$ NW $\frac{1}{4}$

Section 32: NW $\frac{1}{4}$ SW $\frac{1}{4}$

(Beaver Creek)

PARCEL 1:

TOWNSHIP 9 NORTH, RANGE 36 EAST OF THE BOISE MERIDIAN, CLARK COUNTY, IDAHO

Section 16: That part of the N $\frac{1}{2}$ of said Section 16, lying Westerly of the centerline of the Union Pacific Railroad right of way, said centerline described as follows; commencing at the NE section corner of said Section 16; thence along the North line of said Section 16, N89°54'17"W 1695.08 feet to a point of the centerline of said railroad right of way being the real point of beginning; thence along said centerline S03°36'24"E 2650.85 feet, more or less, to the East-West centerline of said Section 16.

PARCEL 2:

TOWNSHIP 9 NORTH, RANGE 36 EAST OF THE BOISE MERIDIAN, CLARK COUNTY, IDAHO

Section 16: That part of the S $\frac{1}{2}$ of said Section 16, lying Westerly of the centerline of the Union Pacific Railroad right of way, said centerline described as follows: Commencing at the SE section corner of said Section 16, thence along the South line of said Section 16, N89°59'02"W 1365.41 feet to a point in the centerline of said railroad right of way, being the real point of beginning; thence along said centerline N03°36'24"W 2650.85 feet, more or less, to the East-West centerline of said Section 16.

(Munns)

TOWNSHIP 9 NORTH, RANGE 36 EAST OF THE BOISE MERIDIAN, CLARK COUNTY, IDAHO.

Section 21: E $\frac{1}{2}$ E $\frac{1}{2}$, lying East of the Union Pacific Railroad.

EXCEPTING THEREFROM: Beginning at the NE corner of Section 21 and thence S0°02'E along the Easterly section line of section 21 a distance of 1321.9 feet to the sixteenth corner point; thence N89°56'52"W along the sixteenth line 1182.7 feet to the Easterly right of way line of the Union Pacific Railroad; thence N3°36'24"W along the said Easterly railroad right of way line 1323.8 feet to the North section line of section 21; thence S89°59'02"E along said North section line of section 21, 1265.21 feet to the point of beginning.

ALSO EXCEPTING THEREFROM: County road, buried cable and power line rights of way along the South side of said section and along the East side of the railroad.

Section 22: SW $\frac{1}{4}$ NW $\frac{1}{4}$,

W $\frac{1}{2}$ SW $\frac{1}{4}$,

SE $\frac{1}{4}$ SW $\frac{1}{4}$

EXCEPTING THEREFROM: County road, buried cable and power line rights of way along the South side of said section.

TOWNSHIP 9 NORTH, RANGE 36 EAST OF THE BOISE MERIDIAN, CLARK COUNTY, IDAHO.

Section 24: Lots 3 and 4,

W $\frac{1}{2}$ SE $\frac{1}{4}$

EXCEPTING THEREFROM: County road, buried cable and power line rights of way along the South portion of said section.

Section 25: Lots 1, 2, 3 and 4,

W ½ NE ¼,

W ½,

W ½ SE ¼

EXCEPTING THEREFROM: Commencing at the North ¼ Corner of said Section 25 and running thence S89°48'29"E 1360.78 feet along the section line; thence S13°05'10"W 630.29 feet; thence S31°54'50"E 729.41 feet; thence N89°27'01"W 755.68 feet; thence S45°32'59"W 1060.12 feet; thence S0°32'59"W 479.06 feet; thence S45°32'59"W 332.72 feet; thence N89°27'01"W 948.04 feet; thence S45°32'59"W 1058.57 feet; thence N0°32'59"E 2762.79 feet to the South line of the N ½ N ½ NW ¼; thence S89°49'39"E 1825.32 feet along said South line; thence N0°14'03"E 659.86 feet along the North-South center line of said Section 25 to the point of beginning.

ALSO EXCEPTING THEREFROM: (Pivots 119 and 120) Beginning at a point that is N89°59'45"E 1538.94 feet along the section line and North 49.47 feet from the SW corner of said Section 25 and running thence N44°27'01"W 1058.57 feet; thence N0°32'59"E 1058.57 feet; thence N45°32'59"E 1058.57 feet; thence S89°27'01"E 948.04 feet; thence N45°32'59"E 332.72 feet; thence N0°32'59"E 479.06 feet; thence N45°32'59"E 1060.12 feet; thence S89°27'01"E 1060.12 feet more or less to the East line of said Section 25; thence S0°32'59"W 1060.12 feet along the section line; thence S45°32'59"W 1060.12 feet; thence N89°27'01"W 949.59 feet; thence S45°32'59"W 334.26 feet; thence S0°32'59"W 475.32 feet; thence S45°32'59"W 1058.57 feet; thence N89°27'01"W 1058.57 feet to the point of beginning.

ALSO EXCEPTING THEREFROM: County road, buried cable and power line rights of way along the North portion of said section.

TOWNSHIP 9 NORTH, RANGE 36 EAST OF THE BOISE MERIDIAN, CLARK COUNTY, IDAHO.

Section 26: All

EXCEPTING THEREFROM: The SE ¼ NW ¼

ALSO EXCEPTING THEREFROM: County road, buried cable and power line rights of way along the North portion of said section and also running North and South through the center of the N ½ of said section and East and West through the center of the E ½ of said section.

Section 27: E ½

EXCEPTING THEREFROM: (Pivot 108) Part of the SW ¼ and the SE ¼ of Section 27 and the SE ¼ SE ¼ of Section 28 and the NE ¼ NE ¼ of Section 33 and the NW ¼ and the NE ¼ of Section 34 of Township 9 North, Range 36 East, B.M., Clark County, Idaho described as: Beginning at a point that is N89°52'14"W 575.57 feet along the section line from the SE corner of said Section 28 and running thence N3°40'01"W 971.70 feet; thence N41°19'59"E 1289.33 feet; thence N86°19'59"E 1395.40 feet; thence S48°40'01"E 1395.40 feet; thence S3°40'01"E 1395.40 feet; thence S41°19'59"W 1303.48 feet; thence S86°19'59"W 1525.40 feet; thence N48°40'01"W 1197.41 feet; thence N3°40'01"W 573.71 feet to the point of beginning.

ALSO EXCEPTING THEREFROM: County road, buried cable and power line rights of way along the North portion of said section.

Section 28: NE ¼ NE ¼ lying East of the railroad

EXCEPTING THEREFROM: County road, buried cable and power line rights of way along the North side of said section and along the East side of the railroad.

Section 31: Lots 2, 3,

SE ¼ NW ¼,

NE ¼ SW ¼,

W ½ NE ¼,

NW ¼ SE ¼

TOGETHER WITH an easement for ingress and egress along an existing road over and across Sections 29, 30, 31 and 32 T9N-R36E, Clark County, Idaho.

TOWNSHIP 9 NORTH, RANGE 36 EAST OF THE BOISE MERIDIAN, CLARK COUNTY, IDAHO.

Section 34: NE ¼,

S ½ NW ¼,

SW ¼,

N ½ SE ¼,

SW ¼ SE ¼

EXCEPTING THEREFROM: County road, buried cable and power line rights of way along the South side of said section.

Section 35: N ½,

N ½ SW ¼,

SE ¼ SW ¼,

SE ¼

EXCEPTING THEREFROM: County road, buried cable and power line rights of way along the South side of said section.

TOWNSHIP 9 NORTH, RANGE 37 EAST OF THE BOISE MERIDIAN, CLARK COUNTY, IDAHO.

Section 30: Lots 2 and 3

TOWNSHIP 10 NORTH, RANGE 36 EAST OF THE BOISE MERIDIAN, CLARK COUNTY, IDAHO.

Section 33: S ½ NE ¼,

SE ¼,

EXCEPTING THEREFROM: That portion of the SE ¼ and the SW ¼ NE ¼ lying West of the railroad.

ALSO EXCEPTING THEREFROM: County road, buried cable and power line rights of way along the South side of said section and along the East side of the railroad.

Section 34: SW ¼ NW ¼,

W ½ SW ¼

EXCEPTING THEREFROM: County road, buried cable and power line rights of way along the South side of said section.

(Munns)

TOWNSHIP 9 NORTH, RANGE 36 EAST OF THE BOISE MERIDIAN, CLARK COUNTY, IDAHO.

Section 24: That portion of SW ¼ lying East of existing power line.

Section 33: SE ¼ lying East of the Railroad.

EXCEPTING THEREFROM: County road, buried cable and power line rights of way along the South side of said section and along the East side of the railroad.

(Munns)

TOWNSHIP 9 NORTH, RANGE 36 EAST OF THE BOISE MERIDIAN, CLARK COUNTY, IDAHO.

Section 22: SE ¼ NW ¼,

NE ¼ SW ¼

Section 26: SE ¼ NW ¼

Section 27: W ½

EXCEPTING THEREFROM: (Pivot 108) Part of the SW ¼ and the SE ¼ of Section 27 and the SE ¼ SE ¼ of Section 28 and the NE ¼ NE ¼ of Section 33 and the NW ¼ and the NE ¼ of Section 34 of Township 9 North, Range 36 East, B.M., Clark County, Idaho

described as: Beginning at a point that is N89°52'14"W 575.57 feet along the section line from the SE corner of said Section 28 and running thence N3°40'01"W 971.70 feet; thence N41°19'59"E 1289.33 feet; thence N86°19'59"E 1395.40 feet; thence S48°40'01"E 1395.40 feet; thence S3°40'01"E 1395.40 feet; thence S41°19'59"W 1303.48 feet; thence S86°19'59"W 1525.40 feet; thence N48°40'01"W 1197.41 feet; thence N3°40'01"W 573.71 feet to the point of beginning.

ALSO EXCEPTING THEREFROM: County road, buried cable and power line rights of way along the North side of said section.

TOWNSHIP 9 NORTH, RANGE 36 EAST OF THE BOISE MERIDIAN, CLARK COUNTY, IDAHO.

Section 34: N ½ NW ¼,

SE ¼ SE ¼

EXCEPTING THEREFROM: (Pivot 108) Part of the SW ¼ and the SE ¼ of Section 27 and the SE ¼ SE ¼ of Section 28 and the NE ¼ NE ¼ of Section 33 and the NW ¼ and the NE ¼ of Section 34 of Township 9 North, Range 36 East, B.M., Clark County, Idaho described as: Beginning at a point that is N89°52'14"W 575.57 feet along the section line from the SE corner of said Section 28 and running thence N3°40'01"W 971.70 feet; thence N41°19'59"E 1289.33 feet; thence N86°19'59"E 1395.40 feet; thence S48°40'01"E 1395.40 feet; thence S3°40'01"E 1395.40 feet; thence S41°19'59"W 1303.48 feet; thence S86°19'59"W 1525.40 feet; thence N48°40'01"W 1197.41 feet; thence N3°40'01"W 573.71 feet to the point of beginning.

ALSO EXCEPTING THEREFROM: County road, buried cable and power line rights of way along the South side of said property.

Section 35: SW ¼ SW ¼

EXCEPTING THEREFROM: County road, buried cable and power line rights of way along the South side of said section.

TOWNSHIP 9 NORTH, RANGE 37 EAST OF THE BOISE MERIDIAN, CLARK COUNTY, IDAHO.

Section 19: Lots 3 and 4

Section 30: Lot 1

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(Woodfield & Frome)

TOWNSHIP 9 NORTH, RANGE 35 EAST OF THE BOISE MERIDIAN, CLARK COUNTY, IDAHO.

Section 4: ALL

EXCEPTING THEREFROM: County road, buried cable and power line rights of way along the West side of said section.

Section 5: E ½

EXCEPTING THEREFROM: County road, buried cable and power line rights of way along the East side of said section.

Section 9: ALL

EXCEPTING THEREFROM: County road, buried cable and power line rights of way along the North portion of said section.

TOWNSHIP 10 NORTH, RANGE 35 EAST OF THE BOISE MERIDIAN, CLARK COUNTY, IDAHO.

Section 29: S ½ SE ¼

Section 32: E ½

EXCEPTING THEREFROM: County road, buried cable and power line rights of way along the East side of said section.

Section 33: W ½ SW ¼

EXCEPTING THEREFROM: County road, buried cable and power line rights of way along the West and South sides of said section.

(Pivot 108)

TOWNSHIP 9 NORTH, RANGE 36 EAST OF THE BOISE MERIDIAN, CLARK COUNTY, IDAHO.

Part of the SW ¼ and the SW ¼ of Section 27 and the SE ¼ SE ¼ of Section 28 and the NE ¼ NE ¼ of Section 33 and the NW ¼ and the NE ¼ of Section 34 of Township 9 North, Range 36 East, B.M., Clark County, Idaho described as:

Beginning at a point that is N89°52'14"W 575.57 feet along the section line from the SE corner of said Section 28 and running thence N3°40'01"W 971.70 feet; thence N41°19'59"E 1289.33 feet; thence N86°19'59"E 1395.40 feet; thence S48°40'01"E 1395.40 feet; thence S3°40'01"E 1395.40 feet; thence S41°19'59"W 1303.48 feet; thence S86°19'59"W 1525.40 feet; thence N48°40'01"W 1197.41 feet; thence N3°40'01"W 573.71 feet to the point of beginning.

(Pivot 109)

TOWNSHIP 9 NORTH, RANGE 36 EAST OF THE BOISE MERIDIAN, CLARK COUNTY, IDAHO.

Section 33: NE ¼

EXCEPTING THEREFROM: (Pivot 108)

Part of the SW ¼ and the SW ¼ of Section 27 and the SE ¼ SE ¼ of Section 28 and the NE ¼ NE ¼ of Section 33 and the NW ¼ and the NE ¼ of Section 34 of Township 9 North, Range 36 East, B.M., Clark County, Idaho described as: Beginning at a point that is N89°52'14"W 575.57 feet along the section line from the SE corner of said Section 28 and running thence N3°40'01"W 971.70 feet; thence N41°19'59"E 1289.33 feet; thence N86°19'59"E 1395.40 feet; thence S48°40'01"E 1395.40 feet; thence S3°40'01"E 1395.40 feet; thence S41°19'59"W 1303.48 feet; thence S86°19'59"W 1525.40 feet; thence N48°40'01"W 1197.41 feet; thence N3°40'01"W 573.71 feet to the point of beginning.

ALSO EXCEPTING THEREFROM: Railroad right of way.

(Pivots 119 & 120)

TOWNSHIP 9 NORTH, RANGE 36 EAST OF THE BOISE MERIDIAN, CLARK COUNTY, IDAHO.

Section 25: Beginning at a point that is N89°59'45"E 1538.94 feet along the section line and North 49.47 feet from the SW corner of said Section 25 and running thence N44°27'01"W 1058.57 feet; thence N0°32'59"E 1058.57 feet; thence N45°32'59"E 1058.57 feet; thence S89°27'01"E 948.04 feet; thence N45°32'59"E 332.72 feet; thence N0°32'59"E 479.06 feet; thence N45°32'59"E 1060.12 feet; thence S89°27'01"E 1060.12 feet; thence S44°27'01"E 1060.12 feet more or less to the East line of said Section 25; thence S0°32'59"W 1060.12 feet along the section line; thence S45°32'59"W 1060.12 feet; thence N89°27'01"W 949.59 feet; thence S45°32'59"W 334.26 feet; thence S0°32'59"W 475.32 feet; thence S45°32'59"W 1058.57 feet; thence N89°27'01"W 1058.57 feet to the point of beginning.

TOWNSHIP 9 NORTH, RANGE 34 EAST OF THE BOISE MERIDIAN, CLARK COUNTY, IDAHO

Section 8: SE ¼

EXCEPTING THEREFROM: That portion conveyed to Clark County, recorded February 1, 1982, as Instrument No. 36558, records of Clark County, more particularly described as follows:

Beginning at the SE Corner of said Section 8; thence N89°40'08"W 2639.65 feet, more or less, along the South section line of said

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section to the center of section line; thence North along the center of section line 30 feet; thence S89°49'08"E 2589.65 feet, more or less; thence N0°21'16"E 2629.00 feet, more or less, to the center of section line; thence East 50 feet to the East section line of said section; thence S0°21'16"W 2659.00 feet along the East section line to the point of beginning.

TOWNSHIP 9 NORTH, RANGE 34 EAST OF THE BOISE MERIDIAN, CLARK COUNTY, IDAHO

Section 10: E ½ NW ¼,

SW ¼

EXCEPTING THEREFROM: County road right of way along the West side of said Section.

(Stewart)

TOWNSHIP 10 NORTH, RANGE 34 EAST OF THE BOISE MERIDIAN, CLARK COUNTY, IDAHO

Section 34: N ½,

SE ¼

EXCEPTING THEREFROM: State Highway 22 right of way through the NW Corner of Section 34.

ALSO EXCEPTING THEREFROM: County road right of way along the West side of said property.

Section 35: N ½

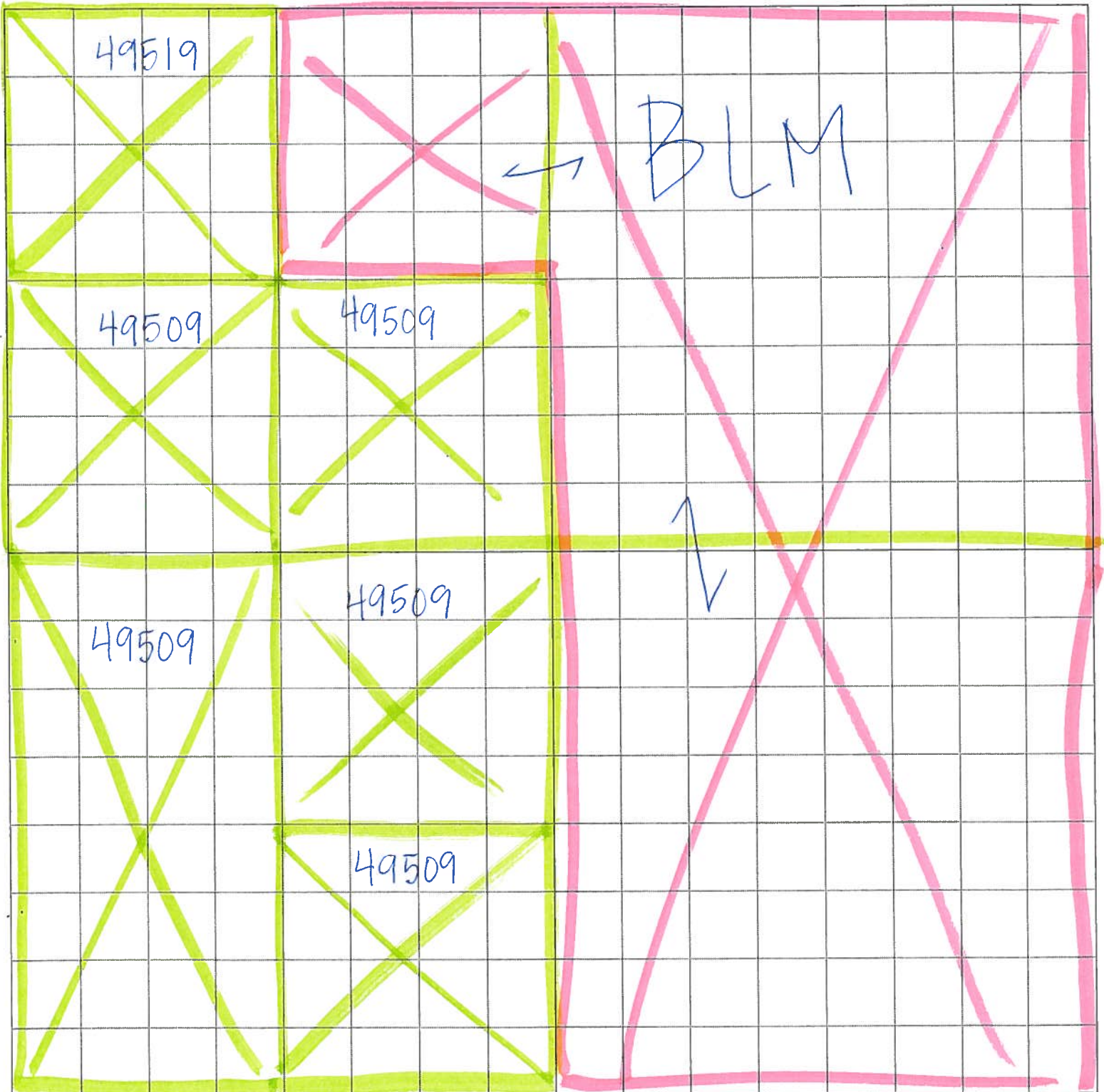
TOWNSHIP 10 NORTH, RANGE 34 EAST OF THE BOISE MERIDIAN, CLARK COUNTY, IDAHO

Section 35: S ½

CLARK COUNTY ASSESSOR'S OFFICE

Sec 22 Twp 9 N Rge 36 E

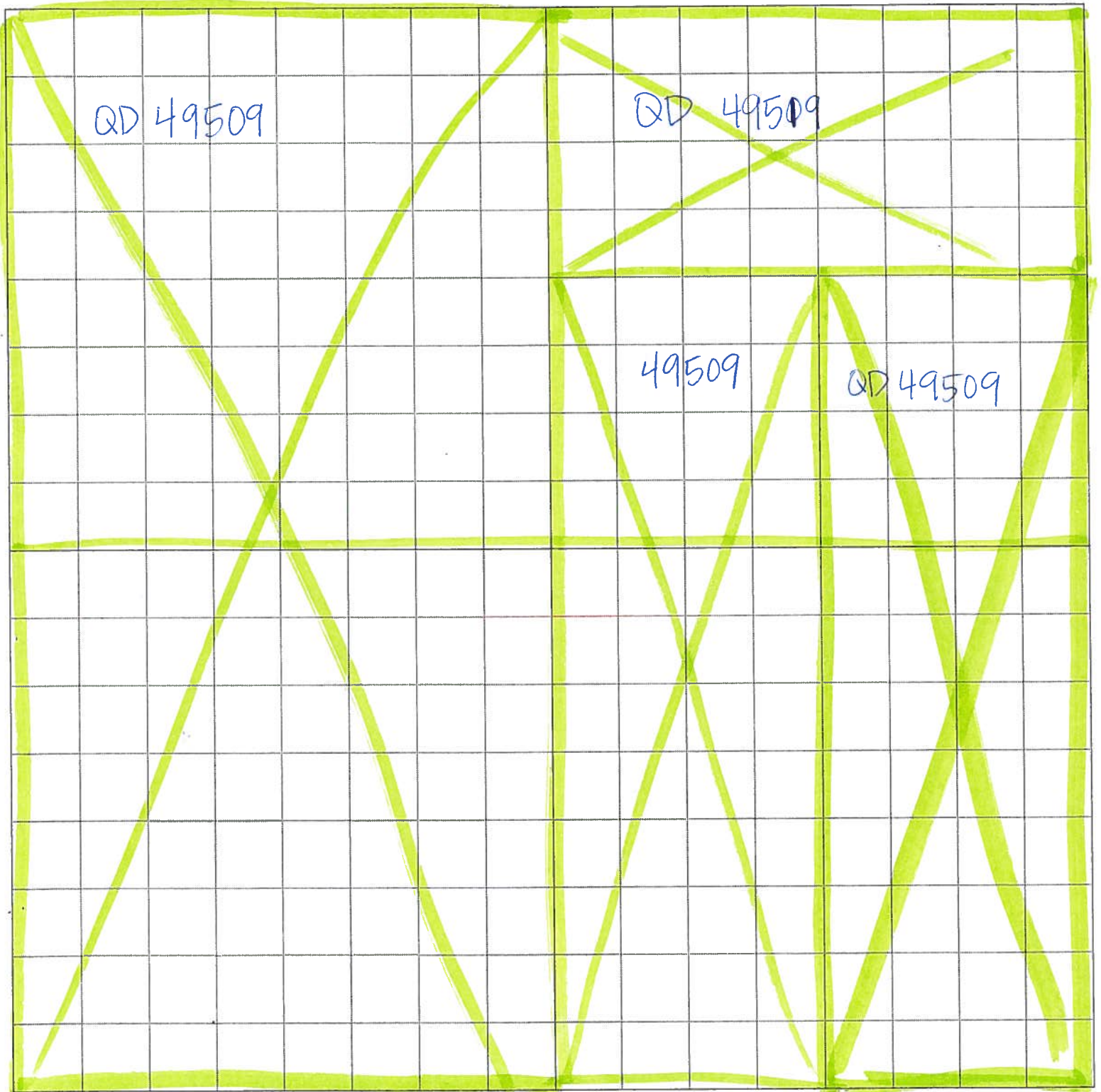
Scale: 660 feet = 1 inch
Each square = 2.5 acres



CLARK COUNTY ASSESSOR'S OFFICE

Sec 21 Twp 9 N Rge 36 E

Scale: 660 feet = 1 inch
Each square = 2.5 acres



Idaho State Tax Commission