

Water Supply Bank No. _____
(For Department Use Only)

STATE OF IDAHO
WATER RESOURCE BOARD

APPLICATION TO RENT WATER
FROM THE WATER SUPPLY BANK

RECEIVED

MAR 04 2013

DEPARTMENT OF
WATER RESOURCES

Name of Renter County Line Farms C/O Monty & Carolene Funk Phone (208) 201-1200

Mailing address P.O. Box 360 American Falls, ID 83211 Email mfunk@hostidaho.com

A. DESCRIPTION OF WATER SOUGHT FOR RENT

1. Maximum Flow Rate (cfs) Maximum Volume (ac-ft) Nature of Use Period of Use
1.28 cfs 256.0 Irrigation 04/01 to 10/31

Total: 1.28 cfs 256.0

2. Source of water Ground Water tributary to _____

3. Point(s) of Diversion:

Twp	Rge	Sec	Lot	¼	¼	¼	County
06S	29E	15		NW	SW	NW	Power

4. Lands to be irrigated or place of use:

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
06S	29E	10										24	40						64

If the use is for irrigation, show total number of acres proposed through rental. Total Acres 64

B. OWNERSHIP

1. Do you own the land at the proposed point of diversion? Yes ☒ No ☐

If no, list owner, contact information, and provide documentation of the authority to use the proposed point of diversion. _____

2. Do you own the land at the proposed place of use? Yes ☒ No ☐

If no, list owner, contact information, and provide documentation of the authority to use the proposed place of use. _____

C. MAP

Attach a map identifying the proposed point(s) of diversion, place(s) of use, and water diversion and distribution system details as described by this application in section A. Include legal description labels.

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D. GENERAL INFORMATION

1. Please provide a description of the proposed diversion system.

2. Describe any other water rights diverted through the same point(s) of diversion or used for the same purpose(s) as described above.

3. Will the proposed place of use receive water from any other source? Yes ☐ No ☒
If yes, describe. _____
4. If the proposed use is not for irrigation, please provide a detailed description of the proposed use and how you determined the amount of water required. Attach additional sheets if needed. _____

5. Are there any other applications pending before the Department, such as an application for permit or transfer, for the same use(s) proposed by this rental? Yes ☐ No ☒
If yes, describe. _____
6. Was this rental application submitted in response to a Notice of Violation or a pending Notice of Violation? Yes ☐ No ☒
If yes, describe. _____

E. RENTAL TERM

1. Do you wish to rent water from the Board's bank for more than one (1) year? Yes ☒ No ☐
If yes, please specify the number of years desired through proposed rental. 5

I hereby assert that the information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

If this application is approved, the applicant agrees to the following:

1. The use of water under this agreement shall be subject to the provisions of Section 42-1766, Idaho Code.
2. Renter shall comply with all applicable state and federal laws while using water under this agreement.
3. Renter shall hold the Board, the Director, and the state of Idaho harmless from all liability on account of negligent acts of the renter.
4. The Director may terminate diversion of water if the Director determines there is not a sufficient water supply for the priority of the right or portion thereof being rented.
5. Failure of the renter to comply with the conditions of this agreement is cause for the Director to rescind approval of the rental agreement.
6. Renter is not authorized to use water proposed by this application until the rental fees are paid in full and the renter receives an executed copy of the agreement signed by the Director.



Signature of Applicant



Printed Name and Title*

02-28-2013

Date

Signature of Applicant

Printed Name and Title*

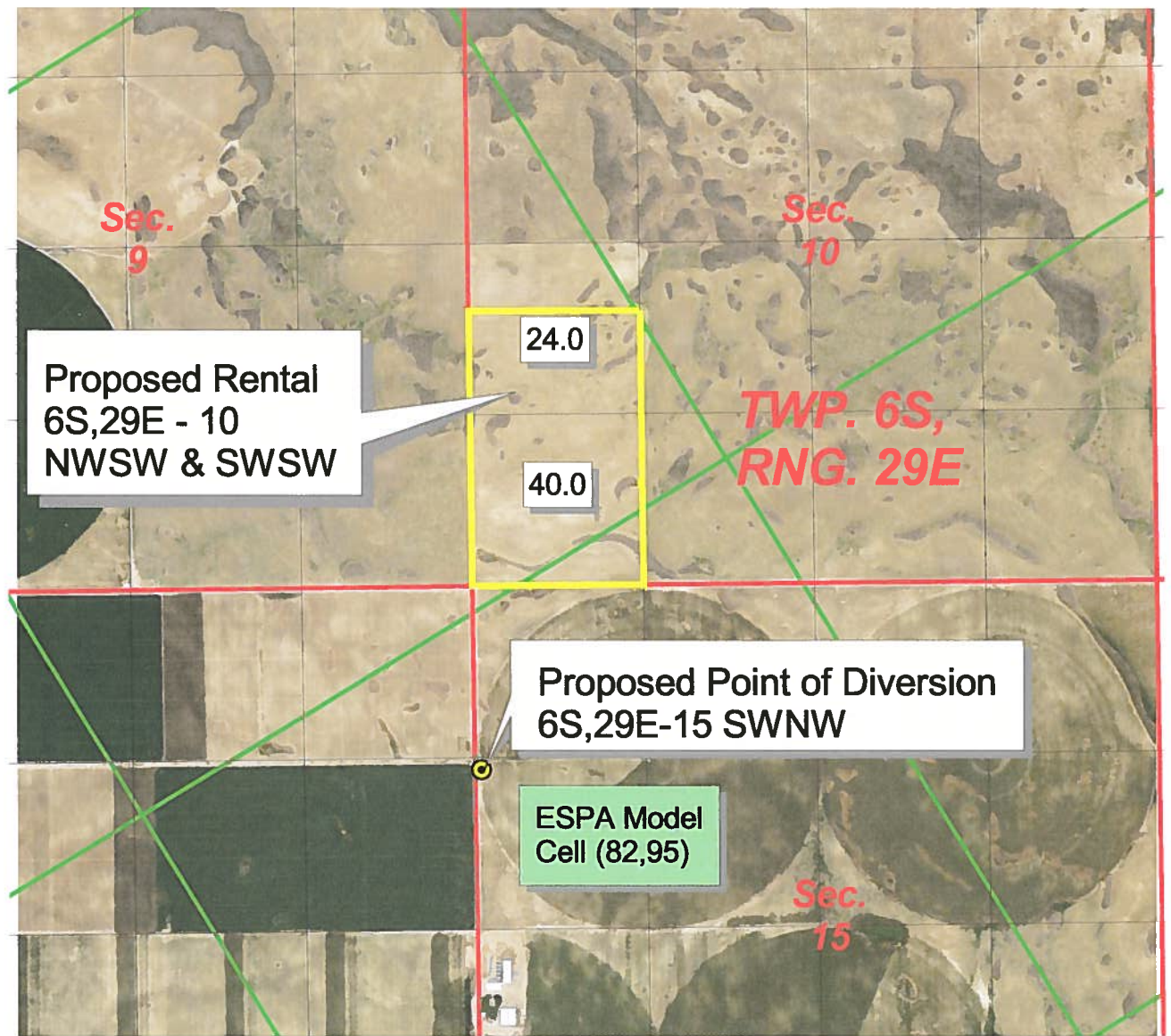
Date

*Please provide title of signatory if signing on behalf of a company or organization or with power of attorney

Mail to: Idaho Department of Water Resources, P.O. Box 83720, Boise, ID 83720-0098

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Application to Rent Water From The Water Supply Bank County Line Farms, (6S, 29E, Section 10 SWSW & NWSW)

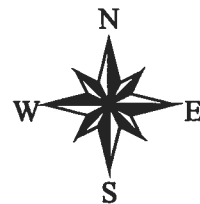


JCH - 02/28/2013

2011 NAIP Aerial Photo



- ⊙ Proposed Rental Point of Diversion
- Irrigation Rental Place of Use (Yellow)
64.0 Total Acres
- Sections
- ESPA Model Grid
40s



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ESPA Ground Water Rights Transfer Spreadsheet Data Summary

TRANSFER NO:	WSB Rental #2	PREPARED BY:	Jason C. Helms, P.E.
TRANSFER NAME:	County Line Farms	DATE:	2/28/2013
		Transfer Tool Version	Version 3.1

WATER RIGHTS INVOLVED:

Group 1		Group 2	
Transfer Rights	Additional Mitigation Rights		
Right No.	Priority Date	Right No.	Priority Date
29-2395	2/28/1958		

HISTORIC BENEFICIAL USE:

Trans/Mit. Rights (group no.)	Acres to Dry Up (ac)	Beneficial Use (af/yr)	Total (af/yr)
29-2395	64	256	256

MODEL CELL LOCATIONS:

	TO WELL	FROM1 WELL	FROM2 WELL	FROM3 WELL
ROW	82	97	0	0
COLUMN	95	124	0	0

TO Well (Projected Use)	Start Date		End Date		Water Use			Notes
	Season	Year	Season	Year	Annual (af/yr)	Trimester (af/trimester)	Acres Authorized (acres)	
FROM1 Well (With Transfer)	Spring	1958	Winter	2012	0.0	0.0	0.0	This well represents diversion of the water right portion until CRP entry at the end of 1997 and resuming use in 2018
	Spring	1958	Winter	2017	0	0.0	0.0	
	Spring	1958	Winter	2107	256	85.3	64.0	
	Spring	1953	Winter	2102	0	0.0	0.0	
FROM2 Well (Without Transfer)	Spring	1953	Winter	2012	0	0.0	0.0	This well represents the continuing authorized use of the water right absent any transfers.
	Spring	1953	Winter	2102	0	0.0	0.0	
	Spring	1953	Winter	2102	0	0.0	0.0	
	Spring	1953	Winter	2102	0	0.0	0.0	
FROM3 Well (With Transfer)	Spring	1953	Spring	1953	0	0.0	0.0	Not used
	Summer	1953	Winter	1980	0.0	0.0	0.0	
	Spring	1953	Winter	2012	0	0.0	0.0	
	Spring	1953	Winter	2102	0	0.0	0.0	
FROM3 Well (Without Transfer)	Spring	1953	Spring	1953	0	0.0	0.0	Not used
	Summer	1953	Winter	1980	0.0	0.0	0.0	
	Spring	1953	Winter	2012	0	0.0	0.0	
	Spring	1953	Winter	2102	0	0.0	0.0	

MITIGATION NOTES:
 This model represents the temporary rental of a 64.0 acre portion of water right 29-2395. Entire Right Authorizes 2.82 cfs / 1148 ata / 287 ac

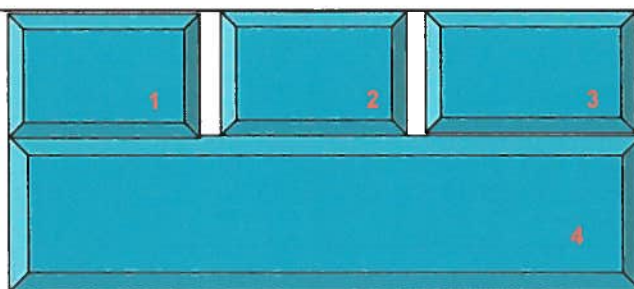
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ENHANCED GROUND-WATER RIGHTS TRANS

UNIVERSITY OF IDAHO - IDAHO WATER RESOURCES RESEARCH INSTITUTE

IDAHO DEPA

Cells this color are
set up for user entries



ENTER STARTING DATE FOR

SIMULATION. THEN PUSH

"UPDATE DATES" BUTTON

TRANSFER NO:

WSB Rental #2

YEAR

1958

TRANSFER NAME:

SEASON

SPRING

County Line Farms

ENTER CELL LOCATIONS:

	'TO' CELL	'FROM1' CELL	'FROM2' CELL	'FROM3' CELL
ROW	82	97		
COLUMN	95	124		

29-2395

2/28/1958

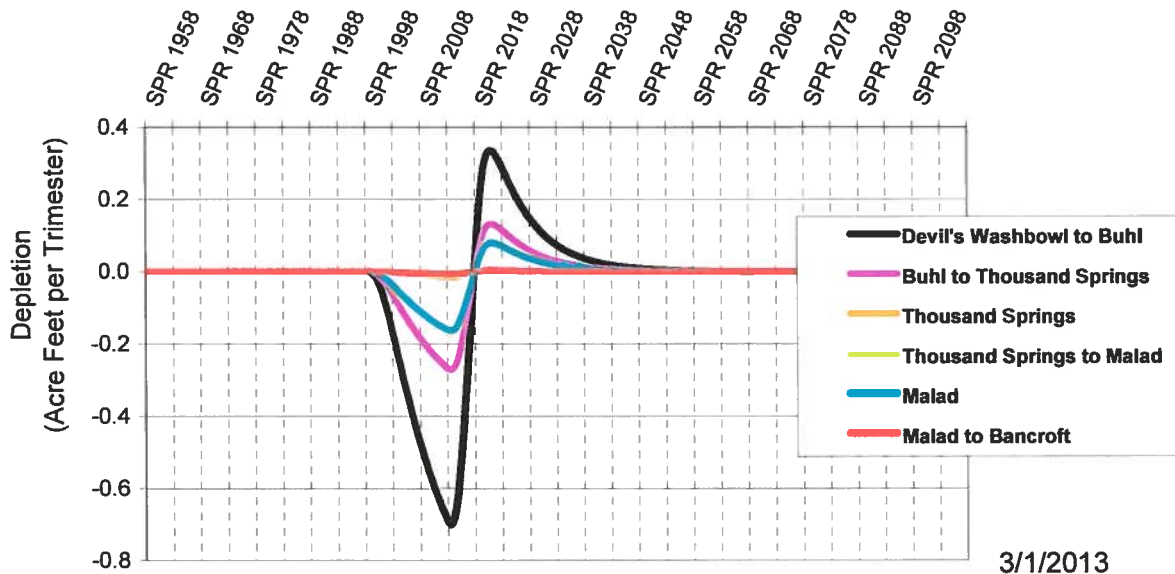
256.0

6S,29E-15SWNW		29-2395 POD		Total		256.0	
TRIMESTER OF ACTIVITY	TO WELL	FROM1 WELL		FROM2 WELL		FROM3 WELL	
	Projected Use AF/TRIMESTER	With Transfer AF/TRIMESTER	Without Transfer AF/TRIMESTER	With Transfer AF/TRIMESTER	Without Transfer AF/TRIMESTER	With Transfer AF/TRIMESTER	Without Transfer AF/TRIMESTER
SPR 1958	0.00	85.33	85.33	0.00	0.00	0.00	0.00
SUM 1958	0.00	85.33	85.33	0.00	0.00	0.00	0.00
WIN 1958	0.00	85.33	85.33	0.00	0.00	0.00	0.00
SPR 1959	0.00	85.33	85.33	0.00	0.00	0.00	0.00
WIN 1996	0.00	85.33	85.33	0.00	0.00	0.00	0.00
SPR 1997	0.00	85.33	85.33	0.00	0.00	0.00	0.00
SUM 1997	0.00	85.33	85.33	0.00	0.00	0.00	0.00
WIN 1997	0.00	85.33	85.33	0.00	0.00	0.00	0.00
SPR 1998	0.00	0.00	85.33	0.00	0.00	0.00	0.00
SUM 1998	0.00	0.00	85.33	0.00	0.00	0.00	0.00
WIN 1998	0.00	0.00	85.33	0.00	0.00	0.00	0.00
SPR 1999	0.00	0.00	85.33	0.00	0.00	0.00	0.00
WIN 2011	0.00	0.00	85.33	0.00	0.00	0.00	0.00
SPR 2012	0.00	0.00	85.33	0.00	0.00	0.00	0.00
SUM 2012	0.00	0.00	85.33	0.00	0.00	0.00	0.00
WIN 2012	0.00	0.00	85.33	0.00	0.00	0.00	0.00
SPR 2013	85.33	0.00	85.33	0.00	0.00	0.00	0.00
SUM 2013	85.33	0.00	85.33	0.00	0.00	0.00	0.00
WIN 2013	85.33	0.00	85.33	0.00	0.00	0.00	0.00
SPR 2014	85.33	0.00	85.33	0.00	0.00	0.00	0.00
SUM 2014	85.33	0.00	85.33	0.00	0.00	0.00	0.00
WIN 2014	85.33	0.00	85.33	0.00	0.00	0.00	0.00
SPR 2015	85.33	0.00	85.33	0.00	0.00	0.00	0.00
SUM 2015	85.33	0.00	85.33	0.00	0.00	0.00	0.00
WIN 2015	85.33	0.00	85.33	0.00	0.00	0.00	0.00
SPR 2016	85.33	0.00	85.33	0.00	0.00	0.00	0.00
SUM 2016	85.33	0.00	85.33	0.00	0.00	0.00	0.00
WIN 2016	85.33	0.00	85.33	0.00	0.00	0.00	0.00
SPR 2017	85.33	0.00	85.33	0.00	0.00	0.00	0.00
SUM 2017	85.33	0.00	85.33	0.00	0.00	0.00	0.00
WIN 2017	85.33	0.00	85.33	0.00	0.00	0.00	0.00
SPR 2018	0.00	85.33	85.33	0.00	0.00	0.00	0.00
SUM 2018	0.00	85.33	85.33	0.00	0.00	0.00	0.00
WIN 2018	0.00	85.33	85.33	0.00	0.00	0.00	0.00
SPR 2019	0.00	85.33	85.33	0.00	0.00	0.00	0.00
SPR 2107	0.00	85.33	85.33	0.00	0.00	0.00	0.00
SUM 2107	0.00	85.33	85.33	0.00	0.00	0.00	0.00
WIN 2107	0.00	85.33	85.33	0.00	0.00	0.00	0.00

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Net Transfer Effect Below Milner
(Total Effect With Transfer - Total Effect Without Transfer)



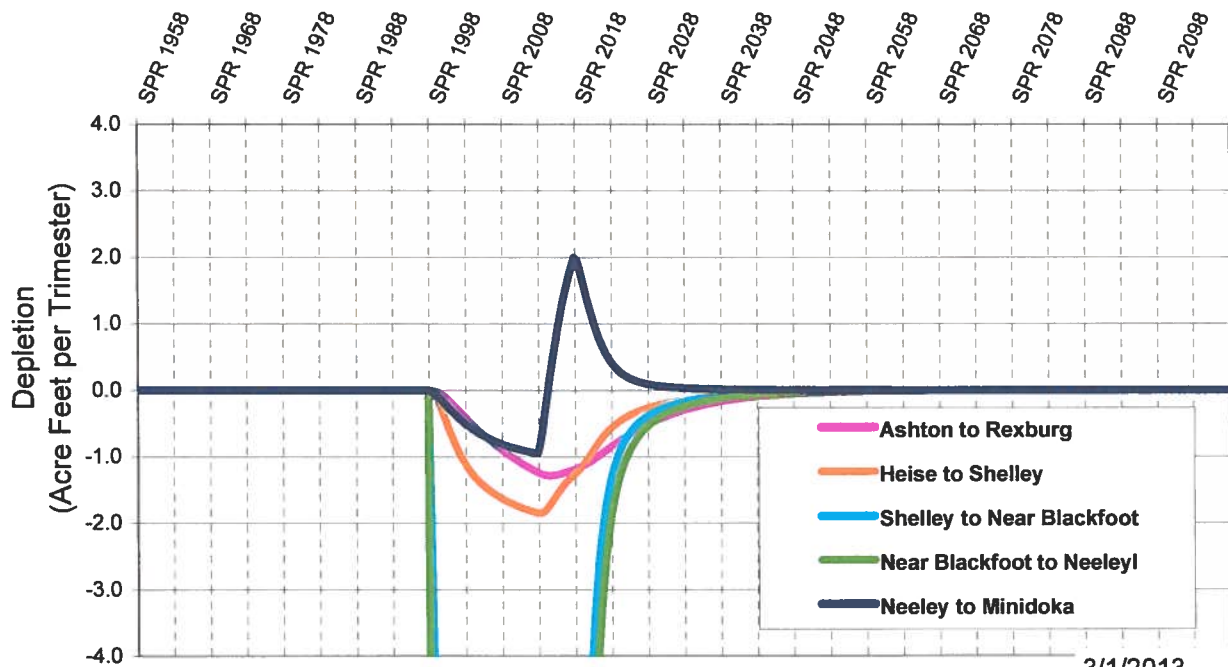
3/1/2013
 Version 3.1

Customer Name: County Line Farms

Transfer No: WSB Rental #2

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 MAR 08 2013

Net Transfer Effect Above Milner
(Total Effect With Transfer - Total Effect Without Transfer)



3/1/2013
Version 3.1

Customer Name: County Line Farms

Transfer No: WSB Rental #2

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