

RECEIVED

NOV 19 2012

Department of Water Resources
Eastern Region

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
~~35-4029~~	Yes ☐		Yes ☐		Yes ☐
35-7602B	Yes ☐		Yes ☐		Yes ☐
35-7717	Yes ☐		Yes ☐		Yes ☐
35-12922	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: Neil Morgan; Julia Morgan
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Morgan Enterprise L.L.C.
Name of each new owner as listed on the conveyance document

New owner continued Name connector ☐ and ☐ or ☐ and/or
762 West Hwy 39
 Mailing address
Blackfoot Idaho 83221
 City State ZIP
221-9700 (M) 684-3988(H) nmorgan1941@q.com
 Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
☒ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 6/29/2005

6. This form must be signed and submitted with the following **REQUIRED** items:
- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
 - Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
 - Filing fee (see instructions for further explanation):
 - \$25 per *undivided* water right.
 - \$100 per *split* water right.
 - No fee is required for pending adjudication claims.

7. Signature: [Signature] Managing Member 11/19/12
 Signature of new owner/claimant Title, if applicable Date

Signature: _____ Title, if applicable _____ Date _____

For IDWR Office Use Only:

Received by Blane Date 11/19/2012 Receipt No. E038191 Receipt Amt. \$225.
 Approved by [Signature] Processed by [Signature] Date 3/4/2013 \$75.- for this app

BINGHAM COUNTY
12-7-2012 02:49:30 No. of Pages: 1
Recorded for : CK3912 MORGAN ENTERPRISES LLC
SARA J. STAUB Fee: 10.00
Ex-Officio Recorder Deputy

WATER QUIT CLAIM DEED

save:waterquitclaim

Instrument # 644487

BINGHAM COUNTY

12-7-2012

09:48:05 No. of Pages: 1

Recorded for : MORGAN ENTERPRISES LLC

SARA J. STAUB

Fee: 10.00

Ex-Officio Recorder Deputy

WATER QUIT CLAIM DEED

For Value Received, Neil Morgan, also known of record as D. Neil Morgan and Julia A. Morgan, husband and wife

do hereby convey, release, remise and forever quit claim unto

Morgan Enterprises, L.L.C., an Idaho Limited Liability Company

whose address is: 762 West Highway 39, Blackfoot, Idaho 83221

the following water rights situated in Bingham County, Idaho, to-wit:

35-7602-B, 35-7717, 35-12992 35-12922

Dated: 12-07-2012

By: Neil Morgan

By: Julia A. Morgan

STATE OF IDAHO)

: SS

COUNTY OF BINGHAM)

On this 7, day of December, in the year 2012, before me, a Notary Public in and for said State, personally appeared Neil Morgan and Julia A. Morgan, known or identified to me to be the persons whose names are subscribed to the within Instrument, which are known or identified to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Commission Expires: 2/10/17

Chen M. Nielsen
Notary Public for Idaho
Residing at Blackfoot, Idaho



save:waterquitclaim

Post-It® Fax Note	7671	Date	<u>12/07/12</u>	# of pages	<u>1</u>
To	<u>JOHIE BERG</u>	From	<u>NEIL MORGAN</u>		
Co./Dept.		Co.			
Phone #		Phone #	<u>221-9700</u>		
Fax #	<u>525-7177</u>	Fax #			

555118

WARRANTY DEED

For Value Received, Neil Morgan also known of record as D. Neil Morgan and Julia A. Morgan, husband and wife, the Grantors, do hereby grant, bargain, sell, and convey unto Morgan Enterprises, L.L.C. an Idaho Limited Liability Company, whose current address is 762 West Hwy. 39, Blackfoot Idaho 83221, the Grantee, the following described premises in Bingham County, Idaho, to-wit;

Part of Section 35 Township 2 South, Range 34 E.B.M., Bingham County, Idaho described as:

Beginning at the SW corner of Section 35, and running thence E 659.5 feet along the South line of said Section 35, thence North 2690.5 feet; thence West 659.5 feet more or less to the West line of said Section 35; thence South along said West line a distance of 2690.5 feet more or less to the point of beginning. Subject to County road along the West side of said parcel and except that portion on the South side being within the Right-of-Way of State Highway 39..

Also except the following described parcel.

A portion of Lot 4, Section 35, T. 2 S. R. 34 E.B.M., Bingham County, Idaho described as:

Beginning on the North line of Highway 39, 50 feet left of Station 975+ 08.07, said point of beginning also described as being N 00° 28' E 51.23 feet and S 89° 32' E 323.38 feet along said right-of-way from the Southwest corner of said Section 35; and running thence N 00° 28' E 268.00 feet; thence S 89° 32' E 162.54 feet; thence S 00° 28' W 268.00 feet; thence N 89° 32' W 162.54 feet along said right-of-way to the point of beginning.

TOGETHER WITH all the tenements, hereditaments and appurtenances, thereunto appertaining and belonging.

ALSO TOGETHER WITH three (3) County divisional building rights.

ALSO TOGETHER WITH any and all water rights, including 76 shares in the Danskin Ditch Co. and the proportionate share of the groundwater rights as per Idaho Water Resource license numbers 35-7602B, 35-12922, 35-7717 and also ditches and ditch rights of way, and all mineral rights including oil and gas where applicable.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, its successors and assigns forever. And the said Grantors, do hereby covenant to and agree with the said Grantee that they are the owners in fee simple of said premises; that they are free from all incumbrance and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: 6-29-05

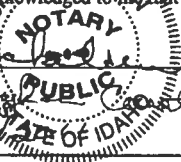
[Signature]

[Signature]

STATE OF IDAHO, COUNTY OF BINGHAM

On this 29 day of June, 2005, before me, a notary public in and for the State of Idaho, personally appeared Neil Morgan and Julia A. Morgan known or identified to me, to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

[Signature]
Notary Public
Residing at Bear River, Idaho
Comm. Expires 2/2/06



555118

2005 JUN 29 AM 10:21
RECORDED IN THE OFFICE OF
NEIL MORGAN
FILE 3-00000003

555119

WARRANTY DEED

For Value Received, Neil Morgan also known of record as D. Neil Morgan and Julia A. Morgan, husband and wife, the Grantors, do hereby grant, bargain, sell, and convey unto Morgan Enterprises, L.L.C. an Idaho Limited Liability Company, whose current address is 762 West Hwy. 39, Blackfoot Idaho 83221, the Grantee, the following described premises in Bingham County, Idaho, to-wit;

Part of Section 35 Township 2 South, Range 34 E.B.M., Bingham County, Idaho described as:

Beginning at a point 659.5 feet E. of the SW corner of said Section 35; thence N. 2690.5 feet; thence E. 659.5 feet more or less to the East line of the W1/2SW 1/4 of said Section 35; thence South along said line 2690.5 feet more or less to South line of said Section 35; thence West 659.5 feet more or less to the point of beginning, EXCEPT that portion on the South side being within the Right-of-Way of State Highway 39; ALSO EXCEPT beginning at a point 1310.1 feet E. of the SW corner of section 35; thence W. 33 feet; thence N. 50 feet to the true point of beginning; thence W. following the N. line of State Highway 194 feet; thence N. 268 feet; thence E. 194 feet to the W. line of the old railroad right of way; thence S. 268 feet to the point of beginning.

TOGETHER WITH all the tenements, hereditaments and appurtenances, thereunto appertaining and belonging.

ALSO TOGETHER WITH four (4) County divisional building rights.

ALSO TOGETHER WITH any and all water rights, including 79 shares in the Danskin Ditch Co. and the proportionate share of the groundwater rights as per Idaho Water Resource license numbers 35-7602B, 35-12922, 35-7717 and also ditches and ditch rights of way, and all mineral rights including oil and gas where applicable.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, its successors and assigns forever. And the said Grantors, do hereby covenant to and agree with the said Grantee that they are the owners in fee simple of said premises; that they are free from all incumbrance and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: 6-29-05

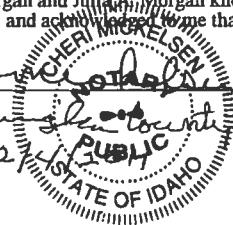
Neil Morgan

Julia Morgan

STATE OF IDAHO, COUNTY OF BINGHAM

On this 29 day of June, 2005, before me, a notary public in and for the State of Idaho, personally appeared Neil Morgan and Julia A. Morgan known or identified to me, to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Cheri Nielsen
Notary Public
Residing at Bingham County, Idaho
Comm. Expires 2-1-12



warrantydeedllc2

555119

RECORDED IN THE RECORDS OF
NEIL MORGAN
2005 JUN 29 AM 10:21
3-08-2023

WARRANTY DEED

555120

For Value Received, Neil Morgan also known of record as D. Neil Morgan and Julia A. Morgan, husband and wife, the Grantors, do hereby grant, bargain, sell, and convey unto Morgan Enterprises, L.L.C. an Idaho Limited Liability Company, whose current address is 762 West Hwy. 39, Blackfoot Idaho 83221, the Grantee, the following described premises in Bingham County, Idaho, to-wit:
Part of Section 35 T. 2 S. R. 34 E.B.M., described as:

Beginning at a point that is S 89° 18' 37" E 1305.5 feet more or less along the Section line to the Southeast corner of the property as described in Bingham County instrument number 413521; thence N 00° 33' 08" E 51.23 feet more or less to the North line of State Highway 39 and the TRUE POINT OF BEGINNING; all from the Southwest corner of said Section 35 and running thence N 00° 33' 08" E 2543.55 feet along the East line of said property described in Bingham County Instrument number 413521; thence N 89° 51' 43" E 1224.40 feet along the prolongation of the South lines of the properties described in Bingham County instrument numbers 510780 and 281468; thence S 00° 42' 57" W 482.46 feet along the prolongation of the West line of the property as described in Bingham County Instrument number 339534; thence N 89° 30' 11" W 10.00 feet; thence S 00° 42' 57" W 685.36 feet along the West line of the properties described in Bingham County Instrument numbers 539605 and 288843; thence S 89° 27' 47" E 12.00 feet; thence S 00° 42' 57" W 977.35 feet along the West line of the properties as described in Bingham County instrument numbers 413099, 210236 and 281231617; thence N 89° 20' 53" W 67.00 feet; thence N 43° 53' 12" W 41.08 feet; thence N 89° 36' 09" W 469.85 feet; thence S 58° 37' 00" W 170.34 feet; thence S 70° 00' 54" W 158.32 feet; thence S 77° 54' 18" W 160.29 feet; thence S 84° 55' 05" W 197.67 feet; thence S 00° 46' 07" W 241.17 feet more or less to the North Right-of-Way of said Highway 39; thence N 89° 18' 37" W 7.72 feet along said Right-of-Way to the POINT OF BEGINNING.

TOGETHER WITH all the tenements, hereditaments and appurtenances, thereunto appertaining and belonging.

There are no County Divisional Building rights transferred with this deed. The intent is for the divisional building rights to remain with the balance of the property as recorded in Bingham County instrument number 285259.

ALSO TOGETHER WITH any and all water rights, including 133 shares in the Danskin Ditch Co. and the proportionate share of the groundwater rights as per Idaho Water Resource license numbers 35-7602B, 35-12922, 35-7717 and also ditches and ditch rights of way, and all mineral rights including oil and gas where applicable.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, its successors and assigns forever. And the said Grantors, do hereby covenant to and agree with the said Grantee that they are the owners in fee simple of said premises; that they are free from all incumbrance and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: 6-29-05

Neil Morgan

Julia Morgan

STATE OF IDAHO, COUNTY OF BINGHAM
On this 29 day of June, 2005, before me, a notary public in and for the State of Idaho, personally appeared Neil Morgan and Julia A. Morgan known or identified to me, to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Chris M. Hansen
Notary Public
Residing at Blackfoot, Idaho
Comm. Expires 5/1/2011

warrantydeedllc3

555120

RECORDED
2005 JUN 29 AM 10:21
FILED
NEIL MORGAN
JUN 29 2005

555122

WARRANTY DEED

For Value Received, Neil Morgan also known of record as D. Neil Morgan and Julia A. Morgan, husband and wife, the Grantors, do hereby grant, bargain, sell, and convey unto Morgan Enterprises, L.L.C. an Idaho Limited Liability Company, whose current address is 762 West Hwy. 39, Blackfoot Idaho 83221, the Grantee, the following described premises in Bingham County, Idaho, to-wit;

A portion of the SE 1/4NW1/4 and NE1/4SW1/4 of Section 35, T. 2 S., R. 34 E.B.M., described as:

Beginning at a point that is S 89° 20' 53" E 1310.00 feet along the Section line; thence along the center line of and abandoned railroad right-of-way the next two (2) calls, N 00° 46' 07" E 1432.90 feet; and N 00° 27' 07" E 1164.52 feet to the POINT OF BEGINNING all from the Southwest corner of said Section 35; and running thence N 00° 27' 07" E 93.27 feet; thence along said abandoned railroad center line; thence N 89° 32' 53" W 33.00 feet; thence N 00° 27' 07" E 922.80 feet more or less along the West line of said abandoned railroad right-of-way to the center line of the Danskin Canal; thence N 81° 21' 33" E 599.58 feet along said Danskin Canal center line to the Southwest corner of the Pioneer Villa Estates Subdivision; thence leaving said canal center line S 00° 24' 51" W 1105.06 feet; thence S 89° 51' 43" W 559.80 feet to the POINT OF BEGINNING.

TOGETHER WITH all the tenements, hereditaments and appurtenances, thereunto appertaining and belonging.

ALSO TOGETHER WITH any and all water rights, including 20 shares in the Danskin Ditch Co., ditches and ditch rights of way, and all mineral rights including oil and gas where applicable. Also together with the proportionate share of the Groundwater rights as per Idaho Water Resource license numbers 35-7602B, 35-12922, 35-7717, and also together with ditches and ditch rights of way, and all mineral rights including oil and gas where applicable.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, its successors and assigns forever. And the said Grantors, do hereby covenant to and agree with the said Grantee that they are the owners in fee simple of said premises; that they are free from all incumbrance and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: 6-29-05

[Signature of Neil Morgan]

[Signature of Julia Morgan]

STATE OF IDAHO, COUNTY OF BINGHAM

On this 29 day of June, 2005, before me, a notary public in and for the State of Idaho, personally appeared Neil Morgan and Julia A. Morgan known or identified to me, to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

[Signature of Notary Public]
 Notary Public
 Residing at Bingham County, Idaho
 Comm. Expires 2/4/2011

warrantydeedllc6

555122

T-13771

2005 JUN 29 AM 10:21
 RECORDED IN THE REQUEST OF
 Neil Morgan
 FILED
 2-13-2005

WARRANTY DEED

555123
For Value Received, Neil Morgan also known of record as D. Neil Morgan and Julia A. Morgan, husband and wife, the Grantors, do hereby grant, bargain, sell, and convey unto Morgan Enterprises, L.L.C. an Idaho Limited Liability Company, whose current address is 762 West Hwy. 39, Blackfoot Idaho 83221, the Grantee, the following described premises in Bingham County, Idaho, to-wit;

Part of Section 35 T. 2 S. R. 34 E.B.M., described as:

Beginning at a point that is N 00° 33' 08" E 2690.00 feet along the Section line to the TRUE POINT OF BEGINNING all from the Southwest corner of said Section 35; and running thence S 89° 13' 18" E 1280.00 feet more or less and along the North line of the parcels described in Bingham County instrument numbers 413517 and 413521 to the West line of the property described in Bingham County instrument number 510780; thence N 00° 27' 07" E 922.80 feet along the West line of said parcel as described in said Instrument Number 510780; thence S 83° 37' 52" W 1287.76 feet along the center of the Danskin Canal more or less to the West line of said Section 35; thence S 00° 33' 08" W 762.57 feet along said Section line to the POINT OF BEGINNING.

TOGETHER WITH all the tenements, hereditaments and appurtenances, thereunto appertaining and belonging.

ALSO TOGETHER WITH two (2) County divisional building rights.

ALSO TOGETHER WITH any and all water rights, including 50 shares in the Danskin Ditch Co. and the proportionate share of the Groundwater rights as per Idaho Water Resource license numbers 35-7602B, 35-12922, 35-7717, and also ditches and ditch rights of way, and all mineral rights including oil and gas where applicable.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, its successors and assigns forever. And the said Grantors, do hereby covenant to and agree with the said Grantee that they are the owners in fee simple of said premises; that they are free from all incumbrance and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: 6-29-05

[Signature of Neil Morgan]

[Signature of Julie Morgan]

STATE OF IDAHO, COUNTY OF BINGHAM

On this 29 day of June, 2005, before me, a notary public in and for the State of Idaho, personally appeared Neil Morgan and Julia A. Morgan known or identified to me, to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

[Signature of Notary Public]
Notary Public
Residing at *[Signature]*, Idaho
Comm. Expires 2/4/2011

warrantydeedllc7

555123

RECORDED IN THE REQUEST OF
Neil Morgan
2005 JUN 29 AM 10:21
FEE 2.00
JUN 29 2005

7-14463

N 00. 3308 E 5422. 66

TAYLOR ROAD

S 89. 2052 E 2639. (

D NEIL/JULIA MORGAN
 WD 10-13-72 174474

T 1502)