

## IN-OFFICE BENEFICIAL USE EXAM REPORT

Permit No. 57-11679 Prepared by Kay Walker Date 3-11-13

Same as permit

Different than permit

|                   |                                     |                          |       |
|-------------------|-------------------------------------|--------------------------|-------|
| Owner Name        | <input checked="" type="checkbox"/> | <input type="checkbox"/> | _____ |
| Owner Address     | <input checked="" type="checkbox"/> | <input type="checkbox"/> | _____ |
| Source            | <input checked="" type="checkbox"/> | <input type="checkbox"/> | _____ |
| Tributary         | <input type="checkbox"/> <u>N/A</u> | <input type="checkbox"/> | _____ |
| POD               | <input checked="" type="checkbox"/> | <input type="checkbox"/> | _____ |
| POU               | <input checked="" type="checkbox"/> | <input type="checkbox"/> | _____ |
| Beneficial Use(s) | <input checked="" type="checkbox"/> | <input type="checkbox"/> | _____ |

Exam Fee Required for Permitted Rate \$ 50.00Exam Fee Paid \$ 50.00Overlaps ☐ Yes ☒ NoØ P/d OL'sØ P/U OL's

$$0.09 \times 1.9835 \times 365 = 65.2$$

$$400 \text{ range cattle} \times 0.0134 =$$

5.36 AFA= 5.4Technical Confirmation Tools

ArcMap (Bing)

☐

Govt Agency Records

Photo

☐

GPS

☐

Taxlot

☒

Photos

☐

Well Log

☒

Diagrams

☐

Other

☒explain: Lands Grazing Lease  
# 6678

Conditions/Comments \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

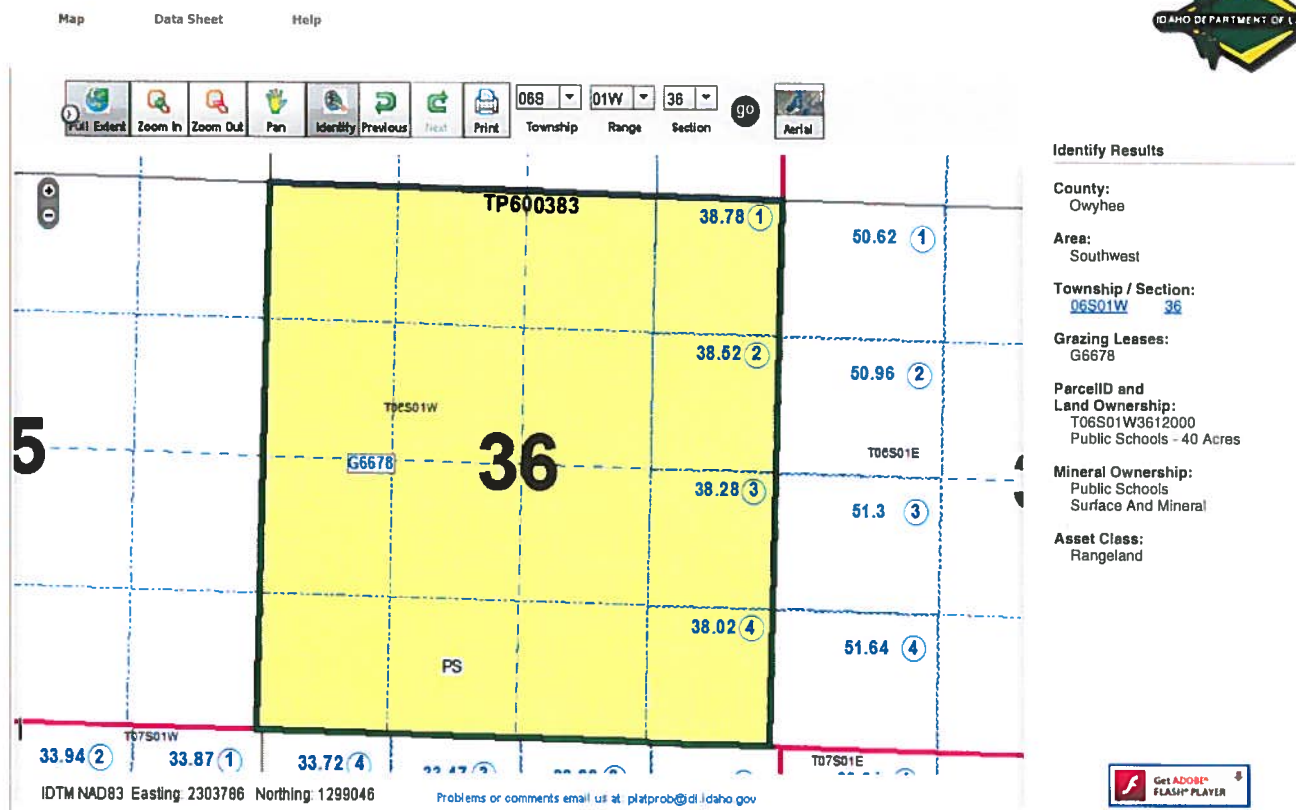
\_\_\_\_\_

Exam Date Entered ✓(3/11/2013)Draft License Created ✓Shapes Updated ✓

## Activity Report

|          |       |         |           |               |                                       |                                      |
|----------|-------|---------|-----------|---------------|---------------------------------------|--------------------------------------|
| Township | Range | Section | Ownership | Activity Type | Instrument #                          | Remarks                              |
| 06S      | 01W   | 36      | All       | All           |                                       |                                      |
|          |       |         |           |               | <input type="button" value="Search"/> | <input type="button" value="Clear"/> |

|                                                                                                            |              |         |          |                |                  |                   |                |                         |                      |
|------------------------------------------------------------------------------------------------------------|--------------|---------|----------|----------------|------------------|-------------------|----------------|-------------------------|----------------------|
|                         | Town / Range | Section | Sequence | Ownership      | Activity         | Instrument Number | Acquired Acres | Construction Sale Acres | Remaining State Acre |
|                                                                                                            | 06S 01W      | 36      | 10       | Public Schools | STATE GRANT      | 212               | 633.60         | 0.00                    | 633.60               |
| Description:<br>Remarks: Date of Grant 2-11-1921                                                           |              |         |          |                |                  |                   |                |                         |                      |
|                         | Town / Range | Section | Sequence | Ownership      | Activity         | Instrument Number | Acquired Acres | Construction Sale Acres | Remaining State Acre |
|                                                                                                            | 06S 01W      | 36      | 20       | Public Schools | GEOHERMAL LEASE  | 6676              | 0.00           | 0.00                    | 633.60               |
| Description:<br>Remarks: Cancelled 3-1-1976                                                                |              |         |          |                |                  |                   |                |                         |                      |
|                         | Town / Range | Section | Sequence | Ownership      | Activity         | Instrument Number | Acquired Acres | Construction Sale Acres | Remaining State Acre |
|                                                                                                            | 06S 01W      | 36      | 30       | Public Schools | GRAZING LEASE    | 6676              | 0.00           | 0.00                    | 633.60               |
| Description:<br>Remarks: Cancelled 12-31-1979                                                              |              |         |          |                |                  |                   |                |                         |                      |
|                         | Town / Range | Section | Sequence | Ownership      | Activity         | Instrument Number | Acquired Acres | Construction Sale Acres | Remaining State Acre |
|                                                                                                            | 06S 01W      | 36      | 40       | Public Schools | GRAZING LEASE    | 6676              | 0.00           | 0.00                    | 633.60               |
| Description:<br>Remarks: Cancelled 8-31-1982                                                               |              |         |          |                |                  |                   |                |                         |                      |
|                         | Town / Range | Section | Sequence | Ownership      | Activity         | Instrument Number | Acquired Acres | Construction Sale Acres | Remaining State Acre |
|                                                                                                            | 06S 01W      | 36      | 50       | Public Schools | TEMPORARY PERMIT | SWI-167           | 0.00           | 0.00                    | 633.60               |
| Description: Parts (N. of sec. line)<br>Remarks: USDI-BLM - Fence - Cancelled 12-31-2000                   |              |         |          |                |                  |                   |                |                         |                      |
|                        | Town / Range | Section | Sequence | Ownership      | Activity         | Instrument Number | Acquired Acres | Construction Sale Acres | Remaining State Acre |
|                                                                                                            | 06S 01W      | 36      | 60       | Public Schools | TEMPORARY PERMIT | 600383            | 0.00           | 0.00                    | 633.60               |
| Description:<br>Remarks: BLM - Fence (This permit replaces SWI-167). Issued 6/18/2001. Expires 12/31/2021. |              |         |          |                |                  |                   |                |                         |                      |
|                       | Town / Range | Section | Sequence | Ownership      | Activity         | Instrument Number | Acquired Acres | Construction Sale Acres | Remaining State Acre |
|                                                                                                            | 06S 01W      | 36      | 70       | Public Schools | GRAZING LEASE    | 6678              | 0.00           | 0.00                    | 633.60               |
| Description:<br>Remarks: Pending File, Expires 12/31/2017                                                  |              |         |          |                |                  |                   |                |                         |                      |



Grazing lease 6678 covers entire section.

kw  
3-11-13