

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

FEB 27 2013

Notice of Change in Water Right Ownership

DEPT. OF WATER RESOURCES
SOUTHERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
36-1085	Yes ☒	Split into 36-1085 36-16974 36-16975	Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name:

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s):

Karl Emerson
Name of each new owner as listed on the conveyance document

New owner continued Name connector ☐ and ☐ or ☐ and/or

441 W. Salmon

Mailing address

Hagerman

City

Id

State

83332

ZIP

208 837-6627

Telephone

Karl@Jeromeprintshop.com

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?

- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: May 31, 2000

6. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
 - \$25 per undivided water right.
 - \$100 per split water right.
 - No fee is required for pending adjudication claims.

7. Signature: Karl Emerson
Signature of new owner/claimant

Title, if applicable

2/27/13
Date

Signature:

Signature of new owner/claimant

Title, if applicable

Date

For IDWR Office Use Only:

Received by: DM

Date: 2-27-2013

Receipt No. S033084

Receipt Amt. \$100-

Approved by:

Processed by:

Date:

SUPPORT DATA

WARRANTY DEED

#GG-02019

For Value Received

FRANK T. DRYER and SANDY A. DRYER, HUSBAND and WIFE

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

KARL EMERSON and PATTY EMERSON, HUSBAND and WIFE
Address: 2676 DESERT DRIVE, IDAHO FALLS, ID 83404

Hereinafter called the Grantee, the following described premises situated in GOODING County, Idaho, to-wit:

SEE ATTACHED SCHEDULE A

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Taxes for 2000 and subsequent years, taxes are an accruing lien, not yet due or payable.

Assessments levied or to be levied by any local irrigation district.

Power Line Easement given by Mabel M. Thompson, a widow to Idaho Power Company, a corporation, dated March 7, 1949, recorded March 29, 1949 in Book 6 of Miscellaneous on page 416 as Instrument Number 108404, Gooding County records, affecting W $\frac{1}{2}$ W $\frac{1}{2}$ SW $\frac{1}{4}$ and Tax No 33, all in Section 14, Township 7 South, Range 13 East Boise Meridian.

Easements and set back lines as shown on the recorded plat. (Parcel 3)

Restrictive and Protective Covenants by and between Sand Creek Estates Partnership and Public, recorded August 9, 1994 as Instrument Number 158174, Gooding County records. (Parcel 3)

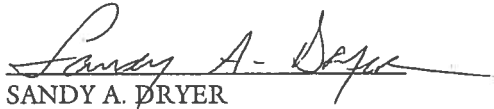
Easement by and between Frank Dryer and Sandy Dryer and Hagerman Highway District recorded July 23, 1996 as Instrument Number 166308, Gooding County records. (Parcel 3)

TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto including but not limited to 103 Shares of Buckeye Ditch and any licenses with the State of Idaho.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

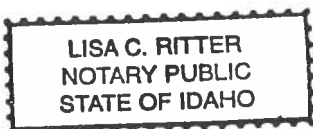
Dated: May 31, 2000

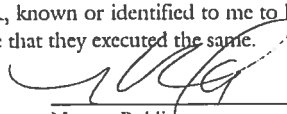

FRANK T. DRYER


SANDY A. DRYER

STATE OF IDAHO)
) ss.
COUNTY OF GOODING)

On this 31 day of May, 2000, before me, the undersigned, a Notary Public in and for said State, personally appeared FRANK T. DRYER and SANDY A. DRYER, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.




Notary Public
Residing at: Hagerman, ID
My Commission expires: 10/09/04

SCHEDULE A

Order Number: GG-02019

Parcel 1:

TOWNSHIP 7 SOUTH, RANGE 13 EAST OF THE BOISE MERIDIAN, GOODING COUNTY, IDAHO

Section 14: A tract of land located in the Southwest Quarter and the South One-half of the Northwest Quarter more particularly described as follows:

Beginning at the Southwest Corner of said Section 14;
Thence North 0°00'42" West a distance of 1279.23 feet along the Westerly boundary of said Section 14 to the center of the Sands Ditch and the TRUE POINT OF BEGINNING;
Thence North 0°00'42" West a distance of 1700.01 feet along the Westerly boundary of said Section 14;
Thence South 89°55'23" East a distance of 1340.31 feet to the Southwest corner of Lot 10, Block 6 of the Hagerman Townsite;
Thence South 0°04'37" West a distance of 588.07 feet parallel with and 50 feet Easterly from the Westerly boundary of Blocks 9, 20 and 23 of the Hagerman Townsite to the center of the Sands Ditch;
Thence Southwesterly along the center of said Sand Ditch the following courses and distances: South 30°57'28" West a distance of 58.07 feet;
Thence South 01°25'07" West a distance of 52.47 feet;
Thence South 13°36'48" West a distance of 107.91 feet;
Thence South 47°58'06" West a distance of 136.76 feet;
Thence South 19°18'05" West a distance of 54.52 feet;
Thence South 05°13'38" West a distance of 207.89 feet;
Thence South 45°57'41" West a distance of 149.64 feet;
Thence South 02°46'46" East a distance of 56.60 feet;
Thence South 51°30'56" East a distance of 106.36 feet;
Thence South 18°32'02" West a distance of 66.28 feet;
Thence South 82°49'15" West a distance of 182.53 feet;
Thence South 55°44'33" West a distance of 221.12 feet;
Thence South 89°06'22" West a distance of 491.22 feet;
Thence South 62°57'49" West a distance of 81.09 feet;
Thence North 89°16'04" West a distance of 44.79 feet;
Thence South 52°42'39" West a distance of 95.24 feet;
Thence South 74°54'47" West a distance of 55.53 feet to the TRUE POINT OF BEGINNING.

Parcel 2:

Easement and right of way 15 feet in width and 345.00 feet in length for ingress and egress for the benefit of Parcel No. 1 as created by Easement dated July 5, 1994, and recorded July 6, 1994 as Instrument Number 157756, records of Gooding County, Idaho, over the following described line:

TOWNSHIP 7 SOUTH, RANGE 13 EAST OF THE BOISE MERIDIAN, GOODING COUNTY, IDAHO

Section 14: Part of the SW¼NW¼ described as follows:

Beginning at the Southwest corner of said Section 14;
Thence North 0°00'42" West a distance of 3324.24 feet along the Westerly boundary of said Section 14 to the center of Valley Road;
Thence South 89°55'23" East a distance of 670.00 feet to the True Point Of Beginning of said centerline;
Thence South 0°04'37" West a distance of 345.00 feet to the terminus of said 15 foot easement.

Parcel 3:

Lot 7 in Block 2 of Sand Creek Subdivision, Gooding County, Idaho, as the same is platted in the official plat thereof, now of record in the office of the Recorder of said County.

is
East
Parcel 2

Page 1

HAGERMAN TOWNSITE

COMMITTEE OF SECTORS
6/7 FEBRUARY 1960

STATE STREET

Y FOR THE PURPOSE OF
HE LAND, AND THE CO.
OR VARIATIONS, IF ANY,

(N 0° 04' 37" E 2846.37' O.O.B. I.D.T.)