

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
75-36A	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: Clayton and Diane Eastman
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Allan and Karla Probst
Name of each new owner as listed on the conveyance document

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MAR 14 2013
Department of Water Resources
Eastern Region

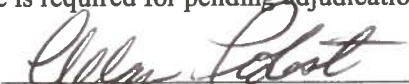
New owner continued _____ Name connector ☐ and ☐ or ☒ and/or _____
1748 Lemhi Road
Mailing address _____
Salmon _____ Id 83467
City _____ State _____ ZIP _____
208-303-7460 _____ allanprobst@gmail.com
Telephone _____ Email _____

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

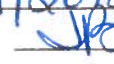
5. Date you acquired the water rights and/or claims listed above: Jan. 17 2013

6. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
 - \$25 per *undivided* water right.
 - \$100 per *split* water right.
 - No fee is required for pending adjudication claims.

7. Signature:  Title, if applicable:  Date: 3-11-2013
Signature:  Title, if applicable: _____ Date: 3-11-2013

For IDWR Office Use Only:

Received by  Date 3/14/2013 Receipt No. E038491 Receipt Amt. \$25. -
Approved by  Processed by  Date 3/21/2013

Close

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report

12/21/2012

WATER RIGHT NO. 75-36A

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	CLAYTON EASTMAN
Current Owner	DIANE EASTMAN
	PO BOX 1403
	MURPHYS, CA 95247
	(209) 770-0480
Original Owner	W S ANDREWS

Priority Date: 04/01/1894

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
SALMON RIVER	SNAKE RIVER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/01	10/31	0.64 CFS	
Total Diversion			0.64 CFS	

Location of Point(s) of Diversion:

SALMON RIVER	NWSWNW	Sec. 05	Township 20N	Range 22E	LEMHI County
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Place(s) of use:

Place of Use Legal Description: IRRIGATION LEMHI County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
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21N	22E	18		NWSE	16														
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Total Acres: 16

Conditions of Approval:

1.	C18	This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2.	F01	Water is delivered through the Minzer-Runsten Ditch.

Dates:

Licensed Date:

Decreed Date: 04/01/2009

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal: S

Owner Name Connector:

Water District Number: 75C

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

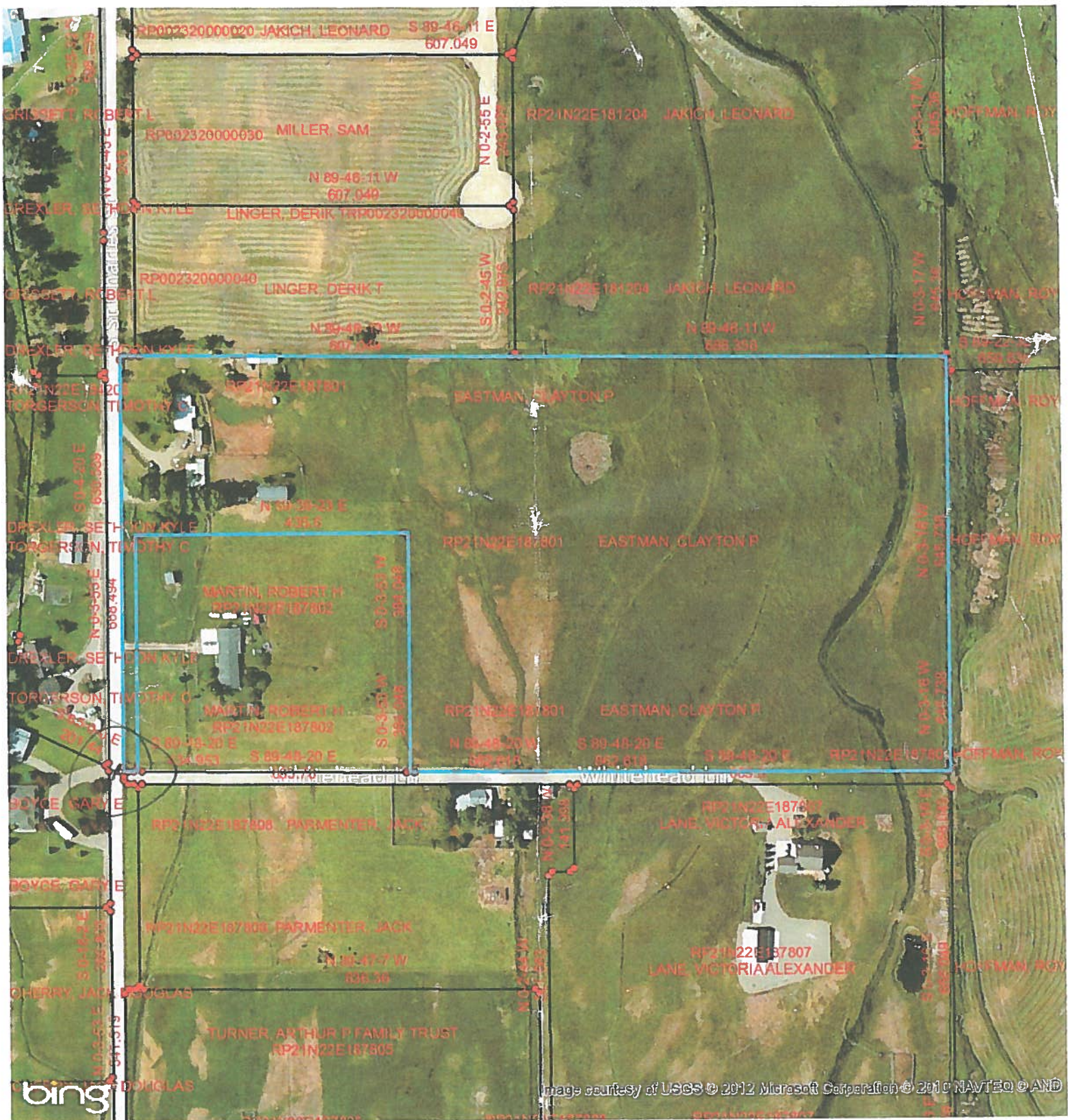
Swan Falls Dismissed:

DLE Act Number:

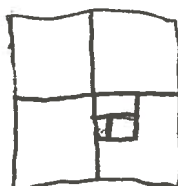
Cary Act Number:

Mitigation Plan: False

Close

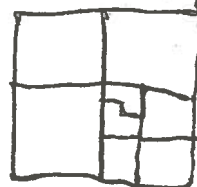


210890



COLUMBIA

GRANTOR 1991



WARRANTY DEED

ATEC Order No.:173933

FOR VALUE RECEIVED

Diane M. Eastman and Clayton P. Eastman, divorced, not since remarried

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Allan D. Probst and Karla Probst, husband and wife

whose current address is

**3740 North Santa Maria Dr
Golden Valley, AZ 86413**

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MAR 14 2013

Department of Water Resources
Eastern Region

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

**THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN THE COUNTY
OF LEMHI, STATE OF IDAHO, TO WIT:**

**NORTH HALF OF THE NORTHWEST QUARTER OF THE SOUTHEAST
QUARTER (N1/2NW1/4SE1/4) OF SECTION EIGHTEEN (18), TOWNSHIP
TWENTY ONE (21) NORTH, RANGE TWENTY TWO (22) EAST OF BOISE
MERIDIAN.**

EXCEPTING AND RESERVING THEREFROM:

**BEGINNING AT THE SOUTHWEST CORNER OF THE ABOVE DESCRIBED
PROPERTY, RUN THENCE NORTHERLY 400 FEET ALONG ST. CHARLES
ROAD TO A POINT, THENCE EASTERLY 435.6 FEET TO A POINT, THENCE
SOUTHERLY 400 FEET TO A POINT, THENCE WESTERLY 435.6 FEET TO
THE PLACE OF BEGINNING.**

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: January 17, 2013

Diane M. Eastman
Diane M. Eastman

Clayton P. Eastman

State of Ca) ss
County of Tuolumne)

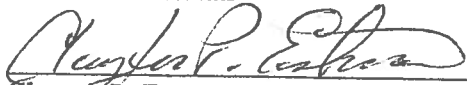
On this 25 day of Jan, 2013 before me, Erika Marie Kay, a Notary Public in and for said state, personally appeared Diane Eastman, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument and acknowledged to me that he/she/they executed same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Erika Marie Kay
Notary Public for the State of Ca
Residing at: San Jose
Commission Expires: Oct 29th 2016



Diane M. Eastman

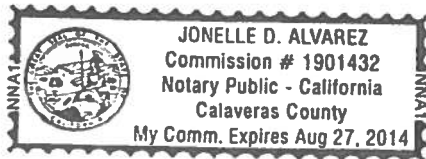


Clayton P. Eastman

State of California } ss
County of Calaveras }

On this th 25 day of January, 2013, before me, Jonelle D. Alvarez, a Notary Public in and for said state, personally appeared Clayton P. Eastman, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument and acknowledged to me that he/she/they executed same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.




Notary Public for the State of California
Residing at: Angels Camp CA
Commission Expires: Aug. 27, 2014