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MAR 20 2013
 Department of Water Resources
 Eastern Region

STATE OF IDAHO
 DEPARTMENT OF WATER RESOURCES

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Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
22-7439 ✓	Yes ☐		Yes ☐		Yes ☐
22-22710 ✓	Yes ☐		Yes ☐		Yes ☐
22-7052A ✓	Yes ☐		Yes ☐		Yes ☐
~~22-7163A~~ ~~22-7439~~	Yes ☐		Yes ☐		Yes ☐
~~22-7052A~~	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: Ralph R Pocock
 Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): The Ralph R and Beth Pocock Family Limited Partnership
 Name of each new owner as listed on the conveyance document
- New owner continued ☐ Name connector ☐ and ☐ or ☐ and/or
- 2964 N 5000 E
- Mailing address Sugar City ID 83448
 City State ZIP
- 208-201-2101 rayp@ida.net
 Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 1997
6. This form must be signed and submitted with the following **REQUIRED** items:
- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
 - Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
 - Filing fee (see instructions for further explanation):
 - \$25 per *undivided* water right.
 - \$100 per *split* water right.
 - No fee is required for pending adjudication claims.

7. Signature: [Signature] Owner 03/20/2013
 Signature of new owner/claimant Title, if applicable Date
- Signature: _____ Title, if applicable _____ Date _____
 Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by B/K Date 3/20/2013 Receipt No. E038504 Receipt Amt. \$200.00
 Approved by BJ Processed by BJ Date 3/22/2013

Sc 111

State of Idaho } ss 266379
County of Madison }
Filed by county clerk the within instrument was
dated MAY 6 1897
266379
At the request of _____ Deputy

**QUITCLAIM DEED
(WITH AFTER ACQUIRED PROVISION)**

THIS INDENTURE is made this 20 day of February, 1997,
between RALPH R. POCOCK and BETH POCOCK, not individually but as trustees
of The Ralph R. Pocock and Beth Pocock Family Trust created December 14, 1990, the
Grantors, and THE RALPH R. AND BETH POCOCK FAMILY LIMITED
PARTNERSHIP, an Idaho limited partnership, whose mailing address is 2720 North
5000 East, Sugar City, Idaho, 83448, the Grantee,

WITNESSETH, that the Grantors, for and in consideration of the sum of Ten and
No/100 Dollars (\$10.00) lawful money of the United States of America and other good and
valuable consideration to the Grantors in hand paid by the Grantee, the receipt whereof is
hereby acknowledged, do by these presents remise, release and forever QUITCLAIM unto
the Grantee, and to the Grantee's successors and assigns forever, all right, title and interest
now owned or hereafter acquired by the Grantors in all the following described real estate
in the County of Madison, State of Idaho, to-wit:

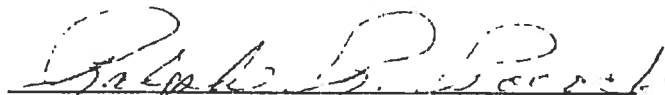
**All the real property described on Exhibit "A" which is
attached hereto and by this reference made a part hereof.**

TOGETHER, with the tenements, hereditaments and appurtenances thereunto
belonging or in anywise appertaining, and any reversions, any remainders, and rents, issues
and profits therefrom.

TO HAVE AND TO HOLD the premises and the appurtenances unto the Grantee, and
to the Grantee's successors and assigns forever.

In construing this Quitclaim Deed and where the context so requires, the singular
includes the plural.

IN WITNESS WHEREOF, the Grantors have executed the within instrument the day
and year first above written.

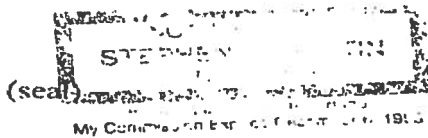

Ralph R. Pocock, Trustee of The Ralph R. Pocock
and Beth Pocock Family Trust created December
14, 1990

Beth Pocock
 Beth Pocock, Trustee of The Ralph R. Pocock and
 Beth Pocock Family Trust created December 14,
 1990

STATE OF IDAHO)
) ss.
 County of Bonneville)

On the 2nd day of February, 1997, before me, the undersigned, a Notary Public, in and for the State of Idaho, personally appeared **RALPH R. POCOCK and BETH POCOCK**, known or identified to me to be the trustees of **The Ralph R. Pocock and Beth Pocock Family Trust created December 14, 1990**, and the persons who executed the foregoing instrument on behalf of said trust and acknowledged to me that said trust executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



[Signature]
 Notary Public for Idaho
 Residing at Idaho Falls, Idaho
 My commission expires: 12/6/98

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EXHIBIT "A"

1. Lot Three (3) of Section Seven (7) in Township Six (6) North, Range Forty-one (41) East of the Boise Meridian, Madison County, Idaho, together with 20 shares of the capital stock of Teton Irrigation and Manufacturing Company and any other water rights, canal rights, and ditch rights appertaining thereto.
2. **Tract One:**
The North Half (N1/2) of Section 24, Township 6 North, Range 41 East, Boise Meridian, Madison County, Idaho

Also, an undivided two-thirds (2/3) interest and ownership in and to the following described parcel of land and irrigation well, motors and pumps: (Commencing at the Southeast corner of Section 14, Township and Range aforesaid, and running thence North 50 feet; thence West 150 feet; thence South 50 feet; thence East 150 feet to the point of beginning. The main motor and pump located on the parcel of land described next above are described as follows: General Electric, 600 H.P., 1780 RPM, Serial #83-08329-168, Layne and Bowler, Serial #23936.) Together with any and all appurtenant water rights included with but not limited to any water rights associated with License Nos. 22-2271, 22-7052 and 22-7167 issued by the Department of Water Resources of the State of Idaho.

Tract Two:

The South Half of Section 24, Township 6 North, Range 41 East, Boise Meridian, **LESS:** One labor house located on said property; **ALSO LESS:** One well hole located on said property; **ALSO LESS:** Two General Electric pumps and motors, described as follows. One 600-horsepower pump and motor, serial number GKJ717016; one 150-horsepower booster pump and motor, serial number FLJ604171.

Together with the wells, pumps, mainlines, sprinklers and all and every part of the irrigation system thereon.

Together with any and all water and water rights, ditch and ditch rights appurtenant thereto, including but not limited to, any water rights associated with License Nos. 22-2271, 22-7052 and 22-7167 issued by the Department of Water Resources of the State of Idaho.

3. The North Half (N1/2) of Section 15, Township 6 North, Range 41 East, Boise Meridian, Madison County, Idaho. Excepting therefrom a parcel of ground, upon which is located the residence of Seller, which parcel of ground is described as follows:

Commencing at a point 538 feet, more or less, East of the Northwest corner of the North Half of Section 15, aforesaid, and running thence South 247 feet; thence East 150 feet; thence Northeasterly to the existing roadway to a point 450 feet East of the point of beginning; thence West 450 feet to the point of beginning.

Together with any and all appurtenant water rights included with but not limited to the water rights associated with License No. 22-2195 issued by the Department of Water Resources of the State of Idaho.

4. The Southeast Quarter; Lot 3 and Lot 4; the Northeast 1/4 of the Southwest 1/4; all in Section 19, Township 6 North, Range 42 East, Boise Meridian, Madison County, Idaho.