

State of Idaho
Department of Water Resources
Water Right License

WATER RIGHT NO. 98-07828

Priority: September 03, 2003

Maximum Diversion Rate: 2.70 CFS
Maximum Diversion Volume: 541.2 AF

It is hereby certified that LMJPNP LLC
2692 DISTRICT TWO ROAD
BONNERS FERRY ID 83805 has complied with the terms and
conditions of the permit, issued pursuant to Application for Permit dated September 03, 2003; and has
submitted Proof of Beneficial Use on September 01, 2005. An examination indicates that the works
have a diversion capacity of 2.7 cfs of water from:

SOURCE

GROUND WATER

and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL DIVERSION VOLUME</u>
IRRIGATION	04/01 to 10/31	2.70 CFS	541.2 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER NE1/4SW1/4 Sec. 19, Twp 62N, Rge 02E, B.M. BOUNDARY County

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
62N 01E 24													4.4		12.0	37.0	53.4
62N 01E 25	23.0		12.0												L 1		35.0
62N 02E 19									10.0	19.0	32.0	31.0					92.0
										L 3	L 4						

Total Acres: 180.4

CONDITIONS OF APPROVAL

1. After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.
2. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.0 afa per acre at the field headgate for irrigation of the lands above.
3. This right does not grant any right-of-way or easement across the land of another.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be used in accordance with Idaho law and applicable rules of the Department of Water Resources.

Signed on this 14 day of March, 2013.


For, GARY SPACKMAN
Director