

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

FEB 05 2013

DEV

WATER RESOURCES
WESTERN REGION

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
PD A63-22370	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: Joseph C Southard Jr. or Laverne D Southard
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): James E Yunker
Name of each new owner as listed on the conveyance document
Wendy L Yunker
New owner continued Name connector ☐ and ☒ or ☐ and/or
24081 Emmett Rd.
Mailing address
Caldwell ID 83607
City State ZIP
208 585 9004 wyunker@cableone.net
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: June 2005
6. This form must be signed and submitted with the following **REQUIRED** items:
- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
 - Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
 - Filing fee (see instructions for further explanation):
 - \$25 per *undivided* water right.
 - \$100 per *split* water right.
 - No fee is required for pending adjudication claims.

7. Signature: [Signature] Title, if applicable _____ Date 2-2-2013
Signature: [Signature] Title, if applicable _____ Date 2-2-2013

For IDWR Office Use Only:

Received by MS Date 2/5/13 Receipt No. WCA0843 Receipt Amt. 250
Approved by RS Processed by 3/26/13 Date RS

WE HEREBY CERTIFY THAT
THIS IS A TRUE AND EXACT
COPY OF THE ORIGINAL.
BY *[Signature]*
ALLIANCE TITLE & ESCROW

ALLIANCE
TITLE & ESCROW CORP.

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WATER RESOURCES
WESTERN REGION

WARRANTY DEED

Order No.: AT-5100516495JM

FOR VALUE RECEIVED

Laverne D Southard, an unmarried person,

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

James E. Yunker and Wendy L. Yunker, Husband and Wife,

whose current address is

24081 Emmett Rd., Caldwell, ID 83607

the grantee(s), the following described premises, in Canyon County, Idaho, TO WIT:

A part of Government Lot 1 in Section 35, Township 5 North, Range 3 West, Boise Meridian, more particularly described as follows:

BEGINNING at the Northeast corner of said Government Lot 1; thence South 0°09'15" West 987.70 feet along the East boundary of said Lot 1; thence South 89°18'00" West 375.52 feet; thence North 0°42'00" West 991.31 feet; thence North 89°50'50" East 390.25 feet along the North boundary of said Lot 1 to the POINT OF BEGINNING.

EXCEPT THEREFROM:

A tract of land situated in Government Lot 1 Section 35, Township 5 North, Range 3 West, Boise Meridian, Canyon County, Idaho, and more particularly described as follows:

COMMENCING at the Southeast corner of said Government Lot 1 (corner common to Sections 35, 36, 1 and 2); thence North 0°09'15" East 601.90 feet along the Easterly boundary of said Government Lot 1 to the POINT OF BEGINNING; thence continuing along said Easterly boundary North 0°09'15" East 755.80 feet; thence South 89°50'50" West 390.25 feet along the Northerly boundary of said Government Lot 1; thence South 0°42'00" East 759.44 feet; thence North 89°18'15" East 378.98 feet to the POINT OF BEGINNING.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: June 9, 2005

Laverne D. Southard
Laverne D Southard

State of Idaho

County of

Canyon

}
}ss
}

On this 10th day of June 2005, before me, a Notary Public in and for said state, personally appeared Laverne D. Southard known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument and acknowledged to me that ~~he/she/they~~ executed same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Tiffany A. Griffin
Notary Public for the State of Idaho
Residing at:
Commission Expires:

RESIDING IN MERIDIAN, IDAHO
MY COMMISSION EXPIRES 05-17-08



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-22370
Date Received: 3/12/1990
Receipt No: W010864
Received By: DE WH

COPY

FOR YOUR FILES
DO NOT RETURN

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JOSEPH C. SOUTHARD JR. 208-585-3856
Address: 24081 EMMETT RD.
CALDWELL, ID 83605

OR
Name: LAVERNE D. SOUTHARD 208-585-3856
Address: 24081 EMMETT RD.
CALDWELL, ID 83605

2. Date of Priority: NOV 07, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
05N	03W	35		1	CANYON

5. Description of diverting works:
6" CASING, 134' DEEP, JACUZZI SUB. PUMP, 1 1/4" PIPE TO TANK.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
ONE HOUSEHOLD

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
05N	03W	35		1	DOMEST	

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

BLACK CANYON IRRIG. DISTRICT - NOTUS, ID.

14. Remarks:

WELL DRILLER - KENNE METZER, HOMEDALE, ID.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

COPY
FOR YOUR FILES
DO NOT RETURN