



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

March 27, 2013

THE RALPH R & BETH POCOCK FAMILY LTD PARTNERSHIP
2964 N 5000 E
SUGAR CITY, ID 83448

RE: Transfer No. 78484
Water Right No(s). 22-13278, 22-13280, 22-2195A, 22-2271D, 22-7052A,
22-7167A, 22-7439

Dear Applicant(s):

The Department of Water Resources has received your water right transfer application. Please refer to the transfer number referenced above in all future correspondence regarding this transfer.

A legal notice of the application has been prepared and is scheduled for publication in the REXBURG STANDARD JOURNAL on 4/4/2013 and 4/11/2013. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the approval document.

Please contact this office if you have any questions regarding the application.

Sincerely,

A handwritten signature in black ink that reads "Judea Jones". The signature is written in a cursive, flowing style.

Judea Jones
Administrative Assistant

Cox, Sharla

From: Cox, Sharla
Sent: Wednesday, March 27, 2013 12:06 PM
To: 'Rexburg Standard Journal (legals@rexburgstandardjournal.com)'
Subject: Legal Notice for Your Newspaper
Attachments: Rexburg Standard Journal.doc

Contacts: Rexburg Standard Journal

Sharla

Sharla Cox
Administrative Assistant
Idaho Department of Water Resources
900 N. Skyline Dr. Ste. A
Idaho Falls ID 83402
208-525-7161 - telephone
208-525-7177 - fax
sharla.cox@idwr.idaho.gov

March 27, 2013

Legal Notice Department

Rexburg Standard Journal / Herald Chronicle

PO Box 10

Rexburg ID 83440

RE: Legal Ad for your paper

Dear LEGAL NOTICE DEPARTMENT:

Enclosed you will find a legal notice which we wish to have published in your newspaper on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before April 22, 2013. Your cooperation is appreciated.

Sincerely

Judea Jones

Administrative Assistant

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

TRANSFER NO. 78484

THE RALPH R & BETH POCOCK FAMILY LTD PARTNERSHIP, 2964 N 5000 E, SUGAR CITY, ID 83448; has filed Application No. 78484 for changes to the following water rights within MADISON County(s): Right No(s). 22-13278, 22-13280, 22-2195A, 22-2271D, 22-7052A, 22-7167A, 22-7439; to see a full description of these rights and the proposed transfer, please see www.idwr.idaho.gov/apps/ExtSearch/WRFiling.asp. The purpose of the transfer is to change a portion of the above rights as follows: This application proposes to change the points of diversion and change the place of use. The points of diversion will be located in the SESW and NESW T06N R41E Sec 24 for 11.21 cfs from ground water. The proposed place of use will be located in T06N R41E Sec 24 and in the S1/2 T06N R42E Sec 19 for 692.0 acres.

For additional information concerning the property location, contact Eastern Region office at (208) 525-7161. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222.

Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region, 900 N Skyline Dr Ste A, Idaho Falls ID 83402 together with a protest fee of \$25.00 for each application on or before 4/22/2013. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on 4/4/2013 and 4/11/2013

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