

State of Idaho
Department of Water Resources
APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 61-07744

RECEIVED

MAR 08 2013

DEPARTMENT OF
WATER RESOURCES

Date of Priority: January 22, 1998

Maximum Diversion Rate: 3.34 CFS
Maximum Diversion Volume: 670.0 AF

Comes now J R SIMPLOT CO
C/O TERRY UHLING
999 MAIN ST STE 1300
BOISE ID 83707

and represents to the Director of the Idaho Department of Water Resources that he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 61-07744, and requests that the permit be changed as follows:

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	3.34 CFS	670.0 AF

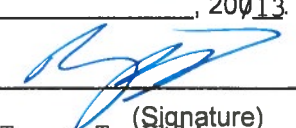
LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER	NW1/4SW1/4	Sec. 27,	Twp 04S,	Rge 03E, B.M.	ELMORE County
GROUND WATER	NW1/4NW1/4	Sec. 34,	Twp 04S,	Rge 03E, B.M.	ELMORE County
GROUND WATER	NE1/4NE1/4	Sec. 34,	Twp 04S,	Rge 03E, B.M.	ELMORE County
GROUND WATER	SE1/4NE1/4	Sec. 34,	Twp 04S,	Rge 03E, B.M.	ELMORE County
GROUND WATER	SW1/4SW1/4	Sec. 35,	Twp 04S,	Rge 03E, B.M.	ELMORE County
GROUND WATER	L3 (NE1/4NW1/4)	Sec. 2,	Twp 05S,	Rge 03E, B.M.	ELMORE County
GROUND WATER	NE1/4NW1/4	Sec. 35,	Twp 04S,	Rge 03E, B.M.	ELMORE County
GROUND WATER	NW1/4NW1/4	Sec. 35,	Twp 04S,	Rge 03E, B.M.	ELMORE County
GROUND WATER	SW1/4SE1/4	Sec. 35,	Twp 04S,	Rge 03E, B.M.	ELMORE County

PLACE OF USE: STOCKWATER

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04S 03E 27									X	X	X	X		X	X	X	
04S 03E 34	X	X	X	X	X	X					L4	L3		X	X	L2	L1
04S 03E 35						X	X	X	X	X	X			X	X		
05S 03E 2			X		X	X	X	X	X	X		X		X	X		
			L6			L3	L4										

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk. Signed this 5th day of March, 20013.


(Signature)
Terry T. Uhling
Senior Vice President,
Secretary, and
General Counsel

State of Idaho
Department of Water Resources
APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 61-07744

FOR DEPARTMENT USE ONLY

Preliminary check by _____ Fee = 100.00 Received by HP # C091659 Date 3-8-13

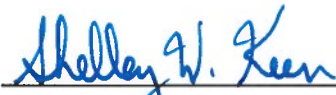
ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, GARY SPACKMAN, of the Department of Water Resources hereby approve the
above Application for Amendment for Permit No. 61-07744 with the following:

CONDITIONS OF APPROVAL

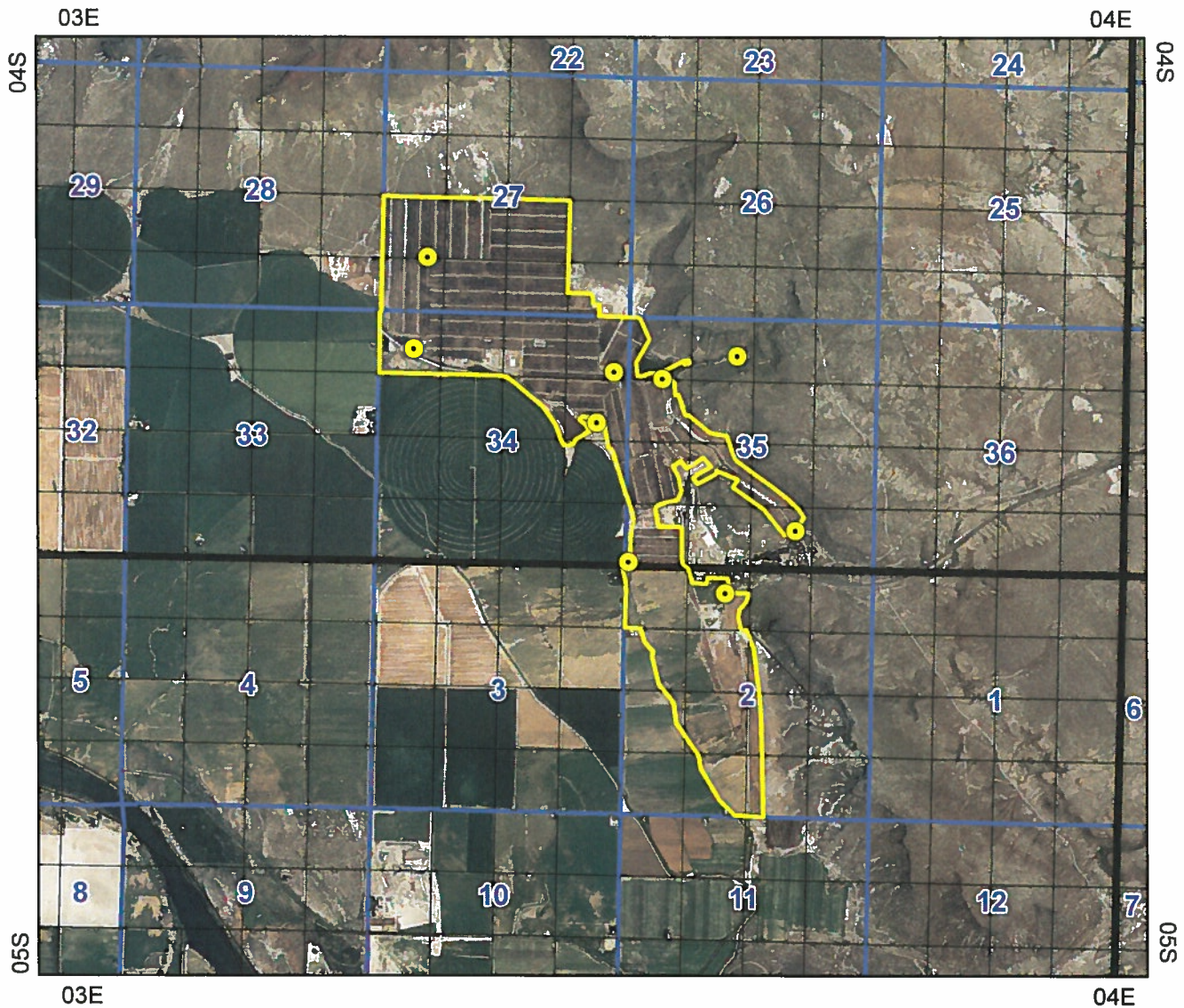
1. This right is for the use of trust water and is subject to review 20 years after the issuance of the permit to determine availability of water and to re-evaluate the public interest.
2. After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to use power records to determine the amount of water diverted and shall annually report the information to the Department.
3. Rights 61-7398, 61-7667, and 61-7744 when combined shall not exceed a total diversion rate of 9.56 cfs.
4. Rights 61-7398 and 61-7667 are also diverted through the points of diversion described above.
5. When ordered by the Director, the right holder shall provide mitigation acceptable to the Director to offset depletion of lower Snake River flows needed for migrating anadromous fish. The amount of water required for mitigation, which is to be released into the Snake River or a tributary for this purpose, will be determined by the Director based upon the reduction in flow caused by the use of water pursuant to this right. Any order of the Director issued in accordance with this paragraph shall be in conformance with applicable rules allowing the right holder due process as the need for mitigation and the amount of mitigation are determined.

Witness my hand this 22nd day of March, 2013.


for GARY SPACKMAN
Director

State of Idaho
Department of Water Resources
Attachment To Water Right License
61-7744

This map depicts the STOCKWATER place of use boundary for this water right at the time of this approval and is attached to the approval document solely for illustrative purposes.



-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters

0 0.45 0.9 1.8 Miles

