

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

RECEIVED
MAR 22 2013
DEPT. OF WATER RESOURCES
SOUTHERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
37-08435	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: John E. McCaw
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Ann Holden Scott FKA Ann S. McCaw, Trustee of the Ann S. McCaw
Name of each new owner as listed on the conveyance document
Revocable Trust dated May 13, 1999
New owner continued ☐ Name connector ☐ and ☐ or ☐ and/or
3701 Sacramento Street #174
Mailing address
San Francisco CA 94118
City State ZIP
(310) 456-5373 annholdenscott@gmail.com
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: May 13, 1999

6. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
 - \$25 per *undivided* water right.
 - \$100 per *split* water right.
 - No fee is required for pending adjudication claims.

7. Signature: Ann Holden Scott Trustee
Signature of new owner/claimant Title, if applicable Date 3/11/13
- Signature: _____
Signature of new owner/claimant Title, if applicable Date _____

For IDWR Office Use Only:

Received by DM Date 3-22-2013 Receipt No. S033131 Receipt Amt. \$25-

Approved by _____ Processed by _____ Date _____

3.00

332268

Filed for Record at Request of
Mark W. Roberts

BLAINE CO. REQUEST

AFTER RECORDING, RETURN TO:

Mark W. Roberts
DAVIS WRIGHT TREMAINE
2600 Century Square
1501 Fourth Avenue
Seattle, WA 98101-1688

1991 OCT 18 11:50

334693

CLERK

6.00

MP

Reed

QUIT CLAIM DEED

The Grantors, JOHN E. MCCAWE, JR. and ANN SMITH MCCAWE, as husband and wife, for good and valuable consideration the receipt and sufficiency of which are hereby acknowledged, convey and quit claim to ANN SMITH MCCAWE, as her separate estate, with the mutual intent to convert the community property interest of each individual grantor to a separate property interest of the grantee, the following described real estate, situated in the County of Blaine, State of Idaho, together with all after acquired title of the grantors therein:

Lot 1 of Beaver Springs subdivision, according to the official plat thereof, recorded as instrument No. 181497, records of Blaine County, Idaho;

SUBJECT TO the right of JOHN E. MCCAWE, JR. to purchase the above-described real estate under Paragraph 6.6.3 of that certain written agreement dated August 7, 1991, between JOHN E. MCCAWE, JR. and ANN SMITH MCCAWE.

Dated this 11th day of September 1991.


JOHN E. MCCAWE, JR.


ANN SMITH MCCAWE

STATE OF WASHINGTON)
) ss.
COUNTY OF KING)

On this 11th day of September, 1991, before me, a Notary Public in and for the State of Washington, personally appeared JOHN E. McCaw, JR., personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed this instrument and acknowledged it to be his/her free and voluntary act and deed for the uses and purposes mentioned in the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.



L.A. McGinness

NOTARY PUBLIC in and for the State
of Washington, residing at Kuldesa
My appointment expires 9/19/93

STATE OF IDAHO)
) ss.
COUNTY OF BLAINE)

On this 24th day of September, 1991, before me, a Notary Public in and for the State of Idaho, personally appeared ANN SMITH McCaw, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed this instrument and acknowledged it to be his/her free and voluntary act and deed for the uses and purposes mentioned in the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.



Anna K. Spradice
NOTARY PUBLIC in and for the State
of Idaho, residing at Ketchum
My appointment expires 11-5-96

**RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:**

Michael J. McQuiller, Esq.
Zuckerman & McQuiller
4 Embarcadero Center, Suite 3610
San Francisco, CA 94111

427470

Deal

BL REQUEST

SUN VALLEY TITLE

MAIL TAX STATEMENTS TO:

Ann S. McCaw, Trustee
2711 Scott Street
San Francisco, CA 94123

13 MAY 23 PM 2 43

CLERK

FEES \$6.00

SPACE ABOVE THIS LINE FOR RECORDER'S USE

TRUST TRANSFER DEED

THIS INSTRUMENT FILED FOR RECORD
BY SUN VALLEY TITLE COMPANY AS AN
ACCOMMODATION ONLY. IT HAS NOT
BEEN EXAMINED AS TO ITS EXECUTION
OR AS TO ITS EFFECT UPON THE TITLE.

FOR NO CONSIDERATION,

Ann Smith McCaw, a single woman who acquired title as Ann Smith McCaw, a married woman as her separate estate,

hereby GRANTS to Ann S. McCaw, not individually but as Trustee of the Ann S. McCaw Revocable Trust dated May 13, 1999,

the following described real property in the County of Blaine, State of Idaho, together with all after acquired title of the grantor therein:

Lot 1 of Beaver Springs subdivision, according to the
official plat thereof, recorded as instrument
No. 181497, records of Blaine County, Idaho.

Dated: May 13, 1999

Ann Smith McCaw
Ann Smith McCaw

THIS CERTIFICATE MUST BE
ATTACHED TO THE DOCUMENT
DESCRIBED AT RIGHT:

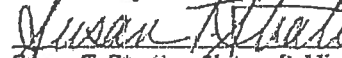
Title or Type of Document: Trust Transfer Deed
Number of Pages: 2
Date of Document: May 13, 1999
Signer(s) Other Than Below-Named: NONE

ACKNOWLEDGMENT

STATE OF CALIFORNIA)
) ss.
COUNTY OF SAN FRANCISCO)

On this 13th day of May, 1999, before
me, Susan T. Stratton, a Notary Public in
and for the County of San Francisco, State
of California, personally appeared Ann
Smith McCaw, personally known to me
OR proved to me on the basis of satis-
factory evidence to be the person whose
name is subscribed to the within
instrument and acknowledged to me that
she executed the same in her authorized
capacity, and that by her signature on the
instrument, the person, or the entity upon
behalf of which the person acted, executed
the instrument.

WITNESS my hand and official seal.

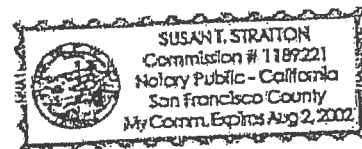

Susan T. Stratton, Notary Public

CAPACITY CLAIMED BY SIGNERS

- ☒ Individuals
☐ Corporate Officer(s)
☐ Partner(s)
☐ Attorney-in-Fact
☐ Trustee(s)
☐ Subscribing Witness
☐ Guardian/Conservator
☐ Other: _____

SIGNER IS REPRESENTING:
name of person(s) or entity(ies)

(Seal)



County of Ventura

VENTURA, CALIFORNIA

LICENSE AND CERTIFICATE OF MARRIAGE
MUST BE FOLLO - MAKE NO ERASURES WHITEOUTS OR OTHER ALTERATIONS
USE DARK INK ONLY

4 2009 56001613

STATE FILE NUMBER		LOCAL REGISTRATION NUMBER	
1A. FIRST NAME ANN		1B. MIDDLE HOLDEN	
1C. CURRENT LAST MCCANN		1D. LAST NAME AT BIRTH (IF DIFFERENT THAN 1C) SMITH	
2. DATE OF BIRTH (MM/DD/YYYY) 03/21/1952	3. STATE/COUNTRY OF BIRTH WA	4. SEX 2	5. LAST MARRIAGE/SHIP ENDED BY 10. DATE ENDED (MM/DD/YYYY) 10/15/1998
6. ADDRESS 22575 CARBON MESA ROAD		7. CITY MALIBU	8. ZIP CODE 90265
9A. FULL BIRTH NAME OF FATHER/PARENT WILLARD WALLACE SMITH		9B. STATE OF BIRTH (IF OUTSIDE U.S. ENTER COUNTRY) CA	
10A. FULL BIRTH NAME OF MOTHER/PARENT ANN CASE		10B. STATE OF BIRTH (IF OUTSIDE U.S. ENTER COUNTRY) WA	
11A. FIRST NAME RICHARD		11B. MIDDLE NEAL	
12A. CURRENT LAST SCOTT		12B. LAST NAME AT BIRTH (IF DIFFERENT THAN 12C) -	
13. DATE OF BIRTH (MM/DD/YYYY) 12/18/1940	14. STATE/COUNTRY OF BIRTH CA	15. SEX 2	16. LAST MARRIAGE/SHIP ENDED BY 17. DATE ENDED (MM/DD/YYYY) 12/26/1993
17. ADDRESS 23908 MALIBU KNOLLS		18. CITY MALIBU	19. ZIP CODE 90265
20A. FULL BIRTH NAME OF FATHER/PARENT DUDLEY CRIFIELD SCOTT		20B. STATE OF BIRTH (IF OUTSIDE U.S. ENTER COUNTRY) OH	
21A. FULL BIRTH NAME OF MOTHER/PARENT MARITZA NAOMI NEAL		21B. STATE OF BIRTH (IF OUTSIDE U.S. ENTER COUNTRY) IL	
WE, THE UNDERSIGNED, DO HEREBY CERTIFY THAT THE ABOVE-NAMED PARTIES TO BE MARRIED HAVE PERSONALLY APPEARED BEFORE ME, OR THE PERSON PERSONALLY WHO THE UNDERSIGNED HAS PERSONALLY APPEARED BEFORE ME AND PRESENTED AN AFFIDAVIT SIGNED BY THE PARTIES TO BE MARRIED DECLARING THAT ONE OR BOTH OF THE PARTIES ARE PHYSICALLY UNABLE TO PERSONALLY APPEAR, HAVE DECLARED THAT THEY WERE ALL OF THE AGE AND MIND TO ENTER INTO THIS MARRIAGE, AND HAVE PAID THE FEE PRESCRIBED BY LAW. AUTHORIZATION AND LICENSE IS HEREBY GRANTED TO ANY PERSON DULY AUTHORIZED TO PERFORM A MARRIAGE CEREMONY WITHIN THE STATE OF CALIFORNIA TO SOLEMNIZE THE MARRIAGE OF THE ABOVE-NAMED PARTIES. 22. SIGNATURE OF PERSON LISTED IN FIELD 1A-1D <i>Ann Holden</i> 23. SIGNATURE OF PERSON LISTED IN FIELD 1E-1H <i>Richard Scott</i>			
1. THE UNDERSIGNED, DO HEREBY CERTIFY THAT THE ABOVE-NAMED PARTIES TO BE MARRIED HAVE PERSONALLY APPEARED BEFORE ME, OR THE PERSON PERSONALLY WHO THE UNDERSIGNED HAS PERSONALLY APPEARED BEFORE ME AND PRESENTED AN AFFIDAVIT SIGNED BY THE PARTIES TO BE MARRIED DECLARING THAT ONE OR BOTH OF THE PARTIES ARE PHYSICALLY UNABLE TO PERSONALLY APPEAR, HAVE DECLARED THAT THEY WERE ALL OF THE AGE AND MIND TO ENTER INTO THIS MARRIAGE, AND HAVE PAID THE FEE PRESCRIBED BY LAW. AUTHORIZATION AND LICENSE IS HEREBY GRANTED TO ANY PERSON DULY AUTHORIZED TO PERFORM A MARRIAGE CEREMONY WITHIN THE STATE OF CALIFORNIA TO SOLEMNIZE THE MARRIAGE OF THE ABOVE-NAMED PARTIES. 24. ISSUE DATE (MM/DD/YYYY) 04/06/2009 25. EXPIRES AFTER (MM/DD/YYYY) 07/05/2009 26. NAME OF COUNTY CLERK JAMES D. DECKER/ASST. CLERK 27. SIGNATURE OF CLERK OR DEPUTY CLERK <i>James D. Decker</i> 28. MARRIAGE LICENSE NUMBER 20090406100030060 29. COUNTY OF ISSUE VENTURA 30. RETURN COMPLETED MARRIAGE LICENSE TO (INCLUDE ADDRESS) VENTURA COUNTY RECORDER 900 S. VICTORIA AVENUE VENTURA, CA 93009			
31A. SIGNATURE OF WITNESS <i>Baron Spafford</i> 31B. NAME OF PERSON WITNESSING MARRIAGE (TYPE OR PRINT CLEARLY) BARON SPAFFORD 32A. ADDRESS, CITY, STATE/COUNTRY, AND ZIP CODE 1815 Gillespie St. Santa Barbara CA 93101 32B. SIGNATURE OF WITNESS <i>Baron Spafford</i> 32C. NAME OF PERSON WITNESSING MARRIAGE (TYPE OR PRINT CLEARLY) BARON SPAFFORD 33. ADDRESS, CITY, STATE/COUNTRY, AND ZIP CODE			
34. THE UNDERSIGNED, DO HEREBY CERTIFY THAT THE ABOVE-NAMED PARTIES TO BE MARRIED HAVE PERSONALLY APPEARED BEFORE ME, OR THE PERSON PERSONALLY WHO THE UNDERSIGNED HAS PERSONALLY APPEARED BEFORE ME AND PRESENTED AN AFFIDAVIT SIGNED BY THE PARTIES TO BE MARRIED DECLARING THAT ONE OR BOTH OF THE PARTIES ARE PHYSICALLY UNABLE TO PERSONALLY APPEAR, HAVE DECLARED THAT THEY WERE ALL OF THE AGE AND MIND TO ENTER INTO THIS MARRIAGE, AND HAVE PAID THE FEE PRESCRIBED BY LAW. AUTHORIZATION AND LICENSE IS HEREBY GRANTED TO ANY PERSON DULY AUTHORIZED TO PERFORM A MARRIAGE CEREMONY WITHIN THE STATE OF CALIFORNIA TO SOLEMNIZE THE MARRIAGE OF THE ABOVE-NAMED PARTIES. 35A. DATE OF MARRIAGE (MM/DD/YYYY) 06/11/2009 35B. CITY/TOWN OF MARRIAGE Santa Barbara 35C. COUNTY OF MARRIAGE Santa Barbara 36. SIGNATURE OF PERSON SOLEMNIZING MARRIAGE <i>Richard B. Tobin</i> 37. NAME OF PERSON SOLEMNIZING MARRIAGE (TYPE OR PRINT CLEARLY) Richard B. Tobin 38. RELIGIOUS DENOMINATION (IF CLERK) Nondenominational 39. OFFICIAL TITLE Minister 40. ADDRESS, CITY, STATE/COUNTRY, AND ZIP CODE 213 Santa Anita Road, Santa Barbara, CA 93105			
41. NEW MIDDLE AND LAST NAME OF PERSON LISTED IN 1A-1D (IF ANY) FOR USE UPON SOLEMNIZATION OF THE MARRIAGE (SEE REVERSE FOR INFORMATION) ANN HOLDEN SCOTT 42. NEW MIDDLE AND LAST NAME OF PERSON LISTED IN 1E-1H (IF ANY) FOR USE UPON SOLEMNIZATION OF THE MARRIAGE (SEE REVERSE FOR INFORMATION) RICHARD SCOTT 43A. NAME OF CLERK OR DEPUTY CLERK <i>James D. Decker</i> 43B. SIGNATURE OF CLERK OR DEPUTY CLERK <i>James D. Decker</i> 44. DATE COMPLETED FOR REGISTRATION 06/15/2009			

STATE OF CALIFORNIA, DEPARTMENT OF PUBLIC HEALTH, OFFICE OF VITAL RECORDS

98-117 (01/01/2009)



STATE OF CALIFORNIA
COUNTY OF VENTURA

CERTIFIED COPY OF VITAL RECORDS

SS. DATE ISSUED JUN 19 2009

000597285

This is a true and exact reproduction of the document officially registered and placed on file with the VENTURA COUNTY CLERK AND RECORDER.

James B. Becker ASSISTANT CLERK AND RECORDER

Philip J. Schmitt
PHILIP J. SCHMITT
COUNTY CLERK AND RECORDER

This copy not valid unless prepared on engraved border displaying the date, seal and signature of County Clerk and Recorder.



ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE