

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

DEV

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

PD 63-32413	Yes ☐		Yes ☐		Yes ☐
PD 63-32404	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

RECEIVED

APR 02 2013

WATER RESOURCES
WESTERN REGION

2. Previous Owner's Name:

Thomas W. Mailhot Megan Mailhot
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s):

James Parker Celia Fitzwater
Name of each new owner as listed on the conveyance document

New owner continued Name connector ☐ and ☐ or ☒ and/or

3844 W. Deerpath Dr
Mailing address

Boise ID 83714
City State ZIP

208 229 7016 unamuna@mac.com
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?

- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 4/25/2012

6. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
 - \$25 per undivided water right.
 - \$100 per split water right.
 - No fee is required for pending adjudication claims.

7. Signature:

Signature of new owner/claimant

Title, if applicable

Date

3/28/13

- Signature:

Signature of new owner/claimant

Title, if applicable

Date

For IDWR Office Use Only:

Received by

MS

Date

4/2/13

Receipt No.

11070083

Receipt Amt.

50-

Approved by

RS

Processed by

RS

Date

4.10.13

SUPPORT DATA

IN FILE #

63-32404

ADA COUNTY RECORDER Christopher D. Rich AMOUNT 13.00 2
BOISE IDAHO 04/30/2012 10:09 AM
DEPUTY Bonnie Oberbillig
Simplifile Electronic Recording
RECORDED-REQUEST OF
FIRST AMERICAN TITLE AND ESCRO 112039798

AFTER RECORDING MAIL TO:

James Parker and Celia Fitzwater
3844 W. Deer Path Drive
Boise, ID 83714

ELECTRONICALLY RECORDED - DO NOT
REMOVE THE COUNTY STAMPED FIRST
PAGE AS IT IS NOW INCORPORATED AS
PART OF THE ORIGINAL DOCUMENT.

WARRANTY DEED

File No.: 4101-1872536 (TH)

Date: April 25, 2012

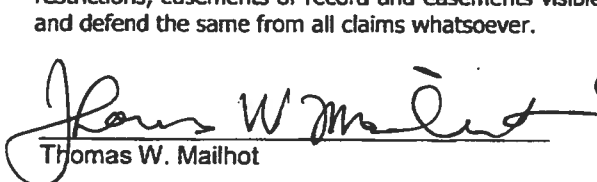
For Value Received, **Thomas W. Mailhot and Megan Mailhot, husband and wife**, hereinafter referred to as Grantor, does hereby grant, bargain, sell and convey unto **James Parker and Celia Fitzwater, husband and wife**, hereinafter referred to as Grantee, whose current address is **3844 W. Deer Path Drive, Boise, ID 83714**, the following described premises, situated in **Ada County, Idaho**, to wit:

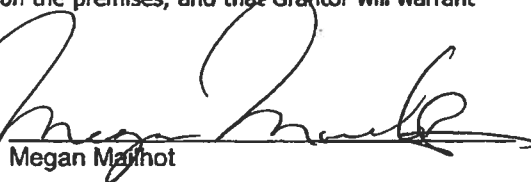
LEGAL DESCRIPTION: Real property in the County of Ada, State of Idaho, described as follows:

Lot 6 in Block 1 of ECHANOVE RANCH SUBDIVISION NO. 1, according to the plat thereof, filed in Book 82 of Plats at Pages 8918 through 8920, and Amended by Affidavit recorded June 20, 2001 as Instrument No. 101060347, Records of Ada County, Idaho.

APN: R2082150600

TO HAVE AND TO HOLD the said premises, with their appurtenances, unto said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

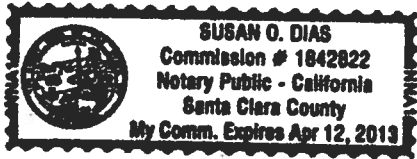

Thomas W. Mailhot


Megan Mailhot

COUNTY OF Santa Clara

On this 26th day of **April, 2012**, before me, a Notary Public in and for said State, personally appeared **Thomas W. Mailhot and Megan Mailhot**, known or identified to me to be the person^(s) whose name^(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

In witness whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Jessie Ornes
Notary Public for the State of California
Residing _____ at: *Campbell*
CA
My Commission Expires: *04-12-2013*

ADA COUNTY RECORDER Christopher D. Rich AMOUNT 13.00 2
BOISE IDAHO 09/28/2012 02:17 PM
DEPUTY Che Fowler
Simplifile Electronic Recording
RECORDED-REQUEST OF
FIRST AMERICAN TITLE AND ESCRO 112100461

AFTER RECORDING MAIL TO:

James E. Parker and Celia M. Fitzwater
3844 N. Deerpark
Garden City, ID. 83714

ELECTRONICALLY RECORDED - DO NOT
REMOVE THE COUNTY STAMPED FIRST
PAGE AS IT IS NOW INCORPORATED AS
PART OF THE ORIGINAL DOCUMENT.

QUITCLAIM DEED

File No.: 4101-1948151 (TH)

Date: September 26, 2012

For Value Received, **James Parker and Celia Fitzwater, Husband and wife**, do(es) hereby convey, release, remise, and forever quit claim unto **James E. Parker and Celia M. Fitzwater, Husband and wife**, whose address is **3844 N. Deerpark, Garden City, ID. 83714**, the following described premises in **Ada County, Idaho**, to-wit:

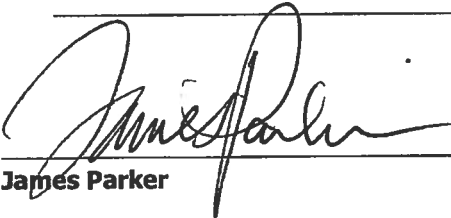
LEGAL DESCRIPTION: Real property in the County of Ada, State of Idaho, described as follows:

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APN: R2082150600

together with their appurtenances.

Dated: 9/27, 20 12


James Parker


Celia Fitzwater

APN: R2082150600

Quitclaim Deed - continued

File No.: 4101-1948151 (TH)

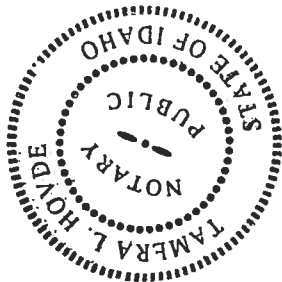
Date: 09/26/2012

STATE OF Idaho)
SS.

COUNTY OF Ada)

On this 27th day of **September, 2012**, before me, a Notary Public in and for said State, personally appeared **James Parker and Celia Fitzwater**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

In witness whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



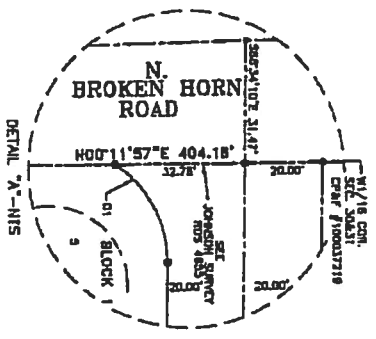
Tamera L. Hovde

Notary Public of Idaho

Residing at: Meridian, ID

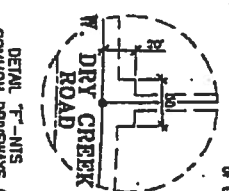
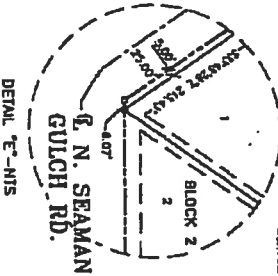
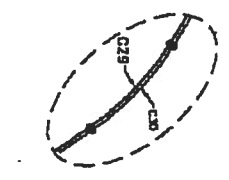
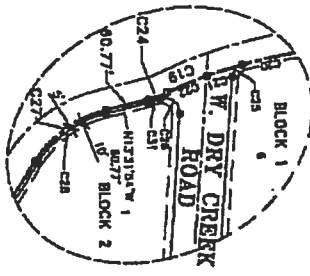
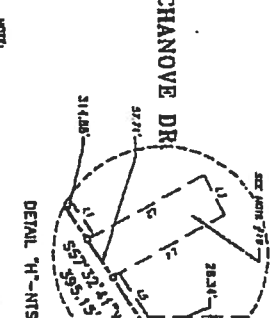
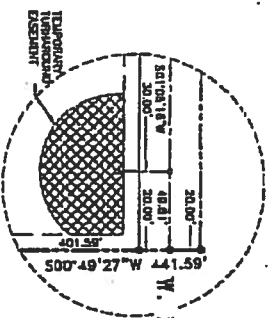
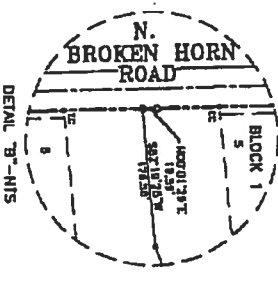
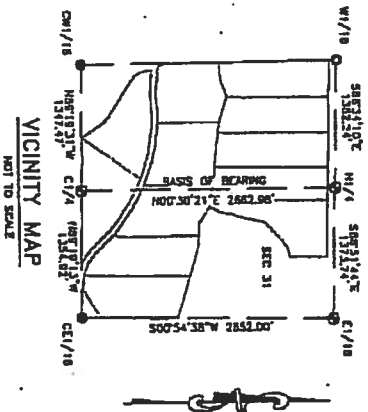
My Commission Expires: 12/02/2015

PLAT SHOWING ECHANOVE RANCH SUBDIVISION NO. 1 A PORTION OF THE NW 1/4 AND THE W 1/2 OF THE NE 1/4 OF SECTION 31 TOWNSHIP 6 NORTH, RANGE 2 EAST, BOISE MERIDIAN ADA COUNTY, IDAHO 2001



CURVE TABLE

CURVE	LENGTH	PIVOTS	DELTA	WASCHER	CHORD	CHORD BEG	CHORD END
C1	28.75	20.00	64° 27' 48"	15.00	37.48	382° 35' 24" W	382° 35' 24" W
C2	365.57	470.00	44° 33' 58"	192.00	258.43	387° 15' 38" E	387° 15' 38" E
C3	375.92	470.00	53° 38' 11"	192.00	271.98	381° 42' 00" E	381° 42' 00" E
C4	80.63	470.00	10° 15' 45"	44.00	80.42	382° 10' 00" E	382° 10' 00" E
C5	358.27	500.00	46° 18' 36"	198.00	248.48	382° 10' 00" E	382° 10' 00" E
C6	328.07	500.00	42° 38' 36"	183.00	248.48	382° 10' 00" E	382° 10' 00" E
C7	158.13	150.00	7° 00' 00"	81.00	158.13	382° 10' 00" E	382° 10' 00" E
C8	11.01	150.00	7° 00' 00"	81.00	11.01	382° 10' 00" E	382° 10' 00" E
C9	80.63	150.00	7° 00' 00"	81.00	80.63	382° 10' 00" E	382° 10' 00" E
C10	377.10	150.00	7° 00' 00"	81.00	377.10	382° 10' 00" E	382° 10' 00" E
C11	1087.41	1000.00	49° 15' 56"	817.41	1087.41	382° 10' 00" E	382° 10' 00" E
C12	1041.48	1770.00	49° 15' 56"	817.41	1041.48	382° 10' 00" E	382° 10' 00" E
C13	832.10	1770.00	49° 15' 56"	817.41	832.10	382° 10' 00" E	382° 10' 00" E
C14	314.30	1770.00	49° 15' 56"	817.41	314.30	382° 10' 00" E	382° 10' 00" E
C15	163.55	1770.00	49° 15' 56"	817.41	163.55	382° 10' 00" E	382° 10' 00" E
C16	108.68	1000.00	49° 15' 56"	817.41	108.68	382° 10' 00" E	382° 10' 00" E
C17	173.48	1000.00	49° 15' 56"	817.41	173.48	382° 10' 00" E	382° 10' 00" E
C18	108.68	1000.00	49° 15' 56"	817.41	108.68	382° 10' 00" E	382° 10' 00" E
C19	108.68	1000.00	49° 15' 56"	817.41	108.68	382° 10' 00" E	382° 10' 00" E
C20	108.68	1000.00	49° 15' 56"	817.41	108.68	382° 10' 00" E	382° 10' 00" E
C21	44.54	870.00	33° 07' 00"	25.00	44.54	382° 10' 00" E	382° 10' 00" E
C22	50.12	870.00	33° 07' 00"	25.00	50.12	382° 10' 00" E	382° 10' 00" E
C23	37.48	450.00	10° 15' 45"	15.00	37.48	382° 10' 00" E	382° 10' 00" E
C24	37.48	450.00	10° 15' 45"	15.00	37.48	382° 10' 00" E	382° 10' 00" E
C25	47.00	30.00	47° 30' 00"	15.00	47.00	382° 10' 00" E	382° 10' 00" E
C26	124.33	114.00	47° 30' 00"	65.00	124.33	382° 10' 00" E	382° 10' 00" E
C27	124.33	114.00	47° 30' 00"	65.00	124.33	382° 10' 00" E	382° 10' 00" E
C28	124.33	114.00	47° 30' 00"	65.00	124.33	382° 10' 00" E	382° 10' 00" E
C29	124.33	114.00	47° 30' 00"	65.00	124.33	382° 10' 00" E	382° 10' 00" E
C30	124.33	114.00	47° 30' 00"	65.00	124.33	382° 10' 00" E	382° 10' 00" E
C31	124.33	114.00	47° 30' 00"	65.00	124.33	382° 10' 00" E	382° 10' 00" E



CERTIFICATE OF OWNERS

By adding of an aluminum cap marking the HV error of the seed W/L₂, there arise the fourth term of seed W/L₇: SGR-21°44' ± a distance of 716.0 mm; the fifth term from adding the HC error of seed W/L₂ becomes SGR-21°44' ± a distance of 863.05 mm; the sixth term from SGR-21°43'W ± a distance of 491.56 mm to give:

[illegible]

STATE OF MIND) **U.S.**

CERTIFICATE OF SURVEYOR

Greg M. Welschaupt



Sanitary residents of this
with the County Recorder
District Health Department.



1

The foregoing plan was accepted by the Board of Commissioners on this date.

APPROVAL OF ~~ADULT~~ YOUTH COMMISSIONERS

Board One Man

I, the undersigned, County Surveyor for Ade County, Idaho, do hereby certify that I have examined the above and find that it complies with the State of Idaho Code relating to Poles and Surveys.

This is to certify that the undersigned, per the requirements of Idaho Code 50-1504, do hereby certify that any and all current and/or delinquent claims properly lodged for the properly included term ends.

Date: 6-7-2021

INSTRUMENT NO. 101053582

I hereby certify that this plot was filed at the request of DAVID DENTON, et al. at 10 minutes past 2 o'clock P.M., this 11th day of March, 1941.
Attest, in my office and was duly recorded in Book 172 of Photo of Papers

David Navarro
Es-afide Recorder

SHEET 3 OF 3
DRAWING NO. 98627_FP.dwg

PINNACLE
Engineers, Inc.
17952 N. Lincoln Dr., Suite B, Dallas, Texas 75231
(214) 667-7760