

RECEIVED

JAN 29 2013

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 78405DEPT. OF WATER RESOURCES
SOUTHERN REGION**MINIMUM REQUIREMENTS CHECKLIST**
TO BE SUBMITTED WITH APPLICATION FOR TRANSFER

An application for transfer must be prepared in accordance with the minimum requirements listed below to be acceptable for processing by the Department. Incomplete applications will be returned. The instructions, fee schedule, Part 2A reports and additional Part 2B forms are available from any Department office or on the Department's website at <http://www.idwr.idaho.gov/>.

Check whether each item below is *attached* (Yes) or *not applicable* (N/A) for the proposed transfer.

- | Yes | N/A | |
|-------------------------------------|--------------------------|--|
| ☒ | ☐ | * Means the item is <u>always required</u> and must be included with the application. |
| ☒ | ☐ | * Completed Application for Transfer of Water Right form, Part 1. |
| ☐ | ☐ | * Signature of applicant(s) or applicant's authorized representative on Application for Transfer Part 1. Include evidence of authority labeled Attachment #3 (see below) if signed by representative. |
| ☒ | ☐ | * Application for Transfer Part 2A. Attach a Part 2A report describing each water right in the transfer as currently recorded. |
| ☒ | ☐ | * Complete and attach an Application for Transfer Part 2B <u>for each water right</u> for which <u>only a portion</u> is proposed to be changed through this transfer application |
| ☒ | ☐ | * Application for Transfer Part 3A is always required (see Attachment #7a below); Parts 3B and 3C must be completed for transfer applications proposing to change the nature of use of the water right(s) or proposing changes to supplemental right(s). |
| ☐ | ☐ | * Correct fee submitted with transfer application form. (Fee schedule is on website and instructions for application for transfer.) |

Attachments to Application - Label each attachment with the corresponding number shown below as Attachment #1-9.

- | | | |
|-------------------------------------|-------------------------------------|--|
| ☐ | ☒ | #1 If the applicant is a business, partnership, organization, or association, and <u>not</u> currently registered in the State of Idaho as a business entity, attach documentation identifying officers authorized to sign or act on behalf of right holder. (See Part 1.) |
| ☐ | ☒ | #2a Water Right ownership documentation if Dept. records do not show the transfer applicant as the current water right owner. |
| ☐ | ☐ | #2b If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). |
| ☐ | ☒ | #3 Documentation of authority to make the change if the applicant is not the water right owner. |
| ☐ | ☒ | #4 Power of Attorney or documentation providing authority to sign or act on the applicant's behalf. (See Part 1.) |
| ☒ | ☐ | #5 If the transfer application proposes to change the point of diversion for a water right affecting the Eastern Snake Plain Aquifer (ESPA), attach the results of an ESPA analysis and a detailed mitigation plan to offset any depletions to hydraulically connected reaches of the Snake River. ESPA transfer spreadsheet and model grid labeled cells are available on the Department's website at http://www.idwr.idaho.gov/water/rights/ . |
| ☐ | ☒ | #6 Notarized statement of agreement or a statement on official letterhead signed by an authorized representative from each lien holder or other entity with financial interest in the water right(s) or land affected by the proposed transfer. (See Part 1.5.c.) |
| ☒ | ☐ | * #7a Attach a map identifying the proposed point(s) of diversion, place(s) of use, and water diversion and distribution system details as described on the application. Include legal description labels. If only a portion of the right is proposed to be changed, identify the current location of the part of the existing right(s) proposed to be changed. (See Part 3A.) |
| ☒ | ☐ | * #7b If the transfer application proposes to change the place or purpose of use of an irrigation right attach a Geographic Information System (GIS) shape file, or an aerial photo or other image clearly delineating the location and extent of existing acres and changes to the place of use. |
| ☐ | ☒ | #8a If the transfer application proposes to change the nature of use or period of use for one or more rights, provide documentation describing the extent of historic beneficial use for the water rights proposed to be transferred and document how enlargement will be avoided. (See Part 3B.) |
| ☐ | ☒ | #8b If the transfer application proposes to change the place of use of a supplemental irrigation right, provide documentation regarding the historic use of the supplemental right(s) and availability or reliability of the primary right(s) being supplemented, both before and after the proposed change. (See Part 3C.) |
| ☐ | ☐ | #9 Other. Please describe: _____ |

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DEPT. OF WATER RESOURCES

SOUTHERN REGION

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Transfer No.

78405**APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1**Name of Applicant(s) Darrell James Baker and Daniel BakerPhone (208) 312-4760Mailing address 533 East 240 Lane N Rupert, Idaho 83350

Email _____

- ☐ If applicant is not an individual and not registered to do business in the State of Idaho, attach documentation identifying officers authorized to sign or act on behalf of the applicant. Label it **Attachment #1**.
- ☐ Attach water right ownership documentation if Department records do not show the transfer applicant as the current water right owner. Label it **Attachment #2a**.
- ☒ If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). Label it **Attachment #2b**.
- ☒ Attach documentation of authority to make the proposed change if the applicant is not the water right owner. Label it **Attachment #3**.

Provide contact information below if a consultant, attorney, or any other person is representing the applicant in this transfer process.

☐ No RepresentativeName of Representative Greg Sullivan of Brockway EngineeringPhone 208-736-8543Mailing address 2016 North Washington Street, Suite 4 Twin Falls Idaho 83301Email greg.sullivan@brockwayeng.com

- ☐ Send all correspondence for this application to the representative and not to the applicant.
- OR
- ☒ Send original correspondence to the applicant and copies to the representative.
- ☐ The representative may submit information for the applicant but is not authorized to sign for the applicant.
- OR
- ☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation providing authority to sign for the applicant and label it **Attachment #4**.

I hereby assert that no one will be injured by the proposed changes and that the proposed changes do not constitute an enlargement in use of the original right(s). The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

J & C Baker Family Limited Partnership D.J. Baker partner
Signature of Applicant or Authorized Representative Print Name and Title if applicable Date 1-19-13

D.J. Baker partner D.J. Baker
Signature of Applicant or Authorized Representative Print Name and Title if applicable Date 1-19-13

Daniel C Baker
Signature of Applicant or Authorized Representative Print Name and Title if applicable Date 1-19-13

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____

2. Describe your proposal in narrative form, including a detailed description of non-irrigation uses to justify amounts transferred (i.e. number of stock, etc.), and provide additional explanation of any other items on the application. Attach additional pages if necessary and label it **Part 1A.2**. Provide irrigation water with a new well to 26.4 acres. Water rights are currently in the Water Supply Bank and will be removed when transfer is approved.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1 Continued

B. DESCRIPTION OF RIGHTS AFTER THE REQUESTED CHANGES. IF THE RIGHTS ARE BEING SPLIT, DESCRIBE PORTIONS TO BE CHANGED AS THEY WOULD APPEAR AFTER THE REQUESTED CHANGES.

1.	<u>Right Number</u>	<u>Amount</u> (cfs/ac-ft)	<u>Nature of Use</u>	<u>Period of Use</u>	<u>Source & Tributary</u>
All or Part					
☐ ☒	36-2668	0.14/34.0	Irrigation	5/15 to 9/15	Ground Water
☐ ☒	36-2467	0.11/28.4	Irrigation	3/15 to 11/15	Ground Water
☐ ☒	36-7699	0.05/10.0	Irrigation	3/15 to 11/15	Ground Water
☐ ☒	36-2453A	0.10/33.2	Irrigation	4/01 to 10/31	Ground Water
☐ ☒	36-13065A	0.02/	Irrigation	3/15 to 11/15	Ground Water
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	

Total authorized under rights 10.08 cfs and/or 3712 ac-ft

2. Total amount of water proposed to be transferred or changed 0.29 cubic feet per second and/or 105.6 acre-feet per annum.

3. Point(s) of Diversion:

- ☐ No changes to point(s) of diversion are proposed-the following chart is therefore not completed. (Proceed to #4.)
☒ Attach Eastern Snake Plain Aquifer analysis if this transfer proposes to change a point of diversion affecting the ESPA.
Label it **Attachment #5**.

New ?	Lot	¼	¼	¼	Sec	Twp	Rge	County	Source	Local name or tag #
X		SW	SE	SW	9	8S	26E	Blaine	Ground Water	

4. Place of use: (If irrigation, identify with number of acres irrigated per ¼ ¼ tract.)

- ☐ No changes to place of use are proposed-the following chart is therefore not completed. (Proceed to #5.)

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Acre Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
8S	26E	9									6.5			19.9					26.4

Total Acres (for irrigation use) 26.4

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1 Continued

5. General Information:

- a. Describe the complete diversion system, including how you will accommodate a measuring device and lockable controlling works should they be required now or in the future: New well, main line, wheel lines

- b. Who owns the property at the point(s) of diversion? Jeremy Smith

If other than the applicant, describe the arrangement enabling the applicant to access the property for the diversion system: _____

- c. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?

If yes, ☐ Attach a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes on official letterhead signed by an authorized representative. Label it **Attachment #6**. List the name of the entity and type of lien: _____

It is the applicant's responsibility to provide notice to lien holder, trustee, mortgagor, or contract holder of the proposed changes that may impact or change the value of the water rights or affected real property. Any misrepresentation of legal encumbrance on this application may result in rejection of the application or cancellation of an approval.

- d. Describe the effect on the land now irrigated if the place or purpose of use is changed pursuant to this transfer: _____
26.4 acres will be dried up and no longer irrigated

- e. Describe the use of any other water right(s) for the same purpose or land, or the same diversion system as right(s) proposed to be transferred at both the existing and proposed point(s) of diversion and place(s) use: N/A

- f. To your knowledge, has/is any portion of the water right(s) proposed to be changed:

Yes No

- | | | |
|--------------------------|-------------------------------------|---|
| ☐ | ☒ | undergone a period of five or more consecutive years of non-use, |
| ☐ | ☒ | currently leased to the Water Supply Bank, |
| ☐ | ☒ | currently used in a mitigation plan limiting the use of water under the right, or |
| ☐ | ☒ | currently enrolled in a Federal set-aside program limiting the use of water under the rights? |

If yes, describe: _____

Total Acres (for irrigation use)	15.6
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**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2A**

Current Water Right No.: 36-2668

Current Owner: DARRELL JAMES BAKER
Priority Date: 11/18/1966
Origin: Water Right
Status: Water Supply Bank Active
Basis: Decreed

Source

Tributary

GROUND WATER

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	5/15 to 9/15	4.79 CFS	2196 AF
	<u>Total Diversion</u>	4.79 CFS	2196 AF

Location of Point(s) of Diversion

GROUND WATER	SW1/4NE1/4SE1/4	Sec. 19,	Twp 07S,	Rge 26E B.M.
BLAINE County				
GROUND WATER	NE1/4SE1/4NW1/4	Sec. 30,	Twp 07S,	Rge 26E B.M.
BLAINE County				
GROUND WATER	SE1/4NE1/4NW1/4	Sec. 30,	Twp 07S,	Rge 26E B.M.
BLAINE County				

Place of Use

IRRIGATION Within BLAINE County

T07S R26E S19		SWNE	32.00	T07S R26E S19		SENE	37.00
T07S R26E S19	Lot 4	SWSW	23.00	T07S R26E S19		SESW	35.00
T07S R26E S19		NESE	40.00	T07S R26E S19		NWSE	40.00
T07S R26E S19		SWSE	40.00	T07S R26E S19		SESE	40.00
T07S R26E S30		NENE	30.00	T07S R26E S30		NWNE	40.00
T07S R26E S30		SWNE	40.00	T07S R26E S30		SENE	33.00
T07S R26E S30		NENW	36.00	T07S R26E S30	Lot 1	NWNW	39.00
T07S R26E S30	Lot 2	SWNW	33.00	T07S R26E S30		SENW	33.00
T07S R26E S30		NESW	7.00	T07S R26E S30		NESE	33.00
T07S R26E S30		NWSE	39.00				

Total Acres: 650

Conditions of Approval:

1. F04 A SINGLE POINT OF DIVERSION IS LOCATED ON OR NEAR THE LINE BETWEEN T07S, R26E, S30, SENENW AND NESENW.
2. E61 USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 6.00 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 2600.0 AF. COMBINED RIGHT NOS.: 36-02190B, 36-02453B, 36-13065B, 36-02467, 36-02668, 36-02565B, 36-15167B AND 36-15170B.
3. E60 USE OF THIS RIGHT WITH RIGHT NO. 36-02467 IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 4.79 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 2196.0 AF.
4. E56 USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 650.0 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 36-02190B, 36-02453B, 36-13065B, 36-02467, 36-02668, 36-02565B, 36-15167B AND 36-15170B.
5. S40 THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 15 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MAY 15 AND AFTER SEPTEMBER 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.
6. K06 THIS RIGHT IS LIMITED TO THE IRRIGATION OF 549.0 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
7. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
8. E55 USE OF THIS RIGHT WITH RIGHT NO. 36-02467 IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 549.0 ACRES IN A SINGLE IRRIGATION SEASON.

Decreed Date: 8/27/2001

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2A**

Current Water Right No.: 36-2467

Current Owner: CLARALYNNE S BAKER
DARRELL JAMES BAKER

Priority Date: 1/24/1961

Origin: Water Right

Status: Water Supply Bank Active

Basis: Decreed

Source**Tributary**

GROUND WATER

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/15 to 11/15	4 CFS	1540 AF
	<u>Total Diversion</u>	4 CFS	1540 AF

Location of Point(s) of Diversion

GROUND WATER	NE1/4SE1/4NW1/4	Sec. 30,	Twp 07S,	Rge 26E B.M.
BLAINE County				
GROUND WATER	SW1/4NE1/4SE1/4	Sec. 19,	Twp 07S,	Rge 26E B.M.
BLAINE County				
GROUND WATER	SE1/4NE1/4NW1/4	Sec. 30,	Twp 07S,	Rge 26E B.M.
BLAINE County				

Place of Use**IRRIGATION Within BLAINE County**

T07S R26E S19		SWNE	32.00	T07S R26E S19		SENE	37.00
T07S R26E S19	Lot 4	SWSW	23.00	T07S R26E S19		SESW	35.00
T07S R26E S19		NESE	40.00	T07S R26E S19		NWSE	40.00
T07S R26E S19		SWSE	40.00	T07S R26E S19		SESE	40.00
T07S R26E S30		NENE	30.00	T07S R26E S30		NWNE	40.00
T07S R26E S30		SWNE	40.00	T07S R26E S30		SENE	33.00
T07S R26E S30		NENW	36.00	T07S R26E S30	Lot 1	NWNW	39.00
T07S R26E S30	Lot 2	SWNW	33.00	T07S R26E S30		SENW	33.00
T07S R26E S30		NESW	7.00	T07S R26E S30		NESE	33.00
T07S R26E S30		NWSE	39.00				

Total Acres: 650

Conditions of Approval:

1. USE OF THIS RIGHT WITH RIGHT NO. 36-02668 IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 4.79 CFS AND A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 2196 AF.
2. A SINGLE POINT OF DIVERSION IS LOCATED ON OR NEAR THE LINE BETWEEN T07S, R26E, S30, SENENW AND NESENW.
3. E56 USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 650.0 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 36-02190B, 36-02453B, 36-13065B, 36-02467, 36-02668, 36-02565B, 36-15167B AND 36-15170B.
4. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
5. THIS RIGHT IS LIMITED TO THE IRRIGATION OF 385 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON. USE OF THIS RIGHT WITH RIGHT NO. 36-02668 IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 549 ACRES IN A SINGLE IRRIGATION SEASON.
6. E61 USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 6.00 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 2600.0 AF. COMBINED RIGHT NOS.: 36-02190B, 36-02453B, 36-13065B, 36-02467, 36-02668, 36-02565B, 36-15167B AND 36-15170B.
7. RIGHT NO. 36-02668 IS ALSO DIVERTED THROUGH THE POINT OF DIVERSION DESCRIBED ABOVE.

Decreed Date: 8/27/2001

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2B

IF ONLY A PORTION OF THE RIGHT IS PROPOSED TO BE CHANGED, DESCRIBE THE PORTION BEING CHANGED AS IT APPEARS BEFORE THE REQUESTED CHANGES

☒ Complete and attach one copy of **Part 2B** for each right for which only a portion is proposed to be changed.

Right Number: 34-2467

[illegible]

2. Lands irrigated or place of use: (If irrigation, identify with number of acres irrigated per $\frac{1}{4}$ $\frac{1}{4}$ tract.)

[illegible]

Total Acres (for irrigation use) 15.6

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2A**

Current Water Right No.: 36-2453A

Current Owner: DARRELL JAMES BAKER
Priority Date: 11/17/1960
Origin: Water Right
Status: Water Supply Bank Active
Basis: Decreed

Source

Tributary

GROUND WATER

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	4/01 to 10/31	3.09 CFS	
	<u>Total Diversion</u>	3.09 CFS	

Location of Point(s) of Diversion

GROUND WATER NW1/4NW1/4SE1/4 Sec. 3, Twp 07S, Rge 24E B.M.
MINIDOKA County

Place of Use

IRRIGATION Within MINIDOKA County

T07S R24E S2	Lot 4	NWNW	13.50	T07S R24E S2		SWNW	35.50
T07S R24E S3	Lot 1	NENE	7.00	T07S R24E S3	Lot 2	NWNE	14.50
T07S R24E S3		SWNE	35.50	T07S R24E S3		SENE	31.00
T07S R24E S3		NESE	33.00	T07S R24E S3		NWSE	33.00
T07S R24E S3		SWSE	33.00	T07S R24E S3		SESE	33.00

Total Acres: 269

Conditions of Approval:

1. E55 USE OF THIS RIGHT WITH RIGHT NO. 36-13065A IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 269 ACRES IN A SINGLE IRRIGATION SEASON.
2. E60 USE OF THIS RIGHT WITH RIGHT NO. 36-13065A IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 3.09 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 1076 AF.
3. K06 THIS RIGHT IS LIMITED TO THE IRRIGATION OF 209.5 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
4. K01 RIGHT NO. 36-13065A IS AN ENLARGEMENT OF THIS RIGHT PURSUANT TO SECTION 42-1426, IDAHO CODE.
5. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
6. F05 RIGHT NO. 36-13065A IS ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE.

Decreed Date: 12/13/2000

Total Acres (for irrigation use)	8.3
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**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2A**

Current Water Right No.: 36-13065A

Current Owner: DARRELL JAMES BAKER
Priority Date: 3/15/1981
Origin: Water Right
Status: Water Supply Bank Active
Basis: Decreed

Source

Tributary

GROUND WATER

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	3/15 to 11/15	0.68 CFS	
	<u>Total Diversion</u>	0.68 CFS	

Location of Point(s) of Diversion

GROUND WATER NW1/4NW1/4SE1/4 Sec. 3, Twp 07S, Rge 24E B.M.
MINIDOKA County

Place of Use

IRRIGATION Within MINIDOKA County

T07S R24E S2	Lot 4	NWNW	13.50	T07S R24E S2		SWNW	35.50
T07S R24E S3	Lot 1	NENE	7.00	T07S R24E S3	Lot 2	NWNE	14.50
T07S R24E S3		SWNE	35.50	T07S R24E S3		SENE	31.00
T07S R24E S3		NESE	33.00	T07S R24E S3		NWSE	33.00
T07S R24E S3		SWSE	33.00	T07S R24E S3		SESE	33.00

Total Acres: 269

Conditions of Approval:

1. K06 THIS RIGHT IS LIMITED TO THE IRRIGATION OF 59.5 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
2. E60 USE OF THIS RIGHT WITH RIGHT NO. 36-02453A IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 3.09 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 1076 AF.
3. F05 RIGHT NO. 36-02453A IS ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE.
4. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
5. K02 THIS RIGHT IS BASED UPON AN ENLARGEMENT OF RIGHT NO. 36-02453A PURSUANT TO SECTION 42-1426, IDAHO CODE.
6. E55 USE OF THIS RIGHT WITH RIGHT NO. 36-02453A IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 269 ACRES IN A SINGLE IRRIGATION SEASON.

Decreed Date: 8/8/2001

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2B

IF ONLY A PORTION OF THE RIGHT IS PROPOSED TO BE CHANGED, DESCRIBE THE PORTION BEING CHANGED AS IT APPEARS BEFORE THE REQUESTED CHANGES

☒ Complete and attach one copy of **Part 2B** for each right for which only a portion is proposed to be changed.

Right Number: 34-13065A

[illegible]

2. Lands irrigated or place of use: (If irrigation, identify with number of acres irrigated per $\frac{1}{4}$ $\frac{1}{4}$ tract.)

[illegible]

Total Acres (for irrigation use)	8.3
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**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2A**

Current Water Right No.: 36-7699

Current Owner: TURRET FARMS INC

Priority Date: 5/2/1977

Origin: Water Right

Status: Water Supply Bank Active

Basis: Decreed

Source

Tributary

GROUND WATER

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	3/15 to 11/15	2.2 CFS	440 AF
	<u>Total Diversion</u>	2.2 CFS	440 AF

Location of Point(s) of Diversion

GROUND WATER SW1/4SW1/4SE1/4 Sec. 31, Twp 08S, Rge 25E B.M.
MINIDOKA County

Place of Use

IRRIGATION Within MINIDOKA County

T08S R25E S31	NWSE	30.00	T08S R25E S31	SWSE	40.00
T08S R25E S31	SESE	40.00			

Total Acres: 110

Conditions of Approval:

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

Decreed Date: 12/18/2001

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2B

IF ONLY A PORTION OF THE RIGHT IS PROPOSED TO BE CHANGED, DESCRIBE THE PORTION BEING CHANGED AS IT APPEARS BEFORE THE REQUESTED CHANGES

☒ Complete and attach one copy of **Part 2B** for each right for which only a portion is proposed to be changed.

Right Number: 34-7699

1.	amount	<u>0.05/10.0</u>	(cfs/ac-ft) for	<u>Irrigation</u>	purposes from	<u>3/15</u>	to	<u>11/15</u>
	amount		for		purposes from		to	
	amount		for		purposes from		to	
	amount		for		purposes from		to	
	amount		for		purposes from		to	
	amount		for		purposes from		to	
	amount		for		purposes from		to	
	amount		for		purposes from		to	

2. Lands irrigated or place of use: (If irrigation, identify with number of acres irrigated per $\frac{1}{4}$ $\frac{1}{4}$ tract.)

[illegible]

Total Acres (for irrigation use) 2.5

Transfer contains 18 pages and _____ attachments.

Received by DM Date 1-29-2013 Prelim. Check by _____ Date _____

Fee Paid \$500- Date 1-30-13 Received by Bill M Receipt # 5033016

Add'l Fee Paid _____ Date _____ Received by _____ Receipt # _____

Irrigation to Irrigation				
Total Acres	110.0			
CFS	2.20		Bell's Place	ESPA Cell
AFA	440.0	4.00	AFA/acre	82
Acres sold/ Transferring	2.5			65
	0.0227273 %			

Water Right	Amount		Transfer Amount		Remaining Amount	
	cfs	acre-ft	cfs	acre-ft	cfs	acre-ft
36-7699 5/2/1977	2.20	440.0	0.05	10.0	2.15	430
Total	2.20	440	0.05	10	2.15	430
	110	acres	2.5	acres	107.5	acres

Total Limits	Transferring	Remaining
0.05 CFS	2.15 CFS	
10.0 AFA	430.0 AFA	
2.5 Acres	107.5 Acres	

Total Acres	269.0			
CFS	3.09		Dan's Place	ESPA Cell
AFA	1076.0	4.00	AFA/acre	70
Acres sold/ Transferring	8.3			68
	0.030855 %			

Water Right	Amount		Transfer Amount		Remaining Amount	
	cfs	acre-ft	cfs	acre-ft	cfs	acre-ft
36-2453A 11/17/1960	3.09	1076.0	0.10	33.2	2.99	1042.8
36-13065A 3/15/1981	0.68		0.02		0.66	
Total	3.09	1076	0.12	33.2	3.65	1042.8
	269	acres	8.3	acres	260.7	acres

Total Limits	Transferring	Remaining
0.10 CFS	2.99 CFS	
33.2 AFA	1042.8 AFA	
8.3 Acres	260.7 Acres	

Total Acres	549			
CFS	4.79		Goodnite	ESPA Cell
AFA	2196	4.00	AFA/acre	78
Acres sold/ Transferring	15.6			74
	0.0284153 %			

Water Right	Amount			Transfer Amount		Remaining Amount	
	cfs	AFA	Acres	cfs	AFA	cfs	AFA
36-2668 11/18/1966	4.79	2196	549	0.14	34.0	4.65	1162.7
36-2467 1/24/1961	4	1540	385	0.11	28.4	3.89	970.9
				0.00	0.0	0.00	0.0
Total	8.79	3736		0.25	62.4	8.54	2133.6

Total Limits	Transferring	Remaining
0.14 CFS	4.65 CFS	
62.4 AFA	2133.6 AFA	
15.6 Acres	533.4 Acres	

TRANSFER 78405

Mitigation Analysis Period

Trimester Trimester
Annual 1 2 Trimester)
AFT

One-Way Analysis of Independent Transfers

Transfer 1 : 36-2968 & 36-2467 Goodnight to Smith

100.0% Pre-SS 62.4 AFA 15.6 Acres 0.0 Acres
100.0% Post-SS 62.4 AFA 15.6 Acres

WR No.	Div. Rate (CFS)	Con. Vol. (AFA)	No. of Irr. Acres	Priority Date	POD Location	Dedicated Vol. AFA/ AFT	Model Node
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Transfer 1: Proposed Steady State Impacts following Transfer

78074

Transfer: Worst Case Transient State Impacts following Transfer

82073

Impact by Reach (AFT/Trimester)

Ashton to Reuburg	Hesse to Shelley	Shelley to Nr Bickft	Nr Bickft To Nesley	Nesley to Mindoka	Dev. Wbl. To Buhl	Buhl to 1000 Spr	1000 Spr to 1000 Spr to Maled	Maled to Bancroft
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Pre-SS	0.26	0.30	2.22	7.88	3.17	3.64	1.40	0.89	0.10	0.84	0.03
Post-SS	0.23	0.27	2.00	7.17	4.86	3.26	1.25	0.79	0.09	0.75	0.03
Pre-SS	0.26	0.30	2.22	7.88	3.17	3.64	1.40	0.89	0.10	0.84	0.03
Post-SS	0.23	0.27	2.00	7.17	4.86	3.26	1.25	0.79	0.09	0.75	0.03

Steady State Analysis	Mitigation Check 1 - >10% of Historical:	-10.1%	-10.0%	-9.8%	-9.0%	53.4%	-10.42%	-10.6%	-10.7%	-10.7%	-10.8%	-10.8%
	Mitigation Check 2 - > 2 AFT:	0.0	0.0	-0.2	-0.7	1.7	-0.379	-0.1	-0.1	0.0	-0.1	0.0
	Mitigation Check 3 - >10% of Total:	1.1%	1.3%	9.7%	34.6%	23.5%	15.7%	6.0%	3.8%	0.4%	3.6%	0.1%
	Mitigation Required?:	NO	NO	NO	NO	NO	NO	NO	NO	NO	NO	NO
	Mitigation Vol. Req'd (ac-ft):	0.0	0.0	-0.2	-0.7	1.7	-0.4	-0.1	-0.1	0.0	-0.1	0.0

Transient State Analysis	Mitigation Check 1 - >10% of Historical:	-10.0%	-10.0%	-9.8%	-9.0%	53.4%	-10.42%	-10.6%	-10.7%	-10.7%	-10.8%	-10.8%
	Mitigation Check 2 - > 2 AFT:	0.0	0.0	-0.2	-0.7	1.7	-0.4	-0.1	-0.1	0.0	-0.1	0.0
	Mitigation Required?:	NO	NO	NO	NO	NO	NO	NO	NO	NO	NO	NO
	Mitigation Vol. Req'd (ac-ft):	0.0	0.0	-0.2	-0.7	1.7	-0.4	-0.1	-0.1	0.0	-0.1	0.0

Read Me

Transfer 2 : 36-2453A & 36-13065A Dan's Place to Smith

100.0% Pre-SS 33.200 AFA 8.3 Acres
100.0% Post-SS 33.200 AFA 8.3 Acres

WR No.	Div. Rate (CFS)	Con. Vol. (AFA)	No. of Irr. Acres	Priority Date	POD Location	Dedicated Vol. AFA/ AFT	Model Node
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Transfer: Proposed Steady State Impacts following Transfer

Transfer 1: Worst Case Transient State Impacts following Transfer

Impact by Reach (AFT/Trimester)

Ashton to Reuburg	Hesse to Shelley	Shelley to Nr Bickft	Nr Bickft To Nesley	Nesley to Mindoka	Dev. Wbl. To Buhl	Buhl to 1000 Spr	1000 Spr to 1000 Spr to Maled	Maled to Bancroft
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Pre-SS	0.14	0.16	1.22	4.25	1.19	2.14	0.82	0.52	0.06	0.46	0.02
Post-SS	0.14	0.14	1.07	3.82	2.56	1.73	0.66	0.42	0.05	0.40	0.02
Pre-SS	0.14	0.16	1.22	4.25	1.19	2.14	0.82	0.52	0.06	0.46	0.02
Post-SS	0.13	0.14	1.07	3.82	2.56	1.73	0.66	0.42	0.05	0.40	0.02

Steady State Analysis	Mitigation Check 1 - >10% of Historical:	-13.3%	-13.1%	-12.5%	-10.3%	116.0%	-18.86%	-19.2%	-19.2%	-19.3%	-19.4%	-19.4%
	Mitigation Check 2 - > 2 AFT:	0.0	0.0	-0.2	-0.4	1.4	-0.403	-0.2	-0.1	0.0	-0.1	0.0
	Mitigation Check 3 - >10% of Total:	1.1%	1.3%	9.7%	34.6%	23.5%	15.7%	6.0%	3.8%	0.4%	3.6%	0.1%
	Mitigation Required?:	NO	NO	NO	NO	NO	NO	NO	NO	NO	NO	NO
	Mitigation Vol. Req'd (ac-ft):	0.0	0.0	-0.2	-0.4	1.4	-0.4	-0.2	-0.1	0.0	-0.1	0.0

Transient State Analysis	Mitigation Check 1 - >10% of Historical:	-9.4%	-13.1%	-12.5%	-10.3%	116.0%	-18.86%	-19.2%	-19.2%	-19.3%	-19.4%	-19.4%
	Mitigation Check 2 - > 2 AFT:	0.0	0.0	-0.2	-0.4	1.4	-0.4	-0.2	-0.1	0.0	-0.1	0.0
	Mitigation Required?:	NO	NO	NO	NO	NO	NO	NO	NO	NO	NO	NO
	Mitigation Vol. Req'd (ac-ft):	0.0	0.0	-0.2	-0.4	1.4	-0.4	-0.2	-0.1	0.0	-0.1	0.0

Transfer 3 : 36-7699 Bell to Smith

100.0% Pre-SS 10.000 AFA 2.5 Acres
100.0% Post-SS 10.000 AFA 2.5 Acres

WR No.	Div. Rate (CFS)	Con. Vol. (AFA)	No. of Irr. Acres	Priority Date	POD Location	Dedicated Vol. AFA/ AFT	Model Node
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Transfer: Proposed Steady State Impacts following Transfer

Transfer: Worst Case Transient State Impacts following Transfer

Impact by Reach (AFT/Trimester)

Ashton to Reuburg	Hesse to Shelley	Shelley to Nr Bickft	Nr Bickft To Nesley	Nesley to Mindoka	Dev. Wbl. To Buhl	Buhl to Kspr	Kspr to Kspr to Maled	Maled to Bancroft
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Pre-SS	0.04	0.04	0.34	1.18	0.59	0.80	0.23	0.14	0.02	0.14	0.01
Post-SS	0.04	0.04	0.32	1.15	0.78	0.52	0.20	0.13	0.01	0.12	0.00
Pre-SS	0.04	0.04	0.34	1.18	0.59	0.80	0.23	0.14	0.02	0.14	0.01
Post-SS	0.04	0.04	0.32	1.15	0.78	0.52	0.20	0.13	0.01	0.12	0.00

Steady State Analysis	Mitigation Check 1 - >10% of Historical:	-4.5%	-4.4%	-4.1%	-2.5%	33.2%	-12.12%	-11.5%	-11.4%	-11.3%	-11.1%	-11.1%
	Mitigation Check 2 - > 2 AFT:	0.0	0.0	0.0	0.0	0.2	-0.072	0.0	0.0	0.0	0.0	0.0
	Mitigation Check 3 - >10% of Total:	1.1%	1.3%	9.7%	34.6%	23.5%	15.7%	6.0%	3.8%	0.4%	3.6%	0.1%
	Mitigation Required?:	NO	NO	NO	NO	NO	NO	NO	NO	NO	NO	NO
	Mitigation Vol. Req'd (ac-ft):	0.0	0.0	0.0	0.0	0.2	-0.1	0.0	0.0	0.0	0.0	0.0

Transient State Analysis	Mitigation Check 1 - >10% of Historical:	-4.5%	-4.4%	-4.1%	-2.5%	33.2%	-12.12%	-11.5%	-11.4%	-11.3%	-11.1%	-11.1%
	Mitigation Check 2 - > 2 AFT:	0.0	0.0	0.0	0.0	0.2	-0.1	0.0	0.0	0.0	0.0	0.0
	Mitigation Required?:	NO	NO	NO	NO	NO	NO	NO	NO	NO	NO	NO
	Mitigation Vol. Req'd (ac-ft):	0.0	0.0	0.0	0.0	0.2	-0.1	0.0	0.0	0.0	0.0	0.0

Evaluation of overall mitigation requirements per reach, Steady State and Transient State, and Off-Setting Benefits (Sum of reach debits only where mitigation is required and credits)

Carry out one way analysis. If reach depletions go up, it is a debit, if they go down, it is a credit. Sum all debits, only where mitigation is required (dark yellow), and all credits (light yellow). Mitigation is required for the full amount of the summed values if greater than zero.

Steady state analysis represents permanent mitigation requirements at future steady state (or last timestep from the ESPAM Transfer Tool model run).

Transient state analysis represents mitigation requirements for the worst or maximum time step in the model run.

Steady State Summary of Modified Stream Depletions Following Transfer(s)											
Impact by Reach (AF/Trimester)											
Ashion to Reburg	Hesse to Shelley	Shelley to Nr Bickft	Nr Bickft To Nesley	Nesley to Mindoka	Dev. Wbl. To Buhl	Buhl to 1000 Spr	1000 Spr to Maled	Maled to Bancroft			
1	0.0	0.0	-0.2	-0.7	1.7	-0.4	-0.1	0.0	-0.1	0.0	0.0
2	0.0	0.0	-0.2	-0.4	1.4	-0.4	-0.1	0.0	-0.1	0.0	0.0
3	0.0	0.0	0.0	0.0	0.2	-0.1	0.0	0.0	0.0	0.0	0.0
4	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
5	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
6	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
7	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
8	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
9	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
10	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
11	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
12	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
13	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
14	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
15	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
16	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
17	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
18	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
19	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
Summary:	0.0	-0.1	-0.4	-1.2	0.0	-0.9	-0.3	-0.2	0.0	-0.2	0.0

Transient State Summary of Modified Stream Depletions Following Transfer(s)

Impact by Reach (AF/Trimester)											
Ashion to Reburg	Hesse to Shelley	Shelley to Nr Bickft	Nr Bickft To Nesley	Nesley to Mindoka	Dev. Wbl. To Buhl	Buhl to 1000 Spr	1000 Spr to Maled	Maled to Bancroft			
1	0.0	0.0	-0.2	-0.7	1.7	-0.4	-0.1	0.0	-0.1	0.0	0.0
2	0.0	0.0	-0.2	-0.4	1.4	-0.4	-0.1	0.0	-0.1	0.0	0.0
3	0.0	0.0	0.0	0.0	0.2	-0.1	0.0	0.0	0.0	0.0	0.0
4	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
5	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
6	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
7	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
8	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
9	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
10	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
11	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
12	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
13	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
14	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
15	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
16	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
17	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
18	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
19	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
Summary:	0.0	-0.1	-0.4	-1.2	0.0	-0.9	-0.3	-0.2	0.0	-0.2	0.0

Evaluation of transient state mitigation requirement is not comprehensive across all time steps. Instead this evaluation finds the maximum stream depletion following the start of the transfer and looks at depletion amounts from that time step. In many instances this depletion is greater than the depletion associated with the steady state condition or final time step. This evaluation is merely an indicator of whether transient depletions must be considered, not an indicator of all transient impacts.

Evaluation of Permanent Mitigation Efforts (non-use, acreage consolidation) in Addition to Off-Setting Transfer Benefits - Steady State Evaluation Only

Set Aside 1 (Non-Use/Deallocation):

WR No.	Div. Rate (CFS)	Con. Vol. (AF)	No. of Tr. Acres	Priority Date	POD Location	Dedicated Vol. AF/AF	Model Node
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Non-Use: Proposed Steady State Impacts following Change

Non-Use 1: Worst Case Transient State Impacts following Change

Impact by Reach (AF/Trimester)											
Ashion to Reburg	Hesse to Shelley	Shelley to Nr Bickft	Nr Bickft To Nesley	Nesley to Mindoka	Dev. Wbl. To Buhl	Buhl to 1000 Spr	1000 Spr to Maled	Maled to Bancroft			

Phase 1

Phase 2

Phase 3

Read Me

SS Reach Impacts:	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
TS Reach Impacts:	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0

Re-evaluation of overall mitigation requirements per reach, Steady State Only (Sum of reach debits only where mitigation is required and credits)

Steady State Summary of Modified Stream Depletions Following Transfer(s)											
Impact by Reach (AF/Trimester)											
Ashion to Reburg	Hesse to Shelley	Shelley to Nr Bickft	Nr Bickft To Nesley	Nesley to Mindoka	Dev. Wbl. To Buhl	Buhl to 1000 Spr	1000 Spr to Maled	Maled to Bancroft			
Total 1-Way Transfer Depletions:	0.0	-0.1	-0.4	-1.2	0.0	-0.9	-0.3	-0.2	0.0	-0.2	0.0
Total Mitigation Efforts:	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
	0.0	-0.1	-0.4	-1.2	0.0	-0.9	-0.3	-0.2	0.0	-0.2	0.0

Transient State Summary of Modified Stream Depletions Following Transfer(s)											
Impact by Reach (AF/Trimester)											
Ashion to Reburg	Hesse to Shelley	Shelley to Nr Bickft	Nr Bickft To Nesley	Nesley to Mindoka	Dev. Wbl. To Buhl	Buhl to 1000 Spr	1000 Spr to Maled	Maled to Bancroft			
Total 1-Way Transfer Depletions:	0.0	-0.1	-0.4	-1.2	0.0	-0.9	-0.3	-0.2	0.0	-0.2	0.0
Total Mitigation Efforts:	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
	0.0	-0.1	-0.4	-1.2	0.0	-0.9	-0.3	-0.2	0.0	-0.2	0.0

ENHANCED GROUND-WATER RIGHTS TRANSFER

UNIVERSITY OF IDAHO - IDAHO WATER RESOURCES RESEARCH INSTITUTE

IDAHO DEPARTMENT OF WATER RESOURCES

Cells this color are set up for user entries

ENTER STARTING DATE FOR SIMULATION. THEN PUSH "UPDATE DATES" BUTTON

YEAR
SEASON

1950

TRANSFER NO:

TRANSFER NAME:

ENTER CELL LOCATIONS:

	TO' CELL	FROM1' CELL	FROM2' CELL	FROM3' CELL
ROW	82	82		
COLUMN	73	65		

36-7699 5/2/1977

10.0 AFA
0.0 AFA

TRIMESTER OF ACTIVITY	TO WELL Projected Use AF/TRIMESTER	FROM1 WELL		FROM2 WELL		FROM3 WELL	
		With Transfer AF/TRIMESTER	Without Transfer AF/TRIMESTER	With Transfer AF/TRIMESTER	Without Transfer AF/TRIMESTER	With Transfer AF/TRIMESTER	Without Transfer AF/TRIMESTER
WIN 1950	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SPR 1951	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SUM 1951	0.0	0.0	0.0	0.0	0.0	0.0	0.0
WIN 1951	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SPR 1952	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SUM 1952	0.0	0.0	0.0	0.0	0.0	0.0	0.0
WIN 1952	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SPR 1953	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SUM 1953	0.0	0.0	0.0	0.0	0.0	0.0	0.0
WIN 1953	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SPR 1954	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SUM 1954	0.0	0.0	0.0	0.0	0.0	0.0	0.0
WIN 1954	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SPR 1955	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SUM 1955	0.0	0.0	0.0	0.0	0.0	0.0	0.0
WIN 1955	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SPR 1956	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SUM 1956	0.0	0.0	0.0	0.0	0.0	0.0	0.0
WIN 1956	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SPR 1957	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SUM 1957	0.0	0.0	0.0	0.0	0.0	0.0	0.0
WIN 1957	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SPR 1958	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SUM 1958	0.0	0.0	0.0	0.0	0.0	0.0	0.0
WIN 1958	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SPR 1959	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SUM 1959	0.0	0.0	0.0	0.0	0.0	0.0	0.0
WIN 1959	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SPR 1960	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SUM 1960	0.0	0.0	0.0	0.0	0.0	0.0	0.0
WIN 1960	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SPR 1961	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SUM 1961	0.0	0.0	0.0	0.0	0.0	0.0	0.0
WIN 1961	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SPR 1962	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SUM 1962	0.0	0.0	0.0	0.0	0.0	0.0	0.0
WIN 1962	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SPR 1963	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SUM 1963	0.0	0.0	0.0	0.0	0.0	0.0	0.0
WIN 1963	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SPR 1964	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SUM 1964	0.0	0.0	0.0	0.0	0.0	0.0	0.0
WIN 1964	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SPR 1965	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SUM 1965	0.0	0.0	0.0	0.0	0.0	0.0	0.0
WIN 1965	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SPR 1966	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SUM 1966	0.0	0.0	0.0	0.0	0.0	0.0	0.0
WIN 1966	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SPR 1967	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SUM 1967	0.0	0.0	0.0	0.0	0.0	0.0	0.0
WIN 1967	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SPR 1968	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SUM 1968	0.0	0.0	0.0	0.0	0.0	0.0	0.0
WIN 1968	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SPR 1969	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SUM 1969	0.0	0.0	0.0	0.0	0.0	0.0	0.0
WIN 1969	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SPR 1970	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SUM 1970	0.0	0.0	0.0	0.0	0.0	0.0	0.0
WIN 1970	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SPR 1971	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SUM 1971	0.0	0.0	0.0	0.0	0.0	0.0	0.0
WIN 1971	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SPR 1972	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SUM 1972	0.0	0.0	0.0	0.0	0.0	0.0	0.0
WIN 1972	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SPR 1973	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SUM 1973	0.0	0.0	0.0	0.0	0.0	0.0	0.0
WIN 1973	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SPR 1974	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SUM 1974	0.0	0.0	0.0	0.0	0.0	0.0	0.0
WIN 1974	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SPR 1975	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SUM 1975	0.0	0.0	0.0	0.0	0.0	0.0	0.0

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TRANSFER NAME:

SEASON

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TO CELL

FROM1 CELL

FROM2 CELL

FROM3 CELL

36-7699 5/2/1977

10.0 AFA

ROW COLUMN

82

82

73

65

0.0 AFA

TRIMESTER OF ACTIVITY	TO WELL Projected Use AF/TRIMESTER	FROM1 WELL		FROM2 WELL		FROM3 WELL	
		With Transfer AF/TRIMESTER	Without Transfer AF/TRIMESTER	With Transfer AF/TRIMESTER	Without Transfer AF/TRIMESTER	With Transfer AF/TRIMESTER	Without Transfer AF/TRIMESTER
WIN 1975	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SPR 1976	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SUM 1976	0.0	0.0	0.0	0.0	0.0	0.0	0.0
WIN 1976	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SPR 1977	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SUM 1977	0.0	3.3	3.3	0.0	0.0	0.0	0.0
WIN 1977	0.0	3.3	3.3	0.0	0.0	0.0	0.0
SPR 1978	0.0	3.3	3.3	0.0	0.0	0.0	0.0
SUM 1978	0.0	3.3	3.3	0.0	0.0	0.0	0.0
WIN 1978	0.0	3.3	3.3	0.0	0.0	0.0	0.0
SPR 1979	0.0	3.3	3.3	0.0	0.0	0.0	0.0
SUM 1979	0.0	3.3	3.3	0.0	0.0	0.0	0.0
WIN 1979	0.0	3.3	3.3	0.0	0.0	0.0	0.0
SPR 1980	0.0	3.3	3.3	0.0	0.0	0.0	0.0
SUM 1980	0.0	3.3	3.3	0.0	0.0	0.0	0.0
WIN 1980	0.0	3.3	3.3	0.0	0.0	0.0	0.0
SPR 1981	0.0	3.3	3.3	0.0	0.0	0.0	0.0
SUM 1981	0.0	3.3	3.3	0.0	0.0	0.0	0.0
WIN 1981	0.0	3.3	3.3	0.0	0.0	0.0	0.0
SPR 1982	0.0	3.3	3.3	0.0	0.0	0.0	0.0
SUM 1982	0.0	3.3	3.3	0.0	0.0	0.0	0.0
WIN 1982	0.0	3.3	3.3	0.0	0.0	0.0	0.0
SPR 1983	0.0	3.3	3.3	0.0	0.0	0.0	0.0
SUM 1983	0.0	3.3	3.3	0.0	0.0	0.0	0.0
WIN 1983	0.0	3.3	3.3	0.0	0.0	0.0	0.0
SPR 1984	0.0	3.3	3.3	0.0	0.0	0.0	0.0
SUM 1984	0.0	3.3	3.3	0.0	0.0	0.0	0.0
WIN 1984	0.0	3.3	3.3	0.0	0.0	0.0	0.0
SPR 1985	0.0	3.3	3.3	0.0	0.0	0.0	0.0
SUM 1985	0.0	3.3	3.3	0.0	0.0	0.0	0.0
WIN 1985	0.0	3.3	3.3	0.0	0.0	0.0	0.0
SPR 1986	0.0	3.3	3.3	0.0	0.0	0.0	0.0
SUM 1986	0.0	3.3	3.3	0.0	0.0	0.0	0.0
WIN 1986	0.0	3.3	3.3	0.0	0.0	0.0	0.0
SPR 1987	0.0	3.3	3.3	0.0	0.0	0.0	0.0
SUM 1987	0.0	3.3	3.3	0.0	0.0	0.0	0.0
WIN 1987	0.0	3.3	3.3	0.0	0.0	0.0	0.0
SPR 1988	0.0	3.3	3.3	0.0	0.0	0.0	0.0
SUM 1988	0.0	3.3	3.3	0.0	0.0	0.0	0.0
WIN 1988	0.0	3.3	3.3	0.0	0.0	0.0	0.0
SPR 1989	0.0	3.3	3.3	0.0	0.0	0.0	0.0
SUM 1989	0.0	3.3	3.3	0.0	0.0	0.0	0.0
WIN 1989	0.0	3.3	3.3	0.0	0.0	0.0	0.0
SPR 1990	0.0	3.3	3.3	0.0	0.0	0.0	0.0
SUM 1990	0.0	3.3	3.3	0.0	0.0	0.0	0.0
WIN 1990	0.0	3.3	3.3	0.0	0.0	0.0	0.0
SPR 1991	0.0	3.3	3.3	0.0	0.0	0.0	0.0
SUM 1991	0.0	3.3	3.3	0.0	0.0	0.0	0.0
WIN 1991	0.0	3.3	3.3	0.0	0.0	0.0	0.0
SPR 1992	0.0	3.3	3.3	0.0	0.0	0.0	0.0
SUM 1992	0.0	3.3	3.3	0.0	0.0	0.0	0.0
WIN 1992	0.0	3.3	3.3	0.0	0.0	0.0	0.0
SPR 1993	0.0	3.3	3.3	0.0	0.0	0.0	0.0
SUM 1993	0.0	3.3	3.3	0.0	0.0	0.0	0.0
WIN 1993	0.0	3.3	3.3	0.0	0.0	0.0	0.0
SPR 1994	0.0	3.3	3.3	0.0	0.0	0.0	0.0
SUM 1994	0.0	3.3	3.3	0.0	0.0	0.0	0.0
WIN 1994	0.0	3.3	3.3	0.0	0.0	0.0	0.0
SPR 1995	0.0	3.3	3.3	0.0	0.0	0.0	0.0
SUM 1995	0.0	3.3	3.3	0.0	0.0	0.0	0.0
WIN 1995	0.0	3.3	3.3	0.0	0.0	0.0	0.0
SPR 1996	0.0	3.3	3.3	0.0	0.0	0.0	0.0
SUM 1996	0.0	3.3	3.3	0.0	0.0	0.0	0.0
WIN 1996	0.0	3.3	3.3	0.0	0.0	0.0	0.0
SPR 1997	0.0	3.3	3.3	0.0	0.0	0.0	0.0
SUM 1997	0.0	3.3	3.3	0.0	0.0	0.0	0.0
WIN 1997	0.0	3.3	3.3	0.0	0.0	0.0	0.0
SPR 1998	0.0	3.3	3.3	0.0	0.0	0.0	0.0
SUM 1998	0.0	3.3	3.3	0.0	0.0	0.0	0.0
WIN 1998	0.0	3.3	3.3	0.0	0.0	0.0	0.0
SPR 1999	0.0	3.3	3.3	0.0	0.0	0.0	0.0
SUM 1999	0.0	3.3	3.3	0.0	0.0	0.0	0.0
WIN 1999	0.0	3.3	3.3	0.0	0.0	0.0	0.0
SPR 2000	0.0	3.3	3.3	0.0	0.0	0.0	0.0
SUM 2000	0.0	3.3	3.3	0.0	0.0	0.0	0.0

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SEASON

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	'TO' CELL	'FROM1' CELL	'FROM2' CELL	'FROM3' CELL
ROW	82	82		
COLUMN	73	65		

36-7699 5/2/1977

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0.0 AFA

TRIMESTER OF ACTIVITY	TO WELL Protected Use AF/TRIMESTER	FROM1 WELL		FROM2 WELL		FROM3 WELL	
		With Transfer AF/TRIMESTER	Without Transfer AF/TRIMESTER	With Transfer AF/TRIMESTER	Without Transfer AF/TRIMESTER	With Transfer AF/TRIMESTER	Without Transfer AF/TRIMESTER
WIN 2000	0.0	3.3	3.3	0.0	0.0	0.0	0.0
SPR 2001	0.0	3.3	3.3	0.0	0.0	0.0	0.0
SUM 2001	0.0	3.3	3.3	0.0	0.0	0.0	0.0
WIN 2001	0.0	3.3	3.3	0.0	0.0	0.0	0.0
SPR 2002	0.0	3.3	3.3	0.0	0.0	0.0	0.0
SUM 2002	0.0	3.3	3.3	0.0	0.0	0.0	0.0
WIN 2002	0.0	3.3	3.3	0.0	0.0	0.0	0.0
SPR 2003	0.0	3.3	3.3	0.0	0.0	0.0	0.0
SUM 2003	0.0	3.3	3.3	0.0	0.0	0.0	0.0
WIN 2003	0.0	3.3	3.3	0.0	0.0	0.0	0.0
SPR 2004	0.0	3.3	3.3	0.0	0.0	0.0	0.0
SUM 2004	0.0	3.3	3.3	0.0	0.0	0.0	0.0
WIN 2004	0.0	3.3	3.3	0.0	0.0	0.0	0.0
SPR 2005	0.0	3.3	3.3	0.0	0.0	0.0	0.0
SUM 2005	0.0	3.3	3.3	0.0	0.0	0.0	0.0
WIN 2005	0.0	3.3	3.3	0.0	0.0	0.0	0.0
SPR 2006	0.0	3.3	3.3	0.0	0.0	0.0	0.0
SUM 2006	0.0	3.3	3.3	0.0	0.0	0.0	0.0
WIN 2006	0.0	3.3	3.3	0.0	0.0	0.0	0.0
SPR 2007	0.0	3.3	3.3	0.0	0.0	0.0	0.0
SUM 2007	0.0	3.3	3.3	0.0	0.0	0.0	0.0
WIN 2007	0.0	3.3	3.3	0.0	0.0	0.0	0.0
SPR 2008	0.0	3.3	3.3	0.0	0.0	0.0	0.0
SUM 2008	0.0	3.3	3.3	0.0	0.0	0.0	0.0
WIN 2008	0.0	3.3	3.3	0.0	0.0	0.0	0.0
SPR 2009	0.0	3.3	3.3	0.0	0.0	0.0	0.0
SUM 2009	0.0	3.3	3.3	0.0	0.0	0.0	0.0
WIN 2009	0.0	3.3	3.3	0.0	0.0	0.0	0.0
SPR 2010	0.0	3.3	3.3	0.0	0.0	0.0	0.0
SUM 2010	0.0	3.3	3.3	0.0	0.0	0.0	0.0
WIN 2010	0.0	0.0	3.3	0.0	0.0	0.0	0.0
SPR 2011	0.0	0.0	3.3	0.0	0.0	0.0	0.0
SUM 2011	0.0	0.0	3.3	0.0	0.0	0.0	0.0
WIN 2011	0.0	0.0	3.3	0.0	0.0	0.0	0.0
SPR 2012	0.0	0.0	3.3	0.0	0.0	0.0	0.0
SUM 2012	0.0	0.0	3.3	0.0	0.0	0.0	0.0
WIN 2012	0.0	0.0	3.3	0.0	0.0	0.0	0.0
SPR 2013	3.3	0.0	3.3	0.0	0.0	0.0	0.0
SUM 2013	3.3	0.0	3.3	0.0	0.0	0.0	0.0
WIN 2013	3.3	0.0	3.3	0.0	0.0	0.0	0.0
SPR 2014	3.3	0.0	3.3	0.0	0.0	0.0	0.0
SUM 2014	3.3	0.0	3.3	0.0	0.0	0.0	0.0
WIN 2014	3.3	0.0	3.3	0.0	0.0	0.0	0.0
SPR 2015	3.3	0.0	3.3	0.0	0.0	0.0	0.0
SUM 2015	3.3	0.0	3.3	0.0	0.0	0.0	0.0
WIN 2015	3.3	0.0	3.3	0.0	0.0	0.0	0.0
SPR 2016	3.3	0.0	3.3	0.0	0.0	0.0	0.0
SUM 2016	3.3	0.0	3.3	0.0	0.0	0.0	0.0
WIN 2016	3.3	0.0	3.3	0.0	0.0	0.0	0.0
SPR 2017	3.3	0.0	3.3	0.0	0.0	0.0	0.0
SUM 2017	3.3	0.0	3.3	0.0	0.0	0.0	0.0
WIN 2017	3.3	0.0	3.3	0.0	0.0	0.0	0.0
SPR 2018	3.3	0.0	3.3	0.0	0.0	0.0	0.0
SUM 2018	3.3	0.0	3.3	0.0	0.0	0.0	0.0
WIN 2018	3.3	0.0	3.3	0.0	0.0	0.0	0.0
SPR 2019	3.3	0.0	3.3	0.0	0.0	0.0	0.0
SUM 2019	3.3	0.0	3.3	0.0	0.0	0.0	0.0
WIN 2019	3.3	0.0	3.3	0.0	0.0	0.0	0.0
SPR 2020	3.3	0.0	3.3	0.0	0.0	0.0	0.0
SUM 2020	3.3	0.0	3.3	0.0	0.0	0.0	0.0
WIN 2020	3.3	0.0	3.3	0.0	0.0	0.0	0.0
SPR 2021	3.3	0.0	3.3	0.0	0.0	0.0	0.0
SUM 2021	3.3	0.0	3.3	0.0	0.0	0.0	0.0
WIN 2021	3.3	0.0	3.3	0.0	0.0	0.0	0.0
SPR 2022	3.3	0.0	3.3	0.0	0.0	0.0	0.0
SUM 2022	3.3	0.0	3.3	0.0	0.0	0.0	0.0
WIN 2022	3.3	0.0	3.3	0.0	0.0	0.0	0.0
SPR 2023	3.3	0.0	3.3	0.0	0.0	0.0	0.0
SUM 2023	3.3	0.0	3.3	0.0	0.0	0.0	0.0
WIN 2023	3.3	0.0	3.3	0.0	0.0	0.0	0.0
SPR 2024	3.3	0.0	3.3	0.0	0.0	0.0	0.0
SUM 2024	3.3	0.0	3.3	0.0	0.0	0.0	0.0
WIN 2024	3.3	0.0	3.3	0.0	0.0	0.0	0.0
SPR 2025	3.3	0.0	3.3	0.0	0.0	0.0	0.0
SUM 2025	3.3	0.0	3.3	0.0	0.0	0.0	0.0

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TRANSFER NO:

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	'TO' CELL	'FROM1' CELL	'FROM2' CELL	'FROM3' CELL
ROW	82	82		
COLUMN	73	65		

36-7699 5/2/1977

10.0 AFA
0.0 AFA

TRIMESTER OF ACTIVITY	TO WELL Projected Use AF/TRIMESTER	FROM1 WELL		FROM2 WELL		FROM3 WELL	
		With Transfer AF/TRIMESTER	Without Transfer AF/TRIMESTER	With Transfer AF/TRIMESTER	Without Transfer AF/TRIMESTER	With Transfer AF/TRIMESTER	Without Transfer AF/TRIMESTER
WIN 2025	3.3	0.0	3.3	0.0	0.0	0.0	0.0
SPR 2026	3.3	0.0	3.3	0.0	0.0	0.0	0.0
SUM 2026	3.3	0.0	3.3	0.0	0.0	0.0	0.0
WIN 2026	3.3	0.0	3.3	0.0	0.0	0.0	0.0
SPR 2027	3.3	0.0	3.3	0.0	0.0	0.0	0.0
SUM 2027	3.3	0.0	3.3	0.0	0.0	0.0	0.0
WIN 2027	3.3	0.0	3.3	0.0	0.0	0.0	0.0
SPR 2028	3.3	0.0	3.3	0.0	0.0	0.0	0.0
SUM 2028	3.3	0.0	3.3	0.0	0.0	0.0	0.0
WIN 2028	3.3	0.0	3.3	0.0	0.0	0.0	0.0
SPR 2029	3.3	0.0	3.3	0.0	0.0	0.0	0.0
SUM 2029	3.3	0.0	3.3	0.0	0.0	0.0	0.0
WIN 2029	3.3	0.0	3.3	0.0	0.0	0.0	0.0
SPR 2030	3.3	0.0	3.3	0.0	0.0	0.0	0.0
SUM 2030	3.3	0.0	3.3	0.0	0.0	0.0	0.0
WIN 2030	3.3	0.0	3.3	0.0	0.0	0.0	0.0
SPR 2031	3.3	0.0	3.3	0.0	0.0	0.0	0.0
SUM 2031	3.3	0.0	3.3	0.0	0.0	0.0	0.0
WIN 2031	3.3	0.0	3.3	0.0	0.0	0.0	0.0
SPR 2032	3.3	0.0	3.3	0.0	0.0	0.0	0.0
SUM 2032	3.3	0.0	3.3	0.0	0.0	0.0	0.0
WIN 2032	3.3	0.0	3.3	0.0	0.0	0.0	0.0
SPR 2033	3.3	0.0	3.3	0.0	0.0	0.0	0.0
SUM 2033	3.3	0.0	3.3	0.0	0.0	0.0	0.0
WIN 2033	3.3	0.0	3.3	0.0	0.0	0.0	0.0
SPR 2034	3.3	0.0	3.3	0.0	0.0	0.0	0.0
SUM 2034	3.3	0.0	3.3	0.0	0.0	0.0	0.0
WIN 2034	3.3	0.0	3.3	0.0	0.0	0.0	0.0
SPR 2035	3.3	0.0	3.3	0.0	0.0	0.0	0.0
SUM 2035	3.3	0.0	3.3	0.0	0.0	0.0	0.0
WIN 2035	3.3	0.0	3.3	0.0	0.0	0.0	0.0
SPR 2036	3.3	0.0	3.3	0.0	0.0	0.0	0.0
SUM 2036	3.3	0.0	3.3	0.0	0.0	0.0	0.0
WIN 2036	3.3	0.0	3.3	0.0	0.0	0.0	0.0
SPR 2037	3.3	0.0	3.3	0.0	0.0	0.0	0.0
SUM 2037	3.3	0.0	3.3	0.0	0.0	0.0	0.0
WIN 2037	3.3	0.0	3.3	0.0	0.0	0.0	0.0
SPR 2038	3.3	0.0	3.3	0.0	0.0	0.0	0.0
SUM 2038	3.3	0.0	3.3	0.0	0.0	0.0	0.0
WIN 2038	3.3	0.0	3.3	0.0	0.0	0.0	0.0
SPR 2039	3.3	0.0	3.3	0.0	0.0	0.0	0.0
SUM 2039	3.3	0.0	3.3	0.0	0.0	0.0	0.0
WIN 2039	3.3	0.0	3.3	0.0	0.0	0.0	0.0
SPR 2040	3.3	0.0	3.3	0.0	0.0	0.0	0.0
SUM 2040	3.3	0.0	3.3	0.0	0.0	0.0	0.0
WIN 2040	3.3	0.0	3.3	0.0	0.0	0.0	0.0
SPR 2041	3.3	0.0	3.3	0.0	0.0	0.0	0.0
SUM 2041	3.3	0.0	3.3	0.0	0.0	0.0	0.0
WIN 2041	3.3	0.0	3.3	0.0	0.0	0.0	0.0
SPR 2042	3.3	0.0	3.3	0.0	0.0	0.0	0.0
SUM 2042	3.3	0.0	3.3	0.0	0.0	0.0	0.0
WIN 2042	3.3	0.0	3.3	0.0	0.0	0.0	0.0
SPR 2043	3.3	0.0	3.3	0.0	0.0	0.0	0.0
SUM 2043	3.3	0.0	3.3	0.0	0.0	0.0	0.0
WIN 2043	3.3	0.0	3.3	0.0	0.0	0.0	0.0
SPR 2044	3.3	0.0	3.3	0.0	0.0	0.0	0.0
SUM 2044	3.3	0.0	3.3	0.0	0.0	0.0	0.0
WIN 2044	3.3	0.0	3.3	0.0	0.0	0.0	0.0
SPR 2045	3.3	0.0	3.3	0.0	0.0	0.0	0.0
SUM 2045	3.3	0.0	3.3	0.0	0.0	0.0	0.0
WIN 2045	3.3	0.0	3.3	0.0	0.0	0.0	0.0
SPR 2046	3.3	0.0	3.3	0.0	0.0	0.0	0.0
SUM 2046	3.3	0.0	3.3	0.0	0.0	0.0	0.0
WIN 2046	3.3	0.0	3.3	0.0	0.0	0.0	0.0
SPR 2047	3.3	0.0	3.3	0.0	0.0	0.0	0.0
SUM 2047	3.3	0.0	3.3	0.0	0.0	0.0	0.0
WIN 2047	3.3	0.0	3.3	0.0	0.0	0.0	0.0
SPR 2048	3.3	0.0	3.3	0.0	0.0	0.0	0.0
SUM 2048	3.3	0.0	3.3	0.0	0.0	0.0	0.0
WIN 2048	3.3	0.0	3.3	0.0	0.0	0.0	0.0
SPR 2049	3.3	0.0	3.3	0.0	0.0	0.0	0.0
SUM 2049	3.3	0.0	3.3	0.0	0.0	0.0	0.0

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ENTER STARTING DATE FOR SIMULATION. THEN PUSH "UPDATE DATES" BUTTON

YEAR 1950
SEASON

TRANSFER NO:

TRANSFER NAME:

ENTER CELL LOCATIONS:

	'TO' CELL	'FROM1' CELL	'FROM2' CELL	'FROM3' CELL
ROW	82	78		
COLUMN	73	74		

36-2668 11/18/1966
36-2467 1/24/1961

34.0 AFA
28.4 AFA

TRIMESTER OF ACTIVITY	TO WELL Protected Use AF/TRIMESTER	FROM1 WELL		FROM2 WELL		FROM3 WELL	
		With Transfer AF/TRIMESTER	Without Transfer AF/TRIMESTER	With Transfer AF/TRIMESTER	Without Transfer AF/TRIMESTER	With Transfer AF/TRIMESTER	Without Transfer AF/TRIMESTER
WIN 1950	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SPR 1951	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SUM 1951	0.0	0.0	0.0	0.0	0.0	0.0	0.0
WIN 1951	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SPR 1952	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SUM 1952	0.0	0.0	0.0	0.0	0.0	0.0	0.0
WIN 1952	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SPR 1953	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SUM 1953	0.0	0.0	0.0	0.0	0.0	0.0	0.0
WIN 1953	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SPR 1954	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SUM 1954	0.0	0.0	0.0	0.0	0.0	0.0	0.0
WIN 1954	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SPR 1955	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SUM 1955	0.0	0.0	0.0	0.0	0.0	0.0	0.0
WIN 1955	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SPR 1956	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SUM 1956	0.0	0.0	0.0	0.0	0.0	0.0	0.0
WIN 1956	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SPR 1957	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SUM 1957	0.0	0.0	0.0	0.0	0.0	0.0	0.0
WIN 1957	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SPR 1958	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SUM 1958	0.0	0.0	0.0	0.0	0.0	0.0	0.0
WIN 1958	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SPR 1959	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SUM 1959	0.0	0.0	0.0	0.0	0.0	0.0	0.0
WIN 1959	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SPR 1960	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SUM 1960	0.0	0.0	0.0	0.0	0.0	0.0	0.0
WIN 1960	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SPR 1961	0.0	9.5	9.5	0.0	0.0	0.0	0.0
SUM 1961	0.0	9.5	9.5	0.0	0.0	0.0	0.0
WIN 1961	0.0	9.5	9.5	0.0	0.0	0.0	0.0
SPR 1962	0.0	9.5	9.5	0.0	0.0	0.0	0.0
SUM 1962	0.0	9.5	9.5	0.0	0.0	0.0	0.0
WIN 1962	0.0	9.5	9.5	0.0	0.0	0.0	0.0
SPR 1963	0.0	9.5	9.5	0.0	0.0	0.0	0.0
SUM 1963	0.0	9.5	9.5	0.0	0.0	0.0	0.0
WIN 1963	0.0	9.5	9.5	0.0	0.0	0.0	0.0
SPR 1964	0.0	9.5	9.5	0.0	0.0	0.0	0.0
SUM 1964	0.0	9.5	9.5	0.0	0.0	0.0	0.0
WIN 1964	0.0	9.5	9.5	0.0	0.0	0.0	0.0
SPR 1965	0.0	9.5	9.5	0.0	0.0	0.0	0.0
SUM 1965	0.0	9.5	9.5	0.0	0.0	0.0	0.0
WIN 1965	0.0	9.5	9.5	0.0	0.0	0.0	0.0
SPR 1966	0.0	9.5	9.5	0.0	0.0	0.0	0.0
SUM 1966	0.0	9.5	9.5	0.0	0.0	0.0	0.0
WIN 1966	0.0	20.8	20.8	0.0	0.0	0.0	0.0
SPR 1967	0.0	20.8	20.8	0.0	0.0	0.0	0.0
SUM 1967	0.0	20.8	20.8	0.0	0.0	0.0	0.0
WIN 1967	0.0	20.8	20.8	0.0	0.0	0.0	0.0
SPR 1968	0.0	20.8	20.8	0.0	0.0	0.0	0.0
SUM 1968	0.0	20.8	20.8	0.0	0.0	0.0	0.0
WIN 1968	0.0	20.8	20.8	0.0	0.0	0.0	0.0
SPR 1969	0.0	20.8	20.8	0.0	0.0	0.0	0.0
SUM 1969	0.0	20.8	20.8	0.0	0.0	0.0	0.0
WIN 1969	0.0	20.8	20.8	0.0	0.0	0.0	0.0
SPR 1970	0.0	20.8	20.8	0.0	0.0	0.0	0.0
SUM 1970	0.0	20.8	20.8	0.0	0.0	0.0	0.0
WIN 1970	0.0	20.8	20.8	0.0	0.0	0.0	0.0
SPR 1971	0.0	20.8	20.8	0.0	0.0	0.0	0.0
SUM 1971	0.0	20.8	20.8	0.0	0.0	0.0	0.0
WIN 1971	0.0	20.8	20.8	0.0	0.0	0.0	0.0
SPR 1972	0.0	20.8	20.8	0.0	0.0	0.0	0.0
SUM 1972	0.0	20.8	20.8	0.0	0.0	0.0	0.0
WIN 1972	0.0	20.8	20.8	0.0	0.0	0.0	0.0
SPR 1973	0.0	20.8	20.8	0.0	0.0	0.0	0.0
SUM 1973	0.0	20.8	20.8	0.0	0.0	0.0	0.0
WIN 1973	0.0	20.8	20.8	0.0	0.0	0.0	0.0
SPR 1974	0.0	20.8	20.8	0.0	0.0	0.0	0.0
SUM 1974	0.0	20.8	20.8	0.0	0.0	0.0	0.0
WIN 1974	0.0	20.8	20.8	0.0	0.0	0.0	0.0
SPR 1975	0.0	20.8	20.8	0.0	0.0	0.0	0.0
SUM 1975	0.0	20.8	20.8	0.0	0.0	0.0	0.0

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TRIMESTER OF ACTIVITY	TO WELL Protected Use AF/TRIMESTER	FROM1 WELL		FROM2 WELL		FROM3 WELL	
		With Transfer AF/TRIMESTER	Without Transfer AF/TRIMESTER	With Transfer AF/TRIMESTER	Without Transfer AF/TRIMESTER	With Transfer AF/TRIMESTER	Without Transfer AF/TRIMESTER
WIN 1975	0.0	20.8	20.8	0.0	0.0	0.0	0.0
SPR 1976	0.0	20.8	20.8	0.0	0.0	0.0	0.0
SUM 1976	0.0	20.8	20.8	0.0	0.0	0.0	0.0
WIN 1976	0.0	20.8	20.8	0.0	0.0	0.0	0.0
SPR 1977	0.0	20.8	20.8	0.0	0.0	0.0	0.0
SUM 1977	0.0	20.8	20.8	0.0	0.0	0.0	0.0
WIN 1977	0.0	20.8	20.8	0.0	0.0	0.0	0.0
SPR 1978	0.0	20.8	20.8	0.0	0.0	0.0	0.0
SUM 1978	0.0	20.8	20.8	0.0	0.0	0.0	0.0
WIN 1978	0.0	20.8	20.8	0.0	0.0	0.0	0.0
SPR 1979	0.0	20.8	20.8	0.0	0.0	0.0	0.0
SUM 1979	0.0	20.8	20.8	0.0	0.0	0.0	0.0
WIN 1979	0.0	20.8	20.8	0.0	0.0	0.0	0.0
SPR 1980	0.0	20.8	20.8	0.0	0.0	0.0	0.0
SUM 1980	0.0	20.8	20.8	0.0	0.0	0.0	0.0
WIN 1980	0.0	20.8	20.8	0.0	0.0	0.0	0.0
SPR 1981	0.0	20.8	20.8	0.0	0.0	0.0	0.0
SUM 1981	0.0	20.8	20.8	0.0	0.0	0.0	0.0
WIN 1981	0.0	20.8	20.8	0.0	0.0	0.0	0.0
SPR 1982	0.0	20.8	20.8	0.0	0.0	0.0	0.0
SUM 1982	0.0	20.8	20.8	0.0	0.0	0.0	0.0
WIN 1982	0.0	20.8	20.8	0.0	0.0	0.0	0.0
SPR 1983	0.0	20.8	20.8	0.0	0.0	0.0	0.0
SUM 1983	0.0	20.8	20.8	0.0	0.0	0.0	0.0
WIN 1983	0.0	20.8	20.8	0.0	0.0	0.0	0.0
SPR 1984	0.0	20.8	20.8	0.0	0.0	0.0	0.0
SUM 1984	0.0	20.8	20.8	0.0	0.0	0.0	0.0
WIN 1984	0.0	20.8	20.8	0.0	0.0	0.0	0.0
SPR 1985	0.0	20.8	20.8	0.0	0.0	0.0	0.0
SUM 1985	0.0	20.8	20.8	0.0	0.0	0.0	0.0
WIN 1985	0.0	20.8	20.8	0.0	0.0	0.0	0.0
SPR 1986	0.0	20.8	20.8	0.0	0.0	0.0	0.0
SUM 1986	0.0	20.8	20.8	0.0	0.0	0.0	0.0
WIN 1986	0.0	20.8	20.8	0.0	0.0	0.0	0.0
SPR 1987	0.0	20.8	20.8	0.0	0.0	0.0	0.0
SUM 1987	0.0	20.8	20.8	0.0	0.0	0.0	0.0
WIN 1987	0.0	20.8	20.8	0.0	0.0	0.0	0.0
SPR 1988	0.0	20.8	20.8	0.0	0.0	0.0	0.0
SUM 1988	0.0	20.8	20.8	0.0	0.0	0.0	0.0
WIN 1988	0.0	20.8	20.8	0.0	0.0	0.0	0.0
SPR 1989	0.0	20.8	20.8	0.0	0.0	0.0	0.0
SUM 1989	0.0	20.8	20.8	0.0	0.0	0.0	0.0
WIN 1989	0.0	20.8	20.8	0.0	0.0	0.0	0.0
SPR 1990	0.0	20.8	20.8	0.0	0.0	0.0	0.0
SUM 1990	0.0	20.8	20.8	0.0	0.0	0.0	0.0
WIN 1990	0.0	20.8	20.8	0.0	0.0	0.0	0.0
SPR 1991	0.0	20.8	20.8	0.0	0.0	0.0	0.0
SUM 1991	0.0	20.8	20.8	0.0	0.0	0.0	0.0
WIN 1991	0.0	20.8	20.8	0.0	0.0	0.0	0.0
SPR 1992	0.0	20.8	20.8	0.0	0.0	0.0	0.0
SUM 1992	0.0	20.8	20.8	0.0	0.0	0.0	0.0
WIN 1992	0.0	20.8	20.8	0.0	0.0	0.0	0.0
SPR 1993	0.0	20.8	20.8	0.0	0.0	0.0	0.0
SUM 1993	0.0	20.8	20.8	0.0	0.0	0.0	0.0
WIN 1993	0.0	20.8	20.8	0.0	0.0	0.0	0.0
SPR 1994	0.0	20.8	20.8	0.0	0.0	0.0	0.0
SUM 1994	0.0	20.8	20.8	0.0	0.0	0.0	0.0
WIN 1994	0.0	20.8	20.8	0.0	0.0	0.0	0.0
SPR 1995	0.0	20.8	20.8	0.0	0.0	0.0	0.0
SUM 1995	0.0	20.8	20.8	0.0	0.0	0.0	0.0
WIN 1995	0.0	20.8	20.8	0.0	0.0	0.0	0.0
SPR 1996	0.0	20.8	20.8	0.0	0.0	0.0	0.0
SUM 1996	0.0	20.8	20.8	0.0	0.0	0.0	0.0
WIN 1996	0.0	20.8	20.8	0.0	0.0	0.0	0.0
SPR 1997	0.0	20.8	20.8	0.0	0.0	0.0	0.0
SUM 1997	0.0	20.8	20.8	0.0	0.0	0.0	0.0
WIN 1997	0.0	20.8	20.8	0.0	0.0	0.0	0.0
SPR 1998	0.0	20.8	20.8	0.0	0.0	0.0	0.0
SUM 1998	0.0	20.8	20.8	0.0	0.0	0.0	0.0
WIN 1998	0.0	20.8	20.8	0.0	0.0	0.0	0.0
SPR 1999	0.0	20.8	20.8	0.0	0.0	0.0	0.0
SUM 1999	0.0	20.8	20.8	0.0	0.0	0.0	0.0
WIN 1999	0.0	20.8	20.8	0.0	0.0	0.0	0.0
SPR 2000	0.0	20.8	20.8	0.0	0.0	0.0	0.0
SUM 2000	0.0	20.8	20.8	0.0	0.0	0.0	0.0

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28.4 AFA

TRIMESTER OF ACTIVITY	TO WELL Projected Use AF/TRIMESTER	FROM1 WELL		FROM2 WELL		FROM3 WELL	
		With Transfer AF/TRIMESTER	Without Transfer AF/TRIMESTER	With Transfer AF/TRIMESTER	Without Transfer AF/TRIMESTER	With Transfer AF/TRIMESTER	Without Transfer AF/TRIMESTER
WIN 2000	0.0	20.8	20.8	0.0	0.0	0.0	0.0
SPR 2001	0.0	20.8	20.8	0.0	0.0	0.0	0.0
SUM 2001	0.0	20.8	20.8	0.0	0.0	0.0	0.0
WIN 2001	0.0	20.8	20.8	0.0	0.0	0.0	0.0
SPR 2002	0.0	20.8	20.8	0.0	0.0	0.0	0.0
SUM 2002	0.0	20.8	20.8	0.0	0.0	0.0	0.0
WIN 2002	0.0	20.8	20.8	0.0	0.0	0.0	0.0
SPR 2003	0.0	20.8	20.8	0.0	0.0	0.0	0.0
SUM 2003	0.0	20.8	20.8	0.0	0.0	0.0	0.0
WIN 2003	0.0	20.8	20.8	0.0	0.0	0.0	0.0
SPR 2004	0.0	20.8	20.8	0.0	0.0	0.0	0.0
SUM 2004	0.0	20.8	20.8	0.0	0.0	0.0	0.0
WIN 2004	0.0	20.8	20.8	0.0	0.0	0.0	0.0
SPR 2005	0.0	20.8	20.8	0.0	0.0	0.0	0.0
SUM 2005	0.0	20.8	20.8	0.0	0.0	0.0	0.0
WIN 2005	0.0	20.8	20.8	0.0	0.0	0.0	0.0
SPR 2006	0.0	20.8	20.8	0.0	0.0	0.0	0.0
SUM 2006	0.0	20.8	20.8	0.0	0.0	0.0	0.0
WIN 2006	0.0	20.8	20.8	0.0	0.0	0.0	0.0
SPR 2007	0.0	20.8	20.8	0.0	0.0	0.0	0.0
SUM 2007	0.0	20.8	20.8	0.0	0.0	0.0	0.0
WIN 2007	0.0	20.8	20.8	0.0	0.0	0.0	0.0
SPR 2008	0.0	20.8	20.8	0.0	0.0	0.0	0.0
SUM 2008	0.0	20.8	20.8	0.0	0.0	0.0	0.0
WIN 2008	0.0	20.8	20.8	0.0	0.0	0.0	0.0
SPR 2009	0.0	20.8	20.8	0.0	0.0	0.0	0.0
SUM 2009	0.0	20.8	20.8	0.0	0.0	0.0	0.0
WIN 2009	0.0	20.8	20.8	0.0	0.0	0.0	0.0
SPR 2010	0.0	20.8	20.8	0.0	0.0	0.0	0.0
SUM 2010	0.0	20.8	20.8	0.0	0.0	0.0	0.0
WIN 2010	0.0	0.0	20.8	0.0	0.0	0.0	0.0
SPR 2011	0.0	0.0	20.8	0.0	0.0	0.0	0.0
SUM 2011	0.0	0.0	20.8	0.0	0.0	0.0	0.0
WIN 2011	0.0	0.0	20.8	0.0	0.0	0.0	0.0
SPR 2012	0.0	0.0	20.8	0.0	0.0	0.0	0.0
SUM 2012	0.0	0.0	20.8	0.0	0.0	0.0	0.0
WIN 2012	0.0	0.0	20.8	0.0	0.0	0.0	0.0
SPR 2013	20.8	0.0	20.8	0.0	0.0	0.0	0.0
SUM 2013	20.8	0.0	20.8	0.0	0.0	0.0	0.0
WIN 2013	20.8	0.0	20.8	0.0	0.0	0.0	0.0
SPR 2014	20.8	0.0	20.8	0.0	0.0	0.0	0.0
SUM 2014	20.8	0.0	20.8	0.0	0.0	0.0	0.0
WIN 2014	20.8	0.0	20.8	0.0	0.0	0.0	0.0
SPR 2015	20.8	0.0	20.8	0.0	0.0	0.0	0.0
SUM 2015	20.8	0.0	20.8	0.0	0.0	0.0	0.0
WIN 2015	20.8	0.0	20.8	0.0	0.0	0.0	0.0
SPR 2016	20.8	0.0	20.8	0.0	0.0	0.0	0.0
SUM 2016	20.8	0.0	20.8	0.0	0.0	0.0	0.0
WIN 2016	20.8	0.0	20.8	0.0	0.0	0.0	0.0
SPR 2017	20.8	0.0	20.8	0.0	0.0	0.0	0.0
SUM 2017	20.8	0.0	20.8	0.0	0.0	0.0	0.0
WIN 2017	20.8	0.0	20.8	0.0	0.0	0.0	0.0
SPR 2018	20.8	0.0	20.8	0.0	0.0	0.0	0.0
SUM 2018	20.8	0.0	20.8	0.0	0.0	0.0	0.0
WIN 2018	20.8	0.0	20.8	0.0	0.0	0.0	0.0
SPR 2019	20.8	0.0	20.8	0.0	0.0	0.0	0.0
SUM 2019	20.8	0.0	20.8	0.0	0.0	0.0	0.0
WIN 2019	20.8	0.0	20.8	0.0	0.0	0.0	0.0
SPR 2020	20.8	0.0	20.8	0.0	0.0	0.0	0.0
SUM 2020	20.8	0.0	20.8	0.0	0.0	0.0	0.0
WIN 2020	20.8	0.0	20.8	0.0	0.0	0.0	0.0
SPR 2021	20.8	0.0	20.8	0.0	0.0	0.0	0.0
SUM 2021	20.8	0.0	20.8	0.0	0.0	0.0	0.0
WIN 2021	20.8	0.0	20.8	0.0	0.0	0.0	0.0
SPR 2022	20.8	0.0	20.8	0.0	0.0	0.0	0.0
SUM 2022	20.8	0.0	20.8	0.0	0.0	0.0	0.0
WIN 2022	20.8	0.0	20.8	0.0	0.0	0.0	0.0
SPR 2023	20.8	0.0	20.8	0.0	0.0	0.0	0.0
SUM 2023	20.8	0.0	20.8	0.0	0.0	0.0	0.0
WIN 2023	20.8	0.0	20.8	0.0	0.0	0.0	0.0
SPR 2024	20.8	0.0	20.8	0.0	0.0	0.0	0.0
SUM 2024	20.8	0.0	20.8	0.0	0.0	0.0	0.0
WIN 2024	20.8	0.0	20.8	0.0	0.0	0.0	0.0
SPR 2025	20.8	0.0	20.8	0.0	0.0	0.0	0.0
SUM 2025	20.8	0.0	20.8	0.0	0.0	0.0	0.0

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ENTER STARTING DATE FOR SIMULATION. THEN PUSH "UPDATE DATES" BUTTON

YEAR 1950
SEASON

TRANSFER NO:

TRANSFER NAME:

ENTER CELL LOCATIONS:

	'TO' CELL	'FROM1' CELL	'FROM2' CELL	'FROM3' CELL
ROW	82	78		
COLUMN	73	74		

36-2668 11/18/1966
36-2467 1/24/1961

34.0 AFA
28.4 AFA

TRIMESTER OF ACTIVITY	TO WELL Protected Use AF/TRIMESTER	FROM1 WELL		FROM2 WELL		FROM3 WELL	
		With Transfer AF/TRIMESTER	Without Transfer AF/TRIMESTER	With Transfer AF/TRIMESTER	Without Transfer AF/TRIMESTER	With Transfer AF/TRIMESTER	Without Transfer AF/TRIMESTER
WIN 2025	20.8	0.0	20.8	0.0	0.0	0.0	0.0
SPR 2026	20.8	0.0	20.8	0.0	0.0	0.0	0.0
SUM 2026	20.8	0.0	20.8	0.0	0.0	0.0	0.0
WIN 2026	20.8	0.0	20.8	0.0	0.0	0.0	0.0
SPR 2027	20.8	0.0	20.8	0.0	0.0	0.0	0.0
SUM 2027	20.8	0.0	20.8	0.0	0.0	0.0	0.0
WIN 2027	20.8	0.0	20.8	0.0	0.0	0.0	0.0
SPR 2028	20.8	0.0	20.8	0.0	0.0	0.0	0.0
SUM 2028	20.8	0.0	20.8	0.0	0.0	0.0	0.0
WIN 2028	20.8	0.0	20.8	0.0	0.0	0.0	0.0
SPR 2029	20.8	0.0	20.8	0.0	0.0	0.0	0.0
SUM 2029	20.8	0.0	20.8	0.0	0.0	0.0	0.0
WIN 2029	20.8	0.0	20.8	0.0	0.0	0.0	0.0
SPR 2030	20.8	0.0	20.8	0.0	0.0	0.0	0.0
SUM 2030	20.8	0.0	20.8	0.0	0.0	0.0	0.0
WIN 2030	20.8	0.0	20.8	0.0	0.0	0.0	0.0
SPR 2031	20.8	0.0	20.8	0.0	0.0	0.0	0.0
SUM 2031	20.8	0.0	20.8	0.0	0.0	0.0	0.0
WIN 2031	20.8	0.0	20.8	0.0	0.0	0.0	0.0
SPR 2032	20.8	0.0	20.8	0.0	0.0	0.0	0.0
SUM 2032	20.8	0.0	20.8	0.0	0.0	0.0	0.0
WIN 2032	20.8	0.0	20.8	0.0	0.0	0.0	0.0
SPR 2033	20.8	0.0	20.8	0.0	0.0	0.0	0.0
SUM 2033	20.8	0.0	20.8	0.0	0.0	0.0	0.0
WIN 2033	20.8	0.0	20.8	0.0	0.0	0.0	0.0
SPR 2034	20.8	0.0	20.8	0.0	0.0	0.0	0.0
SUM 2034	20.8	0.0	20.8	0.0	0.0	0.0	0.0
WIN 2034	20.8	0.0	20.8	0.0	0.0	0.0	0.0
SPR 2035	20.8	0.0	20.8	0.0	0.0	0.0	0.0
SUM 2035	20.8	0.0	20.8	0.0	0.0	0.0	0.0
WIN 2035	20.8	0.0	20.8	0.0	0.0	0.0	0.0
SPR 2036	20.8	0.0	20.8	0.0	0.0	0.0	0.0
SUM 2036	20.8	0.0	20.8	0.0	0.0	0.0	0.0
WIN 2036	20.8	0.0	20.8	0.0	0.0	0.0	0.0
SPR 2037	20.8	0.0	20.8	0.0	0.0	0.0	0.0
SUM 2037	20.8	0.0	20.8	0.0	0.0	0.0	0.0
WIN 2037	20.8	0.0	20.8	0.0	0.0	0.0	0.0
SPR 2038	20.8	0.0	20.8	0.0	0.0	0.0	0.0
SUM 2038	20.8	0.0	20.8	0.0	0.0	0.0	0.0
WIN 2038	20.8	0.0	20.8	0.0	0.0	0.0	0.0
SPR 2039	20.8	0.0	20.8	0.0	0.0	0.0	0.0
SUM 2039	20.8	0.0	20.8	0.0	0.0	0.0	0.0
WIN 2039	20.8	0.0	20.8	0.0	0.0	0.0	0.0
SPR 2040	20.8	0.0	20.8	0.0	0.0	0.0	0.0
SUM 2040	20.8	0.0	20.8	0.0	0.0	0.0	0.0
WIN 2040	20.8	0.0	20.8	0.0	0.0	0.0	0.0
SPR 2041	20.8	0.0	20.8	0.0	0.0	0.0	0.0
SUM 2041	20.8	0.0	20.8	0.0	0.0	0.0	0.0
WIN 2041	20.8	0.0	20.8	0.0	0.0	0.0	0.0
SPR 2042	20.8	0.0	20.8	0.0	0.0	0.0	0.0
SUM 2042	20.8	0.0	20.8	0.0	0.0	0.0	0.0
WIN 2042	20.8	0.0	20.8	0.0	0.0	0.0	0.0
SPR 2043	20.8	0.0	20.8	0.0	0.0	0.0	0.0
SUM 2043	20.8	0.0	20.8	0.0	0.0	0.0	0.0
WIN 2043	20.8	0.0	20.8	0.0	0.0	0.0	0.0
SPR 2044	20.8	0.0	20.8	0.0	0.0	0.0	0.0
SUM 2044	20.8	0.0	20.8	0.0	0.0	0.0	0.0
WIN 2044	20.8	0.0	20.8	0.0	0.0	0.0	0.0
SPR 2045	20.8	0.0	20.8	0.0	0.0	0.0	0.0
SUM 2045	20.8	0.0	20.8	0.0	0.0	0.0	0.0
WIN 2045	20.8	0.0	20.8	0.0	0.0	0.0	0.0
SPR 2046	20.8	0.0	20.8	0.0	0.0	0.0	0.0
SUM 2046	20.8	0.0	20.8	0.0	0.0	0.0	0.0
WIN 2046	20.8	0.0	20.8	0.0	0.0	0.0	0.0
SPR 2047	20.8	0.0	20.8	0.0	0.0	0.0	0.0
SUM 2047	20.8	0.0	20.8	0.0	0.0	0.0	0.0
WIN 2047	20.8	0.0	20.8	0.0	0.0	0.0	0.0
SPR 2048	20.8	0.0	20.8	0.0	0.0	0.0	0.0
SUM 2048	20.8	0.0	20.8	0.0	0.0	0.0	0.0
WIN 2048	20.8	0.0	20.8	0.0	0.0	0.0	0.0
SPR 2049	20.8	0.0	20.8	0.0	0.0	0.0	0.0
SUM 2049	20.8	0.0	20.8	0.0	0.0	0.0	0.0

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SEASON

1950

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TRANSFER NAME:

ENTER CELL LOCATIONS:

	'TO' CELL	'FROM1' CELL	'FROM2' CELL	'FROM3' CELL
ROW	82	70		
COLUMN	73	68		

36-2453A 11/17/1960
36-130654A 3/15/1981

33.2 AFA
0.0 AFA

TRIMESTER OF ACTIVITY	TO WELL Projected Use AF/TRIMESTER	FROM1 WELL		FROM2 WELL		FROM3 WELL	
		With Transfer AF/TRIMESTER	Without Transfer AF/TRIMESTER	With Transfer AF/TRIMESTER	Without Transfer AF/TRIMESTER	With Transfer AF/TRIMESTER	Without Transfer AF/TRIMESTER
WIN 1950	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SPR 1951	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SUM 1951	0.0	0.0	0.0	0.0	0.0	0.0	0.0
WIN 1951	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SPR 1952	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SUM 1952	0.0	0.0	0.0	0.0	0.0	0.0	0.0
WIN 1952	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SPR 1953	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SUM 1953	0.0	0.0	0.0	0.0	0.0	0.0	0.0
WIN 1953	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SPR 1954	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SUM 1954	0.0	0.0	0.0	0.0	0.0	0.0	0.0
WIN 1954	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SPR 1955	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SUM 1955	0.0	0.0	0.0	0.0	0.0	0.0	0.0
WIN 1955	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SPR 1956	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SUM 1956	0.0	0.0	0.0	0.0	0.0	0.0	0.0
WIN 1956	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SPR 1957	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SUM 1957	0.0	0.0	0.0	0.0	0.0	0.0	0.0
WIN 1957	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SPR 1958	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SUM 1958	0.0	0.0	0.0	0.0	0.0	0.0	0.0
WIN 1958	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SPR 1959	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SUM 1959	0.0	0.0	0.0	0.0	0.0	0.0	0.0
WIN 1959	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SPR 1960	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SUM 1960	0.0	0.0	0.0	0.0	0.0	0.0	0.0
WIN 1960	0.0	11.1	11.1	0.0	0.0	0.0	0.0
SPR 1961	0.0	11.1	11.1	0.0	0.0	0.0	0.0
SUM 1961	0.0	11.1	11.1	0.0	0.0	0.0	0.0
WIN 1961	0.0	11.1	11.1	0.0	0.0	0.0	0.0
SPR 1962	0.0	11.1	11.1	0.0	0.0	0.0	0.0
SUM 1962	0.0	11.1	11.1	0.0	0.0	0.0	0.0
WIN 1962	0.0	11.1	11.1	0.0	0.0	0.0	0.0
SPR 1963	0.0	11.1	11.1	0.0	0.0	0.0	0.0
SUM 1963	0.0	11.1	11.1	0.0	0.0	0.0	0.0
WIN 1963	0.0	11.1	11.1	0.0	0.0	0.0	0.0
SPR 1964	0.0	11.1	11.1	0.0	0.0	0.0	0.0
SUM 1964	0.0	11.1	11.1	0.0	0.0	0.0	0.0
WIN 1964	0.0	11.1	11.1	0.0	0.0	0.0	0.0
SPR 1965	0.0	11.1	11.1	0.0	0.0	0.0	0.0
SUM 1965	0.0	11.1	11.1	0.0	0.0	0.0	0.0
WIN 1965	0.0	11.1	11.1	0.0	0.0	0.0	0.0
SPR 1966	0.0	11.1	11.1	0.0	0.0	0.0	0.0
SUM 1966	0.0	11.1	11.1	0.0	0.0	0.0	0.0
WIN 1966	0.0	11.1	11.1	0.0	0.0	0.0	0.0
SPR 1967	0.0	11.1	11.1	0.0	0.0	0.0	0.0
SUM 1967	0.0	11.1	11.1	0.0	0.0	0.0	0.0
WIN 1967	0.0	11.1	11.1	0.0	0.0	0.0	0.0
SPR 1968	0.0	11.1	11.1	0.0	0.0	0.0	0.0
SUM 1968	0.0	11.1	11.1	0.0	0.0	0.0	0.0
WIN 1968	0.0	11.1	11.1	0.0	0.0	0.0	0.0
SPR 1969	0.0	11.1	11.1	0.0	0.0	0.0	0.0
SUM 1969	0.0	11.1	11.1	0.0	0.0	0.0	0.0
WIN 1969	0.0	11.1	11.1	0.0	0.0	0.0	0.0
SPR 1970	0.0	11.1	11.1	0.0	0.0	0.0	0.0
SUM 1970	0.0	11.1	11.1	0.0	0.0	0.0	0.0
WIN 1970	0.0	11.1	11.1	0.0	0.0	0.0	0.0
SPR 1971	0.0	11.1	11.1	0.0	0.0	0.0	0.0
SUM 1971	0.0	11.1	11.1	0.0	0.0	0.0	0.0
WIN 1971	0.0	11.1	11.1	0.0	0.0	0.0	0.0
SPR 1972	0.0	11.1	11.1	0.0	0.0	0.0	0.0
SUM 1972	0.0	11.1	11.1	0.0	0.0	0.0	0.0
WIN 1972	0.0	11.1	11.1	0.0	0.0	0.0	0.0
SPR 1973	0.0	11.1	11.1	0.0	0.0	0.0	0.0
SUM 1973	0.0	11.1	11.1	0.0	0.0	0.0	0.0
WIN 1973	0.0	11.1	11.1	0.0	0.0	0.0	0.0
SPR 1974	0.0	11.1	11.1	0.0	0.0	0.0	0.0
SUM 1974	0.0	11.1	11.1	0.0	0.0	0.0	0.0
WIN 1974	0.0	11.1	11.1	0.0	0.0	0.0	0.0
SPR 1975	0.0	11.1	11.1	0.0	0.0	0.0	0.0
SUM 1975	0.0	11.1	11.1	0.0	0.0	0.0	0.0

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	TO' CELL	FROM1' CELL	FROM2' CELL	FROM3' CELL
ROW	82	70		
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36-2453A 11/17/1960
36-130654A 3/15/1981

33.2 AFA
0.0 AFA

TRIMESTER OF ACTIVITY	TO WELL Projected Use AF/TRIMESTER	FROM1 WELL		FROM2 WELL		FROM3 WELL	
		With Transfer AF/TRIMESTER	Without Transfer AF/TRIMESTER	With Transfer AF/TRIMESTER	Without Transfer AF/TRIMESTER	With Transfer AF/TRIMESTER	Without Transfer AF/TRIMESTER
WIN 1975	0.0	11.1	11.1	0.0	0.0	0.0	0.0
SPR 1976	0.0	11.1	11.1	0.0	0.0	0.0	0.0
SUM 1976	0.0	11.1	11.1	0.0	0.0	0.0	0.0
WIN 1976	0.0	11.1	11.1	0.0	0.0	0.0	0.0
SPR 1977	0.0	11.1	11.1	0.0	0.0	0.0	0.0
SUM 1977	0.0	11.1	11.1	0.0	0.0	0.0	0.0
WIN 1977	0.0	11.1	11.1	0.0	0.0	0.0	0.0
SPR 1978	0.0	11.1	11.1	0.0	0.0	0.0	0.0
SUM 1978	0.0	11.1	11.1	0.0	0.0	0.0	0.0
WIN 1978	0.0	11.1	11.1	0.0	0.0	0.0	0.0
SPR 1979	0.0	11.1	11.1	0.0	0.0	0.0	0.0
SUM 1979	0.0	11.1	11.1	0.0	0.0	0.0	0.0
WIN 1979	0.0	11.1	11.1	0.0	0.0	0.0	0.0
SPR 1980	0.0	11.1	11.1	0.0	0.0	0.0	0.0
SUM 1980	0.0	11.1	11.1	0.0	0.0	0.0	0.0
WIN 1980	0.0	11.1	11.1	0.0	0.0	0.0	0.0
SPR 1981	0.0	11.1	11.1	0.0	0.0	0.0	0.0
SUM 1981	0.0	11.1	11.1	0.0	0.0	0.0	0.0
WIN 1981	0.0	11.1	11.1	0.0	0.0	0.0	0.0
SPR 1982	0.0	11.1	11.1	0.0	0.0	0.0	0.0
SUM 1982	0.0	11.1	11.1	0.0	0.0	0.0	0.0
WIN 1982	0.0	11.1	11.1	0.0	0.0	0.0	0.0
SPR 1983	0.0	11.1	11.1	0.0	0.0	0.0	0.0
SUM 1983	0.0	11.1	11.1	0.0	0.0	0.0	0.0
WIN 1983	0.0	11.1	11.1	0.0	0.0	0.0	0.0
SPR 1984	0.0	11.1	11.1	0.0	0.0	0.0	0.0
SUM 1984	0.0	11.1	11.1	0.0	0.0	0.0	0.0
WIN 1984	0.0	11.1	11.1	0.0	0.0	0.0	0.0
SPR 1985	0.0	11.1	11.1	0.0	0.0	0.0	0.0
SUM 1985	0.0	11.1	11.1	0.0	0.0	0.0	0.0
WIN 1985	0.0	11.1	11.1	0.0	0.0	0.0	0.0
SPR 1986	0.0	11.1	11.1	0.0	0.0	0.0	0.0
SUM 1986	0.0	11.1	11.1	0.0	0.0	0.0	0.0
WIN 1986	0.0	11.1	11.1	0.0	0.0	0.0	0.0
SPR 1987	0.0	11.1	11.1	0.0	0.0	0.0	0.0
SUM 1987	0.0	11.1	11.1	0.0	0.0	0.0	0.0
WIN 1987	0.0	11.1	11.1	0.0	0.0	0.0	0.0
SPR 1988	0.0	11.1	11.1	0.0	0.0	0.0	0.0
SUM 1988	0.0	11.1	11.1	0.0	0.0	0.0	0.0
WIN 1988	0.0	11.1	11.1	0.0	0.0	0.0	0.0
SPR 1989	0.0	11.1	11.1	0.0	0.0	0.0	0.0
SUM 1989	0.0	11.1	11.1	0.0	0.0	0.0	0.0
WIN 1989	0.0	11.1	11.1	0.0	0.0	0.0	0.0
SPR 1990	0.0	11.1	11.1	0.0	0.0	0.0	0.0
SUM 1990	0.0	11.1	11.1	0.0	0.0	0.0	0.0
WIN 1990	0.0	11.1	11.1	0.0	0.0	0.0	0.0
SPR 1991	0.0	11.1	11.1	0.0	0.0	0.0	0.0
SUM 1991	0.0	11.1	11.1	0.0	0.0	0.0	0.0
WIN 1991	0.0	11.1	11.1	0.0	0.0	0.0	0.0
SPR 1992	0.0	11.1	11.1	0.0	0.0	0.0	0.0
SUM 1992	0.0	11.1	11.1	0.0	0.0	0.0	0.0
WIN 1992	0.0	11.1	11.1	0.0	0.0	0.0	0.0
SPR 1993	0.0	11.1	11.1	0.0	0.0	0.0	0.0
SUM 1993	0.0	11.1	11.1	0.0	0.0	0.0	0.0
WIN 1993	0.0	11.1	11.1	0.0	0.0	0.0	0.0
SPR 1994	0.0	11.1	11.1	0.0	0.0	0.0	0.0
SUM 1994	0.0	11.1	11.1	0.0	0.0	0.0	0.0
WIN 1994	0.0	11.1	11.1	0.0	0.0	0.0	0.0
SPR 1995	0.0	11.1	11.1	0.0	0.0	0.0	0.0
SUM 1995	0.0	11.1	11.1	0.0	0.0	0.0	0.0
WIN 1995	0.0	11.1	11.1	0.0	0.0	0.0	0.0
SPR 1996	0.0	11.1	11.1	0.0	0.0	0.0	0.0
SUM 1996	0.0	11.1	11.1	0.0	0.0	0.0	0.0
WIN 1996	0.0	11.1	11.1	0.0	0.0	0.0	0.0
SPR 1997	0.0	11.1	11.1	0.0	0.0	0.0	0.0
SUM 1997	0.0	11.1	11.1	0.0	0.0	0.0	0.0
WIN 1997	0.0	11.1	11.1	0.0	0.0	0.0	0.0
SPR 1998	0.0	11.1	11.1	0.0	0.0	0.0	0.0
SUM 1998	0.0	11.1	11.1	0.0	0.0	0.0	0.0
WIN 1998	0.0	11.1	11.1	0.0	0.0	0.0	0.0
SPR 1999	0.0	11.1	11.1	0.0	0.0	0.0	0.0
SUM 1999	0.0	11.1	11.1	0.0	0.0	0.0	0.0
WIN 1999	0.0	11.1	11.1	0.0	0.0	0.0	0.0
SPR 2000	0.0	11.1	11.1	0.0	0.0	0.0	0.0
SUM 2000	0.0	11.1	11.1	0.0	0.0	0.0	0.0

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36-2453A 11/17/1960

36-130654A 3/15/1981

33.2 AFA

0.0 AFA

TRIMESTER OF ACTIVITY	TO WELL Projected Use AF/TRIMESTER	FROM1 WELL		FROM2 WELL		FROM3 WELL	
		With Transfer AF/TRIMESTER	Without Transfer AF/TRIMESTER	With Transfer AF/TRIMESTER	Without Transfer AF/TRIMESTER	With Transfer AF/TRIMESTER	Without Transfer AF/TRIMESTER
WIN 2000	0.0	11.1	11.1	0.0	0.0	0.0	0.0
SPR 2001	0.0	11.1	11.1	0.0	0.0	0.0	0.0
SUM 2001	0.0	11.1	11.1	0.0	0.0	0.0	0.0
WIN 2001	0.0	11.1	11.1	0.0	0.0	0.0	0.0
SPR 2002	0.0	11.1	11.1	0.0	0.0	0.0	0.0
SUM 2002	0.0	11.1	11.1	0.0	0.0	0.0	0.0
WIN 2002	0.0	11.1	11.1	0.0	0.0	0.0	0.0
SPR 2003	0.0	11.1	11.1	0.0	0.0	0.0	0.0
SUM 2003	0.0	11.1	11.1	0.0	0.0	0.0	0.0
WIN 2003	0.0	11.1	11.1	0.0	0.0	0.0	0.0
SPR 2004	0.0	11.1	11.1	0.0	0.0	0.0	0.0
SUM 2004	0.0	11.1	11.1	0.0	0.0	0.0	0.0
WIN 2004	0.0	11.1	11.1	0.0	0.0	0.0	0.0
SPR 2005	0.0	11.1	11.1	0.0	0.0	0.0	0.0
SUM 2005	0.0	11.1	11.1	0.0	0.0	0.0	0.0
WIN 2005	0.0	11.1	11.1	0.0	0.0	0.0	0.0
SPR 2006	0.0	11.1	11.1	0.0	0.0	0.0	0.0
SUM 2006	0.0	11.1	11.1	0.0	0.0	0.0	0.0
WIN 2006	0.0	11.1	11.1	0.0	0.0	0.0	0.0
SPR 2007	0.0	11.1	11.1	0.0	0.0	0.0	0.0
SUM 2007	0.0	11.1	11.1	0.0	0.0	0.0	0.0
WIN 2007	0.0	11.1	11.1	0.0	0.0	0.0	0.0
SPR 2008	0.0	11.1	11.1	0.0	0.0	0.0	0.0
SUM 2008	0.0	11.1	11.1	0.0	0.0	0.0	0.0
WIN 2008	0.0	11.1	11.1	0.0	0.0	0.0	0.0
SPR 2009	0.0	11.1	11.1	0.0	0.0	0.0	0.0
SUM 2009	0.0	11.1	11.1	0.0	0.0	0.0	0.0
WIN 2009	0.0	11.1	11.1	0.0	0.0	0.0	0.0
SPR 2010	0.0	11.1	11.1	0.0	0.0	0.0	0.0
SUM 2010	0.0	11.1	11.1	0.0	0.0	0.0	0.0
WIN 2010	0.0	0.0	11.1	0.0	0.0	0.0	0.0
SPR 2011	0.0	0.0	11.1	0.0	0.0	0.0	0.0
SUM 2011	0.0	0.0	11.1	0.0	0.0	0.0	0.0
WIN 2011	0.0	0.0	11.1	0.0	0.0	0.0	0.0
SPR 2012	0.0	0.0	11.1	0.0	0.0	0.0	0.0
SUM 2012	0.0	0.0	11.1	0.0	0.0	0.0	0.0
WIN 2012	0.0	0.0	11.1	0.0	0.0	0.0	0.0
SPR 2013	11.1	0.0	11.1	0.0	0.0	0.0	0.0
SUM 2013	11.1	0.0	11.1	0.0	0.0	0.0	0.0
WIN 2013	11.1	0.0	11.1	0.0	0.0	0.0	0.0
SPR 2014	11.1	0.0	11.1	0.0	0.0	0.0	0.0
SUM 2014	11.1	0.0	11.1	0.0	0.0	0.0	0.0
WIN 2014	11.1	0.0	11.1	0.0	0.0	0.0	0.0
SPR 2015	11.1	0.0	11.1	0.0	0.0	0.0	0.0
SUM 2015	11.1	0.0	11.1	0.0	0.0	0.0	0.0
WIN 2015	11.1	0.0	11.1	0.0	0.0	0.0	0.0
SPR 2016	11.1	0.0	11.1	0.0	0.0	0.0	0.0
SUM 2016	11.1	0.0	11.1	0.0	0.0	0.0	0.0
WIN 2016	11.1	0.0	11.1	0.0	0.0	0.0	0.0
SPR 2017	11.1	0.0	11.1	0.0	0.0	0.0	0.0
SUM 2017	11.1	0.0	11.1	0.0	0.0	0.0	0.0
WIN 2017	11.1	0.0	11.1	0.0	0.0	0.0	0.0
SPR 2018	11.1	0.0	11.1	0.0	0.0	0.0	0.0
SUM 2018	11.1	0.0	11.1	0.0	0.0	0.0	0.0
WIN 2018	11.1	0.0	11.1	0.0	0.0	0.0	0.0
SPR 2019	11.1	0.0	11.1	0.0	0.0	0.0	0.0
SUM 2019	11.1	0.0	11.1	0.0	0.0	0.0	0.0
WIN 2019	11.1	0.0	11.1	0.0	0.0	0.0	0.0
SPR 2020	11.1	0.0	11.1	0.0	0.0	0.0	0.0
SUM 2020	11.1	0.0	11.1	0.0	0.0	0.0	0.0
WIN 2020	11.1	0.0	11.1	0.0	0.0	0.0	0.0
SPR 2021	11.1	0.0	11.1	0.0	0.0	0.0	0.0
SUM 2021	11.1	0.0	11.1	0.0	0.0	0.0	0.0
WIN 2021	11.1	0.0	11.1	0.0	0.0	0.0	0.0
SPR 2022	11.1	0.0	11.1	0.0	0.0	0.0	0.0
SUM 2022	11.1	0.0	11.1	0.0	0.0	0.0	0.0
WIN 2022	11.1	0.0	11.1	0.0	0.0	0.0	0.0
SPR 2023	11.1	0.0	11.1	0.0	0.0	0.0	0.0
SUM 2023	11.1	0.0	11.1	0.0	0.0	0.0	0.0
WIN 2023	11.1	0.0	11.1	0.0	0.0	0.0	0.0
SPR 2024	11.1	0.0	11.1	0.0	0.0	0.0	0.0
SUM 2024	11.1	0.0	11.1	0.0	0.0	0.0	0.0
WIN 2024	11.1	0.0	11.1	0.0	0.0	0.0	0.0
SPR 2025	11.1	0.0	11.1	0.0	0.0	0.0	0.0
SUM 2025	11.1	0.0	11.1	0.0	0.0	0.0	0.0

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33.2 AFA
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TRIMESTER OF ACTIVITY	TO WELL Projected Use AF/TRIMESTER	FROM1 WELL		FROM2 WELL		FROM3 WELL	
		With Transfer AF/TRIMESTER	Without Transfer AF/TRIMESTER	With Transfer AF/TRIMESTER	Without Transfer AF/TRIMESTER	With Transfer AF/TRIMESTER	Without Transfer AF/TRIMESTER
WIN 2025	11.1	0.0	11.1	0.0	0.0	0.0	0.0
SPR 2026	11.1	0.0	11.1	0.0	0.0	0.0	0.0
SUM 2026	11.1	0.0	11.1	0.0	0.0	0.0	0.0
WIN 2026	11.1	0.0	11.1	0.0	0.0	0.0	0.0
SPR 2027	11.1	0.0	11.1	0.0	0.0	0.0	0.0
SUM 2027	11.1	0.0	11.1	0.0	0.0	0.0	0.0
WIN 2027	11.1	0.0	11.1	0.0	0.0	0.0	0.0
SPR 2028	11.1	0.0	11.1	0.0	0.0	0.0	0.0
SUM 2028	11.1	0.0	11.1	0.0	0.0	0.0	0.0
WIN 2028	11.1	0.0	11.1	0.0	0.0	0.0	0.0
SPR 2029	11.1	0.0	11.1	0.0	0.0	0.0	0.0
SUM 2029	11.1	0.0	11.1	0.0	0.0	0.0	0.0
WIN 2029	11.1	0.0	11.1	0.0	0.0	0.0	0.0
SPR 2030	11.1	0.0	11.1	0.0	0.0	0.0	0.0
SUM 2030	11.1	0.0	11.1	0.0	0.0	0.0	0.0
WIN 2030	11.1	0.0	11.1	0.0	0.0	0.0	0.0
SPR 2031	11.1	0.0	11.1	0.0	0.0	0.0	0.0
SUM 2031	11.1	0.0	11.1	0.0	0.0	0.0	0.0
WIN 2031	11.1	0.0	11.1	0.0	0.0	0.0	0.0
SPR 2032	11.1	0.0	11.1	0.0	0.0	0.0	0.0
SUM 2032	11.1	0.0	11.1	0.0	0.0	0.0	0.0
WIN 2032	11.1	0.0	11.1	0.0	0.0	0.0	0.0
SPR 2033	11.1	0.0	11.1	0.0	0.0	0.0	0.0
SUM 2033	11.1	0.0	11.1	0.0	0.0	0.0	0.0
WIN 2033	11.1	0.0	11.1	0.0	0.0	0.0	0.0
SPR 2034	11.1	0.0	11.1	0.0	0.0	0.0	0.0
SUM 2034	11.1	0.0	11.1	0.0	0.0	0.0	0.0
WIN 2034	11.1	0.0	11.1	0.0	0.0	0.0	0.0
SPR 2035	11.1	0.0	11.1	0.0	0.0	0.0	0.0
SUM 2035	11.1	0.0	11.1	0.0	0.0	0.0	0.0
WIN 2035	11.1	0.0	11.1	0.0	0.0	0.0	0.0
SPR 2036	11.1	0.0	11.1	0.0	0.0	0.0	0.0
SUM 2036	11.1	0.0	11.1	0.0	0.0	0.0	0.0
WIN 2036	11.1	0.0	11.1	0.0	0.0	0.0	0.0
SPR 2037	11.1	0.0	11.1	0.0	0.0	0.0	0.0
SUM 2037	11.1	0.0	11.1	0.0	0.0	0.0	0.0
WIN 2037	11.1	0.0	11.1	0.0	0.0	0.0	0.0
SPR 2038	11.1	0.0	11.1	0.0	0.0	0.0	0.0
SUM 2038	11.1	0.0	11.1	0.0	0.0	0.0	0.0
WIN 2038	11.1	0.0	11.1	0.0	0.0	0.0	0.0
SPR 2039	11.1	0.0	11.1	0.0	0.0	0.0	0.0
SUM 2039	11.1	0.0	11.1	0.0	0.0	0.0	0.0
WIN 2039	11.1	0.0	11.1	0.0	0.0	0.0	0.0
SPR 2040	11.1	0.0	11.1	0.0	0.0	0.0	0.0
SUM 2040	11.1	0.0	11.1	0.0	0.0	0.0	0.0
WIN 2040	11.1	0.0	11.1	0.0	0.0	0.0	0.0
SPR 2041	11.1	0.0	11.1	0.0	0.0	0.0	0.0
SUM 2041	11.1	0.0	11.1	0.0	0.0	0.0	0.0
WIN 2041	11.1	0.0	11.1	0.0	0.0	0.0	0.0
SPR 2042	11.1	0.0	11.1	0.0	0.0	0.0	0.0
SUM 2042	11.1	0.0	11.1	0.0	0.0	0.0	0.0
WIN 2042	11.1	0.0	11.1	0.0	0.0	0.0	0.0
SPR 2043	11.1	0.0	11.1	0.0	0.0	0.0	0.0
SUM 2043	11.1	0.0	11.1	0.0	0.0	0.0	0.0
WIN 2043	11.1	0.0	11.1	0.0	0.0	0.0	0.0
SPR 2044	11.1	0.0	11.1	0.0	0.0	0.0	0.0
SUM 2044	11.1	0.0	11.1	0.0	0.0	0.0	0.0
WIN 2044	11.1	0.0	11.1	0.0	0.0	0.0	0.0
SPR 2045	11.1	0.0	11.1	0.0	0.0	0.0	0.0
SUM 2045	11.1	0.0	11.1	0.0	0.0	0.0	0.0
WIN 2045	11.1	0.0	11.1	0.0	0.0	0.0	0.0
SPR 2046	11.1	0.0	11.1	0.0	0.0	0.0	0.0
SUM 2046	11.1	0.0	11.1	0.0	0.0	0.0	0.0
WIN 2046	11.1	0.0	11.1	0.0	0.0	0.0	0.0
SPR 2047	11.1	0.0	11.1	0.0	0.0	0.0	0.0
SUM 2047	11.1	0.0	11.1	0.0	0.0	0.0	0.0
WIN 2047	11.1	0.0	11.1	0.0	0.0	0.0	0.0
SPR 2048	11.1	0.0	11.1	0.0	0.0	0.0	0.0
SUM 2048	11.1	0.0	11.1	0.0	0.0	0.0	0.0
WIN 2048	11.1	0.0	11.1	0.0	0.0	0.0	0.0
SPR 2049	11.1	0.0	11.1	0.0	0.0	0.0	0.0
SUM 2049	11.1	0.0	11.1	0.0	0.0	0.0	0.0

No. C 189357 Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	Due no later than Dec 31, 2012 Annual Report Form 1. Mailing Address: Correct in this box if needed. TURRET FARMS INC. DANIEL C BAKER 933 SANDY GLEN LN BURLEY ID 83318	2. Registered Agent and Address (NO PO BOX) C BAKER DANIEL 933 SANDY GLEN LN BURLEY ID 83318 3. New Registered Agent Signature:*														
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). <table border="1"> <thead> <tr> <th>Office Held</th> <th>Name</th> <th>Street or PO Address</th> <th>City</th> <th>State</th> <th>Country</th> <th>Postal Code</th> </tr> </thead> <tbody> <tr> <td>PRESIDENT</td> <td>DANIEL C BAKER</td> <td>933 SANDY GLEN LN</td> <td>BURLEY</td> <td>ID</td> <td>USA</td> <td>83318</td> </tr> </tbody> </table>			Office Held	Name	Street or PO Address	City	State	Country	Postal Code	PRESIDENT	DANIEL C BAKER	933 SANDY GLEN LN	BURLEY	ID	USA	83318
Office Held	Name	Street or PO Address	City	State	Country	Postal Code										
PRESIDENT	DANIEL C BAKER	933 SANDY GLEN LN	BURLEY	ID	USA	83318										
5. Organized Under the Laws of: ID C 189357	6. Annual Report must be signed.* Signature: Daniel c Baker Name (type or print): Daniel c Baker Date: 10/13/2012 Title: Pres/owner															
Processed 10/13/2012 * Electronically provided signatures are accepted as original signatures.																

TRANSFER 78405

No. L 4147		Due no later than Aug 31, 2012		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		Annual Report Form		D J BAKER 533 E 240 LANE N RUPERT ID 83350			
		1. Mailing Address: Correct in this box if needed. J & C BAKER FAMILY LIMITED PARTNERSHIP (THE) D J BAKER 533 E 240 LANE N RUPERT ID 83350		3. <u>New</u> Registered Agent Signature:*			
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
GENERAL PARTNER	SHERRIE HEWARD	442 MOUNTAIN VIEW LN	BURLEY	ID	USA	83318	
GENERAL PARTNER	D J BAKER, TRUSTEE BAKER FAMILY TR	533 E 240 LANE NO	RUPERT	ID	USA	83350	
5. Organized Under the Laws of:		6. Annual Report must be signed.*					
ID L 4147		Signature: Sherrie Heward		Date: 08/21/2012			
		Name (type or print): Sherrie Heward		Title: General Partner Baker Trustee			
Processed 08/21/2012		* Electronically provided signatures are accepted as original signatures.					

TRANSFER 78405

CONTRACT FOR THE SALE OF WATER RIGHTS

THIS CONTRACT made and entered into this 18th day of December, 2012, by and between J & C Baker Family Limited Partnership, of 533 East 240 Lane North, Rupert, Idaho 83350, and Turret Farms, Inc., a corporation, of 933 Sandy Glen Lane, Burley, Idaho 83318, herein called the SELLER, and Smith Farms, a partnership, of 735 North 1450 Lane East, Rupert, Idaho 83350, herein called the BUYER,

WITNESSETH:

That Whereas, Turret Farms, Inc., is willing to sell some of it's water rights under Water Right #36-7699 issued by the Idaho Department of Water Resources necessary to irrigate 2.5 acres of farm land; and

Whereas, J & C Baker Family Limited Partnership is willing to sell some of it's Water Rights under #36-2668 and #36-2467 to irrigate a total of 15.6 acres and under #36-2453A and #36-13065A to irrigate a total of 8.3 acres as issued by the Idaho Department of Water Resources, and

Whereas, Smith Farms, a Partnership, is willing to purchase said water rights from the Seller aforesaid,

NOW, THEREFORE, IT IS UNDERSTOOD AND AGREED BY AN BETWEEN THE PARTIES, AS FOLLOWS:

1. The Buyer agrees to pay the Seller a total of [REDACTED] for all the water rights above described, payable as follows:

[REDACTED] shall be paid to the Seller on or before December 31, 2012 and the balance of [REDACTED] shall be paid on or before April 30, 2013.

2. Payment of the above amount shall be made payable to J & C Baker Family Limited Partnership at it's address set forth above

3. The parties hereto agree that Brockway Engineering to Twin Falls, Idaho, will on behalf of the parties prepare documents necessary for said transfer to be made by the Idaho Department of Water Resources and the parties hereto agree to execute and deliver to Brockway Engineering any and all documents necessary and required to effect the transfer the appropriate amount of water being sold and purchased hereunder in a prompt manner and as requested. Transfer shall be processed on execution of this agreement.

4. The parties understand that the portion of the water rights sold and purchased have the following priority dates issued by the Idaho Department of Water Resources:

Water Right 36-2668	1966
Water Right 36-2467	1961
Water Right 36-2453A	1960
Water Right 36-7699	1977

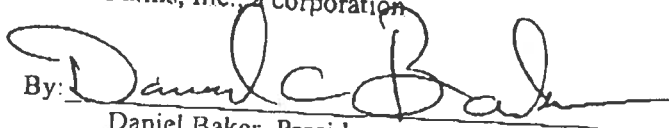
5. The Seller agrees to pay all assessments made by the Magic Valley Ground Water District for the Water Rights sold hereunder through the end of calendar year 2012.

6. The costs and expenses of the transfer of the Water Rights sold hereunder, including filing fees, the charges of Brockway Engineering and the preparation of this Contract shall be paid equally by the Seller and Buyer herein.

7. This Contract shall be binding upon the parties hereto their assigns and successors.

IN WITNESS WHEREOF the parties have set their hands the day and year first above written.

Turret Farms, Inc., a corporation

By: 

Daniel Baker, President

J & C Baker Family Limited Partnership

By: Darrell James Baker
Darrell James Baker
General Partner

SELLER

Smith Farms, a Partnership

By: Jeremy Smith
Jeremy Smith
General Partner

BUYER

STATE OF IDAHO)
) ss.
County of Minidoka.)

On this 10th day of January, 2013, before me the undersigned notary public in and for said state, personally appeared Daniel Baker, known to me to be the president of Turret Farms, Inc., the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

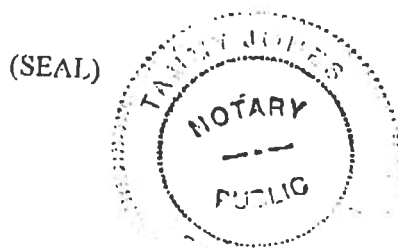


Alan Goodman
Notary Public
Residing at Rupert, Idaho
My Commission expires 10-20-2015

STATE OF IDAHO)
) ss.
 County of Minidoka.)

On this 18th day of December, 2012, before me the undersigned notary public in and for said state, personally appeared Darrell James Baker, known to me to be one of the partners in the partnership of J & C Baker Family Limited Partnership, and the partner who subscribed said partnership name to the foregoing instrument, and acknowledged to me that he executed the same in said partnership name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

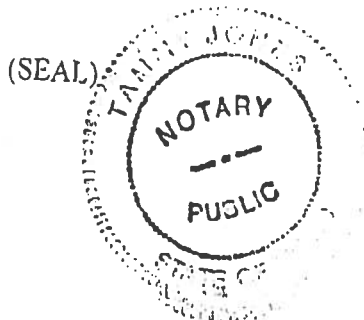


Tammy Jones
 Notary Public
 Residing at Rupert, Idaho
 My Commission expires 11-4-2017

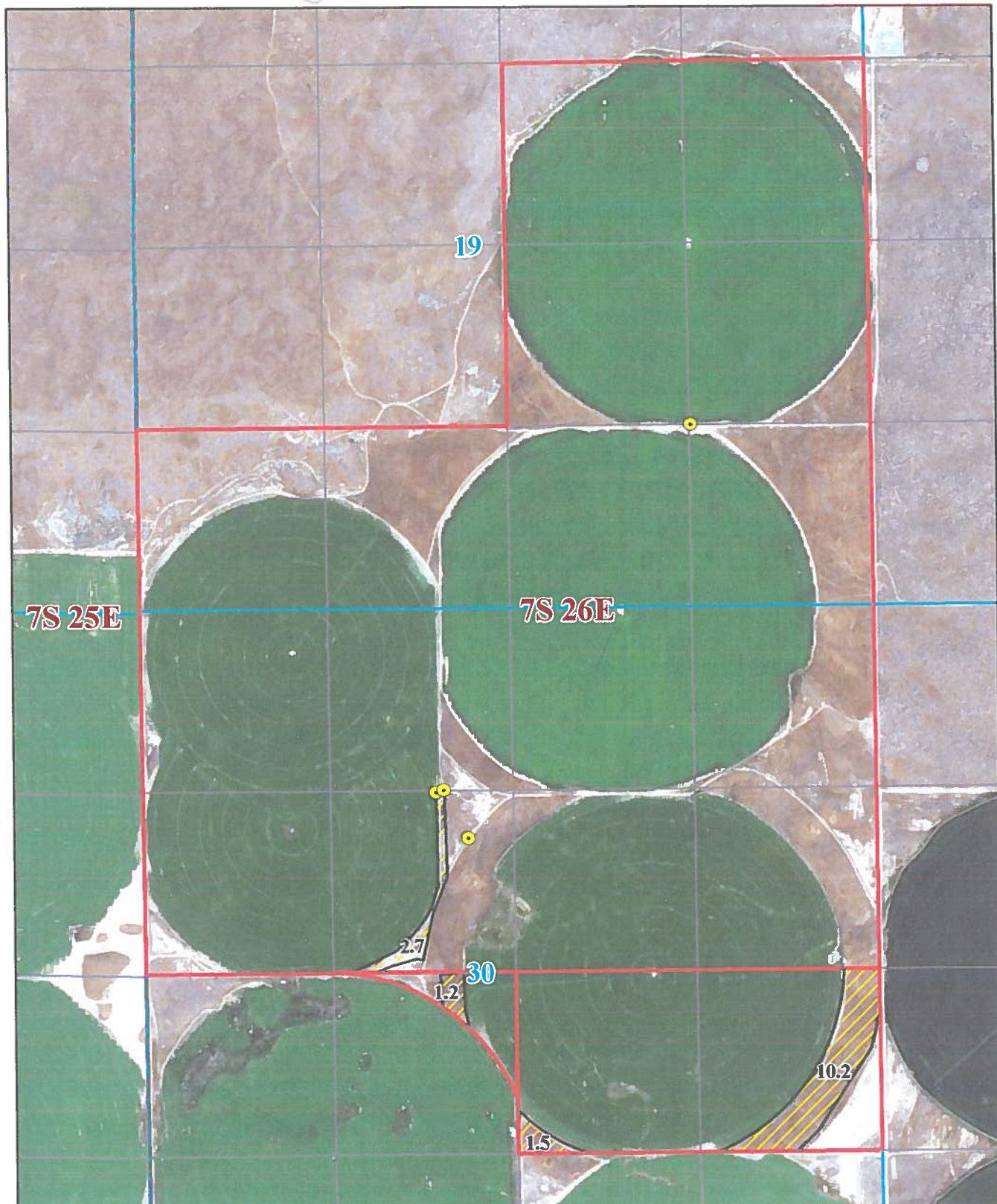
STATE OF IDAHO)
) ss.
 County of Minidoka.)

On this 19th day of December, 2012, before me the undersigned notary public in and for said state, personally appeared Jeremy Smith, known to me to be one of the partners in the partnership of Smith Farms, and the partner who subscribed said partnership name to the foregoing instrument, and acknowledged to me that he executed the same in said partnership name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Tammy Jones
 Notary Public
 Residing at Rupert, Idaho
 My Commission expires 11-4-2017



0 500 1,000 Feet

**SMITH, JEREMY - GOODNIGHT FARM
WATER RIGHT PURCHASE FROM 36-2668 & 36-2467
NAIP 2011 AERIAL**

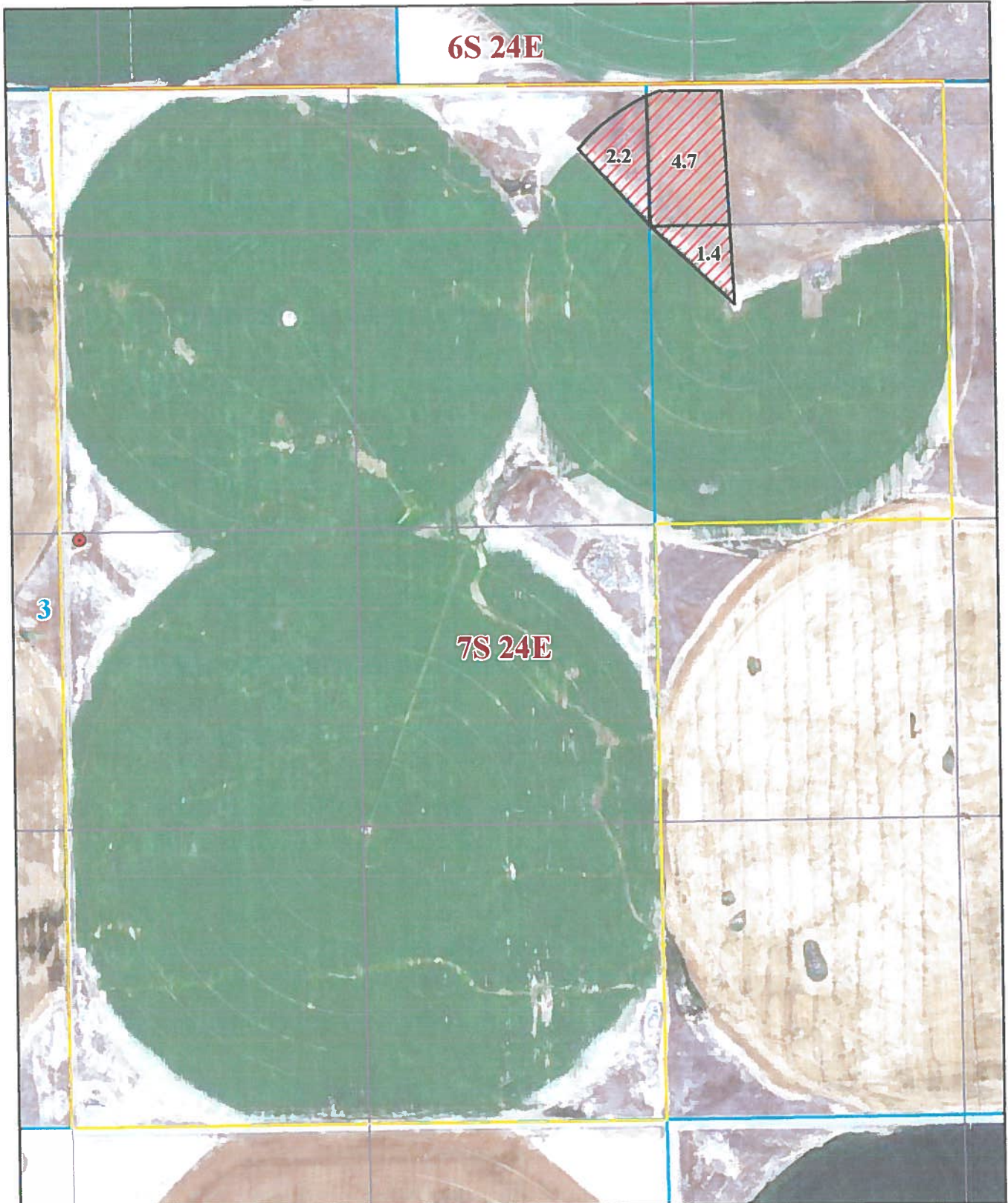
Legend

- townshp
- first
- lades
- Purchased 15.6 ac.- 36-2668, 36-2467
- Goodnight Farm Deed
- Goodnight_POD's

BROCKWAY ENGINEERING, PLLC.
ALR - DEC. 27, 2012



TRANSFER 78405



0 500 1,000 Feet

**SMITH, JEREMY - DANS FARM
PURCHASE FROM 36-2453A, & 36-13065A
NAIP 2011 AERIAL**

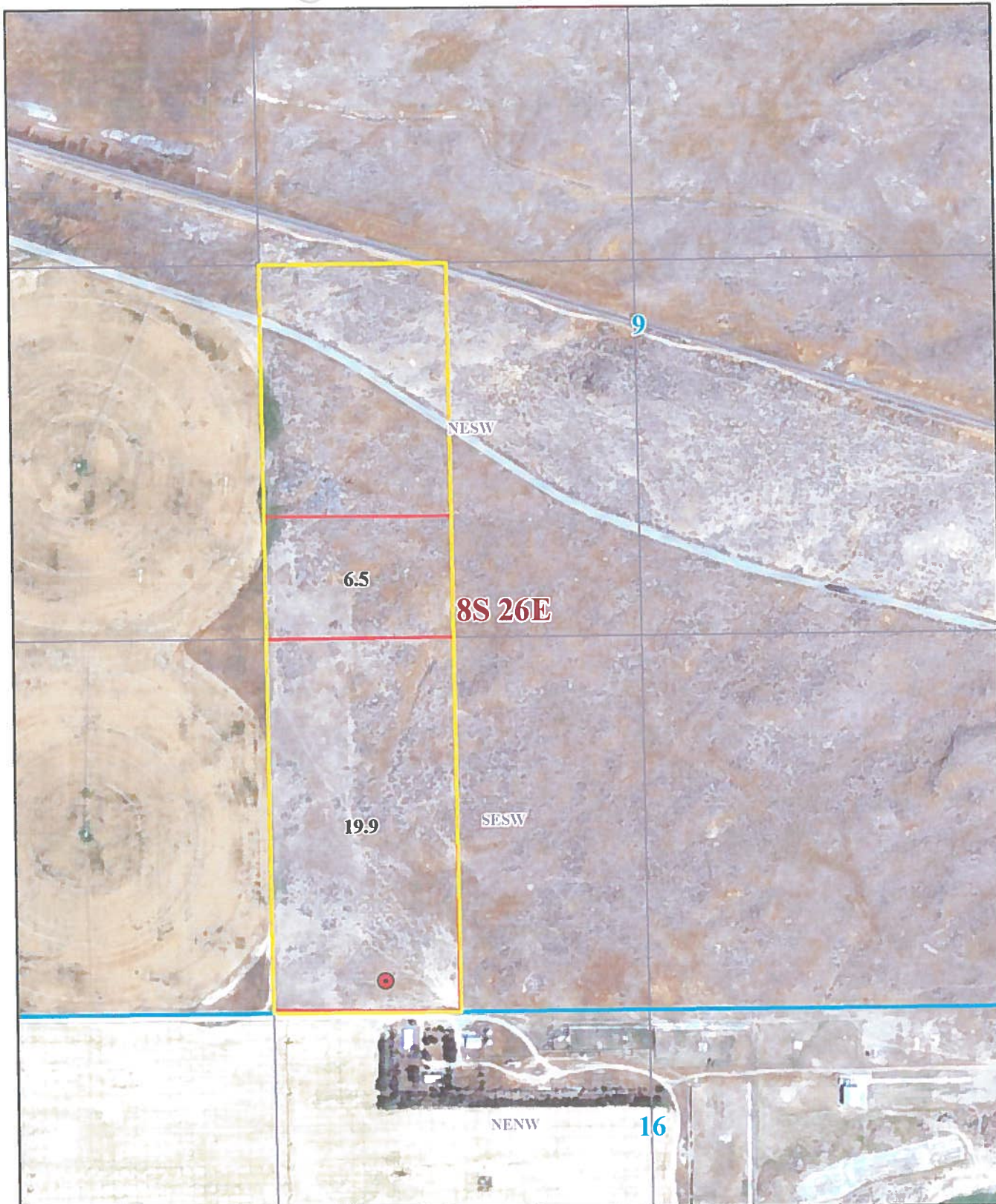
BROCKWAY ENGINEERING, PLLC.
ALR - JAN. 14, 2013

Legend

- WR_POD_36-2453A,_36-13065A
- ▨ WR_PURCHASE_DANS
- ▭ WR_POU_36-2453A,_36-13065A
- ▭ first
- ▭ twship
- ▭ lades



TRANSFER 78405



0 225 450 900 Feet

**SMITH, JEREMY
TRANSFER MAP 2012
NAIP 2011 AERIAL**

BROCKWAY ENGINEERING, PLLC.
ALR - JAN. 14, 2013

Legend

- Point of Diversion
- PARCEL DEED
- Proposed Irrigation
- twnshp
- Sections
- ladesec



TRANSFER 78405



0 200 400 Feet

**SMITH, JEREMY - BELL FARM
PURCHASE & WATER BANK AC.
NAIP 2011 AERIAL**

- Legend
- WR_POD_36-7699
 - Purchase from Bell
 - Deeds 7s
 - first
 - lades
 - twshp



BROCKWAY ENGINEERING, PLLC.
ALR - JAN. 14, 2013

TRANSFER 78405

MAILING ADDRESS OF GRANTEE:

D. J. BAKER
655 North 900 East
Rupert, Idaho 83350

BLAINE CO. REQUEST

OF D. J. Baker

1999 DEC 30 A 10:32

434976
Deed

Notarized by [Signature]

QUITCLAIM DEED

Fee: 6.00

For Value Received DARRELL JAMES BAKER and CLARALYNNE S. BAKER, husband and wife, do hereby convey, release, remise and forever quit claim unto THE J & C BAKER FAMILY LIMITED PARTNERSHIP, dated the 29 day of December, 1999, whose current address is 655 North 900 East, Rupert, Idaho 83350, the following described premises in Blaine County, State of Idaho, to-wit and together with their appurtenances:

TOWNSHIP 7 SOUTH, RANGE 26 EAST, BOISE MERIDIAN, BLAINE COUNTY, IDAHO

Section 19: S½NE¼; SE¼; SE½SW¼; Lot 4

Section 30: NE¼; E½NW¼; Lots 1 & 2

SUBJECT TO easements and rights-of-way which are apparent or of record including a Power Line Easement in favor of Idaho Power Company, recorded as Instrument No. 127343, records of Blaine County, Idaho.

TOGETHER WITH License #A36-10905 and License #A36-02467 of the Idaho Department of Water Resources.

Dated this 29 day of December, 1999.

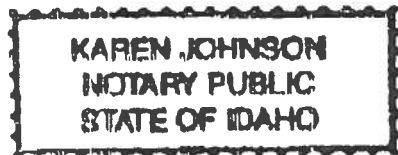
[Signature]
DARRELL JAMES BAKER

[Signature]
CLARALYNNE S. BAKER

TRANSFER 78405

STATE OF Idaho)
COUNTY OF Cassia) ss.

On this 30th day of December, in the year of 1999,
before me the undersigned, a Notary Public for said State,
personally appeared Darrell James Baker and Claralynne S. Baker,
known or identified to me to be the person(s) whose name(s)
is/are subscribed to the within instrument, and acknowledged to
me that he/she/they executed the same.



Karen Johnson
Notary Public in and for the State
of Idaho, residing at
Acadia Idaho, therein.

My commission expires:
10-15-2006

MAILING ADDRESS OF GRANTEE:
D. J. BAKER
655 North 900 East
Rupert, Idaho 83350

BLAINE CO. REQUEST

by D. J. Baker

1999 DEC 30 AM 10:33

434977

WITNESSES: D. J. Baker

Deed

QUITCLAIM DEED

Fee: 6.00

For Value Received DARRELL JAMES BAKER and CLARALYNNE BAKER, husband and wife, do hereby convey, release, remise and forever quit claim unto THE J & C BAKER FAMILY LIMITED PARTNERSHIP, dated the 29 day of December, 1999, whose current address is ✓655 North 900 East, Rupert, Idaho 83350, the following described premises in Blaine County, State of Idaho, to-wit and together with their appurtenances:

PARCEL NO. 1:

TOWNSHIP 7 SOUTH, RANGE 26 EAST, BOISE MERIDIAN, BLAINE COUNTY, IDAHO

SECTION 30: The North one-half of the Southeast one-quarter (N1/2SE1/4) of said Section 30.

PARCEL NO. 2:

TOWNSHIP 7 SOUTH, RANGE 26 EAST, BOISE MERIDIAN BLAINE COUNTY, IDAHO

Part of the SW1/4 of Section 30 of Township 7 South, Range 26 East, Boise Meridian, Blaine County, Idaho.

Beginning at the Center 1/4 corner of Section 30 of T.7 S., R. 26 E., B.M., which shall be the Point of Beginning;

Thence South 00°04'23" West along the east line of the SW1/4 for a distance of 908.22 feet to a 1/2" rebar;

Thence along a non-tangent curve to the left for a distance of 1,674.95 feet to a 1/2" rebar in the north line of the SW1/4, said curve having radius OF 1,358.49 feet and a central angle of 70°38'34" and a long chord bearing of North 54°53'44" West for a distance of 1,570.85 feet'

TRANSFER 78405

Thence North 89°46'59" East along said line for a distance of 1,286.29 feet to the Point of Beginning.

Said property contains 7.28 acres more or less and is subject to any easements or rights of ways of record or use.

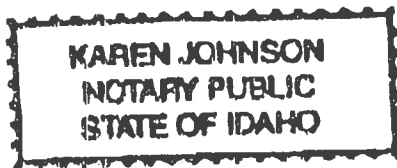
Dated this 27 day of December, 1999.

Darrell James Baker
DARRELL JAMES BAKER

Claralynne Baker
CLARALYNNE BAKER

STATE OF Idaho)
COUNTY OF Cassia) ss.

On this 30th day of December, in the year of 1999, before me the undersigned, a Notary Public for said State, personally appeared Darrell James Baker and Claralynne Baker, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.



Karen Johnson
Notary Public in and for the State
of Idaho, residing at
Cassia, Idaho, therein.

My commission expires:
10-15-2006

MAILING ADDRESS OF GRANTEE:
D. J. BAKER
655 North 900 East
Rupert, Idaho 83350

445514

QUITCLAIM DEED

For Value Received DARRELL JAMES BAKER and CLARALYNNE BAKER, husband and wife, do hereby convey, release, remise and forever quit claim unto THE J & C BAKER FAMILY LIMITED PARTNERSHIP, dated the ____ day of _____, 19____, whose current address is 655 North 900 East, Rupert, Idaho 83350, the following described premises in Minidoka County, State of Idaho, to-wit and together with their appurtenances:

TOWNSHIP 7 SOUTH, RANGE 24 EAST, BOISE MERIDIAN MINIDOKA COUNTY, IDAHO

Section 2: SW $\frac{1}{4}$ NW $\frac{1}{4}$

Section 3: Lots 1 and 2, SWNE $\frac{1}{4}$, SE $\frac{1}{4}$

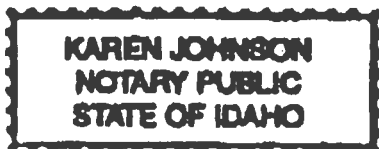
Dated this 29 day of December, 1999.


DARRELL JAMES BAKER


CLARALYNNE BAKER

STATE OF Idaho)
COUNTY OF Cassia) : ss.

On this 29th day of December, in the year of 1999, before me the undersigned, a Notary Public for said State, personally appeared Darrell James Baker and Claralynne Baker, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.



My commission expires:
10-15-2006

Karen Johnson
Notary Public in and for the State
of Idaho, residing at
Acquia Idaho, therein.

445514

RECORDED & REQUEST OF
D. J. Baker
FILE NO. _____

'99 DEC 29 16 : 25

MINIDOKA COUNTY, IDAHO.
DYANE SMITH, RECORDER
FEE 60 DEPUTY del

WARRANTY DEED

#24536

For Value Received

THE BAKER FAMILY TRUST, dated the 29th day of December 1999

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

**TURRET FARMS, INC., an Idaho corporation
Address: 933 Sandy Glen Ln., Burley, ID 83318**

Hereinafter called the Grantee, the following described premises situated in Minidoka County, Idaho, to-wit:

**TOWNSHIP 8 SOUTH, RANGE 25 EAST, BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO****SECTION 31: SE $\frac{1}{4}$ SE $\frac{1}{4}$ and W $\frac{1}{2}$ SE $\frac{1}{4}$,****SAVE AND EXCEPT the following described parcel:**

A strip of land being on both sides of the survey center line of highway as shown on the official plat of Idaho State Highway No. 24 - Project No. S-2790 (2) Highway Survey, now on file in the office of the Department of Highways of the State of Idaho, and lying over and across the NW $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 31, described more particularly as follows:

Beginning at the point of intersection of the West line of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 31, and the Northwesterly right of way line of the Union Pacific Railroad, said point being approximately 600.00 feet South from the Northwest corner of said NW $\frac{1}{4}$ SE $\frac{1}{4}$;

Thence Northeasterly along said right of way line for 790.00 feet, more or less, to a point in the North line of said NW $\frac{1}{4}$ SE $\frac{1}{4}$;

Thence West along said North line for 115.00 feet, more or less, to a point in a line parallel with and 40.00 feet Northwesterly from the survey center line of said Idaho State Highway No. 24 - Project No. S-2790 (2) Highway Survey;

Thence along said parallel line as follows: South 40°08' West for 260.00 feet, more or less, to a point opposite Station 211+53.27 of said Highway Survey, Southwesterly along an 11,419.16 foot radius curve right for 360.00 feet, more or less, to a point in the West line of said NW $\frac{1}{4}$ SE $\frac{1}{4}$;

Thence South along said West line for 127.00 feet, more or less, to the POINT OF BEGINNING.

TOGETHER WITH all water and water rights, including but not limited to,, ditches and ditch rights used thereon or appurtenant thereto including but not limited to IDWR Water Right No. 36-7699.

-Continued-

Instrument # 516794**MINIDOKA COUNTY, RUPERT, IDAHO****4-26-2012 01:40:53 No. of Pages: 2****Recorded for: RUPERT LAND TITLE****PATTY TEMPLE Fee: 13.00****Ex-Officio Recorder Deputy****TRANSFER 78405**

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Taxes for 2012 and subsequent years, a lien, but not yet due or payable.

Assessments of the Minidoka Irrigation District and the rights and powers of said District as by law provided.

Assessments levied, or to be levied, by Magic Valley Ground Water District.

Restrictions in Warranty Deed, dated August 18, 1960, executed by Roy Cook and Blanche Cook, husband and wife, to the State of Idaho, recorded September 6, 1960 in Book 39 of Deeds, Page 181, Minidoka County records.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: April 24, 2012

The Baker Family trust, dated 29th day of December 1999

BY: *D.J. Baker*

D.J. BAKER, Trustee

STATE OF IDAHO)
) ss.
COUNTY OF MINIDOKA)

On this 24th day of **APRIL**, 2012, before me, the undersigned, a Notary Public in and for said State, personally appeared **D.J. BAKER**, known or identified to me to be the person whose name is subscribed to the within instrument as Trustee of **THE BAKER FAMILY TRUST**, and acknowledged to me that he executed the same as such Trustee.

JULIA G. COFFMAN
NOTARY PUBLIC
STATE OF IDAHO

Julia G. Coffman
Notary Public

Residing at: *Superior, Ida.*

My Commission expires: *6-20-2014*

WARRANTY DEED

#EC1815

Instrument # 593237

HAILEY, BLAINE, IDAHO
12-22-2011 3:19:14 PM No. of Pages: 2
Recorded for SUN VALLEY TITLE CO
JOLYNN DRAGE Fee: \$13.00
Ex-Officio Recorder Deputy: JB
Electronically Recorded by Simplifile

For Value Received

BAKER FAMILY TRUST, dated December 29, 1999

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

**JEREMY SCOTT SMITH and LISA G. SMITH, husband and wife as community property with
right of survivorship
Address: 735 North 1050 Lane East, Rupert, ID 83350**

Hereinafter called the Grantee, the following described premises situated in Blaine County, Idaho, to-wit:

TOWNSHIP 8 SOUTH RANGE 26 EAST, BOISE MERIDIAN, BLAINE COUNTY, IDAHO

Section 9: W½E½SW¼

EXCEPTING AND RESERVING to the United States, a right-of-way for ditches or canals

TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto.

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Taxes subsequent to the year 2011, a lien, but not yet due or payable.

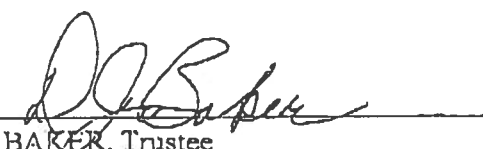
Reservations and matters as shown in U.S. Patent Instrument No. 314692.

Matters as shown on that certain survey, recorded September 10, 1990 as Instrument No. 323518, records of Blaine County, Idaho.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises, that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: December 20, 2011

BAKER FAMILY TRUST

BY: 

D.J. BAKER, Trustee

TRANSFER 78405

WARRANTY DEED

#EC1815

For Value Received

BAKER FAMILY TRUST, dated December 29, 1999

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

**JEREMY SCOTT SMITH and LISA G. SMITH, husband and wife as community property with
right of survivorship
Address: 735 North 1050 Lane East, Rupert, ID 83350**

Hereinafter called the Grantee, the following described premises situated in Blaine County, Idaho, to-wit:

TOWNSHIP 8 SOUTH RANGE 26 EAST, BOISE MERIDIAN, BLAINE COUNTY, IDAHO

Section 9: W½E½SW¼

EXCEPTING AND RESERVING to the United States, a right-of-way for ditches or canals

TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto.

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Taxes subsequent to the year 2011, a lien, but not yet due or payable.

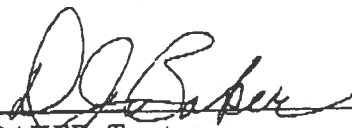
Reservations and matters as shown in U.S. Patent Instrument No. 314692.

Matters as shown on that certain survey, recorded September 10, 1990 as Instrument No. 323518, records of Blaine County, Idaho.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: December 20, 2011

BAKER FAMILY TRUST

BY: 
D.J. BAKER, Trustee

TRANSFER 78405

STATE OF IDAHO

)

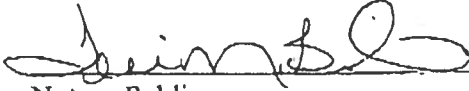
) ss.

COUNTY OF CASSIA

)

On this 21ST day of **December**, 2011, before me, the undersigned, a Notary Public in and for said State, personally appeared **D.J. BAKER**, known or identified to me to be the person whose name is subscribed to the within instrument as Trustee of the Baker Family Trust, and acknowledged to me that he executed the same as such Trustee.

Terri McBride
Notary Public
State of Idaho



Notary Public

Residing at: Rupert

My Commission expires: 2-5-14



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 1341 Fillmore Street, Suite 200 • Twin Falls, Idaho 83301-3380

Phone: (208) 736-3033 • Fax: (208) 736-3037 • Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

April 11, 2013

DARRELL JAMES BAKER
533 E 240 LANE N
RUPERT, ID 83350

DANIEL C BAKER
933 SANDY GLEN
BURLEY, ID 83318

RE: Transfer No. 78405
Water Right No(s). 36-13065A, 36-2453A, 36-2467, 36-2668, 36-7699

Dear Applicant(s):

The Department of Water Resources has received your water right transfer application. Please refer to the transfer number referenced above in all future correspondence regarding this transfer.

A legal notice of the application has been prepared and is scheduled for publication in the **IDAHO MOUNTAIN EXPRESS on 4/17/2013 and 4/24/2013; and TIMES NEWS on 4/18/2013 and 4/25/2013**. Protests to this application may be submitted for a period ending ten (10) days after the second publication (**May 6, 2013**).

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the approval document.

Please contact this office if you have any questions regarding the application.

Sincerely,

Denise Maline
Administrative Assistant

cc:

BROCKWAY ENGINEERING PLLC
C/O GREG SULLIVAN
2016 N WASHINGTON ST STE 4
TWIN FALLS, ID 83301

Maline, Denise

From: Maline, Denise
Sent: Thursday, April 11, 2013 2:47 PM
To: Idaho Mountain Express
Subject: LEGAL NOTICE
Attachments: Idaho Mtn Express Cover Letter.docx; Transfer 78405 Ad.docx

Attached please find (1) legal notice being submitted for publication on April 17th & 24th, 2013. Please contact me if you have any questions, or if you are not able to run the ad on the dates requested.

Thank you in advance,

Denise Maline
Administrative Assistant, Southern Region
Idaho Dept of Water Resources
1341 Fillmore St, Ste 200
Twin Falls, ID 83301
(208) 736-3033
denise.maline@idwr.idaho.gov

April 11, 2013

LEGAL NOTICE DEPARTMENT
IDAHO MOUNTAIN EXPRESS
PO BOX 1013
KETCHUM, ID 83340

RE: Transfer No. 78405
Water Right No(s): 36-13065A, 36-2453A, 36-2467, 36-2668, 36-7699

Dear Legal Notice Department:

Please publish the enclosed legal notice on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before May 6, 2013. Your cooperation is appreciated.

Sincerely,

Denise Maline
Administrative Assistant

Enclosure(s)

**NOTICE OF PROPOSED CHANGE OF WATER RIGHT
TRANSFER NO. 78405**

DARRELL JAMES BAKER, 533 E 240 LANE N, RUPERT, ID 83350 and DANIEL C BAKER, 933 SANDY GLEN, BURLEY, ID 83318; have filed Application No. 78405 for changes to the following water rights within BLAINE & MINIDOKA County(s): Right No(s). 36-13065A, 36-2453A, 36-2467, 36-2668, 36-7699; to see a full description of these rights and the proposed transfer, please see www.idwr.idaho.gov/apps/ExtSearch/WRFiling.asp. The purpose of the transfer is to change a portion of the above rights as follows: Application proposes transferring a 15.6 acre (0.25 cfs and 106.2 afa) portion of two ground water rights from a farm located 10.3 – 11.3 miles east and 11.0 – 12.8 miles north of the center of Rupert; an 8.3 acre (0.12 cfs and 33.2 afa) portion of two ground water rights from a farm located 1.9 – 2.6 miles east and 15.1 – 16 miles north of the center of Rupert; and a 2.5 acre (0.05 cfs and 10.0 afa) portion of a ground water right from a farm located 4.8 – 5.3 miles east and 4.2 – 4.7 miles north of the center of Rupert to provide 26.4 acres (0.29 cfs and 149.40 afa) of ground water irrigation from a proposed well on a new farm located 12.6 – 12.7 miles east and 8.2 – 8.5 miles north of the center of Rupert.

For additional information concerning the property location, contact Southern Region office at (208) 736-3033. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222. Any protest against the proposed change must be filed with the Department of Water Resources, Southern Region, 1341 Fillmore St, Suite 200, Twin Falls ID 83301 together with a protest fee of \$25.00 for each application on or before May 6, 2013. The protestant must also send a copy of the protest to the applicant. Published in Idaho Mountain Express on April 17th & 24th, 2013 and Times News on April 18th & 25th, 2013

GARY SPACKMAN, Director

Published in Idaho Mountain Express on April 17th & 24th, 2013 and Times News on April 18th & 25th, 2013

Maline, Denise

From: Maline, Denise
Sent: Thursday, April 11, 2013 2:46 PM
To: Times News
Subject: LEGAL NOTICE
Attachments: Times New Cover Letter.docx; Transfer 78405 Ad.docx

Attached please find (1) legal notice being submitted for publication on April 18th & 25th, 2013. Please contact me if you have any questions, or if you are not able to run the ad on the dates requested.

Thank you in advance,

Denise Maline
Administrative Assistant, Southern Region
Idaho Dept of Water Resources
1341 Fillmore St, Ste 200
Twin Falls, ID 83301
(208) 736-3033
denise.maline@idwr.idaho.gov

April 11, 2013

LEGAL NOTICE DEPARTMENT
TIMES NEWS
PO BOX 548
TWIN FALLS, ID 83303-0548

RE: Transfer No. 78405
Water Right No(s): 36-13065A, 36-2453A, 36-2467, 36-2668, 36-7699

Dear Legal Notice Department:

Please publish the enclosed legal notice on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before May 6, 2013. Your cooperation is appreciated.

Sincerely,

Denise Maline
Administrative Assistant

Enclosure(s)

**NOTICE OF PROPOSED CHANGE OF WATER RIGHT
TRANSFER NO. 78405**

DARRELL JAMES BAKER, 533 E 240 LANE N, RUPERT, ID 83350 and DANIEL C BAKER, 933 SANDY GLEN, BURLEY, ID 83318; have filed Application No. 78405 for changes to the following water rights within BLAINE & MINIDOKA County(s): Right No(s). 36-13065A, 36-2453A, 36-2467, 36-2668, 36-7699; to see a full description of these rights and the proposed transfer, please see www.idwr.idaho.gov/apps/ExtSearch/WRFiling.asp. The purpose of the transfer is to change a portion of the above rights as follows: Application proposes transferring a 15.6 acre (0.25 cfs and 106.2 afa) portion of two ground water rights from a farm located 10.3 – 11.3 miles east and 11.0 – 12.8 miles north of the center of Rupert; an 8.3 acre (0.12 cfs and 33.2 afa) portion of two ground water rights from a farm located 1.9 – 2.6 miles east and 15.1 – 16 miles north of the center of Rupert; and a 2.5 acre (0.05 cfs and 10.0 afa) portion of a ground water right from a farm located 4.8 – 5.3 miles east and 4.2 – 4.7 miles north of the center of Rupert to provide 26.4 acres (0.29 cfs and 149.40 afa) of ground water irrigation from a proposed well on a new farm located 12.6 – 12.7 miles east and 8.2 – 8.5 miles north of the center of Rupert.

For additional information concerning the property location, contact Southern Region office at (208) 736-3033. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222. Any protest against the proposed change must be filed with the Department of Water Resources, Southern Region, 1341 Fillmore St, Suite 200, Twin Falls ID 83301 together with a protest fee of \$25.00 for each application on or before May 6, 2013. The protestant must also send a copy of the protest to the applicant. Published in Idaho Mountain Express on April 17th & 24th, 2013 and Times News on April 18th & 25th, 2013

GARY SPACKMAN, Director

Published in Idaho Mountain Express on April 17th & 24th, 2013 and Times News on April 18th & 25th, 2013



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 1341 Fillmore Street, Suite 200 • Twin Falls, Idaho 83301-3380

Phone: (208) 736-3033 • Fax: (208) 736-3037 • Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

April 11, 2013

CINDY YENTER
WATER DISTRICT #130
1341 FILLMORE ST, STE 200
TWIN FALLS, ID 83301

Hand Delivered

RE: Transfer No. 78405
Water Right No(s): 36-13065A, 36-2453A, 36-2467, 36-2668, 36-7699

Dear Ms. Yenter:

A copy of the above referenced application is enclosed. Please review the application, then complete the enclosed recommendation form as necessary, and return it to this office within 21 days of the date of this letter.

If the application is approved, IDWR will include appropriate standard conditions of approval for a water right located within a water district, such as regulation by the watermaster, lockable controlling works, and/or measuring devices. Any special conditions or other concerns you have related to this application should be specifically addressed in your recommendation.

IDWR's regional offices can finish reviewing an unprotested application as soon as the protest period has past. Your prompt response to this request will ensure that your recommendation can be considered. If IDWR has not received your written recommendation within 21 days from the date of this letter, IDWR will presume that you do not oppose approval of the application and that you have no comments for IDWR to consider.

Sincerely,

Denise Maline
Administrative Assistant

Enclosure(s)

Mills, William

From: Greg Sullivan [greg.sullivan@brockwayeng.com]
Sent: Thursday, March 28, 2013 11:52 AM
To: Mills, William
Subject: RE: Rental Agreements

Bill,

Water rights 36-2453A and 36-13065A needed to be freed up from the rental agreement for Wickel/Jentzsch-Kearl Farms. The rental is going to be amended from 55.6 acres to 30.9 acres that will not include 36-2453A and 36-13065A because these water rights need to go to Jeremy Smith. Jentzsh-Kearl Farms now has authority to amend the rental agreement. Now the Jeremy Smith transfer can go through and the Jentzsch-Kearl transfer for 24.7 acres can be submitted.

Jeremy Smith would like to begin irrigating 26.4 acres with 36-7699, 36-2668, 36-2467, 36-2453A and 36-13065A water rights this year. I am hoping no one protests the transfer.

Please see an email I sent to you on February 21st for an additional breakdown of which water rights are going where.

Greg Sullivan
Brockway Engineering
2016 N. Washington St. Suite 4
Twin Falls, Id 83301
208-736-8543

From: Mills, William [<mailto:William.Mills@idwr.idaho.gov>]
Sent: Thursday, March 28, 2013 9:23 AM
To: Greg Sullivan
Subject: RE: Rental Agreements

Greg,
So how does this impact the 5 rights involved the Smith 26.4 acre transfer?
Mr. Wickel is currently renting portions of 36-13065A and 36-2453A. I'm interpreting his letter as stating the rental will remain in place on these two rights until they expire on 11/15/2015. Am I correct?
And the three portions of the rights leased to the WSB by the Bakers, 36-7699, 36-2668 & 36-2467, are they to remain in the WSB until their lease expires on 12/31/2015, or will they be withdrawn from the bank?
Thanks,
Bill

From: Greg Sullivan [<mailto:greg.sullivan@brockwayeng.com>]
Sent: Tuesday, March 26, 2013 4:45 PM
To: Van Bussum, Monica; sroot@WGIMglobal.com; 'Bryan Jentzsch'; Mills, William
Subject: Rental Agreements

Hello Everyone,

I just received the attached document concerning Ardel Wickel's intent of assignment of the rental agreements for the Lincoln County Farm and the Jerome County Farm. This should help clarify the situation and allow the pending applications to move forward.

Thank you,

Greg Sullivan
Brockway Engineering
2016 N. Washington St. Suite 4
Twin Falls, Id 83301
208-736-8543

No virus found in this message.

Checked by AVG - www.avg.com

Version: 2012.0.2240 / Virus Database: 2641/5710 - Release Date: 03/28/13

RECEIVED

MAR 28 2013

DEPT. OF WATER RESOURCES
SOUTHERN REGION

To Whom It May Concern,

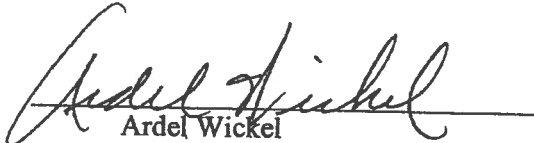
I, Ardel Wickel, acknowledge that I am the previous owner of two farms located North West of Paul, Idaho.

The farm located in Jerome County incorporated water rights 36-2339, 36-2340, 36-2346, 36-2360, 36-2363, 36-2389, 36-2431, 36-4200, 36-8403, 36-2451, 36-4200, 36-15165, 36-16417, 36-16419, 36-16421, 36-16423 and 36-16425. The Jerome County farm also had a rental agreement with the Idaho Department of Water Resources Water Supply Bank for 239.2 acres from March 15, 2012 through October 31, 2013.

The farm located in Lincoln County incorporated water rights 36-16416, 36-16418, 36-16420, 36-16422 and 36-16424. The Lincoln County farm had a rental agreement with the Idaho Department of Water Resources Water Supply Bank for 55.6 acres from March 27, 2012 through November 15, 2015.

The Jerome County farm was sold to the Westchester Investment Group with all incorporated water rights. It is my intent to assign the 239.2 acre rental agreement to the Westchester Investment Group.

The Lincoln County farm was sold to Jentzsch-Kearl Farm with all incorporated water rights. It is my intent to assign the 55.6 acre rental agreement to Jentzsch-Kearl Farms.


Ardel Wickel

Date: 3/26/13

Mills, William

From: Greg Sullivan [greg.sullivan@brockwayeng.com]
Sent: Thursday, February 21, 2013 3:32 PM
To: Van Bussum, Monica; Mills, William
Subject: Jeremy Smith Transfer slash Wickel Rental slash Jentzsch-Kearl

Bill and Monica,

I have prepared a summary of the water rights and the applications involved with the Jeremy Smith transfer and the Wickel Farm recently purchased by Jentzsch-Kearl.

I have prepared an amendment to the current 55.6 acre Wickel rental to reduce the acres to 30.9 acres and swap out some of the water rights so that there is no expansion of water rights involved in the Jeremy Smith transfer. However, I am waiting to hear back from Monica, who is in turn waiting to hear back from IDWR's attorney concerning the assignment of the 55.6 acre rental. As soon as we get the assignment of the Wickel Farm rental straightened out, the Jeremy Smith transfer and the proposed 24.7 acre Wickel Farm transfer can move forward, and the amended rental 30.9 acre rental can be implemented.

Current 55.6 acre rental for Wickel Farm

36-2430		
36-8008	8.1 Acres	Horizon Organic Dairy
36-8402		
36-16924	21.5 Acres	Kentzsch/Kearl
36-2635		
36-7216	17.7 Acres	Kentzsch/Kearl
36-11328		
36-2453A	8.3 Acres	Jim Baker
36-13065A		
55.6 Acres		

Smith 26.4 acres transfer

36-7699	2.5 Acres	Turrett Farms
36-2453A	8.3 Acres	Jim Baker
36-13065A		
36-2668	15.6 Acres	Jim Baker
36-2467		
26.4 Acres		

Amended rental for 30.9 acres for Wickel Farm

36-2430		
36-8008	8.1 Acres	Horizon Organic Dairy
36-8402		
36-8624	10.6 Acres	Rod Jentzsch
36-16553	11.7 Acres	
36-16924	.5 Acres	Kentzsch/Kearl
30.9 Acres		

Transfer for 24.7 acres to Wickel Farm

36-16924	21.0 Acres	Kentzsch/Kearl
36-16550	1.9 Acres	
36-16556	1.8 Acres	Rod Jentzsch
24.7 Acres		

Total transfer
and rental acres
to Wickel Farm
owned by
Jentzsch-Kearl
55.6 Acres

MEMORANDUM

Date: February 11, 2013
To: Transfer 78405 File
From: Bill Mills
Re: Evaluation of Sufficiency of Information Submitted

Application proposes transferring a 15.6 acre (0.25 cfs and 106.2 afa) portion of two ground water rights, 36-2668 and 36- 2467, from a farm located 10.3 – 11.3 miles east and 11.0 – 12.8 miles north of the center of Rupert; an 8.3 acre (0.10 cfs and 33.2 afa) portion of two ground water rights, 36-2453A and 36-13065A, from a farm located 1.9 – 2.6 miles east and 15.1 – 16 miles north of the center of Rupert; and a 2.5 acre (0.05 cfs and 10.0 afa) portion of a ground water right, 36-7699, from a farm located 4.8 – 5.3 miles east and 4.2 – 4.7 miles north of the center of Rupert to provide 26.4 acres (0.29 cfs and 149.40 afa) of ground water irrigation from a proposed well on a new farm located 12.6 – 12.7 miles east and 8.2 – 8.5 miles north of the center of Rupert.

All farms are located within the ESPA and a groundwater model analysis indicated no mitigation will be required.

All of the portions of the water rights split and moved in this transfer are currently leased to the water supply bank (WSB). Two of the rights, 36-2453A and 36-13065A have been rented through 11/2015. According to the representative, the rental agreement will be amended to free up these two rights and the other three rights are in the process of being removed from the WSB.

- **Authority to File:** Applicants are listed as the current owners of all water rights involved in application for transfer. Applicants have deeded the lands at the new place of use to Jeremy Smith (see deed in file). The cover letter provided with the transfer application indicates that a change of ownership on the split portions of the water rights will be filed after the transfer is approved.
- **Water Right Validity:** Water rights 36-2467, 36-2668, 36-7699 and 36-13065A were decreed in the SRBA in 2001 and 36-2543A was decreed on 12/13/2000. A 0.020 cfs (78.0 af) portion of right 36-2467 and a 0.24 cfs (111.2 af) portion of 36-2668 were leased to the WSB for 5 years with lease beginning 11/01/2010. A 0.10 cfs (26.0 af) portion of right 36-2453A and a 0.02 cfs (7.2 af) portion of right 36-13065A were leased to the WSB for 5 years with lease beginning 10/18/2010. A 0.12 cfs (24.4 af) portion of right 36-7699 was leased to the WSB for 5 years with lease beginning 08/23/2010.
- **Injury to Other Water Rights:**
None anticipated.
- **Enlargement of Use:**
None anticipated.

- **Local Public Interest:**

No issues anticipated. The application will be subject to public notice and protest.

- **Beneficial Use/Conservation of Water Resources:**

Proposed use is recognized as a beneficial use of water.

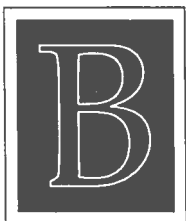
- **Effect on the Economy of the Local Area:**

None Anticipated.

- **Effect on Agricultural Base of the Local Economy:**

None Anticipated.

Review of the application finds there is no clear inconsistency with criteria set forth in Section 42-222 Idaho Code preventing processing



BROCKWAY
ENGINEERING
P.L.L.C.

Hydraulics

Hydrology

Water Resources

RECEIVED

JAN 29 2013

DEPT. OF WATER RESOURCES
SOUTHERN REGION

January 28, 2013

Allan Merritt
Idaho Department of Water Resources
1341 Fillmore Street, Suite 200
Twin Falls, ID 83301-3380

Re: Irrigation Transfer

Dear Mr. Merritt:

It is proposed that portions of water rights 36-2668, 36-2467, 36-7699, 36-2453A and 36-13065A be transferred to Township 8 South Range 26 East Section 9 NESW and SESW. A total of 26.4 acres are to be transferred.

A new well is proposed to be drilled at the new place of use. The property at the new place of use and point of diversion are owned by Jeremy Smith. Jeremy Smith is purchasing the 26.4 acres from Jim Baker and Turret Farms.

The beneficial use, period of use and ownership of the 26.4 acres will not be changing at this time. An ESPA model analysis of the transfer concluded that no mitigation is required.

Please copy our office on all correspondence regarding this application.

Sincerely,

Greg Sullivan, M.S.

CHARLES E.
BROCKWAY,
PH.D., P.E.

CHARLES G.
BROCKWAY,
PH.D., P.E.

2016 NORTH
WASHINGTON
STREET • SUITE 4

TWIN FALLS,
IDAHO 83301

208•736•8543

FAX: 736•8506

Cc: Jeremy Smith
Enc: Aerial Maps, Warranty Deeds, Annual Reports, Purchase Agreement, Transfer
Calculation Spreadsheet, Brockway Engineering Check #11219 for \$500.00