

State of Idaho
Department of Water Resources

RECOMMENDATION OF WATERMASTER

Transfer No(s).: 78453

Applicant's Name: William S Graham Revocable Trust

Watermaster's Recommendation:

- a) ☒ I do not oppose approval of this application.
b) ☐ I do not oppose approval of this application if it is conditioned as follows:

- c) ☐ I oppose approval of this application for the following reasons:

- d) ☒ Additional Comment:

This is a 1900 priority date water right. It is usually cut off during the summer. The evapotranspiration of Alfalfa would not usually be consuming water at this late summer time period.

Dated this 20th day of March, 2013.

Water District No: 01

Lyle Swank
Watermaster's Signature