

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

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APR 12 2013 *DE*

DEPARTMENT OF
WATER RESOURCES

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
<i>PD</i> 37-2165D	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: Kipp M. Nelson

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Kipp M. Nelson, Trustee of the Kipp Nelson Revocable Trust u/t/a December 12, 2012

Name of each new owner as listed on the conveyance document

New owner continued Name connector ☐ and ☐ or ☐ and/or

P.O. Box 10021

Mailing address

Ketchum

ID

83340

City

State

ZIP

(208) 720-7182

kipp@flashlightfilmsllc.com

Telephone

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: March 18, 2013

6. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
 - \$25 per *undivided* water right.
 - \$100 per *split* water right.
 - No fee is required for pending adjudication claims.

7. Signature: *[Signature]* Trustee March 18, 2013
Signature of new owner/claimant Title, if applicable Date

Signature: _____ Title, if applicable _____ Date _____
Signature of new owner/claimant

For IDWR Office Use Only:

Received by *[Signature]* Date 4-12-13 Receipt No. 0096936 Receipt Amt. 25.00
Approved by *[Signature]* Processed by *[Signature]* Date April 17, 2013

RECORDING REQUESTED BY AND
WHEN RECORDED MAIL TO:

THORNTON BYRON LLP
3101 WEST MAIN STREET, SUITE 200
POST OFFICE BOX 7156
BOISE, ID 83707-1156
208/344-8600

Instrument # 608113

HAILEY, BLAINE, IDAHO
4-8-2013 03:28:49 No. of Pages: 2
Recorded for : THORNTON BYRON LLP
JOLYNN DRAGE Fee: 13.00
Ex-Officio Recorder Deputy
Index to: WTY/QC/CORP DEED



(SPACE ABOVE LINE FOR RECORDER'S USE)

WARRANTY DEED

* * * * *

KIPP M. NELSON, an unmarried man, "Grantor," does hereby grant, bargain, sell and convey unto KIPP M. NELSON, in his capacity as Trustee of the KIPP NELSON REVOCABLE TRUST u/t/a December 12, 2012, "Grantee," whose current address is P.O. Box 10021, Ketchum, Idaho 83340, all of his right, title and interest in and to that certain real property located in Blaine County, Idaho, more commonly known as 86 Adams Gulch Road, Ketchum, Idaho, and more particularly described as follows:

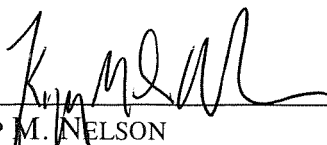
Lot 3, of ADAMS GULCH SUBDIVISION, BLAINE COUNTY, IDAHO,
according to the official plat thereof, recorded April 18, 1986, as Instrument No.
272239, records of Blaine County, Idaho.

TOGETHER WITH any and all water rights appurtenant thereto including, but not limited to
0.2 cfs of Water Right No. 37-2165 which has been claimed in the SRBA as A37-216D.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee,
its heirs and assigns forever. AND the said Grantor does hereby covenant to and with the said
Grantee that Grantor is the owner in fee simple of said premises; that said premises are free from
all encumbrances except the current year's taxes, levies and assessments, and except U.S. Patent
reservations, restrictions, easements of record and easements visible upon the premises, and that
Grantor will warrant and defend the same from all claims whatsoever.

IN WITNESS WHEREOF, Grantor has hereunto subscribed his name to this instrument
effective the 18 day of March, 2013.

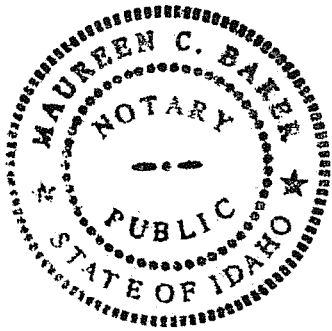
GRANTOR:


KIPP M. NELSON

STATE OF IDAHO)
 SS.
COUNTY OF BLAINE)

On this 18 day of March, 2013, before me, the undersigned Notary Public in and for said State, personally appeared KIPP M. NELSON, an unmarried man, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Maureen C Baker
NOTARY PUBLIC, State of Idaho
Residing at 160 DOLLAR DRIVE, KETCHUM IDAHO
My commission expires: MARCH 25, 2015