

RECEIVED

APR 11 2013

Department of Water Resources
Eastern RegionSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
31-2450 OK	Yes ☒ (Split into 31-2450 31-12315)		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: Elma Walker and Paul Walker
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Hansen Holdings LLC
Name of each new owner as listed on the conveyance document

New owner continued Name connector ☐ and ☐ or ☐ and/or
2995 North 500 East
 Mailing address
Montevue ID 83435
 City State ZIP
(208) 657-2273 khansenfarms@hotmail.com
 Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: February 19, 2013

6. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
 - \$25 per *undivided* water right.
 - \$100 per *split* water right.
 - No fee is required for pending adjudication claims.

7. Signature: Kurt Hansen Manager 4-1-13
 Signature of new owner/claimant Title, if applicable Date
 Signature: Sandra Hansen Manager 4-1-13
 Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by JB Date 4/12/2013 Receipt No. E038589 Receipt Amt. \$75.00
 Approved by JB Processed by JB Date 4/18/2013 E038579 \$25.00

WHEN RECORDED RETURN TO:
Billy G. DuPree, Jr.
P.O. Box 723
Rexburg, Idaho 83440

Instrument # 403271

RIGBY, JEFFERSON, IDAHO
2-21-2013 01:34:00 No. of Pages: 2
Recorded for : DUPREE LAW OFFICES
CHRISTINE BOULTER Fee: 13.00
Ex-Officio Recorder Deputy 
Index to: QUIT CLAIM DEED

QUITCLAIM DEED

GRANTORS, Kirt Hansen and Sandra Hansen, husband and wife, 2995 North 500 East, Montevue, Idaho 83435, for a good and valuable consideration the receipt whereof is hereby acknowledged, do REMISE, RELEASE, and forever QUITCLAIM, unto Hansen Holdings LLC, an Idaho limited liability company, whose address is 2995 North 500 East, Montevue, Idaho 83435, as GRANTEE, and to GRANTEE'S successors and assigns, forever, all the following described property situated in Jefferson County, Idaho:

Township 8 North, Range 33 East, Boise Meridian, Jefferson County, Idaho.

Section 10: Southwest Quarter

Excepting therefrom: Township 8 North, Range 33 East, Boise Meridian, Jefferson County, Idaho.

Section 10: Beginning at the South Quarter corner of Section 10, Township and Range aforesaid, and running thence North along the Quarter Section line 675 feet, thence West 165 feet, thence South 675 feet, and thence East 165 feet to the point of beginning.

TOGETHER with any and all water claims, water rights, ditch and ditch rights, canal and canal rights, water permits, water licenses, water shares and stock in any applicable canal company or similar entity appertaining to all or any part of such property, including, without limitation, Water Right No. 31-2450.

Together with all and singular the tenements, hereditaments and appurtenances belonging to or in any manner appertaining to such property, the reversion and reversions, remainder and remainders, rents, issues, and profits of such property. To have and to hold all and singular the premises, together with the appurtenances, to GRANTEE and to GRANTEE'S successors and assigns forever.

IN WITNESS WHEREOF, the said GRANTORS have executed this instrument this 19th day of February, 2013.

GRANTORS

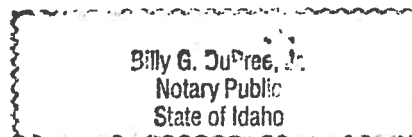
Kirt Hansen
Kirt Hansen

Sandra Hansen
Sandra Hansen

STATE OF IDAHO)
 :SS
County of Madison)

On this 19th day of February, in the year 2013, before me, Billy G. DuPree, Jr., a Notary Public in and for said State, personally appeared Kirt Hansen and Sandra Hansen, husband and wife, known or identified to me (or proved to me on the oath of _____), to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Billy G. DuPree, Jr.
Notary Public for Idaho
Residing at: Rexburg, Idaho
My Commission Expires: 12/04/16



Instrument # 391028
RIGBY, JEFFERSON, IDAHO
2011-04-13 03:20:27 PM No. of Pages: 2
Recorded for: ALLIANCE TITLE - REXBURG
CHRISTINE BOULTER Fee: 13.00
Ex-Officio Recorder Deputy LKinghorn
Index To: WARRANTY DEED
Electronically Recorded by Simplifile

ALLIANCE TITLE & ESCROW
P.O. BOX 732
REXBURG, ID 83440

WARRANTY DEED

Order No.: 3061121099KB

FOR VALUE RECEIVED

Keith M. Walker, General Personal Representative of the Estate of Emma Annie Walker aka Elma W. Walker

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Kirt Hansen and Sandra Hansen, Husband and Wife

whose current address is

2995 N 500 E Montevue, ID 83435

the grantee(s), the following described premises, in Jefferson County, Idaho, TO WIT:

Tract 1: Township 8 North, Range 33 East, Boise Meridian, Jefferson County, Idaho.

Section 10: Southwest Quarter

Excepting therefrom: Township 8 North, Range 33 East, Boise Meridian, Jefferson County, Idaho.

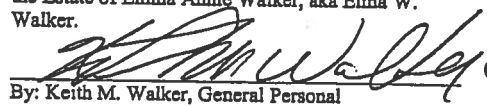
Section 10: Beginning at the South Quarter corner of Section 10, Township and Range aforesaid, and running thence North along the Quarter Section line 675 feet, thence West 165 feet, thence South 675 feet, and thence East 165 feet to the point of beginning.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 4/13/11

Keith M. Walker, General Personal Representative of
the Estate of Emma Annie Walker, aka Elma W.
Walker.


By: Keith M. Walker, General Personal
Representative

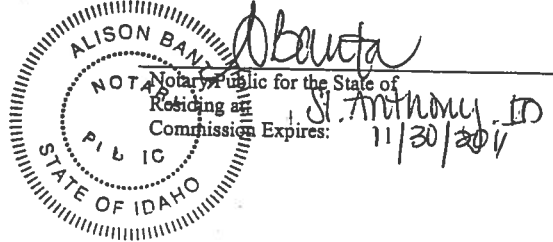
State of Idaho

}
} ss.
}

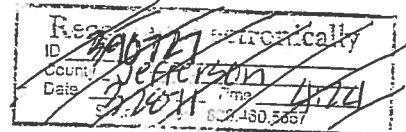
County of Madison

On this 12th day of April 2011, before me, a Notary Public in and for said state, personally appeared Keith M. Walker known or identified to me to be person whose name is subscribed to the within instrument as the Personal Representative of the Estate of Deceased, and acknowledged to me that Executed the same as such Personal Representative.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

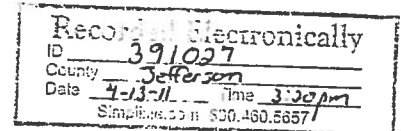


Re-recorded to add initials to legal description



ALLIANCE TITLE & ESCROW
P.O. BOX 732
REXBURG, ID 83440

WARRANTY DEED



Order No.:3061121099KB

FOR VALUE RECEIVED

Keith M. Walker, General Personal Representative of the Estate of Paul Dean Walker, Jr.

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Kirt Hansen and Sandra Hansen, Husband and Wife

whose current address is

2995 N 500 E Montevue, ID 83435

the grantee(s), the following described premises, in Jefferson County, Idaho, TO WIT:

Tract 1: Township 8 North, Range 33 East, Boise Meridian, Jefferson County, Idaho.

Section 10: Southwest Quarter

Excepting therefrom: Township 8 North, Range 33 East, Boise Meridian, Jefferson County, Idaho.

Section 10: Beginning at the South Quarter corner of Section 10, Township and Range aforesaid, and running thence North along the Quarter Section line 675 feet, thence West 165 feet, thence South 675 feet, and thence East 165 feet to the point of beginning.

Tract 2: The Northeast Quarter of Section 22, Township 8 North, Range 33 East, Boise Meridian, Jefferson County, Idaho.

Tract 3: Lot 1 of Block 1 of Montevue Acres, Division No. 1, Jefferson County, Idaho, located in the Northwest Quarter of Section 27, Township 8 North, Range 33 East, Boise Meridian, as per the Final Plat thereof recorded on May 13, 2010 in the Official Records of Jefferson County, Idaho, as Instrument No. 384534.

Together with a 20 foot easement for ingress and egress on, over and across the following described property: A parcel of land situated in Jefferson County, Idaho, Township 8 North, Range 33 East, Boise Meridian, Section 27, more particularly described as follows: Beginning at the Northwest corner of Section 27, Township 8 North, Range 33 East, Boise Meridian, thence South 89°56'30" East along the North line of Section 27 for a distance of 2626.77 feet to the true point of beginning; thence South 89°56'30" East along said North line of Section 27 for a distance of 20.00 feet to the North Quarter corner of Section 27; thence South 00°07'53" East for a distance of 442.00 feet; thence North 89°56'30" West for a distance of 20.00 feet; thence North 00°07'53" West for a distance of 442.00 feet to the true point of beginning.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: March 23, 2011

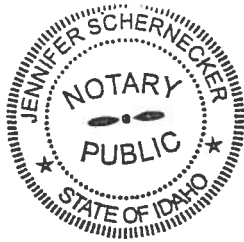
Keith M. Walker, General Personal Representative of the Estate of Paul Dean Walker, Jr.

By: Keith M. Walker
Representative

SS.

} ss.
}

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Residing in Rigby, Idaho
Commission Expires: 07-15-2015

WARRANTY DEED

FOR VALUE RECEIVED, PAUL D. WALKER and ELMIA A. WALKER, husband and wife, of 3658 E. 800th, Menan, Idaho 83434, hereinafter called "Grantors", do hereby grant, bargain, sell and convey unto JOHN ALLEN and TERESA ALLEN, husband and wife, of Box 2570, Montevideo, Idaho 83435 hereinafter called "Grantee", all interest in and to the following described real property in Jefferson County, Idaho to-wit:

Township 8 North, Range 33 E.B.M.:

Section 10: Beginning at the South Quarter corner of Section 10; Twp. and Rge. aforesaid, and running thence North along the Quarter section line 675 feet; thence West 165 feet; thence south 675 feet; and thence East 165 feet to the point of beginning.

Subject to easements and rights-of-ways for highways, roads, ditches, canals, pole, power and transmission lines as they exist; and to all existing zoning ordinances and applicable building codes, laws and regulations.

Grantors covenant and warrant that fee simple title, to the property, is conveyed to Grantee by deed, free from all encumbrances.

297055 DATED This 30th day of July, 1997

7-13-68
MAY 14 1968
JULY 10 1968
JULY 10 1968

JOHN M KELLER
C. BROWN
St
Walker

"GRANTORS"

Paul D. Walker
Elma A. Walker

RECEIVED BY

ASSESSOR

For PLATTING

Date 5/7/49 Time 4:41

STATE OF IDAHO.)
County of Madison.) ss

On this 30th day of July, 1997, before me, the undersigned, a Notary Public in and for said State, personally appeared, Paul D. Walker and Elma A. Walker, wife and husband, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public for Idaho
Residing at: Rexburg, ID
My Commission Expires: 10-1-99 6/26/02

NOTICE OF CONTRACT OF SALE

NOTICE IS HEREBY GIVEN that PAUL D. WALKER and ELMA A. WALKER, husband and wife, of 3658 E. 800 N., Menan, ID 83434, hereinafter called "Sellers", are selling on written Contract of Sale of this same date to JOHN ALLEN and TERESA ALLEN, husband and wife, of Box 2570, Montevideo, ID 83435, hereinafter called "Buyers", the following described real property situated in Jefferson County, to-wit:

Township 8 North, Range 33 E.B.M.:

Section 10: Beginning at the South Quarter corner of Section 10, Twp. and Rge. aforesaid, and running thence North along the Quarter section line 675 feet; thence West 165 feet; thence South 675 feet; and thence East 165 feet to the point of beginning.

Subject to easements and rights-of-ways for highways, roads, ditches, canals, pole, power and transmission lines as they exist; and to all existing zoning ordinances and applicable building codes, laws and regulations.

Buyer has possession, but the deed shall not be delivered until the Contract is fully paid, and Seller retains remedies in the event of default, all of which are fully set forth in the Contract of Sale.

DATED This 30 day of July, 1997.

"BUYERS"

John W Allen
John Allen
Teresa Allen
Teresa Allen

286645

Book	No	30	July	30	1997
ONNIE M. KELLER					
Recorder					
400 50					
Judy Dugger					

150 97 Time 4:52

SS

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public for Idaho

Residing at Rexburg, Idaho

My Commission Expires: ~~10/1/99~~ 6/26/02



"SELLERS"

Paul D. Walker
Paul D. Walker

Elma A. Walker
Elma A. Walker

STATE OF IDAHO,)
 ss
County of Madison.)

On this 30th day of July, 1997, before me, the undersigned, a Notary Public in and for said State, personally appeared **Paul D. Walker and Elma A. Walker**, husband and wife, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Rebecca A. Combs
Notary Public for Idaho
Residing at Rexburg, Idaho
My Commission Expires: ~~10/1/99~~ 6/26/02

