

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

APR 02 2013

DEPARTMENT OF
WATER RESOURCES

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
PD #79-14128	Yes ☒	Split into 79-14128	Yes ☐	79-14251	Yes ☐
PD #79-14196	Yes ☒	Split into 79-14196	Yes ☐	79-14252	Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name:

Larry Simonson (Simpco Lands) previous previous owner: Ray Ralls

3. New Owner(s)/Claimant(s):

Travis and Shoshannah Hollon
Name of each new owner as listed on the conveyance document

New owner continued Name connector ☐ and ☐ or ☐ and/or

P.O. Box 64

Mailing address

Riggins Idaho

City

State

ZIP

83549

none

Telephone

shoshannahhollon@yahoo.com

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?

- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above:

1/23/12 (date property was purchased)

6. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
 - ☒ \$25 per undivided water right.
 - ☒ \$100 per split water right.
 - ☐ No fee is required for pending adjudication claims.

7. Signature:

Shoshannah Hollon
Signature of new owner/claimant

(new owner)
Title, if applicable

3/29/13
Date

- Signature:

Travis Hollon
Signature of new owner/claimant

new owner
Title, if applicable

3/29/13
Date

For IDWR Office Use Only:

Received by HP

Date 4-2-13

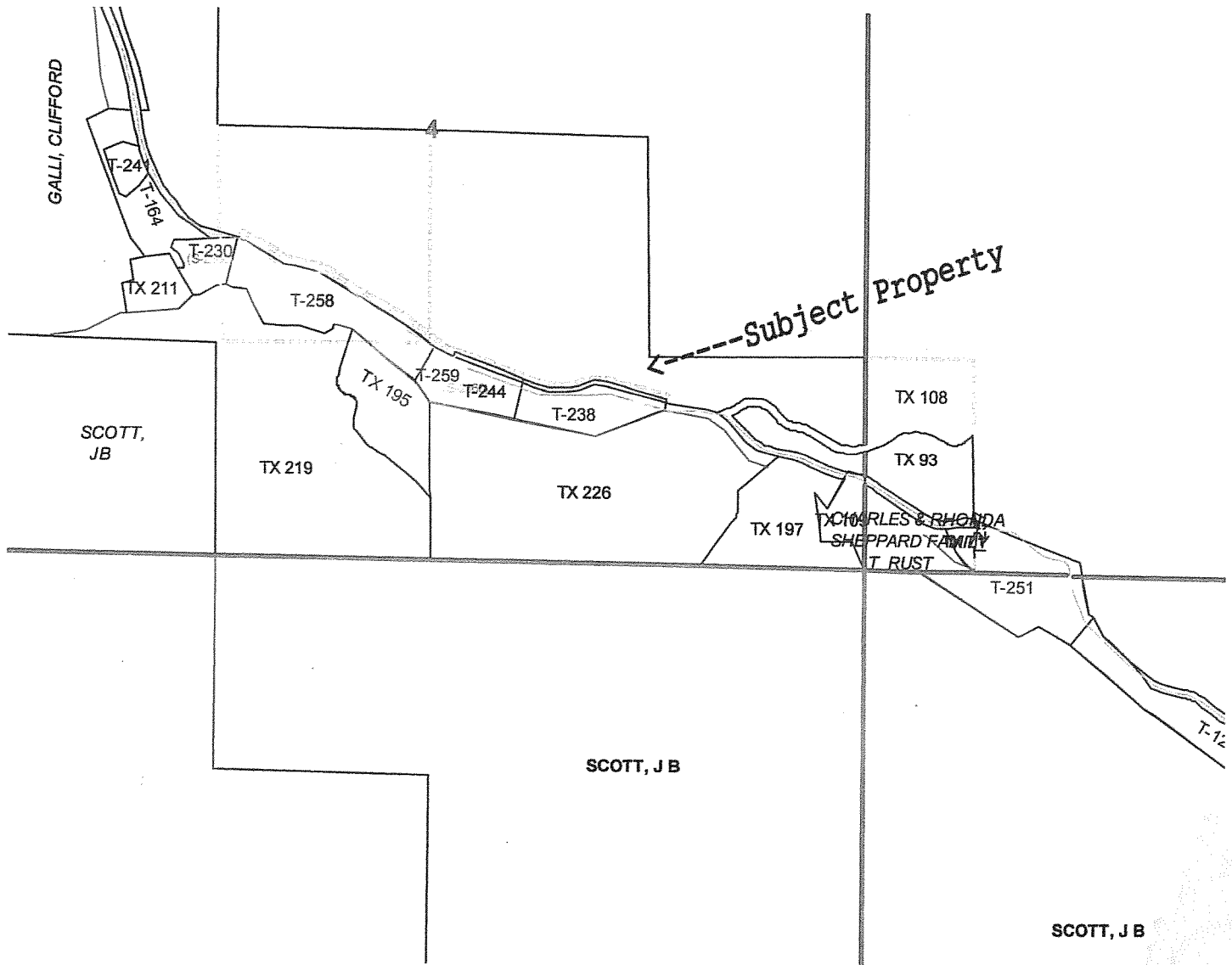
Receipt No. CD96847

Receipt Amt. 200.00

Approved by _____

Processed by gmh

Date 4-17-13



This Plat is made solely for the purpose of assisting in locating the land and the company assumes no liability for variations, if any, with an actual survey.

WARRANTY DEED

GRANTOR, SIMPCO LANDS, a California Limited Partnership, of P. O. Box 263, Crescent City, CA 95531, for a good and valuable consideration, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell and convey to TRAVIS HOLLON and SHOSHANNAH HOLLON, husband and wife, of P. O. Box 64, Riggins, ID 83549, as GRANTEE, and to grantee's heirs and assigns forever, all of the following described real estate located in the County of Idaho, State of Idaho, to wit:

See Exhibit "A" attached hereto and hereby incorporated by this reference.

TOGETHER with all improvements, water, water rights, ditches, ditch rights, easements, hereditaments and appurtenances thereto.

Subject to:

1. General taxes for the year 2012, which are a lien, not yet due and payable.
2. Right of Way Deed, including the terms and conditions thereof, by and between BROWNLEE SHEEP COMPANY, a corporation, and UNITED STATES OF AMERICA, recorded September 22, 1922, under Instrument No. 69525, Book 50 page 46, records of Idaho County, Idaho.
3. Rights and easements in favor of the public for recreational uses of Race Creek.
4. Any adverse claims based on the assertion that the location of Race Creek has moved subsequent to its adoption as a title boundary.
5. Matters as shown on Survey No. S-807, recorded February 4, 1993, under Instrument No. 367368; Survey No. S-2360, recorded October 12, 2005, under Instrument No. 444358; and Survey No. S-2984, recorded October 4, 2010, under Instrument No. 475110; all records of Idaho County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances, unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees that they are the owners in fee simple of said premises; that they are free from all encumbrances, and that they

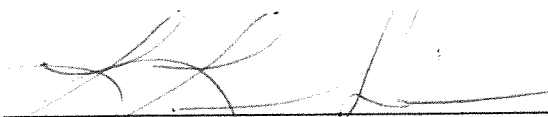
1 will warrant and defend the same from all lawful claims whatsoever,
2 except general taxes for the year 2012, and easements,
3 reservations, restrictions and rights-of-way of record or in use.

4 Except as otherwise expressly provided in this instrument,
5 GRANTORS, hereby declare pursuant to Title 5, Chapter 2 of the
6 Idaho Code, that in the event GRANTORS shall have permitted or
7 suffered at any time prior to the making of this instrument, any
8 person or entity to possess, use or occupy the above-described
9 premises, or any portion thereof, for any purpose, with or without
10 the knowledge of GRANTORS, it was not the intent of GRANTORS, by
11 permitting or suffering such possession, use or occupation, to
12 thereby define property boundaries or ownership thereof.

13 In construing this deed, and where the context so requires,
14 the singular includes the plural and the masculine, the feminine
15 and the neuter.

16 IN WITNESS WHEREOF, Grantors have hereunto subscribed its
17 names to this instrument this 23rd day of January, 2012.

18 SIMPCO LANDS,
19 a California Limited Partnership

20 BY: 

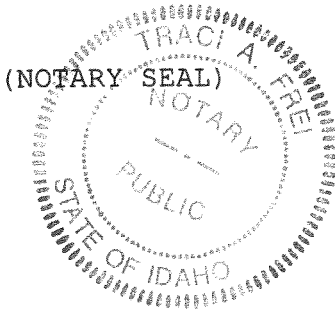
LARRY SIMONSON, Authorized Agent

21 STATE OF IDAHO)
22 ss.
23 County of Idaho)

24 On this 23rd day of January, 2012, before me,
25 Travis A. Frei, a Notary for the said County and
26 State, personally appeared LARRY SIMONSON, authorized agent for
27 SimpcO Lands, a California Limited Partnership, known or identified
28 to me to be the person whose name is subscribed to the within

1 instrument, and he acknowledged to me that he freely executed the
2 same and that the statements therein contained are true.

3 IN WITNESS WHEREOF, I have hereunto set my hand and affixed my
4 official seal the day and year first above written.



Traci A. Frei
Notary Public for State of Idaho.
Residing at Grangeville, therein.
My commission expires on February 1, 2017.

TRAVIS HOLLON (RACE CREEK)

EXHIBIT A

Township 24 North, Range 1 East, Boise Meridian, Idaho County, Idaho
Section 4:

A parcel of land located in the S½SE¼, more particularly described as follows:

Commencing at the South 1/4 corner of said Section 4;
thence along the 1/4 section line, N 00°30'04" W, 971.74 feet to a point on the centerline of Race Creek;
thence along centerline, S 78°51'30" E, 89.02 feet to a point;
thence continuing S 78°51'30" E, 445.55 feet to the Point of Beginning;
thence continuing along the centerline of Race Creek, S 78°51'30" E, 502.72 feet to a point;
thence N 69°25'05" E, 459.48 feet to a point;
thence departing said creek centerline, N 07°54'37" E, 73.44 feet to a point on the centerline of Race
Creek Road;
thence along said centerline, N 77°14'33" W, 72.70 feet to a point;
thence N 73°59'54" W, 310.75 feet to a point;
thence N 86°11'16" W, 78.06 feet to a point;
thence S 70°28'19" W, 102.48 feet to a point;
thence S 83°20'38" W, 98.46 feet to a point;
thence N 87°42'35" W, 86.78 feet to a point;
thence N 76°42'39" W, 79.74 feet to a point;
thence N 68°03'57" W, 83.83 feet to a point;
thence departing said road centerline S 11°08'30" W, 256.31 feet to the Point of Beginning.

LESS: Race Creek Road right of way.

attn. Team