

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
21-13140	Yes ☒ (Split into 21-13140 + 21-13164)		Yes ☐		Yes ☐
21-13142	Yes ☒ (Split into 21-13142 + 21-13165)		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: Don and Cathy Mickelsen
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Todd Butikofer
Name of each new owner as listed on the conveyance document

New owner continued Name connector ☐ and ☐ or ☐ and/or
772 N 3500 E
Mailing address
Menan ID 83434
City State ZIP
208-520-0451 buti@bdhsi.com
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☒ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: August 5, 2010

6. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
 - \$25 per *undivided* water right.
 - \$100 per *split* water right.
 - No fee is required for pending adjudication claims.

7. Signature: [Signature] Title, if applicable: _____ Date: 04/08/13
Signature of new owner/claimant

Signature: _____ Title, if applicable: _____ Date: _____
Signature of new owner/claimant

For IDWR Office Use Only:

Received by: [Signature] Date: 4/8/2013 Receipt No. E0385168 Receipt Amt. \$200.-
Approved by: [Signature] Processed by: [Signature] Date: 4/11/2013

Instrument # 386139
RIGBY, JEFFERSON, IDAHO
2010-08-05 04:18:59 PM No. of Pages: 1
Recorded for: ALLIANCE TITLE - REXBURG
CHRISTINE BOULTER Fee: 10.00
Ex-Officio Recorder Deputy LKinghorn
Index To: WARRANTY DEED
Electronically Recorded by Simplifile

ALLIANCE TITLE & ESCROW
P.O. BOX 732
REXBURG, ID 83440

WARRANTY DEED

Order No.: 3061020730KB

FOR VALUE RECEIVED

Don Mickelsen and Cathy Mickelsen, who acquired title as Kathy Mickelsen, Husband and Wife

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Todd Butikofer, an unmarried person

whose current address is

772 N 3500 E Menan, ID 83434

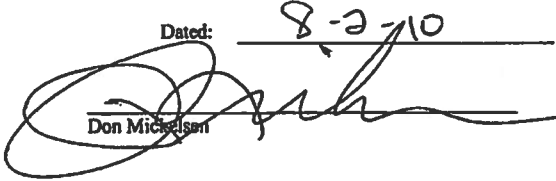
the grantee(s), the following described premises, in Jefferson County, Idaho, TO WIT:

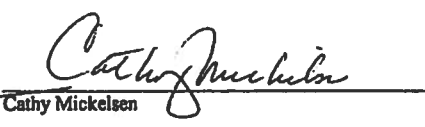
Lot 7 in Block 1 of Horseman's Park Division No. 1, Jefferson County, Idaho, as per the plat recorded July 20, 2004, as Instrument No. 332740.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 8-2-10


Don Mickelsen


Cathy Mickelsen

State of ID

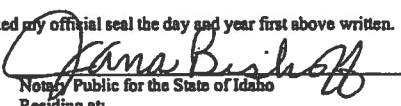
County of Madison

)
) ss.
)

On this 2 day of August, in the year 2010 before me, a Notary Public in and for said state, personally appeared Don Mickelsen and Cathy Mickelsen known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.




Notary Public for the State of Idaho
Residing at:
Commission Expires:

Residing in Fremont County
Commission Expires: 6-21-2011.



RE-11 ADDENDUM

1

(1,2,3, etc.)

JULY 2010 EDITION

Page 1 of 1

Idaho Association of REALTORS

THIS IS A LEGALLY BINDING CONTRACT, READ THE ENTIRE DOCUMENT, INCLUDING ANY ATTACHMENTS.
IF YOU HAVE ANY QUESTIONS, CONSULT YOUR ATTORNEY AND/OR ACCOUNTANT BEFORE SIGNING.



Date: August 4, 2010

This is an ADDENDUM to the ☒ Purchase and Sale Agreement ☐ Other na

("Addendum" means that the information below is added material for the agreement (such as lists or descriptions) and/or means the form is being used to change, correct or revise the agreement (such as modification, addition or deletion of a term)).

AGREEMENT DATED: 4/16/2010 ID # 700625

ADDRESS: Vacant Lot #7, Horseman's Park Jefferson County ID

BUYER(S): Todd Butikofer

SELLER(S): Don and Cathy Mickelsen

The undersigned parties hereby agree as follows:

Seller to include irrigation water rights for 1.45 acres

To the extent the terms of this ADDENDUM modify or conflict with any provisions of the Purchase and Sale Agreement including all prior Addendums or Counter Offers, these terms shall control. All other terms of the Purchase and Sale Agreement including all prior Addendums or Counter Offers not modified by this ADDENDUM shall remain the same. Upon its execution by both parties, this agreement is made an integral part of the aforementioned Agreement.

Signed
BUYER:

Date: Aug 4/2010

Signed
BUYER:

Date: Aug 4/2010

Signed
SELLER:

Date: Aug 5/2010

SELLER:

Date:

This form is printed and distributed by the Idaho Association of REALTORS®, Inc. This form has been designed and is provided for use by the real estate professionals who are members of the National Association of REALTORS®. USE BY ANY OTHER PERSON IS PROHIBITED. © Copyright Idaho Association of REALTORS®, Inc. All rights reserved.

JULY 2010 EDITION

RE-11 ADDENDUM

Page 1 of 1

Printed Using Professional Computer Forms Co. On-Line Forms Software 7/10

HORSEMEMS PARK

DIVISION NO. 1
JEFFERSON COUNTY, IDAHO

LOCATED IN THE SE 1/4 OF SECTION 33, T6N R38E, B.M.

Fd. 50' Iron Rod w/L Cap
Inst. No. 332081

ACREAGE
Total Subdivision — 48.89 Acres
9 Lots — 45.15 Acres
Dedicated County Road — 3.74 Acres

CURVE DATA			
Curve No.	Delta	Radius	Area
C1	02°09'00"	3000.00'	164.06'
C2	02°12'00"	3000.00'	165.45'
C3	02°40'00"	1024.00'	180.39'
C4	14°48'34"	304.00'	78.58'
C5	48°11'23"	30.00'	23.23'
C6	88°53'11"	60.00'	93.08'
C7	92°58'35"	60.00'	96.34'
C8	92°00'00"	3004.00'	371.41'
C9	05°40'00"	1853.00'	186.43'
C10	14°48'34"	264.00'	68.24'

LINE DATA		
Line No.	Bearing	Distance
L1	S87°01'40"E	42.43'
L2	N02°48'20"E	42.43'
L3	N47°48'20"E	31.50'
L4	N89°24'48"W	52.63'
L5	N47°58'20"E	91.50'
L6	S62°30'14"E	40.00'

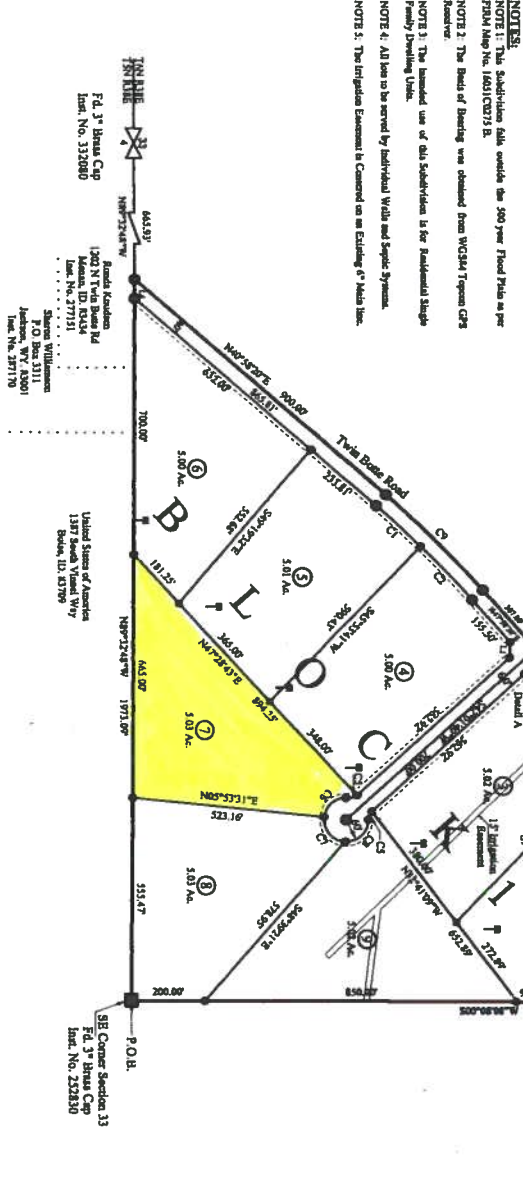
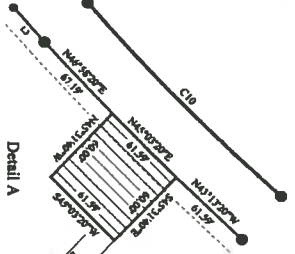
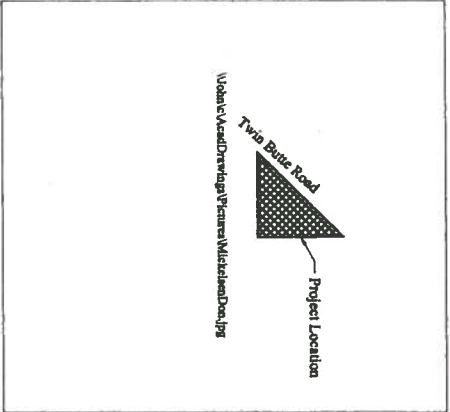
LEGEND
● Set 4/8" X 30" Iron Rod w/Cap No. 10563
● Set 1/2" X 24" Iron Rod w/Cap No. 10563
--- Adjacent Property Line
--- 12" Utility Easement
--- Centerline Road
--- 15' Horse Trail Easement
--- Power Pole



TE THOMPSON ENGINEERING, INC.
CONSULTING ENGINEERS
RIGBY, IDAHO 83442

FINAL PLAT

LOCATED IN THE SE 1/4 OF SECTION 33, TOWNSHIP 6 NORTH, RANGE 38 EAST, JEFFERSON COUNTY, IDAHO
Project Name: Don & Cathy Mickelson
Job Number: 2004-24
Cadd File: MickelsonDon 2004-24
Date: May 5, 2004
Surveyor: K.L.T.
Drawn By: K.L.T.
Scale: 1" = 200'
Sheet 2 OF 2



NOTES
NOTE 1: This Subdivision Map exceeds the 500 year Flood Plain as per FEMA Map No. 1603(CB)13.
NOTE 2: The Basis of Bearing was obtained from NGS84 Tropic GPS Receiver.
NOTE 3: The bounded use of this Subdivision is for Residential Single Family Dwelling Units.
NOTE 4: All lines to be served by Individual Wells and Septic Systems.
NOTE 5: The Irrigation Easement is Contained on an Existing 6" Water Line.