

RECEIVED

Rev. 06/09

MAR 21 2013

DEPT. OF WATER RESOURCES
SOUTHERN REGIONSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No.

78489

MINIMUM REQUIREMENTS CHECKLIST
TO BE SUBMITTED WITH APPLICATION FOR TRANSFER

An application for transfer must be prepared in accordance with the minimum requirements listed below to be acceptable for processing by the Department. Incomplete applications will be returned. The instructions, fee schedule, Part 2A reports and additional Part 2B forms are available from any Department office or on the Department's website at <http://www.idwr.idaho.gov/>.

Check whether each item below is *attached* (Yes) or *not applicable* (N/A) for the proposed transfer.

Yes N/A

* Means the item is always required and must be included with the application.

- ☒ * Completed Application for Transfer of Water Right form, Part 1.
- ☐ * Signature of applicant(s) or applicant's authorized representative on Application for Transfer Part 1. Include evidence of authority labeled Attachment #3 (see below) if signed by representative.
- ☒ * Application for Transfer Part 2A. Attach a Part 2A report describing each water right in the transfer as currently recorded.
- ☒ ☐ Complete and attach an Application for Transfer Part 2B for each water right for which only a portion is proposed to be changed through this transfer application
- ☒ * Application for Transfer Part 3A is always required (see Attachment #7a below); Parts 3B and 3C must be completed for transfer applications proposing to change the nature of use of the water right(s) or proposing changes to supplemental right(s).
- ☐ * Correct fee submitted with transfer application form. (Fee schedule is on website and instructions for application for transfer.)

Attachments to Application - Label each attachment with the corresponding number shown below as Attachment #1-9.

- ☒ ☐ #1 If the applicant is a business, partnership, organization, or association, and not currently registered in the State of Idaho as a business entity, attach documentation identifying officers authorized to sign or act on behalf of right holder. (See Part 1.)
- ☐ ☐ #2a Water Right ownership documentation if Dept. records do not show the transfer applicant as the current water right owner.
- ☐ ☐ #2b If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s).
- ☐ ☒ #3 Documentation of authority to make the change if the applicant is not the water right owner.
- ☐ ☒ #4 Power of Attorney or documentation providing authority to sign or act on the applicant's behalf. (See Part 1.)
- ☐ ☒ #5 If the transfer application proposes to change the point of diversion for a water right affecting the Eastern Snake Plain Aquifer (ESPA), attach the results of an ESPA analysis and a detailed mitigation plan to offset any depletions to hydraulically connected reaches of the Snake River. ESPA transfer spreadsheet and model grid labeled cells are available on the Department's website at <http://www.idwr.idaho.gov/water/rights/>.
- ☐ ☒ #6 Notarized statement of agreement or a statement on official letterhead signed by an authorized representative from each lien holder or other entity with financial interest in the water right(s) or land affected by the proposed transfer. (See Part 1.5.c.)
- ☒ * #7a Attach a map identifying the proposed point(s) of diversion, place(s) of use, and water diversion and distribution system details as described on the application. Include legal description labels. If only a portion of the right is proposed to be changed, identify the current location of the part of the existing right(s) proposed to be changed. (See Part 3A.)
- ☒ ☐ #7b If the transfer application proposes to change the place or purpose of use of an irrigation right attach a Geographic Information System (GIS) shape file, or an aerial photo or other image clearly delineating the location and extent of existing acres and changes to the place of use.
- ☐ ☒ #8a If the transfer application proposes to change the nature of use or period of use for one or more rights, provide documentation describing the extent of historic beneficial use for the water rights proposed to be transferred and document how enlargement will be avoided. (See Part 3B.)
- ☐ ☒ #8b If the transfer application proposes to change the place of use of a supplemental irrigation right, provide documentation regarding the historic use of the supplemental right(s) and availability or reliability of the primary right(s) being supplemented, both before and after the proposed change. (See Part 3C.)
- ☐ ☐ #9 Other. Please describe: _____

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Page _____ of _____

DEPT. OF WATER RESOURCES
SOUTHERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 78489

**APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1**

Name of Applicant(s) SV Ranch LLC Phone 425-460-2542

Mailing address PO Box 1607 Bellevue, WA 98009 Email _____

- ☐ If applicant is not an individual and not registered to do business in the State of Idaho, attach documentation identifying officers authorized to sign or act on behalf of the applicant. Label it **Attachment #1**.
- ☐ Attach water right ownership documentation if Department records do not show the transfer applicant as the current water right owner. Label it **Attachment #2a**.
- ☐ If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). Label it **Attachment #2b**.
- ☐ Attach documentation of authority to make the proposed change if the applicant is not the water right owner. Label it **Attachment #3**.

Provide contact information below if a consultant, attorney, or any other person is representing the applicant in this transfer process.

☐ No Representative

Name of Representative Greg Sullivan of Brockway Engineering Phone 208-736-8543

Mailing address 2016 North Washington Street, Suite 4 Twin Falls Idaho 83301 Email greg.sullivan@brockwayeng.com

- ☐ Send all correspondence for this application to the representative and not to the applicant.
- OR
- ☒ Send original correspondence to the applicant and copies to the representative.
- ☐ The representative may submit information for the applicant but is not authorized to sign for the applicant.
- OR
- ☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation providing authority to sign for the applicant and label it **Attachment #4**.

I hereby assert that no one will be injured by the proposed changes and that the proposed changes do not constitute an enlargement in use of the original right(s). The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

[Signature]
Signature of Applicant or Authorized Representative

GREG VIK, MANAGER OF
INVESTMENTS MANAGER LLC,
ITS MANAGER
Print Name and Title if applicable

3-7-13
Date

Signature of Applicant or Authorized Representative

Print Name and Title if applicable

Date

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe your proposal in narrative form, including a detailed description of non-irrigation uses to justify amounts transferred (i.e. number of stock, etc.), and provide additional explanation of any other items on the application. Attach additional pages if necessary and label it **Part 1A.2. Create a 124.0 acre POU for new pivot.**
- _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1 Continued

B. DESCRIPTION OF RIGHTS AFTER THE REQUESTED CHANGES. IF THE RIGHTS ARE BEING SPLIT, DESCRIBE PORTIONS TO BE CHANGED AS THEY WOULD APPEAR AFTER THE REQUESTED CHANGES.

1.	Right Number	Amount (cfs/ac-ft)	Nature of Use	Period of Use	Source & Tributary
All or Part ☒ ☐	37-20560	0.10/24.0	Irrigation	4/01 to 10/31	Ground Water
☐ ☒	37-7393	0.05/15.0	Irrigation	4/01 to 10/31	Ground Water
☐ ☒	37-7408	0.12/18.0	Irrigation	4/01 to 10/31	Ground Water
☐ ☒	37-7028	1.06/277.8	Irrigation	4/01 to 10/31	Ground Water
☐ ☒	37-22788	0.09/26.1	Irrigation	4/01 to 10/31	Ground Water
☐ ☒	37-7295A	0.04/11.7	Irrigation	4/01 to 10/31	Ground Water
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	

Total authorized under rights 30.47 cfs and/or 7158.0 ac-ft

2. Total amount of water proposed to be transferred or changed 1.47 ^{1.46} cubic feet per second and/or 373.0 ^{372.6} acre-feet per annum.

3. Point(s) of Diversion:

- ☐ No changes to point(s) of diversion are proposed-the following chart is therefore not completed. (Proceed to #4.)
☐ Attach Eastern Snake Plain Aquifer analysis if this transfer proposes to change a point of diversion affecting the ESPA.
Label it **Attachment #5**.

New ?	Lot	¼	¼	¼	Sec	Twp	Rge	County	Source	Local name or tag #
		NE	NE	SE	27	01S	13E	Camas	Ground Water	

4. Place of use: (If irrigation, identify with number of acres irrigated per ¼ ¼ tract.)

- ☐ No changes to place of use are proposed-the following chart is therefore not completed. (Proceed to #5.)

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Acre Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
01S	13E	26													31	31	31	31	124

Total Acres (for irrigation use) 124

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

**APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1 Continued**

5. General Information:

- a. Describe the complete diversion system, including how you will accommodate a measuring device and lockable controlling works should they be required now or in the future: Existing well. Mainlines and pivot will be installed after the transfer is approved

- b. Who owns the property at the point(s) of diversion? SV Ranch LLC

If other than the applicant, describe the arrangement enabling the applicant to access the property for the diversion system: _____

- c. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?

If yes, ☐ Attach a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes on official letterhead signed by an authorized representative. Label it **Attachment #6**. List the name of the entity and type of lien: N/A

It is the applicant's responsibility to provide notice to lien holder, trustee, mortgagor, or contract holder of the proposed changes that may impact or change the value of the water rights or affected real property. Any misrepresentation of legal encumbrance on this application may result in rejection of the application or cancellation of an approval.

- d. Describe the effect on the land now irrigated if the place or purpose of use is changed pursuant to this transfer: _____
The land currently covered by the water rights to be transferred will no longer be irrigated.

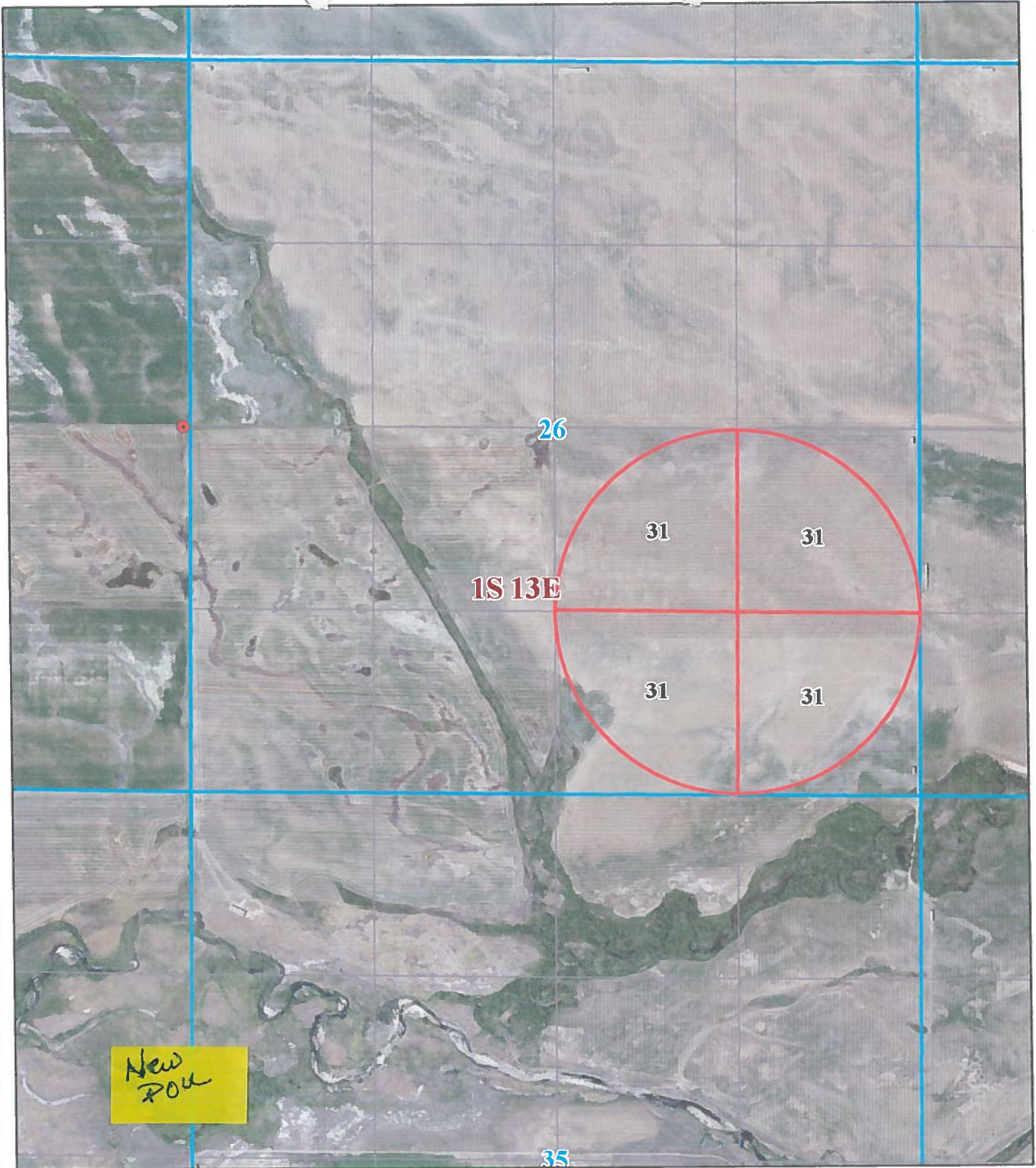
- e. Describe the use of any other water right(s) for the same purpose or land, or the same diversion system as right(s) proposed to be transferred at both the existing and proposed point(s) of diversion and place(s) use: N/A

- f. To your knowledge, has/is any portion of the water right(s) proposed to be changed:

Yes No

- | | | |
|--------------------------|-------------------------------------|---|
| ☐ | ☒ | undergone a period of five or more consecutive years of non-use, |
| ☐ | ☒ | currently leased to the Water Supply Bank, |
| ☐ | ☒ | currently used in a mitigation plan limiting the use of water under the right, or |
| ☐ | ☒ | currently enrolled in a Federal set-aside program limiting the use of water under the rights? |

If yes, describe: _____



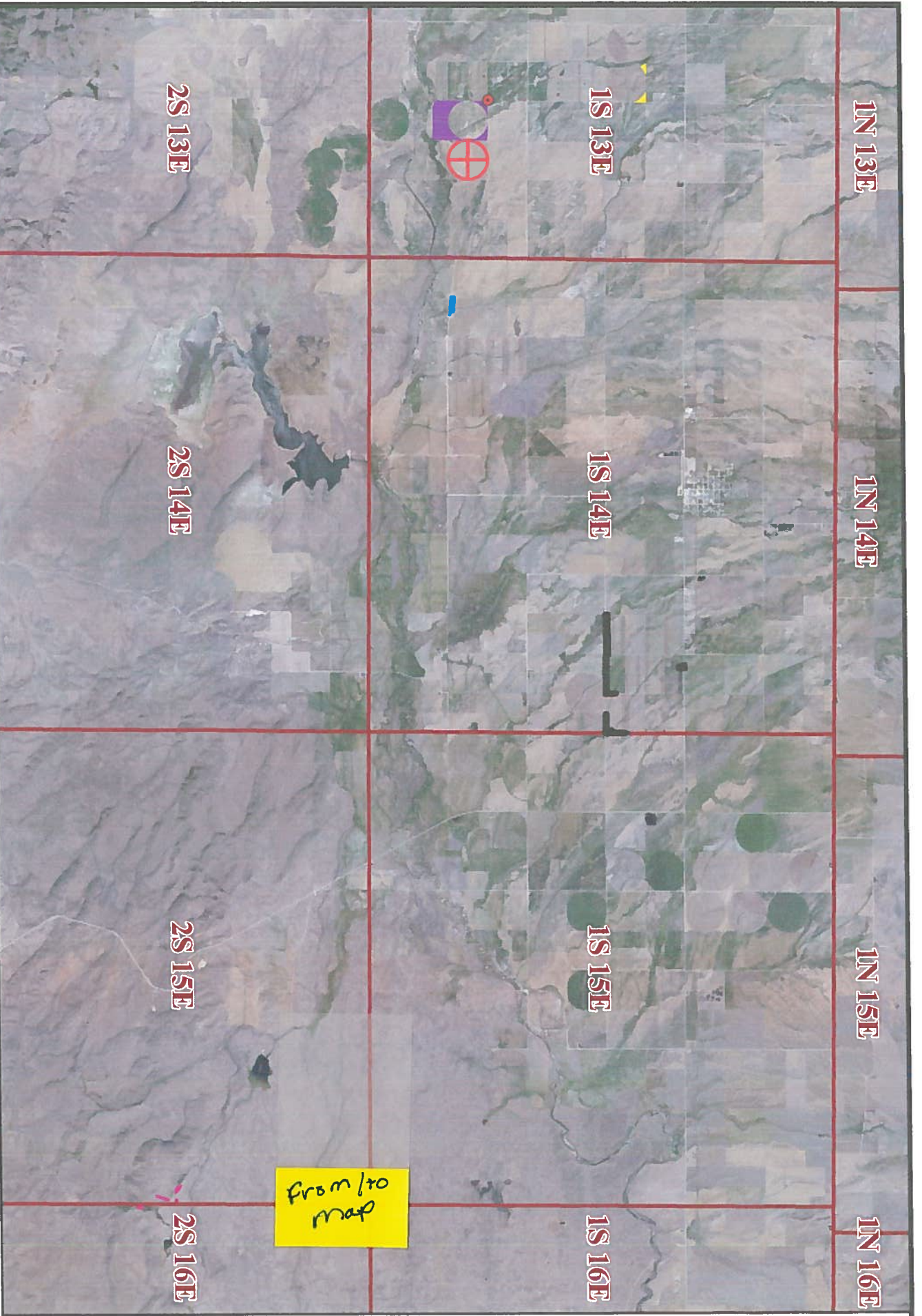
0 410 820 1,640 Feet

**SV RANCH LLC
PIVOT TRANSFER 2013, 1S13E SEC 26
BING AERIAL PHOTO**

Legend

- Pod Well
- Proposed Pivot
- Sections
- Township
- Ranges





BROCKWAY ENGINEERING, PLLC.
ALR - FEB. 21, 2013

**SV RANCH LLC
PIVOT TRANSFER TO/FROM 2013
BING AERIAL PHOTO**

- Legend**
- Pod Well
 - FROM 37-20560
 - FROM 37-7383, 7408
 - FROM 37-7295A
 - FROM 37-7028
 - FROM 37-22788 8.7 Ac
 - TO Proposed Pivot
 - Twinsip

N

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2A**

Current Water Right No.: 37-20560

Current Owner: BLACK BUTTE HILLS LLC
 Priority Date: 10/30/1974
 Origin: Water Right
 Status: Water Supply Bank Active
 Basis: Decreed

Source

Tributary

GROUND WATER

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	05/01 to 10/01	0.1 CFS	24 AF
	<u>Total Diversion</u>	0.1 CFS	24 AF

Location of Point(s) of Diversion

GROUND WATER	SE1/4SE1/4	Sec. 13,	Twp 02S,	Rge 15E B.M.
CAMAS County				
GROUND WATER	NW1/4NW1/4	Sec. 19,	Twp 02S,	Rge 16E B.M.
CAMAS County				

Place of Use

IRRIGATION Within CAMAS County

T02S R15E S13	SENE	4.00	T02S R15E S13	NESE	2.00
T02S R16E S18	SWSW	2.00			

Total Acres: 8

Conditions of Approval:

1. R63 This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.
2. T09 Approval of this transfer does not preclude the opportunity for review of the validity of this water right in the ongoing Snake River Basin Adjudication.
3. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
4. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
5. 046 Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code and applicable Well Construction Rules of the Department.
6. T07 The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
7. X61 The period of use for the irrigation described in this approval may be extended to a beginning date of 4/15 and an ending date of 10/31 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 5/1 and after 10/1 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date of this approval.
8. Groundwater point of diversion in S19, T2S, R16E is developed by underground collector into groundwater surface.

Decreed Date: 2/3/2010

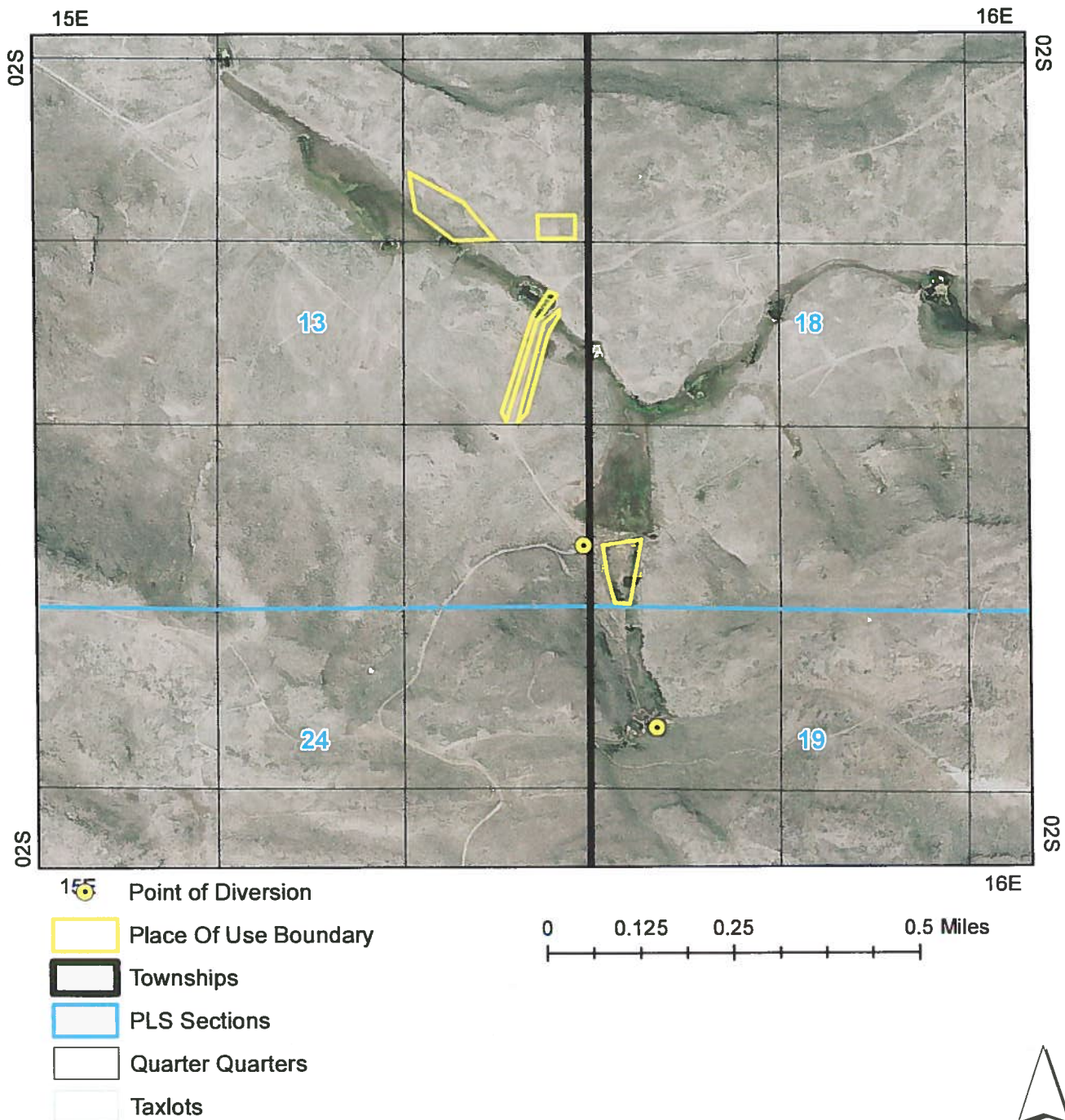
State of Idaho
Department of Water Resources

Water Right

37-20560

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2A**

Current Water Right No.: 37-7393

Current Owner: SOUTH COVE VENTURES LLC
Priority Date: 10/18/1974
Origin: Adjudication Recommendation
Status: Active
Basis: License

Source

Tributary

GROUND WATER

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	04/01 to 11/01	3.2 CFS	948 AF
	<u>Total Diversion</u>	3.2 CFS	948 AF

Location of Point(s) of Diversion

GROUND WATER	NE1/4NE1/4NE1/4	Sec. 14,	Twp 01S,	Rge 14E B.M.
CAMAS County				
GROUND WATER	SE1/4SE1/4NE1/4	Sec. 14,	Twp 01S,	Rge 14E B.M.
CAMAS County				

Place of Use

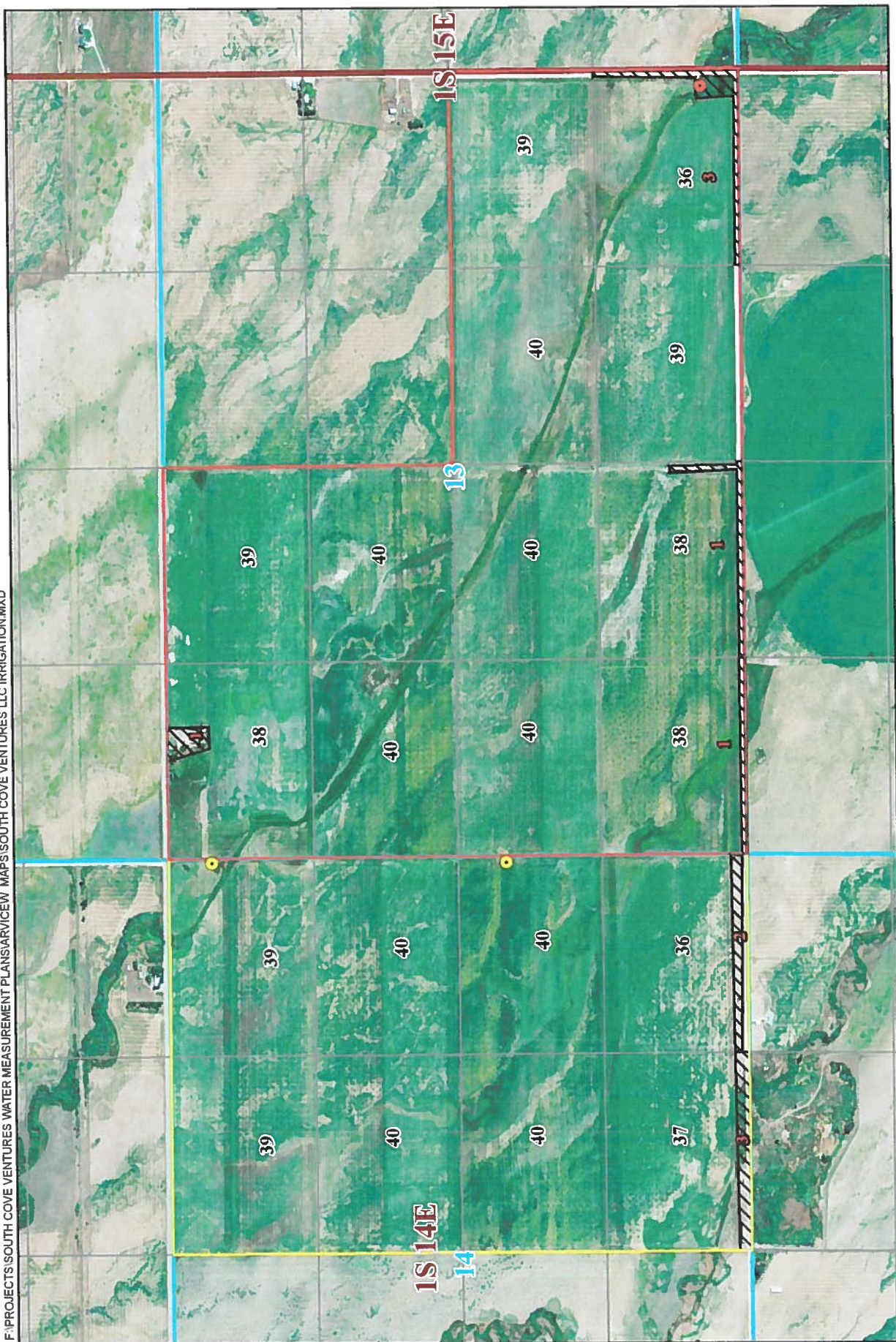
IRRIGATION Within CAMAS County

T01S R14E S14	NENE	39.00	T01S R14E S14	NWNE	39.00
T01S R14E S14	SWNE	40.00	T01S R14E S14	SENE	40.00
T01S R14E S14	NESE	40.00	T01S R14E S14	NWSE	40.00
T01S R14E S14	SWSE	39.00	T01S R14E S14	SESE	39.00

Total Acres: 316

Conditions of Approval:

1. E52 The rights listed below are limited to a total combined diversion rate of 12.13 cfs. Combined Right Nos.: 37-7393 and 37-7408.
2. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.



0 600 1,200 2,400 Feet

DAVENPORT **WATER RIGHT ANALYSIS 37-7393, 37-7408** **NAIP 2011 AERIAL**

Legend

- Water Bank Lease DF Decreed WR_POU
- Decreed WR_POD
- Sections
- Adesc
- Davenport Irrigation

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2A**

Current Water Right No.: 37-7408

Current Owner: SOUTH COVE VENTURES LLC
Priority Date: 11/18/1974
Origin: Adjudication Recommendation
Status: Active
Basis: License

Source

Tributary

GROUND WATER

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	04/01 to 11/01	9.46 CFS	1419 AF
	<u>Total Diversion</u>	9.46 CFS	1419 AF

Location of Point(s) of Diversion

GROUND WATER	NE1/4NE1/4NE1/4	Sec. 14,	Twp 01S,	Rge 14E B.M.
CAMAS County				
GROUND WATER	SE1/4SE1/4NE1/4	Sec. 14,	Twp 01S,	Rge 14E B.M.
CAMAS County				
GROUND WATER	SE1/4SE1/4SE1/4	Sec. 13,	Twp 01S,	Rge 14E B.M.
CAMAS County				

Place of Use

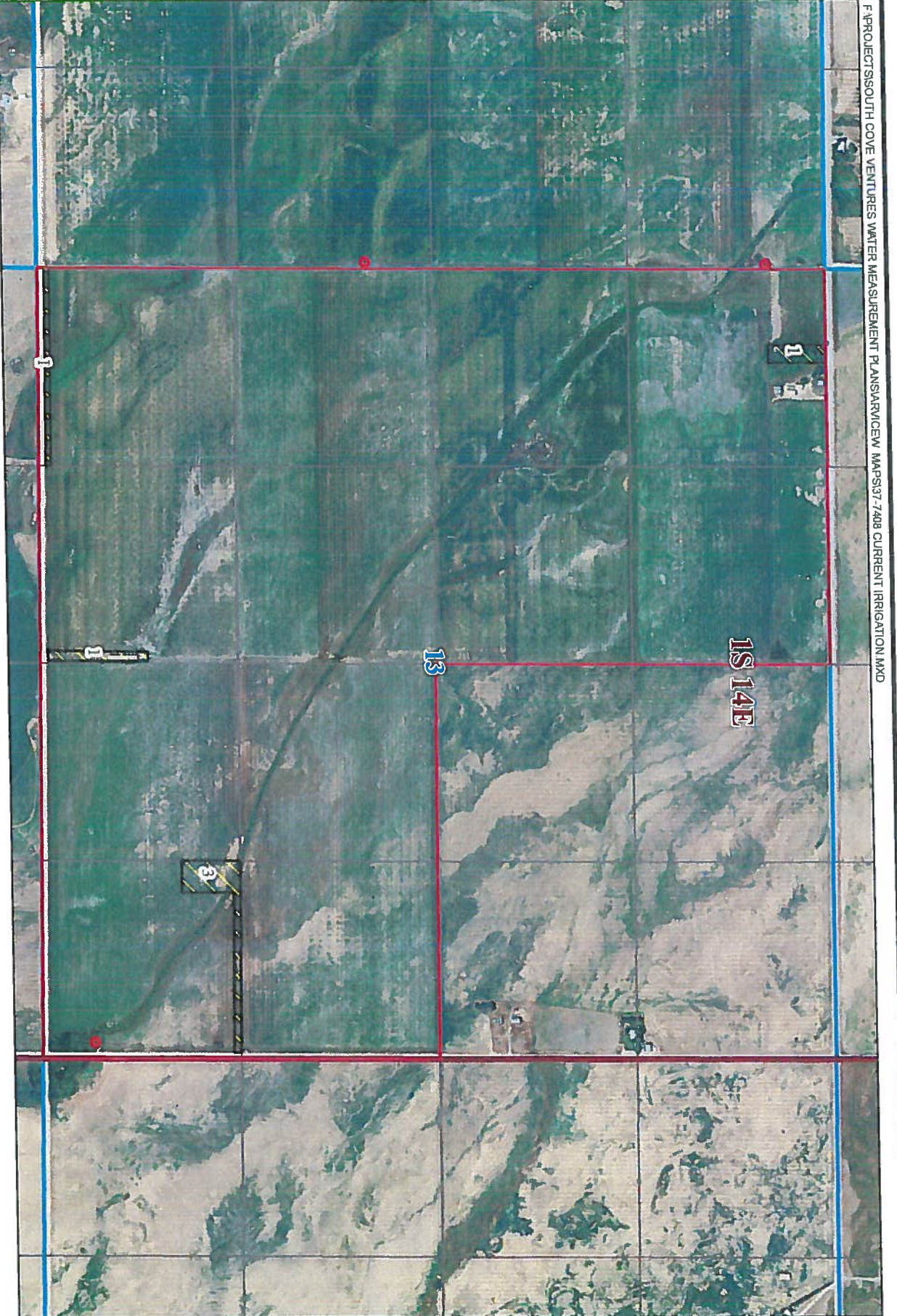
IRRIGATION Within CAMAS County

T01S R14E S13	NENW	39.00	T01S R14E S13	NWNW	39.00
T01S R14E S13	SWNW	40.00	T01S R14E S13	SENW	40.00
T01S R14E S13	NESW	40.00	T01S R14E S13	NWSW	40.00
T01S R14E S13	SWSW	39.00	T01S R14E S13	SESW	39.00
T01S R14E S13	NESE	39.00	T01S R14E S13	NWSE	40.00
T01S R14E S13	SWSE	39.00	T01S R14E S13	SESE	39.00

Total Acres: 473

Conditions of Approval:

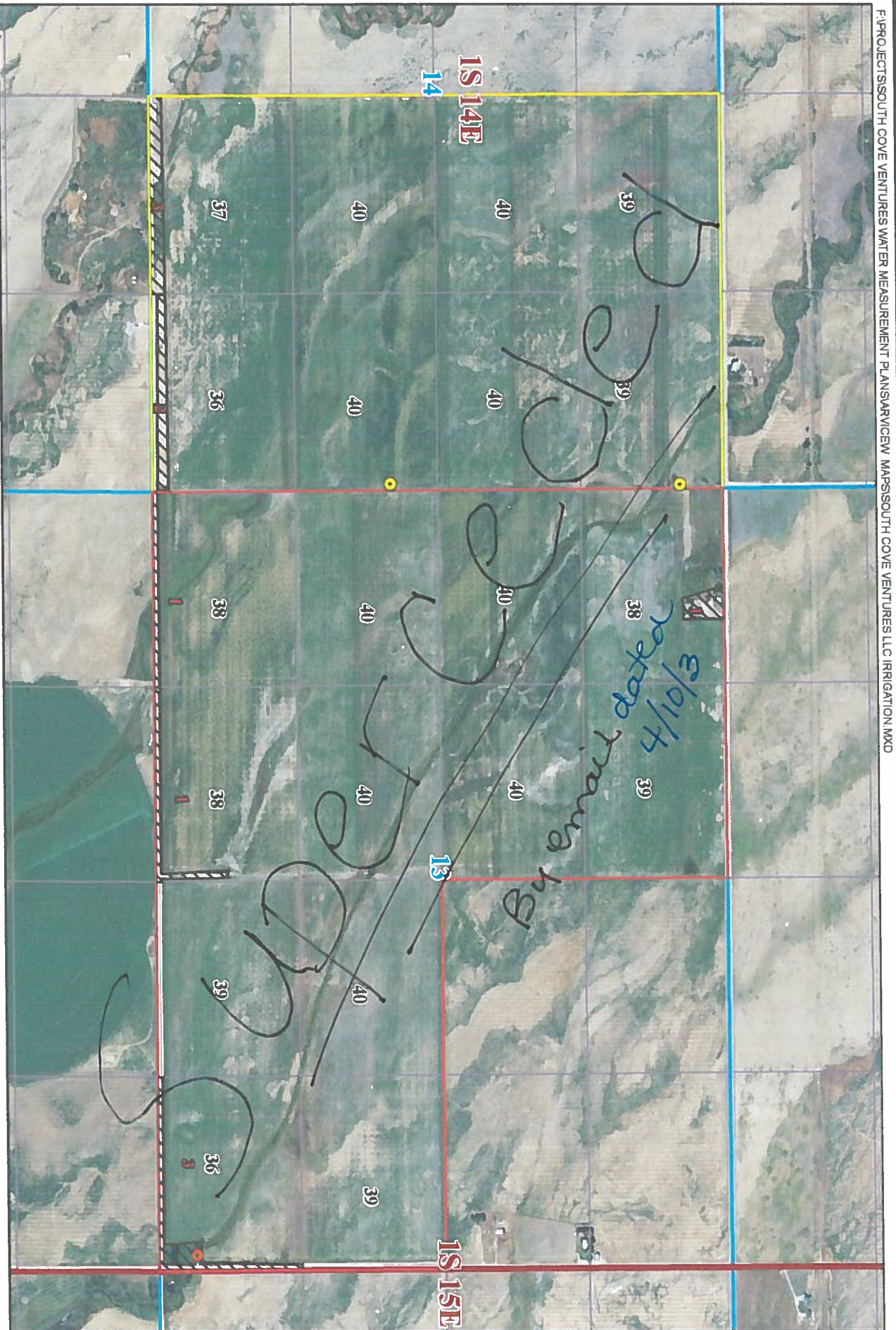
1. E52 The rights listed below are limited to a total combined diversion rate of 12.13 cfs. Combined Right Nos.: 37-7393 and 37-7408.
2. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.



0 425 850 1,700 Feet

SOUTH COVE
TRANSFER 6 AC. FROM 37-7408
NAIP 2011 AERIAL

- Legend**
- ☐ Dry Up for Transfer 37-7408
 - ☐ 37-7408
 - ☐ 37, 7408,
 - ☐ Township
 - ☐ Sections
 - ☐ Adesco



IS 14E

14

13

IS 15E

0 600 1,200 2,400 Feet

DAVENPORT
WATER RIGHT ANALYSIS 37-7393, 37-7408
NAIP 2011 AERIAL

Legend

- Water Bank Lease DP
- Decreed_WR_POD
- Decreed_WR_POU
- Ownership Sections
- Davenport Irrigation
- 37, 7408
- 37, 7393



Legend

- 37, 7295, A
- Water Bank Lease Ac.
- 37-7295A
- 37, 7295, A
- Township
- Sections
- Lease



**SV RANCH LLC
WATER BANK LEASE 2012, 37-7295A
NAIP 2011 AERIAL**



**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2A**

Current Water Right No.: 37-22788

Current Owner: SV RANCH LLC
Priority Date: 6/21/1968
Origin: Water Right
Status: Active
Basis: Decreed

Source

Tributary

GROUND WATER

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	04/01 to 10/31	8.14 CFS	2253 AF
	<u>Total Diversion</u>	8.14 CFS	2253 AF

Location of Point(s) of Diversion

GROUND WATER	SW1/4SW1/4SE1/4	Sec. 22,	Twp 01S,	Rge 13E B.M.
CAMAS County				
GROUND WATER	NE1/4SE1/4SW1/4	Sec. 27,	Twp 01S,	Rge 13E B.M.
CAMAS County				
GROUND WATER	NE1/4NE1/4SW1/4	Sec. 15,	Twp 01S,	Rge 13E B.M.
CAMAS County				

Place of Use

IRRIGATION Within CAMAS County

T01S R13E S15	NESW	40.00	T01S R13E S15	NWSW	39.00
T01S R13E S15	SWSW	39.00	T01S R13E S15	SESW	40.00
T01S R13E S15	NESE	39.00	T01S R13E S15	NWSE	40.00
T01S R13E S15	SWSE	40.00	T01S R13E S15	SESE	39.00
T01S R13E S22	NENE	39.00	T01S R13E S22	NWNE	40.00
T01S R13E S22	SWNE	40.00	T01S R13E S22	SENE	39.00
T01S R13E S22	NENW	40.00	T01S R13E S22	NWNW	39.00
T01S R13E S22	SWNW	39.00	T01S R13E S22	SENW	40.00
T01S R13E S22	NESE	39.00	T01S R13E S22	NWSE	40.00
T01S R13E S22	SWSE	40.00	T01S R13E S22	SESE	39.00

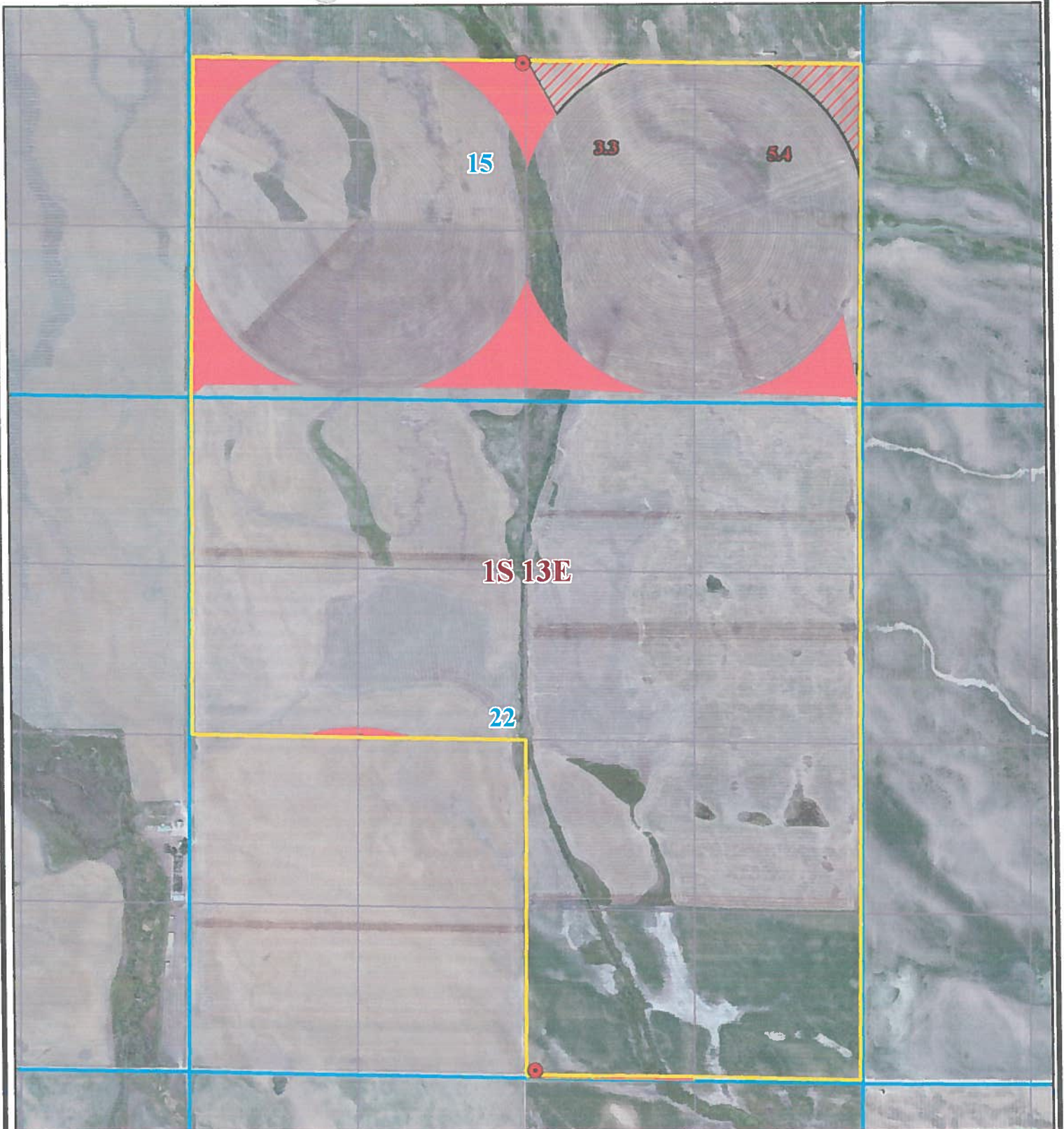
Total Acres: 790

Page _____ of _____

Conditions of Approval:

1. R31 This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.0 afa per acre for irrigation of the lands above.
2. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
3. E52 The rights listed below are limited to a total combined diversion rate of 24.01 cfs. Combined Right Nos.: 37-7028, 37-7029, 37-22788, 37-22789, 37-22790, and 37-22791.
4. The rights listed below are limited to a total combined diversion rate of 14.84 cfs. Combined Right Nos.: 37-7028, 37-22788, 37-22789, 37-22790, and 37-22791.

Decreed Date: 6/12/2008



0 350 700 1,400 Feet

**SV RANCH LLC
WATER TRANSFER 2013, 37-22788
BING AERIAL PHOTO**

Legend

- 37-22788
- 37-22788_WR_POU
- Previous Transfer
- 37-22788 Transfer 8.7 Ac
- twnsbp
- Sections
- ladesb



**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2A**

Current Water Right No.: 37-7028

Current Owner: SV RANCH LLC

Priority Date: 6/21/1968

Origin: Water Right

Status: Active

Basis: Decreed

Source

Tributary

GROUND WATER

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	04/01 to 10/31	6.84 CFS	1794 AF
	<u>Total Diversion</u>	6.84 CFS	1794 AF

Location of Point(s) of Diversion

GROUND WATER	SW1/4SW1/4SE1/4	Sec. 22,	Twp 01S,	Rge 13E B.M.
CAMAS County				
GROUND WATER	NE1/4NE1/4SW1/4	Sec. 15,	Twp 01S,	Rge 13E B.M.
CAMAS County				
GROUND WATER	NE1/4SE1/4SW1/4	Sec. 27,	Twp 01S,	Rge 13E B.M.
CAMAS County				
GROUND WATER	NE1/4NE1/4SE1/4	Sec. 27,	Twp 01S,	Rge 13E B.M.
CAMAS County				

Place of Use

IRRIGATION Within CAMAS County

T01S R13E S26	NESW	40.00	T01S R13E S26	NWSW	40.00
T01S R13E S26	SWSW	40.00	T01S R13E S26	SESW	40.00
T01S R13E S27	NENE	39.00	T01S R13E S27	NWNE	39.00
T01S R13E S27	SWNE	40.00	T01S R13E S27	SENE	40.00
T01S R13E S27	NESE	40.00	T01S R13E S27	NWSE	40.00
T01S R13E S27	SWSE	40.00	T01S R13E S27	SESE	40.00
T01S R13E S34	NENE	30.00	T01S R13E S34	NWNE	30.00
T01S R13E S35	NENW	30.00	T01S R13E S35	NWNW	30.00

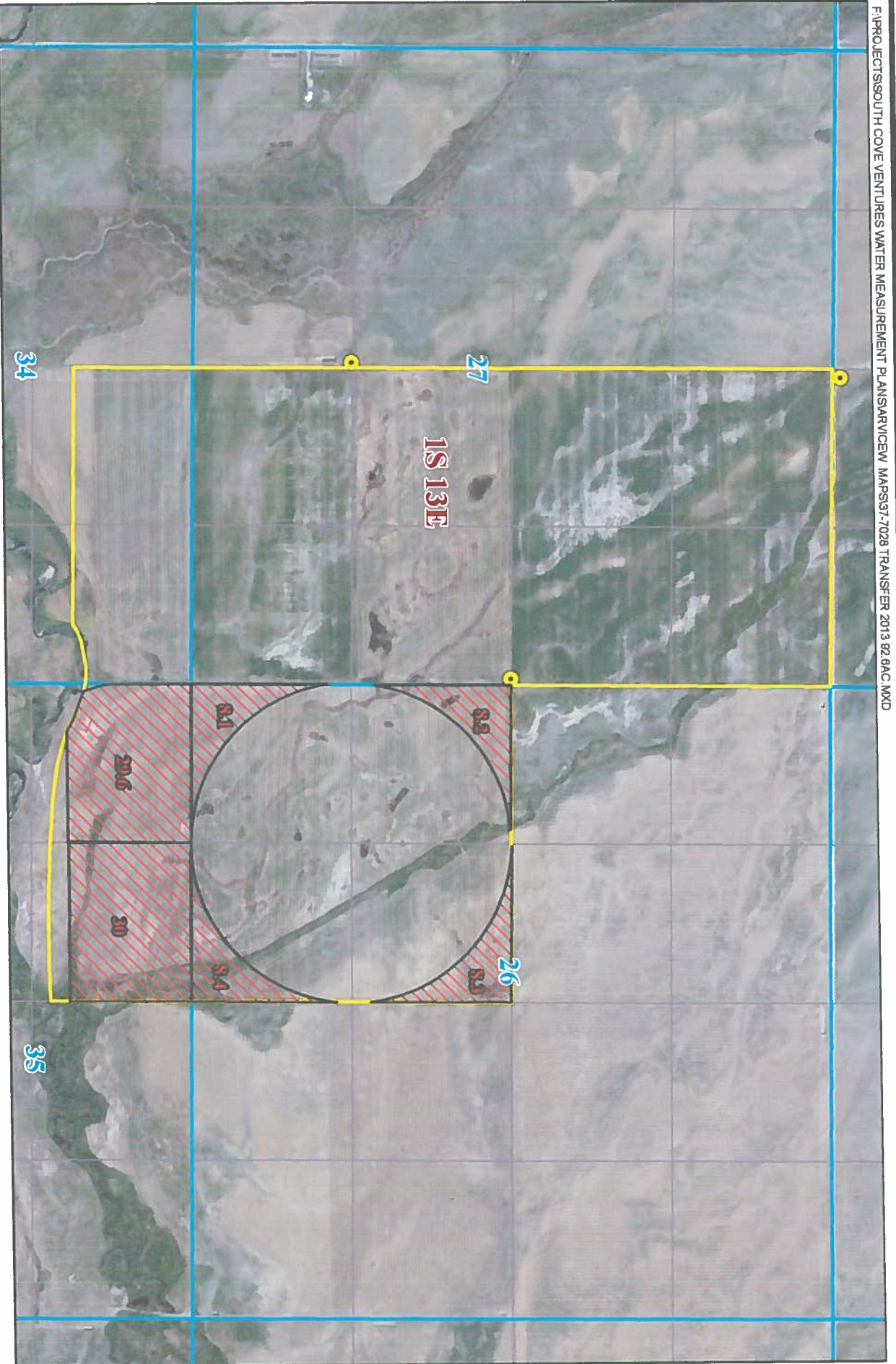
Total Acres: 598

Page _____ of _____

Conditions of Approval:

1. The rights listed below are limited to a total combined diversion rate of 14.84 cfs. Combined Right Nos.: 37-7028, 37-7030, and 37-7031C.
2. E52 The rights listed below are limited to a total combined diversion rate of 24.01 cfs. Combined Right Nos.: 37-7028, 37-7029, 37-7030, and 37-7031C.
3. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
4. R29 This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.0 afa per acre for irrigation of the lands above.

Decreed Date: 6/12/2008



**SV RANCH LLC
WATER RIGHT 37-7028, TRANSFER 92.6 ACRES
BING AERIAL PHOTO.**

- Legend**
- 37-7028, TRANSFER_92
 - SV RANCH LLC, 37, 7028
 - Township
 - Sections
 - 37, 7028
 - Indec

Add'l Fee Paid	Date	Received by	Receipt #
----------------	------	-------------	-----------

Order No. C040034

WARRANTY DEED

For Value Received

JOSEPH L. STEFFENS and ROSE L. STEFFENS, Husband and Wife

the grantor(s), do(es) hereby grant, bargain, sell, and convey unto

S V RANCH LLC,

the grantee(s), whose current address is

P.O. BOX 1607 , BELLEVUE, WA 98009

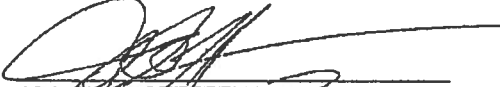
the following described premises, to-wit:

Township 1 South, Range 13 East, Bolse Meridian, Camas County, Idaho

Section 26; SE¼

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), his/her/their heirs and assigns forever. And the said Grantor(s) do(es) hereby covenant to and with the said Grantee(s), that he/she/they are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that he/she/they will warrant and defend the same from all claims whatsoever.

Dated: March 29, 2004


JOSEPH L. STEFFENS


ROSE L. STEFFENS

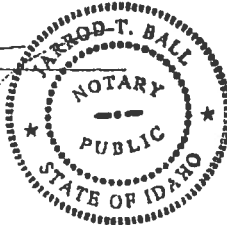
STATE OF IDAHO

COUNTY OF CAMAS : ss

On This 29th day of March, in the year 2004, before me, a Notary Public in and for said State, personally appeared JOSEPH L. STEFFENS and ROSE L. STEFFENS, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

WITNESS my hand and official seal.

Notary Public of Idaho
Residing at Black Falls
Commission Expires: 7-25-2008



076924

Recorded at the Request of

CAMAS TITLE
Et 3:55 P.
3-29 2004
IN 34 140
OF DEEDS

By [Signature]
Fees \$ 3.00

No. W 19047	Due no later than Apr 30, 2012 Annual Report Form		2. Registered Agent and Office (NOT A P.O. BOX) NATIONAL REGISTERED AGENTS INC 1423 TYRELL LANE BOISE ID 83706
Return to: SECRETARY OF STATE 450 N 4th STREET PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address: Correct in this box if needed. SV RANCH LLC C/O SC&B SERVICES INC 999 3RD AVE STE 3000 SEATTLE WA 98104		3. <u>New</u> Registered Agent Signature.
4. Limited Liability Companies: Enter Names and Addresses of Managers OR Members. See Instructions.			
Manager or Member	Name	Street or PO Address	City State Country Postal Code
Manager Member (circle one)			
Manager, Investments Manager LLC, 999 3rd Avenue, Suite 3000, Seattle, WA USA 98104			
5. Organized Under the Laws of: WASHINGTON W 19047		6. Signature:  Date: <u>2/27/12</u> Name (type or print): <u>Investments Manager LLC, By: Greg Vik</u> Title: <u>Manager</u>	
Issued 02/23/2012 by PEH		128548	

No. W 19046	Due no later than Apr 30, 2012 Annual Report Form		2. Registered Agent and Office (NOT A P.O. BOX) NATIONAL REGISTERED AGENTS INC 1423 TYRELL LANE BOISE ID 83706
Return to: SECRETARY OF STATE 450 N 4th STREET PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address: Correct in this box if needed. SOUTH COVE VENTURES L.L.C. C/O SC&B SERVICES INC 999 3RD AVE STE 3000 SEATTLE WA 98104		3. <u>New</u> Registered Agent Signature.
4. Limited Liability Companies: Enter Names and Addresses of Managers OR Members. See Instructions.			
Manager or Member	Name	Street or PO Address	City State Country Postal Code
Manager Member (circle one)			
Manager,	Pistol Creek Company	, 999 3rd Avenue, Suite 3000, Seattle, WA	USA 98104
5. Organized Under the Laws of:		6.	
WASHINGTON W 19046		Signature:  Name (type or print): Pistol Creek Company, By: Greg Vik	Date: 2/27/12 Title: President
Issued 02/23/2012 by PEH			112776

INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM

No. W 36007	Due no later than Jan 31, 2012 Annual Report Form		2. Registered Agent and Office (NOT A P.O. BOX) NATIONAL REGISTERED AGENTS INC 1423 TYRELL LANE BOISE ID 83706									
Return to: SECRETARY OF STATE 450 N 4th STREET PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address: Correct in this box if needed. BLACK BUTTE HILLS LLC SC & B SERVICES INC 999 3RD AVE STE 3000 SEATTLE WA 98104											
4. Limited Liability Companies: Enter Names and Addresses of Managers OR Members. See Instructions.			3. New Registered Agent Signature.									
Manager or Member Name	Street or PO Address	City State Country Postal Code										
Manager Member (circle one) Manager Investments Manager LLC, 999 Third Avenue, Suite 3000, Seattle, WA 98104												
5. Organized Under the Laws of: WASHINGTON W 36007	6. <table border="0"> <tr> <td data-bbox="500 1161 678 1182">Signature:</td> <td data-bbox="686 1129 1247 1203"></td> <td data-bbox="1255 1150 1437 1182">Date: 11/23/11</td> </tr> <tr> <td data-bbox="500 1224 678 1245">Name (type or print):</td> <td colspan="2" data-bbox="686 1203 1247 1245">Investments Manager LLC, Manager by Greg Vik, Its</td> </tr> <tr> <td></td> <td colspan="2" data-bbox="1255 1213 1437 1245">Title: Manager</td> </tr> </table>			Signature:		Date: 11/23/11	Name (type or print):	Investments Manager LLC, Manager by Greg Vik, Its			Title: Manager	
Signature:		Date: 11/23/11										
Name (type or print):	Investments Manager LLC, Manager by Greg Vik, Its											
	Title: Manager											
Issued 11/14/2011 by PEH			107780									

**RECORDING REQUESTED BY AND
WHEN RECORDED MAIL TO:**

(space above line for Recorder's use)

QUITCLAIM DEED

FOR VALUE RECEIVED, BLACK BUTTE HILLS LLC, a Washington limited liability company ("Grantor"), does hereby convey, release, remise and forever quitclaim to SV RANCH LLC, a Washington limited liability company, whose current address is c/o Gregory Vik, P.O. Box 1607, Bellevue, WA 98009 ("Grantee"), all of its right, title and interest in and to Water Right 37-20560 appurtenant to lands in Camas County, Idaho.

DATED this 7th day of MARCH, 2013.

GRANTOR:

BLACK BUTTE HILLS LLC

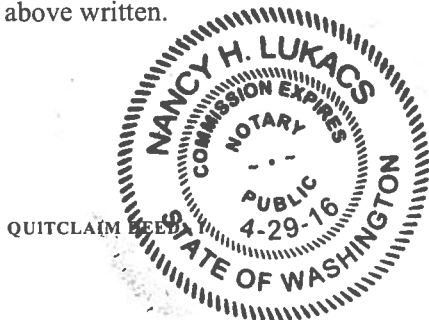
By: Investments Manager LLC, a Washington limited liability
company
Its Manager

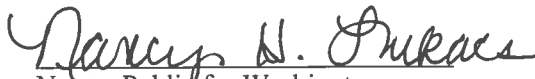
By: 
Gregory Vik, Its Manager

STATE OF WASHINGTON)
) ss.
County of KING)

On this 7th day of MARCH, 2013, before me, the undersigned notary public in and for said state, personally appeared Gregory Vik, known or identified to me to be manager of Investments Manager LLC, a Washington limited liability company, which is the manager of BLACK BUTTE HILLS LLC, a Washington limited liability company, and the person who executed the foregoing instrument on behalf of said limited liability company and acknowledged to me that said limited liability company executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year in this certificate first above written.




Notary Public for Washington
Residing at: KIRKLAND, WA
Comm. Expires: 4-29-16

(space above line for Recorder's use)

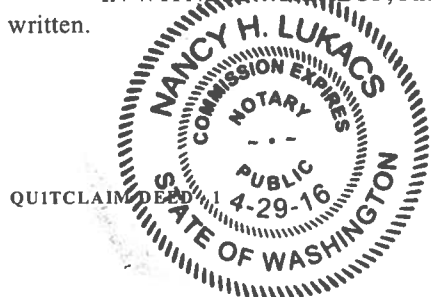
DATED this 7th day of MARCH, 2013.

By: Gregory Vik, President

STATE OF WASHINGTON)
) ss.
County of KING)

On this 7th day of MARCH, 2013, before me, the undersigned notary public in and for said state, personally appeared Gregory Vik, known or identified to me to be president of Pistol Creek Company, a Washington corporation, which is the manager of SOUTH COVE VENTURES, L.L.C., a Washington limited liability company, and the person who executed the foregoing instrument on behalf of said limited liability company and acknowledged to me that said limited liability company executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year in this certificate first above written.



Darvey H. Suraks
Notary Public for Washington
Residing at: KIRKLAND, WA
Comm. Expires: 4-29-16



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 1341 Fillmore Street, Suite 200 • Twin Falls, Idaho 83301-3380

Phone: (208) 736-3033 • Fax: (208) 736-3037 • Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

April 24, 2013

SV RANCH LLC
C/O GREGORY VIK
PO BOX 1607
BELLEVUE, WA 98009

RE: Transfer No. 78489
Water Right No(s). 37-20560, 37-22788, 37-7028, 37-7295A, 37-7393, 37-7408

Dear Applicant(s):

The Department of Water Resources has received your water right transfer application. Please refer to the transfer number referenced above in all future correspondence regarding this transfer.

A legal notice of the application has been prepared and is scheduled for publication in the **CAMAS COURIER on 5/1/2013 and 5/8/2013**. Protests to this application may be submitted for a period ending ten (10) days after the second publication (**May 20, 2013**).

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the approval document.

Please contact this office if you have any questions regarding the application.

Sincerely,

Denise Maline
Administrative Assistant

cc :

BROCKWAY ENGINEERING
C/O GREG SULLIVAN
2016 N WASHINGTON ST, STE 4
TWIN FALLS, ID 83301

Maline, Denise

From: Maline, Denise
Sent: Wednesday, April 24, 2013 12:17 PM
To: Camas Courier
Subject: LEGAL NOTICE
Attachments: Camas Courier Cover Letter.docx; Camas Courier Ad.docx

Attached please find (1) legal notice being submitted for publication on May 1st & 8th, 2013. Please contact me if you have any questions, or if you are not able to run the ad on the dates requested.

Thank you in advance,

Denise Maline
Administrative Assistant, Southern Region
Idaho Dept of Water Resources
1341 Fillmore St, Ste 200
Twin Falls, ID 83301
(208) 736-3033
denise.maline@idwr.idaho.gov

April 24, 2013

LEGAL NOTICE DEPARTMENT
CAMAS COURIER
PO BOX 339
FAIRFIELD, ID 83327

RE: Transfer No. 78489
Water Right No(s): 37-20560, 37-22788, 37-7028, 37-7295A, 37-7393, 37-7408

Dear Legal Notice Department:

Please publish the enclosed legal notice on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before May 20, 2013. Your cooperation is appreciated.

Sincerely,

Denise Maline
Administrative Assistant

Enclosure(s)

**NOTICE OF PROPOSED CHANGE OF WATER RIGHT
TRANSFER NO. 78489**

SV RANCH LLC, C/O GREGORY VIK, PO BOX 1607, BELLEVUE, WA 98009; has filed Application No. 78489 for changes to the following water rights within CAMAS County(s): Right No(s). 37-20560, 37-22788, 37-7028, 37-7295A, 37-7393, 37-7408; to see a full description of these rights and the proposed transfer, please see www.idwr.idaho.gov/apps/ExtSearch/WRFiling.asp. The purpose of the transfer is to change a portion of the above rights as follows: Transfer proposes moving portions of six ground water rights from existing farms for irrigation of a new pivot system located 2.5-3.5 mi. south and 4.0-4.5 mi. west of Fairfield. The application proposes to transfer 124 acres from six existing farms at these listed locations: a 5 acre portion (0.05 cfs) from a farm located 1.5- 2 mi. east of Fairfield on the south side of HWY 20; a 6 acre portion(0.12 cfs) from a farm located 2.0-3.0 east of Fairfield on the south side of HWY 20; a 92.6 acre portion (1.06 cfs) from a farm located 2.0-3.0 mi. south and 4.5-5.5 mi. west of Fairfield; a 3.7 acre portion(0.04 cfs) from a farm located 2.2-3.0 mi. south and 2.0-2.5 mi. west of Fairfield; an 8.7 acre portion (0.09 cfs)from a farm located 0.5-2.0 mi. south and 5.0-6.0 mi. west of Fairfield; and 8 acres (0.10 cfs)from a farm located 6.2-7.1 mi. south and 8.7-9.0 mi. east of Fairfield. In total an existing well will divert up to 1.46 cfs and 372.6 AF for the irrigation of 124 acres under the new pivot.

For additional information concerning the property location, contact Southern Region office at (208) 736-3033. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222. Any protest against the proposed change must be filed with the Department of Water Resources, Southern Region, 1341 Fillmore St, Suite 200, Twin Falls ID 83301 together with a protest fee of \$25.00 for each application on or before May 20, 2013. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director
Published on May 1st & 8th, 2013

Maline, Denise

From: Maline, Denise
Sent: Wednesday, April 24, 2013 2:58 PM
To: 'Kevin Lakey'
Subject: Comment Letter for Transfer 78489
Attachments: Comment Letter to WM37.pdf; Transfer 78489.pdf

Kevin --

Attached please find an Application for Transfer, along with a cover letter and recommendation form. Please review the information and provide any comments you may have, within the next 21 days. If you have any questions regarding this information, please feel free to contact our office.

Sincerely,

Denise Maline
Administrative Assistant
Idaho Department of Water Resources
1341 Fillmore St, Ste 200
Twin Falls, Idaho 83301
(208) 736-3033
denise.maline@idwr.idaho.gov



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 1341 Fillmore Street, Suite 200 • Twin Falls, Idaho 83301-3380

Phone: (208) 736-3033 • Fax: (208) 736-3037 • Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

April 24, 2013

KEVIN LAKEY
WATER DISTRICT #37
107 W 1ST
SHOSHONE, ID 83352

Via E-mail

RE: Transfer No. 78489
Water Right No(s). 37-20560, 37-22788, 37-7028, 37-7295A, 37-7393, 37-7408

Dear Mr. Lakey:

A copy of the above referenced application is enclosed. Please review the application, then complete the enclosed recommendation form and return it to this office within 21 days of the date of this letter.

If the application is approved, IDWR will include appropriate standard conditions of approval for a water right located within a water district, such as regulation by the watermaster, lockable controlling works, and/or measuring devices. Any special conditions or other concerns you have related to this application should be specifically addressed in your recommendation.

IDWR's regional offices can finish reviewing an unprotested application as soon as the protest period has past. Your prompt response to this request will ensure that your recommendation can be considered. If IDWR has not received your written recommendation within 21 days from the date of this letter, IDWR will presume that you do not oppose approval of the application and that you have no comments for IDWR to consider.

Sincerely,

Denise Maline
Administrative Assistant

Enclosure(s)



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 1341 Fillmore Street, Suite 200 • Twin Falls, Idaho 83301-3380

Phone: (208) 736-3033 • Fax: (208) 736-3037 • Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

April 24, 2013

CLAUDE HINKLE
WATER DISTRICT #37-C
PO BOX 39
FAIRFIELD, ID 83327

RE: Transfer No. 78489
Water Right No(s). 37-20560, 37-22788, 37-7028, 37-7295A, 37-7393, 37-7408

Dear Mr. Hinkle:

A copy of the above referenced application is enclosed. Please review the application, then complete the enclosed recommendation form and return it to this office within 21 days of the date of this letter.

If the application is approved, IDWR will include appropriate standard conditions of approval for a water right located within a water district, such as regulation by the watermaster, lockable controlling works, and/or measuring devices. Any special conditions or other concerns you have related to this application should be specifically addressed in your recommendation.

IDWR's regional offices can finish reviewing an unprotested application as soon as the protest period has past. Your prompt response to this request will ensure that your recommendation can be considered. If IDWR has not received your written recommendation within 21 days from the date of this letter, IDWR will presume that you do not oppose approval of the application and that you have no comments for IDWR to consider.

Sincerely,

Denise Maline
Administrative Assistant

Enclosure(s)

Reeder, Jana

From: Greg Sullivan [greg.sullivan@brockwayeng.com]
Sent: Wednesday, April 10, 2013 4:20 PM
To: Reeder, Jana
Subject: South Cove Transfer
Attachments: 37-7408 TRANSFER 6 AC OFF.jpg

Jana,

I have updated the transfer from map for the 6.0 acres. Let me know if this will work for you so that we can get this transfer processed?

Greg Sullivan
Brockway Engineering
2016 N. Washington St. Suite 4
Twin Falls, Id 83301
208-736-8543

Reeder, Jana

From: Greg Sullivan [greg.sullivan@brockwayeng.com]
Sent: Thursday, April 04, 2013 3:02 PM
To: Reeder, Jana
Subject: RE: Transfer
Attachments: 600DOC016.PDF

Jana,

It is the intent of SV Ranch LLC to release water right 37-20560 from the Water Supply Bank upon the approval of Transfer 78489. I have attached the draft request to release 37-20560 from the Water Supply Bank which will be sent to Greg Vik for his signature as soon as the transfer is approved.

Greg Sullivan
Brockway Engineering
2016 N. Washington St. Suite 4
Twin Falls, Id 83301
208-736-8543

From: Reeder, Jana [<mailto:Jana.Reeder@idwr.idaho.gov>]
Sent: Thursday, April 04, 2013 2:35 PM
To: Greg Sullivan
Subject: RE: Transfer

78489

From: Greg Sullivan [<mailto:greg.sullivan@brockwayeng.com>]
Sent: Thursday, April 04, 2013 2:35 PM
To: Reeder, Jana
Subject: Transfer

Jana,

What is the transfer number for the SV Ranch Transfer?

Greg Sullivan
Brockway Engineering
2016 N. Washington St. Suite 4
Twin Falls, Id 83301
208-736-8543

No virus found in this message.

Checked by AVG - www.avg.com

Version: 2012.0.2240 / Virus Database: 2641/5724 - Release Date: 04/04/13

STATE OF IDAHO
WATER RESOURCE BOARD

WATER SUPPLY BANK
REQUEST TO RELEASE OR LEASE TERM EXTENSION FORM

This form is a statement that the lessor requests a change in the status of a Water Supply Bank ("Bank") lease for the water right identified below. A water right will remain in the Bank for the accepted lease period unless released earlier by the Water Resource Board or until the lessor submits a request in writing to the Department of Water Resources to release the right from the Bank. If a water right is currently rented, the portion of the right being rented must remain in the Bank for the duration of the rental agreement.

Water Right No: 37-20560 Telephone No: _____

Name(s) of Lessor: SV Ranch LLC

Mailing Address: c/o Greg Vik, P.O. Box 1607

City: Bellevue State: WA Zip: 98009

REQUEST TO RELEASE A WATER RIGHT FROM THE BANK:

Requested Release Date: _____

Release all or part of the leased portion of the water right: All ☒ Part ☐

*If releasing only part of the leased portion, please attach a clear description of the portion to remain in the Bank.

The lessor requests that the above water right be released from the Bank on the date referenced above.

Signature of Lessor _____ Printed Name and Title* _____ Date _____

Signature of Lessor _____ Printed Name and Title* _____ Date _____

*Please provide title of signatory if signing on behalf of a company or organization or with power of attorney

REQUEST TO EXTEND THE TERM OF LEASE:

Current Expiration Date: _____

Requested Expiration Date: _____

If extending the lease term for only part of the leased portion, attach a clear description of the portion to remain in the Bank.

Extend lease term for all or part of the leased portion of the water right: All ☐ Part ☐

* All lease extension request forms must be signed and submitted with the following REQUIRED items:

1. Plat map, survey map or aerial photograph clearly showing the specific acres proposed to be idled by this lease application.
2. Filing fee of \$250.00. If you are submitting more than one lease application and the rights have a common place of use or common diversion rate or common diversion volume, the combined maximum fee is \$500.00.

For Department use: Receipt No. _____

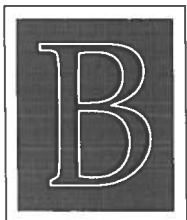
The lessor requests that the above water right remain in the Bank through the date referenced above.

Signature of Lessor _____ Printed Name and Title* _____ Date _____

Signature of Lessor _____ Printed Name and Title* _____ Date _____

*Please provide title of signatory if signing on behalf of a company or organization or with power of attorney

Mail to: Idaho Department of Water Resources, P.O. Box 83720, Boise, ID 83720-0098



BROCKWAY
ENGINEERING
P.L.L.C.

Hydraulics

Hydrology

Water Resources

RECEIVED

MAR 21 2013

DEPT. OF WATER RESOURCES
SOUTHERN REGION

March 20, 2013

Allan Merritt
Idaho Department of Water Resources
1341 Fillmore Street, Suite 200
Twin Falls, ID 83301-3380

Re: SV Ranch Transfer
Project: 730-07-2012

Dear Mr. Merritt:

SV Ranch desires to transfer 124.0 acres of irrigation water from six water rights to create a new place of use for an irrigation pivot on property in which they own. The new pivot will be near Fairfield located in the SE of Section 26 of Township 1 South Range 13 East. An existing well located in Township 1 South Range 13 East Section 27 NENESE will provide water to the new 124.0 acre pivot.

The water rights included in the transfer are 37-20560 for 8.0 acres, 37-7393 for 5.0 acres, 37-7408 for 6.0 acres, 37-7028 for 92.6 acres, 37-22788 for 8.7 acres and 37-7295A for 3.7 acres. All of these water rights were decreed in the SRBA less than five years ago. There are no none use issues with these water rights.

The new pivot is expected to be installed in the Spring of 2013.

Please copy our office on all correspondence regarding this application.

Sincerely,

Greg Sullivan, M.S.

Cc: Greg Vick, Rod Gonsales, Jim Speck
Enc: Aerial Maps, Warranty Deed, Annual Report, Quitclaim Deeds, Brockway Engineering
Check # 11318 for \$880.00

CHARLES E.
BROCKWAY,
PH.D., P.E.

CHARLES G.
BROCKWAY,
PH.D., P.E.

2016 NORTH
WASHINGTON
STREET • SUITE 4

TWIN FALLS,
IDAHO 83301

208•736•8543

FAX: 736•8506