

RECEIVED

APR 22 2013

DEPT. OF WATER RESOURCES
SOUTHERN REGIONSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

RECEIVED

APR 20 2011

DEPT. OF WATER RESOURCES
SOUTHERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
PD 72-228B	Yes ☒	PD 72-10487	Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: Allen R. Anderson
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Justin Wayne Baker
Name of each new owner as listed on the conveyance document

New owner continued Name connector ☐ and ☐ or ☐ and/or

HC 68 Box 304

Mailing address

Clayton ID 83227

City State ZIP

208-838-2258 wmbaker@custertel.net

Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: January 31, 2011
6. This form must be signed and submitted with the following **REQUIRED** items:
- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
 - Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
 - Filing fee (see instructions for further explanation):
 - \$25 per *undivided* water right.
 - \$100 per *split* water right.
 - No fee is required for pending adjudication claims.

SCANNED

APR 26 2013

7. Signature: Justin W. Baker Owner Justin W. Baker 4/18/11
Signature of new owner/claimant Title, if applicable Date
- Signature: _____
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by C. Baker Date 4/22/11 Receipt No. 5032146 Receipt Amt. \$25.00

Approved by _____ Processed by _____ Date _____

Form 42-248/42-1409(6) Rev. 07/10

SUPPORT DATA

IN FILE # 72-228B

total should be \$125.00

5033198 - 100.00
4/22/2013

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

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	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

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7. Signature: Justin W. Baker Owner 4/18/11
Signature of new owner/claimant Title, if applicable Date

Signature: _____ Title, if applicable _____ Date _____
Signature of new owner/claimant

For IDWR Office Use Only:

Received by Chloe Date 4/22/11 Receipt No. 5032146 Receipt Amt. \$25.00

Approved by _____ Processed by _____ Date _____

WARRANTY DEED

For Value Received ALLEN R. ANDERSON, Grantor, does hereby grant, bargain, sell and convey unto JUSTIN WAYNE BAKER, the Grantee, whose current address is HC 67, Box 379, Clayton, ID, 83227, the following described premises, in Custer County, Idaho, to-wit:

A portion of the SW1/4NE1/4 Section 12, T. 10 N., R. 18 E., Boise Meridian, Custer County, Idaho more particularly described as follows:

Commencing at the North ¼ Corner of said Section 12 from which the NW Corner of said Section 12 bears N89°56'33"W, 2643.78 feet the Basis of Bearing of this description, run thence S00°10'51"E, 1323.55 feet to the NW Corner of said SW1/4NE1/4 said Section 12; thence N89°58'20"E along the northerly line of said SW1/4NE1/4 Section 12, 206.84 feet to the Point of Beginning;

Thence continuing along said northerly line N89°58'20"E, 502.96 feet to the center of the East Fork of the Salmon River;

Thence leaving said northerly line S32°16'11"E along said centerline, 171.80 feet;

Thence leaving said centerline S61°17'09"W, 676.36 feet;

Thence N00°10'55"W, 469.97 feet to the Point of Beginning.

Together with an ingress and egress easement 30 feet wide on the northerly side of the following described line:

Commencing at the Point of Beginning of the above described parcel run thence S00°10'55"E, 469.97 feet to the Point of Beginning of said easement;

Thence S61°17'09"W, 235.45 feet to a point on the westerly line of said SW1/4NE1/4 Section 12 said point being the Point of Terminus.

Subject to an easement for the use and maintenance of existing water lines and an existing well located S49°55'34"E, 342.98 feet from the Point of Beginning of the above described parcel.

The sidelines of said easements shall be prolonged or shortened to conform with Grantee's and Grantor's boundary lines.

Said Parcel contains 4.04 acres.

Reserving and excepting therefrom, however, to grantor the full use, control, income, and possession of the described property for and during grantor's natural life.

TO HAVE AND TO HOLD the said premises, with his appurtenances unto the said Grantees, his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees, that he is the owner in fee simple of said premises; that he is free from all encumbrances excepting therefrom all covenants, conditions and restrictions of record and all easements of sight and of record as recorded in the records of Custer County, Idaho and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: This 31 day of January, 2011.

Allen R. Anderson
ALLEN R. ANDERSON

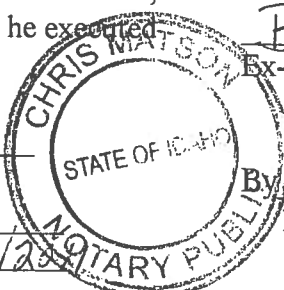
STATE OF IDAHO)
) ss
County of Custer)

STATE OF IDAHO, COUNTY OF CUSTER
I hereby certify that this instrument was filed for
record at the request of Justin Wayne Baker

On this 31 day of Jan, 2011,
before me, a Notary Public, personally
appeared Allen R. Anderson, known or
identified to me to be the person whose
name is subscribed to the within instrument,
and acknowledged to me that he executed
the same.

at 10 minutes past 1:00
o'clock P.M., this 3RD day of February,
2011, in my office.

Chris Matson
Notary Public for Idaho
Residing at Challis
Commission Expires 7/28/2012



Barbara C. Tierney
Ex-Officio Recorder

By [Signature]
Deputy

#10.00

Place
of use

