

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 72-228 B
Proof report after ownership split

WATER RIGHT NUMBER: 72-228 B

Owner Type: Name and Address
Current Owner ALLEN R ANDERSON
HC 68 BOX 353
CLAYTON, ID 83227
(208)838-2405

Priority Date: 5/1/1885Basis: DecreedStatus: Active

Source: EAST FORK SALMON RIVER
Tributary: SALMON RIVER

<u>Beneficial Use:</u>	<u>From / To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	04/01 to 10/31	0.030 CFS	
	<u>Total Diversion</u>	0.030 CFS	

Location of Point(s) of Diversion:

EAST FORK SALMON RIVER SWSWNW Sec. 13, Twp 10N, Rge 18E B.M. CUSTER County

Place of Use:IRRIGATION within CUSTER County

			NE				NW				SW				SE				Totals
Twp	Rge	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
10N	18E	12				3.0													3
Total Acres:																			3.0

Conditions of Approval:

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
2. C03 RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION PURSUANT TO SECTION 42-1425, IDAHO CODE.
3. THE FOLLOWING RIGHTS ARE DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE AS SWSWNW SEC 13 T10N R 18E, AND AKA EF-4: 72-00226A, 72-00226B, 7200227A, 72-00227B, 72-00228A, 72-00228B, 72-00229.

Comments:

1. VHANCOCK 11/5/1998 12:00:00 AM COPIED FROM REMARKS
Comment: P/D GIVEN IN ITEM 4 DOES NOT AGREE WITH ATTACHED MAP. THIS CLAIM IS A PORTION OF WR 72-00228. 2 ACRES IRRIGATED IN SENW SECTION 12 OWNED BY BLM
2. AJU10-DS 11/21/1998 12:00:00 AM AJU10 CONDITION UPDATE
Comment: CONDITION CODE(S) C16 ADDED IF NOT ALREADY PART OF RECORD THRU AJU10.
3. VHANCOCK 12/20/1999 12:00:00 AM RECOMMENDATION CHANGE
Comment: CHANGE IN POU RECOMMENDATION MADE IN RESPONSE TO SF5 SIGNED 12-2-99. BLM OBJECTED TO POU RECOMMENDATION ON 2 AC SE NW SEC 12.
4. chahn 4/25/2013 12:00:00 AM SPLIT
Comment: This right was split to 72-16905.

Dates and Other Information:

Decreed Date: 2/15/2000
State or Federal: S
Water District Number: 72D
Civil Case Number: 39576
Judicial District: FIFTH
Mitigation Plan: False
Combined Use Limits: N/A

SubCase:

SubCase Number: 72-228B
Class: 1
SF5 Filed Date: 12/2/1999
Special Master Recom Signed Date: 12/2/1999
Attorney Assigned: NICHOLAS B SPENCER
Date Filed: 6/2/1999
Objection Status: Active
Water Supply Bank: N/A