

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
11-0216 OK	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name A.O. Christensen

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s) Pete C. Hardle & Brenda J. Hardle & Anthony B. Hardle

Name of each new owner as listed in the conveyance document

New owner continued

Name Connector ☒ and ☐ or ☐ and/or

10219 South 3200 West

Mailing address

South Jordan

City

(801) 209-2395

Telephone

Utah

State

84095

ZIP

petehardle71@gmail.com

Email:

Prepared by: Keith C. Wilson c/o Rocky Mountain Environmental Assoc. Inc.



482 Constitution Way, Suite 303, Idaho Falls, ID 83402

Email: kwilson@rockymountainenvironmental.com

(208) 524-2353 / (208) 524-1795 Fax

4. If the water rights and/or adjudication claims were split, how did the division occur?

- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: November 29, 2012

6. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map, or aerial photography which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
 - ☒ \$25 per undivided water right.
 - ☐ \$100 per split water right.
 - ☐ No fee is required for pending adjudication claims.

7. Signature: _____

Signature of New owner/claimant

Title if applicable

Date

Signature: _____

Signature of New owner/claimant

Title if applicable

Date

Signature: _____

Signature of New owner/claimant

Title if applicable

Date

For IDWR Office Use Only:

Received by JPB

Date 4/12/2013

Receipt No. E038585

Receipt Amt. \$25.-

Approved by JPB

Processed by JPB

Date 4/26/2013

RECEIVED

APR 12 2013

Department of Water Resources
Eastern Region

**Pete C., Brenda J. and Anthony B. Hardle
Instrument No. 213780, Bear Lake County, 12/05/12, "EXHIBIT A"**

Purpose:

The purpose was to identify any water rights appurtenant to property owned by Pete C., Brenda J. and Anthony B. Hardle, as described in Attachment #1, Warranty Deed for the Hardles, Instrument #213780.

The attached documentation and deed plots (created using Net Deed Plotter) were used to determine that water right 11-0216 is appurtenant to the Hardle's property, as currently described as Paragraph #1 below. The deed, Instrument # 213780 Exhibit A, includes two metes and bounds descriptions for the Hardle's property. Paragraph #1 below is a current description. Paragraph #2 is a previous description of the same property using a different magnetic variation. Both paragraphs are intended to describe the same property.

Instrument #213780 – See Attachment #1

Exhibit A - Paragraph #1:

"A parcel of land located in the NW¼ of Section 26, Township 14 South, Range 43 East, Boise Meridian, Bear Lake County, Idaho, and being the parcel of land described in Instrument No. 134762 (excepting the right of way of Highway 89) as recorded in the official records of Bear Lake County, more particularly described as follows: Commencing at the SW corner of said Section 26, from which the NE corner of Section 26 bears North 44°47'20" East thence North 3974.92 feet; thence East 1285.09 feet to a point at the centerline of Highway 89; thence North 84°33'30" East 50.00 feet to a 5/8" rebar and cap labeled "Allen Land Surveying, PLS 9163" at the East right of way line of said Highway, the POINT OF BEGINNING; thence North 05°48'52" West 330.50 feet (North 23° West 5 chains by record) along said right of way line to a 5/8" rebar and cap; thence North 84°55'15" East 680.41 feet (North 66° East 11 chains by record) to a 5/8" rebar and cap at a fence line; thence Southeasterly (South 23° East 5 chains by record) along said fence line the following two (2) courses: thence South 06°36'40" East 103.37 feet to a 5/8" rebar and cap; thence South 09°49'43" East 223.50 feet to a 5/8" rebar and cap at a fence corner; thence South 84°33'30" West 697.45 feet (South 66° West 11 chains by record) to the Point of Beginning."

Exhibit A - Paragraph #2:

"Said land was previously described as:

Commencing at a point 17 chains and 94 links South 72°30' West and 20 chains and 40 links North 23° West from the SE corner of the NW¼ of Section 26, Township 14 South, Range 43 East of the Boise Meridian, Idaho, U.S. Survey, and running thence North 23° West 5 chains; thence North 66° East 11 chains; thence South 23° East 5 chains; thence South 66° West 11 Chains to the Place of Beginning.

NOTE: Description appears to be written on a 17° magnetic variation."

Using the 'Net Deed Plotter' for the metes and bounds description in Paragraph #1 of "Exhibit A" the parcel of land is in the NE¼NW¼ Sec 26, T14S, R43E. The metes and bounds for Paragraph #2 of "Exhibit A" places the place of use to be within a portion of the NE¼NW¼, NW¼NW¼, SW¼NW¼, and the SE¼NW¼ Sec 26, T14S, R43E. (See Attachment #1)

IDAHO DEPARTMENT OF WATER RESOURCES (IDWR) DATABASE:

1. Water Rights NW¼ Sec 26, T14S, R43E:

Basin	Basis	Source	Water Use	Owner
11-0208	Decreed	BLOOMINGTON CREEK	IRRIGATION	BLOOMINGTON IRRIGATION CO
11-0209	Decreed	BLOOMINGTON CREEK	IRRIGATION	BLOOMINGTON IRRIGATION CO
11-0210	Decreed	BLOOMINGTON CREEK	IRRIGATION	BLOOMINGTON IRRIGATION CO
11-0211	Decreed	BLOOMINGTON CREEK, CENTER CREEK	IRRIGATION	BATEMAN, WILLIAM
11-0212	Decreed	BLOOMINGTON CREEK, CENTER CREEK	IRRIGATION	BATEMAN, WILLIAM
11-0213	Decreed	BLOOMINGTON CREEK, CENTER CREEK	IRRIGATION	KROGUE, NELS L
11-0215	Decreed	BLOOMINGTON CREEK	IRRIGATION	THOMAS, BURTON L
11-0216	Decreed	BLOOMINGTON CREEK, CENTER CREEK	IRRIGATION	CHRISTENSEN, A O
11-0244	Decreed	SPRING	MUNICIPAL	CITY OF BLOOMINGTON*
11-4223	Statutory Claim	SPRING	MUNICIPAL	CITY OF BLOOMINGTON*

* City of Bloomington water rights 11-0244 & 11-4223 were not considered as they are owned by the city.

2. Water Rights in NE¼NW¼ Sec 26, T14S, R43E

11-0213 Nels Krogue, Irrigation, 0.12 cfs, Source: Bloomington & Center Creeks

IDWR Place of Use: N½NW¼ for 5.94 acres

3. Other Water Rights for Nels Krogue

11-0214 Nels Krogue, Irrigation, 0.24 cfs, Source: Bloomington & Center Creeks

IDWR Place of Use: W½NE¼ for 11.44 acres

THORNOCK VS. BLOOMINGTON IRRIGATION CO DECREE:

Upon review of the decree (Attachment #2), it appears that the metes and bounds descriptions for the following decreed water rights puts them within the NW¼ Sec 26, T14S, R43E. Using "Net Deed Plotter" (Attachment #3) the following rights appear to be closest to the NE¼NW¼ Sec 26, T14S, R43E.

11-0208	BLOOMINGTON IRRIGATION CO.	} Decree Metes & Bounds Description: POU does not include N½NW¼ Sec 26, T14S, R43E
11-0209	BLOOMINGTON IRRIGATION CO.	
11-0210	BLOOMINGTON IRRIGATION CO.	
11-0211	WILLIAM BATEMAN	} Decree Metes & Bounds Description: POU S½NW¼ Sec 26, T14S, R43E
11-0212	WILLIAM BATEMAN	
11-0213	NELS KROGUE:	Decree Metes & Bounds Description: 5.94 ac DECREE PLACE OF USE: N½NE¼ Sec 26, T14S, R43E
11-0214	NELS KROGUE:	Decree Metes & Bounds Description: 11.44 ac Decreed Place of Use: W½NW¼ Sec 26, T14S, R43E
11-0215	BURTON L. THOMAS:	Decree Metes & Bounds Description: 5.50 ac Decreed Place of Use: NW¼NW¼ Sec 26 & possibly the NE¼NE¼ Sec 27, T14S, R43E
11-0216	A.O. CHRISTENSEN:	Decreed Metes & Bounds description: 5.499 ac Place of Use: NW¼ Sec 26, T14S, R43E (i.e. NE¼NW¼, NW¼NW¼, SW¼NW¼, & SE¼NW¼)

Findings:

The metes and bounds description (Thornock vs. Bloomington Irrigation Co. Decree) for water right 11-0216 partially overlaps ($\approx \frac{1}{2}$ acre) the metes and bounds description in “Exhibit A, Paragraph 1” for Pete C., Brenda J. and Anthony B. Hardle (see Attachments #1 & #4).

The chain of title (See Attachment #5) provided for Pete C., Brenda J. and Anthony B. Hardle connects back to A.O. Christensen and water right 11-0216. The deeds in the chain of title do not reserve any water rights; therefore, any water rights decreed to A. O. Christensen remain appurtenant to the property.

The metes and bounds from A.O. Christensen to Instrument # 207474 for Rebecca Arndt, Glen Jones and Nancy Shipley have the same metes and bounds description for right 11-0216 as described in the Bloomington Decree. Instrument #213780 (Pete C., Brenda J. and Anthony B. Hardle), Instrument # 213199 and #213200 (Rebecca and Gerhard H. Arndt) all refer back to instrument # 134762 (Loraine Christensen) and include the same paragraph as Paragraph #2 (see above) in “Exhibit A”

(i.e. “Said land was previously described as: Commencing at a point 17 chains and 94 links South 72°30’ West and 20 chains and 40 links North 23° West from the SE corner of the NW¼ of Section 26, Township 14 South, Range 43 East of the Boise Meridian, Idaho, U.S. Survey, and running thence North 23° West 5 chains; thence North 66° East 11 chains; thence South 23° East 5 chains; thence South 66° West 11 Chains to the Place of Beginning. NOTE: Description appears to be written on a 17° magnetic variation.”)

Summary:

Based on the evidence described above, all of water right 11-0216 is appurtenant to the property of Pete C., Brenda J. and Anthony B. Hardle.

With a metes and bounds description having statements such as “...was previously described as” and “...appears to be written on a 17° magnetic variation” it could be assumed that all of the metes and bounds descriptions in the Thornock vs. Bloomington Irrigation Co. Decree would also need to include the same statements. The metes and bounds of the other water rights is beyond the scope of this chain of title. It could also be speculated that other water rights could also be appurtenant to said property; however, the chain-of-title provided does not appear to support that assumption.

WARRANTY DEED

**Rebecca Arndt and Gerhard H. Arndt, wife and husband, as
community property, with rights of survivorship**

Grantor(s)

of Ogden County of Weber, State of Utah

hereby **CONVEY AND WARRANT** to

**Pete C. Hardle and Brenda J. Hardle and Anthony B. Hardle, tenants in
common**

Grantee(s)

of South Jordan, County of Salt Lake, State of Utah

for the sum of TEN DOLLARS AND OTHER GOOD AND VALUABLE
CONSIDERATION, the following described tract of land in Bear Lake County, State of
ID:

SEE EXHIBIT "A" ATTACHED AND MADE A PART HERETO

To have and to hold the said premises, with their appurtenances unto the said Grantee(s), their heirs and
assigns forever. And the said Grantor(s) hereby covenant to and with the said Grantee(s) that they are the
owner(s) in fee simple of said premises; that they are free from all encumbrances, and that they will warrant
and defend the same from all lawful claims whatsoever

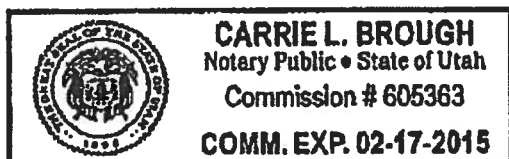
Subject to easements, declarations of covenants and restrictions, rights of way of record, and
taxes for the current year and thereafter.

Witness, the hand(s) of said Grantor(s), this November 29, 2012

Rebecca Arndt
Rebecca Arndt

Gerhard Arndt
Gerhard Arndt

State of ~~ID~~ Utah,
County of ~~Bear Lake~~ Weber UT
On November 29, 2012, personally appeared before me Rebecca Arndt and Gerhard
Arndt the signer(s) of the within instrument, who duly acknowledged to me that they
executed the same.



Carrie L. Brough
Notary Public
Resides At: Montpelier, Idaho Ogden, UT
My Commission Expires On: October 24, 2017
02/17/2015

"EXHIBIT A"

A parcel of land located in the NW¼ of Section 26, Township 14 South, Range 43 East, Boise Meridian, Bear Lake County, Idaho, and being the parcel of land described in Instrument No, 134762 (excepting the right of way of Highway 89) as recorded in the official records of Bear Lake County, more particularly described as follows:

Commencing at the SW corner of said Section 26, from which the NE corner of Section 26 bears North 44°47'20" East; thence North 3974.92 feet; thence East 1285.09 feet to a point at the centerline of Highway 89; thence North 84°33'30" East 50.00 feet to a 5/8" rebar and cap labeled "Allen Land Surveying, PLS 9163" at the East right of way line of said Highway, the POINT OF BEGINNING; thence North 05°48'52" West 330.50 feet (North 23° West 5 chains by record) along said right of way line to a 5/8" rebar and cap; thence North 84°55'15" East 680.41 feet (North 66° East 11 chains 330' by record) to a 5/8" rebar and cap at a fence line; thence Southeasterly (South 23° East 5 chains by record) along said fence line the following two (2) courses: thence South 06°36'40" East 103.37 feet to a 5/8" rebar and cap; thence South 09°49'43" East 223.50 feet to a 5/8" rebar and cap at a fence corner; thence South 84°33'30" West 697.45 feet (South 66° West 11 chains by record) to the Point of Beginning.

Said land was previously described as:

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NOTE: Description appears to be written on a 17° magnetic variation.

Attachment #1

(Pg 3 of 3)

R43E

T

14

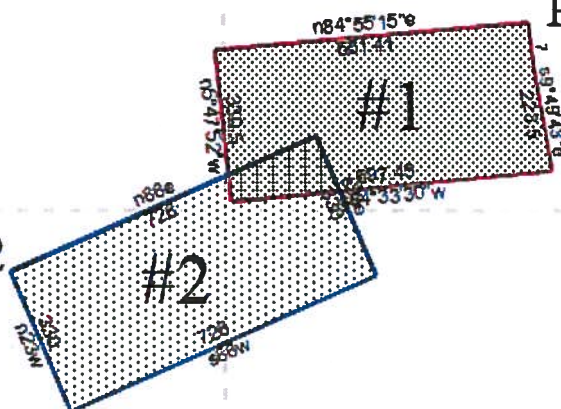
S

NWNW

NENW

Paragraph #1

Paragraph #2



SWNW

SEnw

Sec 26

Instrument # 213780, "Exhibit A" Paragraph # 1 & # 2

3/15/2013

Scale: 1 inch= 416 feet

File: Christensen-Hardle Plat-2.ndp

Tract 1: 5.1813 Acres (225698 Sq. Feet), Closure: s85.0829w 1.10 ft. (1/1855), Perimeter=2036 ft.
 Tract 2: 5.4992 Acres (239544 Sq. Feet), Closure: n00.0000e 0.00 ft. (1/999999), Perimeter=2112 ft.

01 /sw,sw,sw,26,14s,43e
 02 /n0e 3974.92
 03 /n90e 1285.09
 04 /n84.3330e 50
 05 n5.4752w 330.5
 06 n84.5515e 681.41
 07 s6.3640e 103.37
 08 s9.4943e 223.5
 09 s84.3330w 697.45
 10 @0
 11 /se,se,nw,26,14s,43e
 12 /s72.30w 1184.04

13 /n23w 1346.4
 14 n23w 330
 15 n66e 726
 16 s23e 330
 17 s66w 726

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR BEAR LAKE
COUNTY.

GEORGE T. THORNOCK, HERBERT BATEMAN
and STAFFORD CLEVELAND,
Plaintiffs,

vs.

BLOOMINGTON IRRIGATION COMPANY, a
corporation, GEORGE REESE CANAL COMPANY,
a corporation, ALMA FINDLAY, GEORGE
JARVIS, THOMAS JARVIS, ALBERT JARVIS,
ROY HILL, ANTON MADISON, WILLIAM
BATEMAN, NELS L. KROGUE, BURTON L.
THOMAS, A. O. CHRISTENSEN, JOHN P.
HULME, BEN F. HULME, ALFRED A. HART,
IRA OSMOND, H. H. BROOMHEAD, JOURNAL
PALMER, J. T. BRISCOE, O. C. DUNFORD,
and Wm. C. PIGGOTT, and ALMA FINDLAY
Jr., ARCHIE BEE and WILLIAM BEE, JOHN
WARD, THOMAS WARD and UTAH POWER & LIGHT
COMPANY,
Defendants.

DECREE

This cause came on regularly for trial on the 6th day of
December, 1922; John A. Bagley, Esquire, of Montpelier, Idaho,
appearing as attorney for the plaintiffs; A. B. Gough, Esq., of
Montpelier, Idaho; and Darwin E. Haddock, Esq., of Paris, Idaho,
appearing as attorneys for the defendants and cross-complainants;
Bloomington Irrigation Company, and John T. Briscoe, William C.
Piggott, and O. C. Dunford; Charles H. Hart, Esq., of Salt Lake City
Utah, appearing as attorney for the defendant and cross-complainant,
George Reese Canal Company, a corporation, William Bateman, Nels
L. Krogue, Burton L. Thomas, A. O. Christensen and Alfred A. Hart;
Budge & Merrill of Pocatello, Idaho; appearing as attorneys for
the defendants and cross-complainants, Alma Findlay, Thomas Jarvis
and Albert Jarvis; Jesse P. Rich and Darwin E. Haddock, Esqs.,
appearing as attorneys for the defendants and cross-complainants,
John P. Hulme and Ben F. Hulme; D. C. Kunz, Esq., of Montpelier,
Idaho, appearing as attorney for the defendants, Anton Madsen,
William Bee, Archie Bee and Herbert Bateman; and Darwin E. Haddock,
Esq., appearing as attorney for the defendant and cross-complainant,
Peter E. Ward; Whereupon, the respective parties proceeded to ne-
gotiate a settlement and adjustment of the issues raised by the

complaint and the answers of the defendants thereto and by the cross-complaints and answers thereto; and thereafter, to-wit: On the 7th day of December, 1922, a stipulation of facts was entered into, signed and filed herein, which it was agreed between the parties should be and the same hereby is adopted as the findings of fact herein; and the court, from the said stipulation and finding of fact, being fully advised in the premises, and conclusions of law being waived;

IT IS HEREBY ORDERED, ADJUDGED and DECREED that the respective parties hereto be, and each of them is hereby awarded and decreed the quantity of water hereinafter specified; with date of priority and for the irrigation of lands as hereinafter set forth, such water to be diverted from the several points of diversion as hereinafter stated, all rights herein decreed to be as of May 1st of the particular year fixed as the date of priority;

Bloomington Co.

11-0208

BLOOMINGTON IRRIGATION COMPANY;

11-0208

1864--- 13-5/5 cubic feet per second, to be diverted through what is known as the "North" or "Town Ditch" having its intake in the SE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 32, Twp. 14 South, Range 43 East, Boise Meridian.

11-0209

11-0209

1866--- 13-8/10 cu. ft. per second, to be diverted through what is known as the "South Ditch" having its intake in the SE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 21, Township 14 South, Range 43 East, Boise Meridian.

11-0210

11-0210

1877--- 4-4/5 cubic feet per second, to be diverted through what is known as the "Paradise Ditch" having its intake in the SE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Sec. 21, Township 14 South Range 43, East, Boise Meridian, for the irrigation of the following described lands, to-wit:

The West one-half and the West one-half of the East half and the West half of the East half of the Northeast Quarter of Section 23; and the East one-half of the Southeast Quarter of Section 22; and the Southeast Quarter of the Southwest Quarter, and the Southwest Quarter of the Southeast Quarter of Section 14, all in Township 14 South, Range 43 East Boise Meridian, containing 640 acres of land.

Also, the NE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 27; the S $\frac{1}{2}$ of the SW $\frac{1}{4}$ of the NW $\frac{1}{4}$ and the SW $\frac{1}{4}$ and W $\frac{1}{2}$ of the SE $\frac{1}{4}$ of Section 26; and the Northwest Quarter and W $\frac{1}{2}$ of the NE $\frac{1}{4}$ and SW $\frac{1}{4}$ and W $\frac{1}{2}$ of the SE $\frac{1}{4}$ of Section 35; all in Township 14 South Range 43 East, Boise Meridian.

Also, the NW $\frac{1}{4}$ of Sec. 2, Township 15 South, Range 43 East, Boise Meridian, containing in all 240 acres of land;

Also the E $\frac{1}{2}$ of the SE $\frac{1}{4}$ of Sec. 15; and the W $\frac{1}{2}$ of the SW $\frac{1}{4}$ of Sec. 14; and the E $\frac{1}{2}$ of the NE $\frac{1}{4}$ of Sec. 22; all in Township 14 South, Range 43 East, Boise Meridian, containing 240 acres of land, a total of 1880 acres.

11-0211

WILLIAM BATEMAN;

11-0211

1868--- 19/50 of a cubic foot per second, to be diverted through what is known as the "Bateman-Krogus-Thomas" Ditch, having its intake

from Center Creek about forty-three rods West of the intersection of said stream with the West line of the State Highway, running North and South through the Town of Bloomington.

All that piece or parcel of land commencing at a point 17 chains and 94 links South, $72^{\circ}30'$ West and 5 chains 70 links North 23 degrees West from the Southeast corner of the Northwest Quarter, Section 26, Township 14 South, Range 43 East, Boise Meridian, U. S. Survey; running thence North 66 degrees 45 minutes East 12 chains and 88 links; thence North 17 degrees West 14 chains; thence South 66 degrees West 3 chains; thence North 23 degrees West 91 links; thence South 66 degrees West 11 chains and 16 links; thence South 23 degrees East 14 chains and 70 links to the place of beginning, and containing 19 acres and 18 square rods more or less.

11-0212

11-0212

1868---7/50 cu. ft. per second to be diverted through said Bateman-Kroeg-Thomas Ditch, for the irrigation of the following described lands: Commencing at a point 6 chains and 24 links North 17 degrees and 45 minutes West from the Southeast corner of the Northwest Quarter of Section 26, Township 14 South, Range 43 East, Boise Meridian, U. S. Survey; running thence North 17 degrees and 45 minutes West 12 chains and 30 links; thence South 73 degrees West 5 chains and 50 links; thence South 17 degrees East 11 chains and 90 links; thence North 66 degrees and 45 minutes East 5 chains and 75 links to place of beginning, and containing 6 acres and 128 square rods of land more or less.

11-0213

MEL L. KROEG;

11-0213

1868---6/50 cubic ft. per second; to be diverted through said bateman-Kroeg-Thomas Ditch, for the irrigation of the following described lands: Commencing at a point 6 chains and 5 links North $72^{\circ}50'$ East and 16 chains and 80 links South 25° East from the NE corner of the Northwest Quarter, Section 26, Township 14 South, Range 43 East, Boise Meridian, U. S. Survey; and running thence South 25° East 5 chains and 40 links; thence North 67° East 11 chains; thence North 23° West 5 chains and 40 links; thence South 67° West 11 chains to place of beginning; and containing 5 acres and 150 square rods more or less.

11-0214

11-0214

1868---12/50 of a cubic foot per second; to be diverted through said Bateman-Kroeg-Thomas Ditch, for the irrigation of the following described lands: Commencing at a point 22 chains and 6 links North $72^{\circ}30'$ East and 9 chains and 53 links North 23° West from the Southwest corner of the Northwest Quarter, Section 26, Township 14 South, Range 43 East of Boise Meridian, U. S. Survey; and running thence North 23° West 10 chains and 40 links; thence South 67° West 11 chains; thence South 23° East 10 chains and 40 links; thence North 67° East 11 chains to place of beginning, and containing 11 acres and 400 square rods more or less.

11-0215

BURTON L. THOMAS;

11-0215

1868---3/50 of a cubic foot per second to be diverted through said Ditch, for the irrigation of the following described lands: Commencing at a point 22 chains and 6 links North $72^{\circ}30'$ East and 25 chains and 35 links North 23° West from the Southwest corner of the Northwest Quarter of Section 26, Township 14 South, Range 43 East, Boise Meridian, U. S. Survey; and running thence North 23° West 6 chains; thence South 67° West 11 chains; thence South 23° East 5 chains; thence North 67° East 11 chains to the place of beginning; containing 5 1/2 acres; more or less.

-3-

11-0216

A. O. CHRISTENSEN:

11 0216 1868---1/10 of a cubic foot per second, to be diverted through said Bateman-Kroeg-Thomas Ditch, for the irrigation of the following described lands: Commencing at a point 17 chains and 94 links South 72° 30' West and 20 chains and 40 links North 23° West from the Southeast corner of the Northwest Quarter, Section 26, Township 14 South of Range 43 East of Boise Meridian, U. S. Survey, and running thence North 23° West 5 chains; thence North 66° East 11 chains; thence South 23° East 5 chains; thence South 66° West 11 chains to place of beginning and containing 5 acres of land more or less.

11-0217

ALFRED A. HART:

11 0217 1868---21/50 of a cubic foot per second, to be diverted through said Bateman-Kroeg-Thomas Ditch, for the irrigation of the following described lands: Commencing at a point 5 chains and 72 links North 89° West and 5 chains and 52 links South 2° 35' West from the Northeast corner of Southeast Quarter of Section 26 in Township 14 South of Range 43 East of Boise Meridian in Idaho, and running thence South 2° 35' West 66 links; thence South 88° 35' West 10 chains and 72 links; thence South 2° West 10 chains and 42 links; thence North 89° 30' East 17 chains to center of Bloomington Creek; thence up said creek following the center of the channel to the place of beginning, containing 16 acres more or less. Commencing at a point 1 chain and 90 links North 17° 45' West along the East side of Quarter Section; thence 7 chains South 66° 45' West from the Southeast corner of the Northwest Quarter, Section 26, Township 14 South, Range 43 East of Boise Meridian, U. S. Survey; and running thence South 66° 45' West 10 chains; thence North 23° West 5 chains and 25 links; thence North 66° 45' East 10 chains; thence South 23° East 5 chains and 25 links to place of beginning; and containing five and one-quarter acres of land, more or less.

11-0218

GEORGE T. THORNOCK:

11 0218 1890---1-27/50 cu. ft. per second, up to and including June 25th of each and every year, to be diverted through what is known as the "Long and Bateman Ditch" having its intake near center of Southeast Quarter of Section 26, Township 14 South, Range 43 East, Boise Meridian, for the irrigation of 77 acres within the South Half of the Northeast Quarter, the Southeast Quarter of the Northwest Quarter, and the South Half of the South Half of the Northeast Quarter of the Northwest Quarter of Section 36, Township 14 South, Range 44 East, Boise Meridian.

11-0219

11 0219 1890---23/50 of a cubic foot per second, to be diverted through said Long and Bateman Ditch, for the Irrigation of 23 acres of said lands last above described.

11-0220

HERBERT BATEMAN:

11 0220 1890---3-1/2 cubic feet per second, up to and including June 25th of each and every year, to be diverted through said Long & Bateman Ditch, for the irrigation of 175 acres within the following described tracts, to-wit: The Northeast Quarter of the Northeast Quarter of Section 36; and 10 acres in Section 26, Township 14 South, Range 43 East; the North Half of the Northwest Quarter of Section 31; and the Southeast Quarter of the Southwest Quarter, and Lots 5 and 6 of Section 30; and Lots 1 and 2 of Section 31, Township 14 South, Range 44 East, Boise Meridian.

Go to Bottom of Page 9 of Decree

From Bottom of

Page 4 of Decree ... IT IS FURTHER ORDERED, ADJUDGED and DECREED that all rights hereinbefore decreed shall have a date of priority as of May 1st of the respective years hereinbefore specified, and that all such rights shall, unless otherwise specified, be for the irrigation season of each and every year, to-wit, from May 1st to October 1st.

In accordance with said stipulation, IT IS HEREBY ADJUDGED that all pleadings have been deemed amended to conform to said stipulation and that pleadings have been filed as a basis for the several awards made to individuals not specifically named as defendants in the complaint herein.

IT IS FURTHER ORDERED, ADJUDGED AND DECREED that the court shall retain jurisdiction; and jurisdiction is hereby reserved for a period of three years from the date hereof for the purpose of granting relief to any party to the action on account of clerical or typographical errors or inadvertences or for the purpose of making further inquiry and entering additional or modified findings and decree with reference to the rights of the Bloomington Irrigation Company in the event it shall be satisfactorily made to appear that the award of water to said company, as hereinbefore set forth, is in excess of what is required to properly irrigate the lands of the share-holders of said company hereinbefore described, and that claimants possessing subsequent right to the waters of said Bloomington Creek are suffering detriment by reason of such excessive use; and it is ORDERED, ADJUDGED and DECREED that the several persons to whom water is awarded under this decree or those in joint control of any ditch whereby water is diverted shall at his or their own cost and expense install and maintain a measuring device at or near each such point of diversion in order that it may be readily determined what quantity of water is being diverted. Such measuring devices shall be under the exclusive control of those who install or own the same and all others are hereby restrained and enjoined from molesting, tampering or interfering with (but may at any time inspect) any such device.

IT IS FURTHER ORDERED, ADJUDGED AND DECREED that each party pay its own costs herein.

DATED this 25th day of July, 1925.

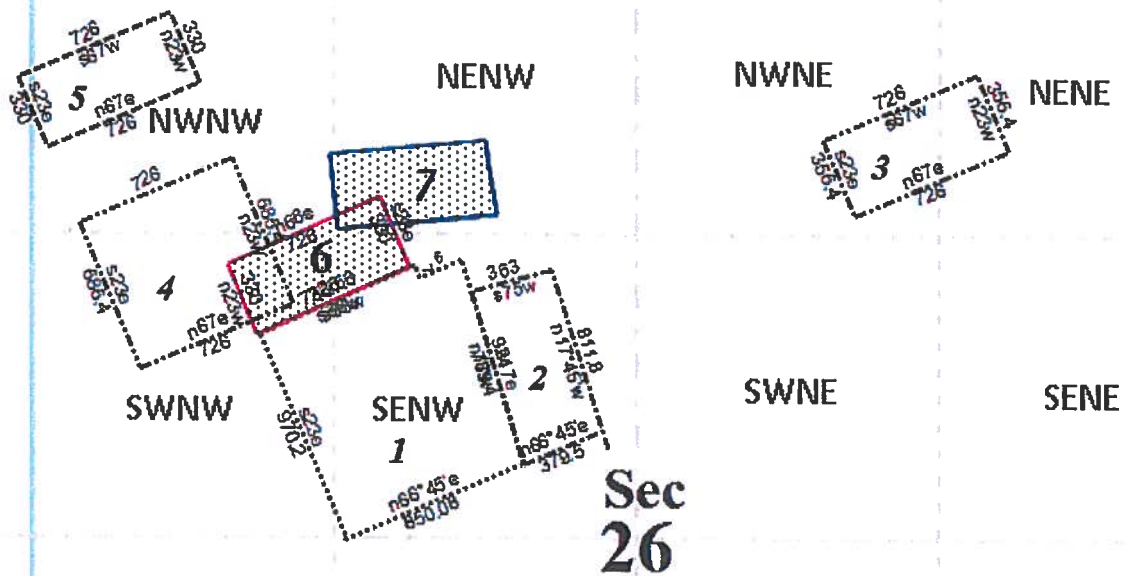
O. R. BAUM
District Judge.

Filed July 25, 1925,
J. S. Petersen,
Clerk.

R43E

Attachment #3

↑
T
14
S



Pete C. & Brenda J. & Anthony B. Hardle [Tract #7]

3/14/2013

Scale: 1 inch= 832 feet | File: Attachment-3.ndp

Tract 1: 19.7475 Acres, Closure: s84.1542w 12.82 ft. (1/292), Perimeter=3739 ft.
Tract 2: 6.7809 Acres (295375 Sq. Feet), Closure: s14.1547e 80.41 ft. (1/29), Perimeter=2340 ft.
Tract 3: 5.9400 Acres (258746 Sq. Feet), Closure: n00.0000e 0.00 ft. (1/999999), Perimeter=2165 ft.
Tract 4: 11.4400 Acres, Closure: n00.0000e 0.00 ft. (1/999999), Perimeter=2825 ft.
Tract 5: 5.5000 Acres (239580 Sq. Feet), Closure: n00.0000e 0.00 ft. (1/999999), Perimeter=2112 ft.
Tract 6: 5.4992 Acres (239544 Sq. Feet), Closure: n00.0000e 0.00 ft. (1/999999), Perimeter=2112 ft.
Tract 7: 5.1813 Acres (225698 Sq. Feet), Closure: s85.0829w 1.10 ft. (1/1855), Perimeter=2036 ft.

R43E

T

14

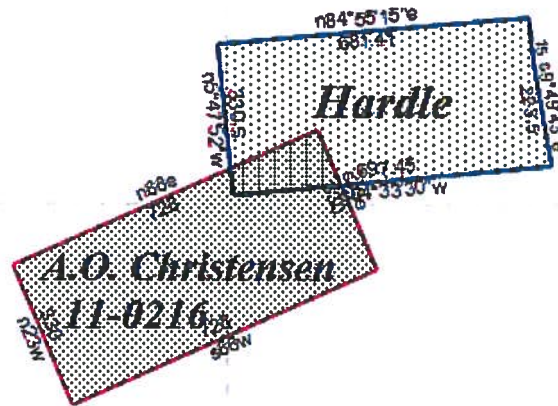
S

NWNW

NENW

SWNW

SENW



**Sec
26**

Tract

#1 A.O. Christensen [11-0216] Decreed POU

#2 Pete C. & Brenda J. & Anthony B. Hardle

PLACE OF USE: Christensen Decreed - Hardle Deed

3/14/2013

Scale: 1 inch= 416 feet

File: Attachment-4.ndp

Tract 1: 5.4992 Acres (239544 Sq. Feet), Closure: n00.0000e 0.00 ft. (1/999999), Perimeter=2112 ft.

Tract 2: 5.1813 Acres (225698 Sq. Feet), Closure: s85.0829w 1.10 ft. (1/1855), Perimeter=2036 ft.

01 /se,se,nw,26,14s,43e

02 /s72.30w 1184.04

03 /n23w 1346.4

04 n23w 330

05 n66e 726

06 s23e 330

07 s66w 726

08 @0

09 /sw,sw,sw,26,14s,43e

10 /n0e 3974.92

11 /n90e 1285.09

12 /n84.3330e 50

13 n5.4752w 330.5

14 n84.5515e 681.41

15 s6.3640e 103.37

16 s9.4943e 223.5

17 s84.3330w 697.45

R43E

T

14

S

NWNW

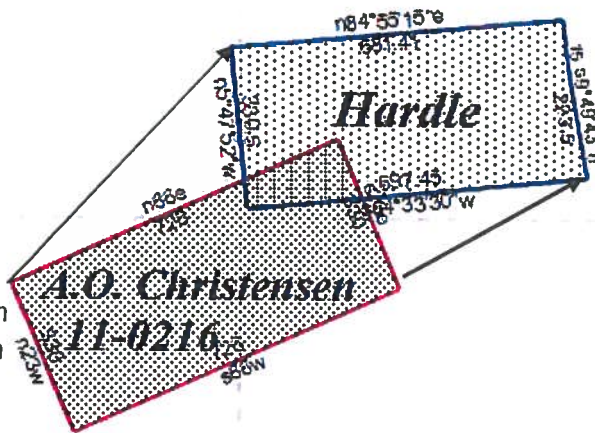
NENW

The place of use shown here for right 11-0216 for A. O. Christensen will be changed to exactly match the place of use described in the deed for Pete C., Brenda J. and Anthony B. Hardle

RE: Instrument No. 213780, Bear Lake County, 12/05/12, "EXHIBIT A"

SWNW

SENW



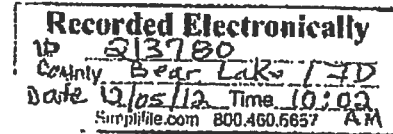
The metes and bounds description for Pete C., Brenda J. and Anthony B. Hardle was previously described as the metes and bounds description for decreed water right 11-0216 for A. O. Christensen

Sec
26

Results:

Place of Use for water right 11-0216 will exactly match the metes and bounds of the deeded lands owned by Pete C., Brenda J. and Anthony B. Hardle. Ownership of water right 11-0216 will be in the names of Pete C., Brenda J. and Anthony B. Hardle.

NTBL-63211
 Pete C. Hardle
 10219 South 3200 West
 South Jordan, UT 84095



WARRANTY DEED

**Rebecca Arndt and Gerhard H. Arndt, wife and husband, as
 community property, with rights of survivorship**

Grantor(s)

of Ogden County of Weber, State of Utah

hereby **CONVEY AND WARRANT** to

**Pete C. Hardle and Brenda J. Hardle and Anthony B. Hardle, tenants in
 common**

Grantee(s)

of South Jordan, County of Salt Lake, State of Utah

for the sum of TEN DOLLARS AND OTHER GOOD AND VALUABLE
 CONSIDERATION, the following described tract of land in Bear Lake County, State of
 ID:

SEE EXHIBIT "A" ATTACHED AND MADE A PART HERETO

To have and to hold the said premises, with their appurtenances unto the said Grantee(s), their heirs and
 assigns forever. And the said Grantor(s) hereby covenant to and with the said Grantee(s) that they are the
 owner(s) in fee simple of said premises; that they are free from all encumbrances, and that they will warrant
 and defend the same from all lawful claims whatsoever
 Subject to easements, declarations of covenants and restrictions, rights of way of record, and
 taxes for the current year and thereafter.

Witness, the hand(s) of said Grantor(s), this November 29, 2012

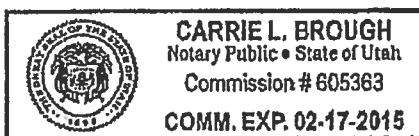
Rebecca Arndt
 Rebecca Arndt

Gerhard Arndt
 Gerhard Arndt

State of ~~ID~~ Utah

County of ~~Bear Lake~~ Weber

On November 29, 2012, personally appeared before me Rebecca Arndt and Gerhard
 Arndt the signer(s) of the within instrument, who duly acknowledged to me that they
 executed the same.



Carrie L. Brough
 Notary Public
 Resides At: Montpelier, Idaho
 My Commission Expires On: October 24, 2017

02/17/2015

"EXHIBIT A"

A parcel of land located in the NW¼ of Section 26, Township 14 South, Range 43 East, Boise Meridian, Bear Lake County, Idaho, and being the parcel of land described in Instrument No, 134762 (excepting the right of way of Highway 89) as recorded in the official records of Bear Lake County, more particularly described as follows:

Commencing at the SW corner of said Section 26, from which the NE corner of Section 26 bears North 44°47'20" East; thence North 3974.92 feet; thence East 1285.09 feet to a point at the centerline of Highway 89; thence North 84°33'30" East 50.00 feet to a 5/8" rebar and cap labeled "Allen Land Surveying, PLS 9163" at the East right of way line of said Highway, the POINT OF BEGINNING; thence North 05°48'52" West 330.50 feet (North 23° West 5 chains by record) along said right of way line to a 5/8" rebar and cap; thence North 84°55'15" East 680.41 feet (North 66° East 11 chains by record) to a 5/8" rebar and cap at a fence line; thence Southeasterly (South 23° East 5 chains by record) along said fence line the following two (2) courses: thence South 06°36'40" East 103.37 feet to a 5/8" rebar and cap; thence South 09°49'43" East 223.50 feet to a 5/8" rebar and cap at a fence corner; thence South 84°33'30" West 697.45 feet (South 66° West 11 chains by record) to the Point of Beginning.

Said land was previously described as:

Commencing at a point 17 chains and 94 links South 72°30' West and 20 chains and 40 links North 23° West from the SE corner of the NW¼ of Section 26, Township 14 South, Range 43 East of the Boise Meridian, Idaho, U.S. Survey, and running thence North 23° West 5 chains; thence North 66° East 11 chains; thence South 23° East 5 chains; thence South 66° West 11 chains to the Place of Beginning.

NOTE: Description appears to be written on a 17° magnetic variation.

File #20120331
Tax I.D. #4588

WARRANTY DEED

For Value Received,

GLEN JONES and ANNETTE JONES, husband and wife,
of PO BOX 325, TREMONTON, County of BOX ELDER, State of UTAH 84337,

THE GRANTOR(S),

do(es) hereby, grant, bargain, sell, and convey unto

REBECCA ARNDT and GERHARD H. ARNDT, wife and husband, as Community Property, with Rights
of Survivorship,
of 2881 MELANIE LANE, OGDEN, County of WEBER, State of UTAH 84403,

THE GRANTEE(S),

For the sum of ten dollars and other good and valuable consideration, the following described tract of land in
the County of Bear Lake, State of Idaho:

An undivided 1/3 interest in the following described property, to wit:
A parcel of land located in the NW¼ of Section 26, Township 14 South, Range 43 East, Boise
Meridian, Bear Lake County, Idaho, and being the parcel of land described in Instrument No.
134762 (excepting the right of way of Highway 89) as recorded in the official records of Bear Lake
County, more particularly described as follows:
Commencing at the SW corner of said Section 26, from which the NE corner of Section 26 bears
North 44°47'20" East; thence North 3974.92 feet; thence East 1285.09 feet to a point at the
centerline of Highway 89; thence North 84°33'30" East 50.00 feet to a 5/8" rebar and cap labeled
"Allen Land Surveying, PLS 9163" at the East right of way line of said Highway, the Point of
Beginning; thence North 05°48'52" West 330.50 (North 23° West 5 chains by record) along said
right of way line to a 5/8" rebar and cap; thence North 84°55'15" East 680.41 feet (North 66° East
11 chains by record) to a 5/8" rebar and cap at a fence line; thence Southeasterly (South 23° East
5 chains by record) along said fence line the following two (2) courses: thence South 06°36'40"
East 103.37 feet to a 5/8" rebar and cap; thence South 09°49'43" East 223.50 feet to a 5/8" rebar
and cap at a fence corner; thence South 84°33'30" West 697.45 feet (South 66° West 11 chains by
record) to the Point of Beginning.

Said land was previously described as:

Commencing at a point 17 chains and 94 links South 72°30' West and 20 chains and 40 links
North 23° West from the SE corner of the NW¼ of Section 26, Township 14 South, Range 43 East
of the Boise Meridian, Idaho, U.S. Survey, and running thence North 23° West 5 chains; thence
North 66° East 11 chains; thence South 23° East 5 chains; thence South 66° West 11 chains to the
Place of Beginning.

NOTE: Description appears to be written on a 17° magnetic variation.

To have and to hold the said premises, with their appurtenances unto the said Grantee(s), their heirs and
assigns forever. And the said Grantor(s) hereby covenant to and with the said Grantee(s) that they are the
owner(s) in fee simple of said premises; that they are free from all encumbrances, and that they will warrant
and defend the same from all lawful claims whatsoever.

DATED THIS August 30, 2012.

Instrument # 213200

BEAR LAKE COUNTY

9-11-2012 11:20:35 No. of Pages: 1

Recorded for: FIRST IDAHO TITLE COMPANY

KERRY HADDUCK

Ex-Officio Recorder Deputy

Index to: WARRANTY DEED

GLEN JONES

ANNETTE JONES

STATE OF UTAH, COUNTY OF BOX ELDER

On this 31 day of August, 2012, before me a
Notary Public in and for the State, personally appeared

GLEN JONES and ANNETTE JONES,
husband and wife

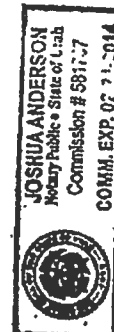
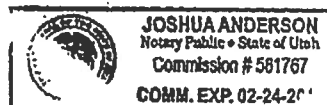
known to me to be the person(s) whose name(s) are
subscribed to the within instrument, and acknowledged to
me that they executed the same.

IN WITNESS WHEREOF, I hereunto set my hand and seal
the day and year in the certificate first above written.

Notary Public
Residing at:
My Commission Expires:

MAIL TAX NOTICE TO:

REBECCA ARNDT and GERHARD H ARNDT
2881 MELANIE LANE, OGDEN, UT. 84403



File #20120331
Tax I.D. #4688

WARRANTY DEED

For Value Received,

NANCY SHIPLEY, an unmarried person,
of 1204 NORTH 2100 WEST, LAYTON, County of DAVIS, State of UTAH 84041,

THE GRANTOR(S),

do(es) hereby, grant, bargain, sell, and convey unto

REBECCA ARNDT and GERHARD H. ARNDT, wife and husband, as Community Property, with Rights
of Survivorship,
of 2881 MELANIE LANE, OGDEN, County of WEBER, State of UTAH 84403,

THE GRANTEE(S),

For the sum of ten dollars and other good and valuable consideration, the following described tract of land in
the County of Bear Lake, State of Idaho:

An undivided 1/3 interest in the following described property, to wit:

A parcel of land located in the NW¼ of Section 26, Township 14 South, Range 43 East, Boise
Meridian, Bear Lake County, Idaho, and being the parcel of land described in Instrument No.
134762 (excepting the right of way of Highway 89) as recorded in the official records of Bear Lake
County, more particularly described as follows:

Commencing at the SW corner of said Section 26, from which the NE corner of Section 26 bears
North 44°47'20" East; thence North 3974.92 feet; thence East 1285.09 feet to a point at the
centerline of Highway 89; thence North 84°33'30" East 50.00 feet to a 5/8" rebar and cap labeled
"Allen Land Surveying, PLS 9163" at the East right of way line of said Highway, the Point of
Beginning; thence North 05°48'52" West 330.50 (North 23° West 5 chains by record) along said
right of way line to a 5/8" rebar and cap; thence North 84°55'15" East 680.41 feet (North 66° East
11 chains by record) to a 5/8" rebar and cap at a fence line; thence Southeasterly (South 23° East
5 chains by record) along said fence line the following two (2) courses: thence South 06°36'40"
East 103.37 feet to a 5/8" rebar and cap; thence South 09°49'43" East 223.50 feet to a 5/8" rebar
and cap at a fence corner; thence South 84°33'30" West 697.45 feet (South 66° West 11 chains by
record) to the Point of Beginning.

Said land was previously described as:

Commencing at a point 17 chains and 94 links South 72°30' West and 20 chains and 40 links
North 23° West from the SE corner of the NW¼ of Section 26, Township 14 South, Range 43 East
of the Boise Meridian, Idaho, U.S. Survey, and running thence North 23° West 5 chains; thence
North 66° East 11 chains; thence South 23° East 5 chains; thence South 66° West 11 chains to the
Place of Beginning.

NOTE: Description appears to be written on a 17° magnetic variation.

To have and to hold the said premises, with their appurtenances unto the said Grantee(s), their heirs and
assigns forever. And the said Grantor(s) hereby covenant to and with the said Grantee(s) that they are the
owner(s) in fee simple of said premises; that they are free from all encumbrances, and that they will warrant
and defend the same from all lawful claims whatsoever.

DATED THIS August 30, 2012.

Nancy M. Shipley
NANCY SHIPLEY

STATE OF UTAH, COUNTY OF WEBER

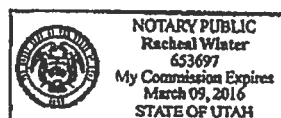
On this 31 day of August, 2012, before me a
Notary Public in and for the State, personally appeared

NANCY SHIPLEY, an unmarried person

known to me to be the person(s) whose name(s) are
subscribed to the within Instrument, and acknowledged to
me that they executed the same.

IN WITNESS WHEREOF, I hereunto set my hand and seal
the day and year in the certificate first above written.

Rachel W. Water
Notary Public
Residing at: *Zions Bank*
My Commission Expires: *March 09, 2016*



Instrument # 213199

BEAR LAKE COUNTY

9-11-2012 11:18:50 No. of Pages: 1

Recorded for: FIRST IDAHO TITLE COMPANY

KERRY HADDUCK

Ex-Officio Recorder Deputy

Index to: WARRANTY DEED

Fee: 10.00

MAIL TAX NOTICE TO: REBECCA ARNDT and GERHARD H ARNDT
2881 MELANIE LANE, OGDEN, UT. 84403

Instrument # 207474

BEAR LAKE COUNTY

5-18-2010 11:05:49 No. of Pages: 3

Recorded for : FULLER & FULLER, PLLC

KERRY HADDOCK

Ex-Officio Recorder Deputy

Index to: PERSONAL REP. DEED



PERSONAL REPRESENTATIVE'S DEED

THIS DEED made this 16th day of April, 2010, between **REBECCA ARNDT** and **GLEN JONES**, as Co-Personal Representatives of the Estate of **ADRIAN JONES**, deceased, hereinafter called "Grantors" and **REBECCA ARNDT**, **GLEN JONES** and **NANCY SHIPLEY**, hereinafter called "Grantees".

WHEREAS, Rebecca Arndt and Glen Jones are the duly appointed and acting Co-Personal Representatives of the Estate of Adrian Jones, deceased, having been appointed in Case No. CV-2008-20 by the Magistrate Court of the Sixth Judicial District in Bear Lake County, Idaho on the 5th day of September, 2008; and,

NOW, THEREFORE, WITNESSETH, that the said Grantors, for valuable consideration, and for the purpose of distributing certain real property from the Estate of Adrian Jones, deceased, do by these presents hereby distribute, bargain, sell, convey, and confirm unto the said Grantees and their heirs and assigns forever, each to own an undivided one-third (1/3) interest as tenants in common to the that certain parcel of land, situate, lying and being in Bear Lake County, State of Idaho, as follows:

Commencing at a point 17 chains and 94 links South 72°30' West, and 20 Chains and 40 links North 23° West from the Southeast corner of the Northwest Quarter of Section 26, Township 14 South, range 43 East of the Boise Meridian, Idaho, U.S. Survey, and running thence North 23° West 5 Chains; thence North 66° East 11 Chains; thence South 23° East 5 chains; thence South 66° West 11 Chains to the place of beginning, and containing 5 acres of land, more or less.

TOGETHER with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders rents, issues and profits thereof;

PERSONAL REPRESENTATIVE'S DEED - Page 1

207474

TO HAVE AND TO HOLD, all and singular the said premises together with the appurtenances unto the Grantees, their heirs and assigns forever.

IN WITNESS WHEREOF, the said Grantors have hereunto set their hands and seals the day and year first above written.

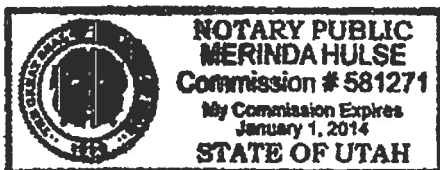
ESTATE OF ADRIAN JONES

By: Rebecca Arndt
REBECCA ARNDT,
Co-Personal Representative

By: Glen Jones
GLEN JONES,
Co-Personal Representative

STATE OF UTAH)
County of Weber) ss.
)

On this 12 day of May 2010, before me, the undersigned, a Notary Public in and for said State, personally appeared **REBECCA ARNDT**, known or identified to me to be the person whose name is subscribed to the within instrument as Co-Personal Representative of the Estate of Adrian Jones and acknowledged to me that she executed the same as Co-Personal Representative of the Estate of Adrian Jones.



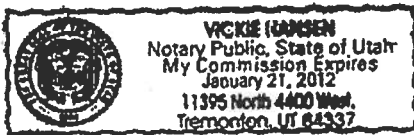
Merinda Hulse
NOTARY PUBLIC for State of
Residing at:
Comm. Expires:

PERSONAL REPRESENTATIVE'S DEED - Page 2

207474

STATE OF UTAH)
County of Box Elder) ss.

On this 16th day of April 2010, before me, the undersigned, a Notary Public in and for said State, personally appeared **GLEN JONES**, known or identified to me to be the person whose name is subscribed to the within instrument as Co-Personal Representative of the Estate of Adrian Jones and acknowledged to me that he executed the same as Co-Personal Representative of the Estate of Adrian Jones.



Vickie Hansen
NOTARY PUBLIC for State of
Residing at Tremonton
Comm. Expires: 1/21/12

PERSONAL REPRESENTATIVE'S DEED - Page 3

WARRANTY DEED

For Value Received

LORAIN CHRISTENSEN, a single person

the grantor do hereby grant, bargain, sell and convey unto

ADRIAN L. JONES & EVELYN G. JONES, husband & wife

the grantee the following described premises, in Bear Lake County Idaho, to wit:

~~Lot 5 of Block 1 of the Bloomington Townsite Survey
in Section 23, Township 33 South, Range 33 East
of the Boise Meridian, Idaho, containing 1.00 acre and be
therefore or less.~~

Adrian Jones - Subj
Loraine Christensen

ALSO, Commencing at a point 17 chains and 94 links
South 72°30' West; and 20 chains and 40 links North
23° West from the Southeast Corner of the Northwest
Quarter of Section 26, Township 14 South, Range 43 East
of the Boise Meridian, Idaho, U.S. Survey; and running
thence North 23° West 5 chains; thence North 66°
East 11 chains; thence South 23° East 5 chains; thence
South 66° West 11 chains to place of beginning; and
containing 5 acres of land; more or less.

INDEXED

134762
STATE OF IDAHO
County of Bear Lake
Date *5-16-84*
Time *2:00 PM*
County *BEAR LANE*
Clerk *JOHN P. FORD*
For *2.00*

#134762

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees,
heirs and assigns forever. And the said Grantor does hereby covenant to and
with the said Grantees that they are the owners in fee simple of said premises; that they are free
from all incumbrances

and that she will warrant and defend the same from all lawful claims whatsoever.

Dated: May 16, 1984

Loraine Christensen

STATE OF IDAHO, COUNTY OF *Bear Lake*
On this *16th* day of *May*, 1984,
before me, a notary public in and for said State, personally
appeared *LORAIN CHRISTENSEN*

known to me to be the person whose name is
subscribed to the within instrument; and acknowledged to
me that she executed the same.

Notary Public

Building at Paris, Idaho
County of *Laramie*

STATE OF IDAHO, COUNTY OF *134762*
I hereby certify that this instrument was filed for record at
the request of

at *1:00 PM* on the *16th* day of *May*,
1984, in my office, and duly recorded in Book
of Records at page

Ex-Officio Recorder

By *John P. Ford* Deputy.

Fees \$ 2.00

Mailed to: Adrian L. Jones, Bloomington, Idaho, 83302

Warranty Deed

THIS INDENTURE, made the 27 day of July, In the year of our Lord, one thousand nine hundred and Seventy-one between EMILY GERTRUDE CHRISTENSEN, a widow, of Bloomington, County of Bear Lake, State of Idaho, part of the first part, and LORAIN CHRISTENSEN, a single person, Box 161 Helper, Utah of HELPER County of Carbon State of Utah, part of the second part.

WITNESSETH, That the said part Y of the first part, for and in consideration of the sum of DOLLARS, lawful money of the United States of America to her In hand paid by the said part Y of the second part, the receipt whereof is hereby acknowledged; he has granted, bargained, sold, aliened, remised, released, conveyed and confirmed, and by these presents does GRANT, BARGAIN, SELL, ALIEN, REMISE, RELEASE, CONVEY and CONFIRM unto the said part Y of the second part, and to her heirs and assigns forever, all that certain place or parcel of land, situated in the County of Bear Lake, State of Idaho, and known and described as follows, to-wit:

Lot 5 in Block 2 of the Bloomington Townsite Survey in Section 23, Township 14 South, Range 43 East of Boise Meridian, Idaho, containing 1 acre of land, be there more or less.

ALSO, Commencing at a point 17 chains and 94 links South 72°30' West, and 20 chains and 40 links North 23° West from the Southeast Corner of the Northwest Quarter of Section 26, Township 14 South, Range 43 East of Boise Meridian, Idaho, U. S. Survey, and running thence North 23° West 5 chains; thence North 66° East 11 chains; thence South 23° East 5 chains; thence South 66° West 11 chains to place of beginning, and containing 5 acres of land, more or less.

Together with all and singular the tenements, hereditaments and appurtenances thereof, belonging, or in any wise appertaining, and the rents, issues and profits thereof, and also all the estate, right, title, interest, property, possession, claim and demand whatsoever, as well in law as in equity of the said part Y of the first part, of, in or to said premises, and every part and parcel thereof, with the appurtenances.

TO HAVE AND TO HOLD, all and singular the said premises, together with the appurtenances, unto the said part Y..... of the second part, and to her..... heirs and assigns, forever, and said part Y..... of the first part, and her..... heirs, the said premises, in the quiet and peaceable possession of the said part Y..... of the second part, her..... heirs, and assigns against the said part Y..... of the first part, and her..... heirs and against any and all persons whatsoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, The said part Y..... of the first part has..... hereunto set her..... hand..... and seal..... the day and year first above written.

Signed, Sealed and Delivered In the Presence of

Emily Gertrude Christensen

(SEAL)

(SEAL)

United States of America

STATE OF IDAHO
County of Bear Lake

On this 27th day of July in the year of our Lord one thousand nine hundred and Seventy-one before me, a Notary Public

Emily Gertrude Christensen, a widow, personally known to me to be the person whose name is subscribed to the within Instrument, and duly acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and my seal the day and year in this certificate above written.

(SEAL)

James H. Mink

NOTARY PUBLIC for Idaho

Residing at Montpelier, Idaho

My Comm. expires: 5-12-73

No. 105659

Warranty Deed

Emily Gertrude Christensen,

a widow

TO

Loraine Christensen

Dated July 27, 1971

OFFICE OF COUNTY RECORDER

STATE OF IDAHO

County of Bear Lake

I hereby certify that this instrument was filed for record at the request of

Loraine Christensen

at 20 minutes past 11 o'clock A.M.

this 2nd day of July

A.D. 1975, in my office and duly

recorded in the records of said

County. Betty Wallentine

County Recorder.

Jeannine Parker

Deputy.

Fee - \$ 2.00

Presented to and plotted by me this

day of , 19

Assessor.

INDEXED

Warranty Deed

THIS INDENTURE, Made the 9th day of FEBRUARY, in the year of our Lord one thousand nine hundred and 45 between Abraham O. Christensen, of Bloomington, County of Bear Lake, State of Idaho, part of the first part, and Emily Gertrude Christensen, his wife, of Bloomington, County of Bear Lake, State of Idaho, Party of the second part.

WITNESSETH, That the said party of the first part, for and in consideration of the sum of ten dollars and other valuable consideration DOLLARS lawful money of the United States of America to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, has granted, bargained, sold, aliened, remised, released, conveyed and confirmed, and by these present does GRANT, BARGAIN, SELL, ALIEN, REMISE, RELEASE, CONVEY, and CONFIRM unto the said party of the second part and to his heirs and assigns forever, all that certain piece or parcel of land situated in the County of Bear Lake, State of Idaho and known and described as follows:

Commencing at a point six (6) chains and twenty-four (24) links North $175^{\circ}45'$ West from the South East corner of the Northwest Quarter of Section Twenty-six (26) Township fourteen (14) South, Range forty-three (43) East Boise Meridian, U.S. Survey, and running thence North $175^{\circ}45'$ West Twelve (12) chains, thirty (30) links, thence South 73° West five (5) chains fifty (50) links, thence South 17° East Eleven (11) chains Ninety (90) links, thence North $66^{\circ}45'$ East Five Chains Seventy-five (75) links to place of beginning. ALSO, Commencing at a point five (5) chains and seventy (70) links South $72^{\circ}30'$ West, and corner of North West 2° Section Twenty-six (26) Township Fourteen (14) South Range Forty-three (43) East of Boise Meridian, U.S. Survey, and running thence North $66^{\circ}45'$ East Twelve (12) chains and Eighty-eight (88) links, thence North 17° West fourteen (14) chains, thence South 66° West Three (3) chains, thence North twenty-three (23) west, Ninety-one (91) links, thence South 66° west Eleven (11) chains and sixteen (16) links, thence South 23° east fourteen (14) chains and seventy (70) links to place of beginning. ALSO, Commencing at a point five (5) chains South $52^{\circ}30'$ West and Nineteen (19) chains, Fourteen (14) links, South 17° East from the North East corner of the North West Quarter of Section Twenty-six (26) Township fourteen (14) South of Range Forty-three (43) East Boise Meridian, and running thence South 66° West three (3) chains, thence North 23° West Ninety (90) links, thence South East Three (3) chains, Twenty (20) links to place of beginning. Together with any and all water belonging to said premises or having been used thereon or in connection therewith.

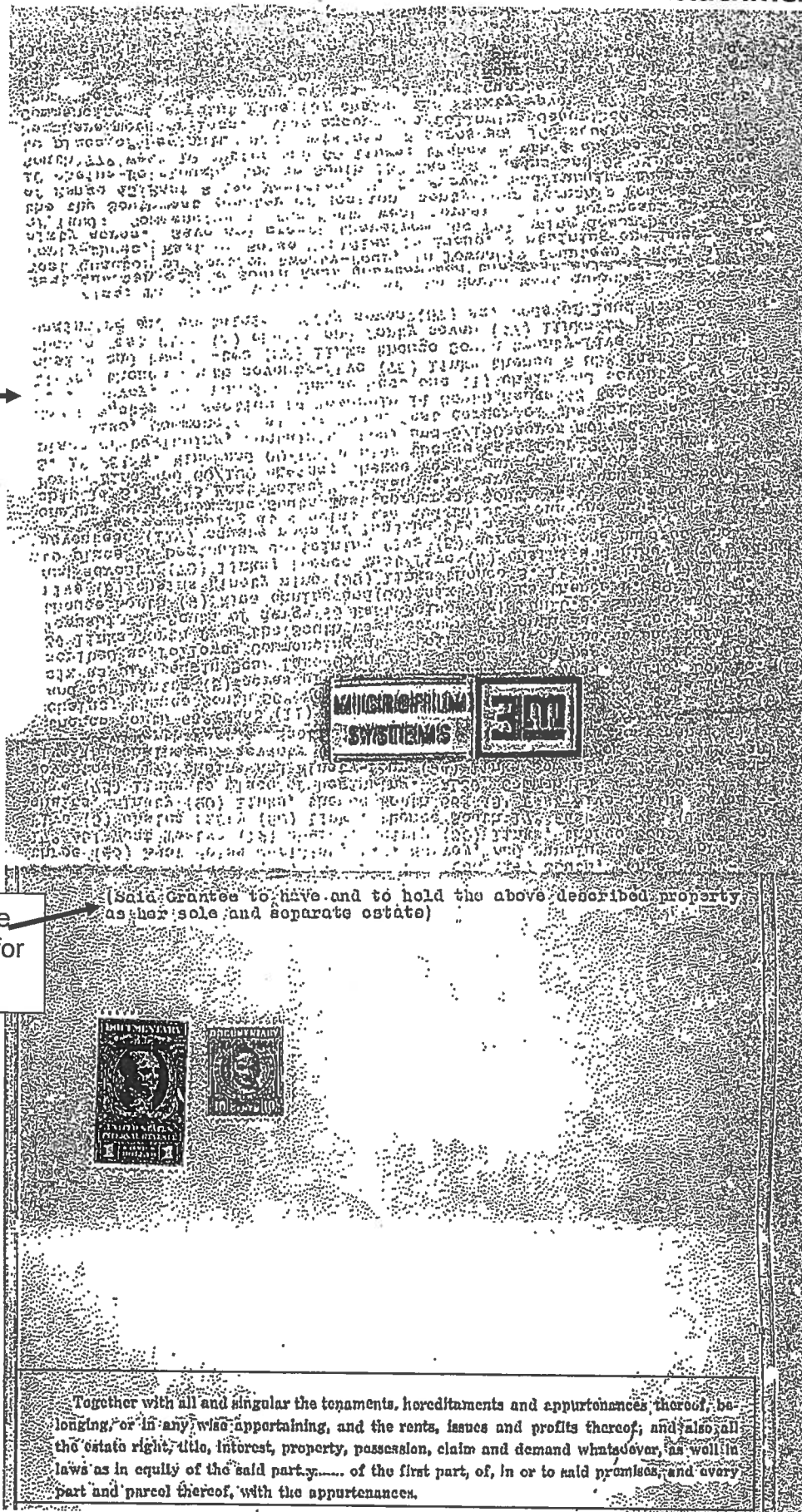
Lot five (5) as platted in Bear Lake County plat book B, on page eighty-six (86) and further described as follows: Commencing at a point five (5) chains and seventy-five (75) links N. $89^{\circ}27'$ E. and fifteen (15) chains and thirty (30) links N. 1° E. from the south west corner of Range forty-three (43) East Boise Meridian, in the state of Idaho, and running thence East Nine (9) chains and eighty-five (85) links, thence N. $6^{\circ}25'$ E. four (4) chains and sixty-five (65) links, thence S. $89^{\circ}27'$ W. ten (10) chains and twenty-five (25) links, thence S. 1° W. four (4) chains and seventy (70) links to place of beginning, and containing about (4) acres and one hundred and ten (110) square rods of ground be the same more or less, embracing half of adjacent street.

Also the following described piece or parcel of land to wit: Commencing at a point five (5) chains and forty-seven (47) links E. from the S.E. corner of NE $1/4$ of the SW $1/4$ of section fourteen (14) of Township fourteen (14) South of Range forty-three (43) E. of Boise Meridian, U.S. Survey, State of Idaho, and running thence N. twenty five (25) links, thence West ten (10) chains and fifty-three (53) links, thence S. $46^{\circ}40'$ W. twenty-five (25) links, thence East ten (10) chains and fifty-three (53) links to place of beginning, and containing forty three (43) square rods of land be the same more or less.

Also the following described piece or parcel of land to wit: Commencing at a point five (5) chains and forty-seven (47) links E. from the S.E. corner of NE $1/4$ of the SW $1/4$ of section fourteen (14) of Township fourteen (14) South of Range forty-three (43) E. of Boise Meridian, U.S. Survey, State of Idaho, and running thence N. twenty five (25) links, thence West ten (10) chains and fifty-three (53) links, thence S. $46^{\circ}40'$ W. twenty-five (25) links, thence East ten (10) chains and fifty-three (53) links to place of beginning, and containing forty three (43) square rods of land be the same more or less.

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TO HAVE AND TO HOLD, all and singular the said premises, together with the appurtenances, unto the said party... of the second part, and to her heirs and assigns forever, and said party... of the first part, and his heirs, the said premises, in the quiet and peaceable possession of the said party... of the second part, her heirs and assigns against the said party... of the first part, and his heirs and against any and all persons whatsoever, lawfully claiming or to claim the same, shall and will warrant any by these present forever defend.

IN WITNESS WHEREOF, The said party... of the first part has hereunto set his hand and seal the day and year first above written.

Signed, Sealed and Delivered in the Presence of:

Abraham O. Christensen (SEAL)
(SEAL)

United States of America

STATE OF IDAHO }
County of Bear Lake } ss.

On this 9th day of February In the year of our Lord one thousand nine hundred and 45 before me, Fred J. Prince, a notary public, within and for said County and State personally appeared Abraham O. Christensen, personally known to me to be the person whose name is subscribed to the within instrument, and duly acknowledged to me that he executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and official seal the day and year in this certificate above written.

Fred J. Prince
Notary Public for Idaho
Residing at Paris, Idaho.

NO. 96483

Warranty Deed

TO: *Anthony B. Hardle*

FROM: *Abraham O. Christensen*

STATE OF IDAHO }
County of Bear Lake } ss.

On this 9th day of February A.D. 1945, I, Fred J. Prince, Notary Public for Idaho, do hereby certify that this instrument was filed for record in the County of Bear Lake, Idaho, on the 9th day of February, A.D. 1945, in my office and was recorded in my office on the 9th day of February, A.D. 1945.

Anthony B. Hardle
Abraham O. Christensen

Notary Public for Idaho
Residing at Paris, Idaho.