

## IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 45-14436

WATER RIGHT NUMBER: 45-14436

| <u>Owner Type</u> | <u>Name and Address</u>                                                    |
|-------------------|----------------------------------------------------------------------------|
| Original Owner    | BRUCE B TURNER<br>1046 W SHERINGTON DR<br>EAGLE, ID 83616<br>(208)938-0001 |
| Previous Owner    | KENNY D KOEPNICK<br>883 E 500 S<br>DECLO, ID 83323                         |
| Previous Owner    | TAMMERA L KOEPNICK<br>883 E 500 S<br>DECLO, ID 83323                       |
| Previous Owner    | MARK L DARRINGTON<br>930 E 390 N<br>DECLO, ID 83323<br>(208)654-2852       |
| Current Owner     | MARSHA MOSS<br>884 E 500 S<br>DECLO, ID 83323<br>(208)430-2456             |
| Current Owner     | DEAN H MOSS<br>884 E 500 S<br>DECLO, ID 83323<br>(208)430-2456             |

Priority Date: 10/30/1980

Basis: Decreed

Status: Active

SourceTributary

GROUND WATER

| <u>Beneficial Use</u> | <u>From</u> <u>To</u>   | <u>Diversion Rate</u> | <u>Annual Volume</u> |
|-----------------------|-------------------------|-----------------------|----------------------|
| DOMESTIC              | 01/01 to 12/31          | 0.040 CFS             | 0.60 AF              |
| IRRIGATION            | 03/15 to 11/15          | 0.040 CFS             | 8.20 AF              |
|                       | <u>Total Diversion:</u> | 0.040 CFS             | 8.80 AF              |

Location of Point(s) of DiversionGROUND WATER  
CASSIA County

SE1/4SW1/4SW1/4

Sec. 14, Twp 11S, Rge 24E, B.M.

Place of Use

DOMESTIC

| Twp | Rge | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |        |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | Totals |
| 11S | 24E | 14  |    |    |    |    |    |    |    |    |    |    |    | X  |    |    |    |    |        |

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## IRRIGATION

| Twp | Rge | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
| 11S | 24E | 14  | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | 2.2    |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 2.2    |

Total Acres: 2.2

Conditions of Approval:

1. R64 This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
2. SF2 This water right enjoys the benefit of subordination of hydropower water right nos. 02-00100, 02-4000A, 02-4001A, 02-02032A, 02-4000B, 02-4001B, 02-02032B, 02-02036, 02-02056, 02-02065, 02-02064, 02-10135, 02-02060, 02-02059, 02-02001B, 02-02001A, 02-02057, 37-02128, 37-02472, 37-02471, 37-20710, 37-20709, 36-02013, 36-02018 and 36-02026 only so long as the average daily flows as measured at the Murphy Gage station meet or exceed the minimum stream flows established by state action.
3. X35 Rights 45-07455, 45-07552A, 45-14436 and 45-14437 when combined shall not exceed a total diversion rate of 0.19 cfs.
4. WB5 Domestic use is for 1 home and does not include lawn, garden, landscape, or other types of irrigation.
5. X60 Place of use is located within Lot 10, Block 2; Water Canyon Heights.
6. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Remarks:Comments:

1. tfawcett 4/17/2013 split right  
Comment: This right was split from 45-7455 pursuant to an ownership change.
2. tfawcett 4/17/2013 10:23:46 AM POU  
Comment: Updated Shape
3. tfawcett 4/18/2013 9:23:16 AM POD  
Comment: Updated Shape
4. tfawcett 4/18/2013 9:41:05 AM POU  
Comment: Updated Shape