

HEARING EXHIBIT LIST

IN THE MATTER OF APPLICATION)
 FOR TRANSFER NO. 78356(SHEKINAH)
 INDUSTRIES); APPLICATION FOR)
 TRANSFER NO. 78355(ORCHARD)
 RANCH); APPLICATION FOR PERMIT)
 NO. 63-32499 (MAYFIELD TOWNSITE);)
 APPLICATION FOR PERMIT NO.)
 61-12095 (NEVID-CORDER);)
 APPLICATION FOR PERMIT NO.)
 61-12096 (NEVID-CORDER);)
 APPLICATION FOR PERMIT NO.)
 63-32703 (ORCHARD RANCH);)
 APPLICATION FOR PERMIT NO.)
 61-12256 (INTERMOUNTAIN SEWER)
 AND WATER); APPLICATION FOR)
 PERMIT NO. 63-33344 (ARK)
 PROPERTIES-MAYFIELD TOWNSITE).)
 _____)

Beginning April 17, 2013

Hearing Officer: Gary Spackman

Exhibit No.	SUBMITTED BY	EXHIBIT DESCRIPTION	STATUS OF EVIDENCE		
			Introduced (date/time)	Admitted (date/time)	If excluded, was there an offer of proof?
M/N Exh 1	Mr Smith & Semanko Mayfield/Nevid	Christian Petrich CV /Resume (M/N Exhibit 1)	4/17/2013 10:42am	4/17/2013 Sh stipulated	
M/N Exh 2	"	IDWR STAFF MEMO (M/N 2)	4/17/2013 10:42am	4/17/2013 Sh stipulated	
M/N Exh 3	"	SPF WATER ENG MEMO Response to IDWR Memo	"	4/17/2013 11:00am	
M/N Exh 4	"	Supplemental Table 1 Estimated Net Annual Aug recharge	"	4/17/2013 11:07am	
M/N Exh 5	"	Supplemental Table 2 Consolidated cases app. 4 transfers	"	4/17/2013 11:10am	
IPC Exh 1	Mr. Simpson IPC	Dave Shaw CV /Resume	4/17/2013 10:45am	4/17/2013 2:17 stipulated	
IPC Exh 2	"	Norm Young CV /Resume	"	4/17/2013 2:17 stipulated	
IPC Exh 3	"	ERD Water Supply Evaluation For proposed projects along I-24	"	"	
IPC Exh 4	"	ERD Response to SPF Memo	"	"	
M/N Exh 6	Bruce Smith	Rebuttle Report of Christian R. Petrich	4/18/13 10:38 am	4/18/13 10:38 am	

HEARING EXHIBITS

April 17 - 18, 2013

IN THE MATTER OF

APPLICATION FOR TRANSFER NO. 78356 (SHEKINAH INDUSTRIES);

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M/N = Mayfield/Nevid Joint Exhibits

IPC = Idaho Power Company