

RECEIVED

MAR 25 2013

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Department of Water Resources
Eastern Region

RECEIVED

FEB 07 2013

Notice of Change in Water Right Ownership

Department of Water Resources
Eastern Region

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
22-7552 OK	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name:

Kristine Peterson (Larsen)
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s):

Rexburg Factory LLC (Brett Kester, Jared
Name of each new owner as listed on the conveyance document

Chappell, Steve Tolman)
New owner continued

Name connector ☐ and ☐ or ☒ and/or

2245 S. 2000 West
Mailing address

Rexburg
City

ID 83440
State ZIP

208 243-2288
Telephone

bmkester@me.com
Email

4. If the water rights and/or adjudication claims were split, how did the division occur?

- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 12/31/12

6. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
 - \$25 per undivided water right.
 - \$100 per split water right.
 - No fee is required for pending adjudication claims.

7. Signature: Brett Kester
Signature of new owner/claimant

Owner
Title, if applicable

11/7/13
Date

Signature: _____
Signature of new owner/claimant

Title, if applicable

Date

For IDWR Office Use Only:

Received by [Signature]

Date 3/25/2013

Receipt No. E038525

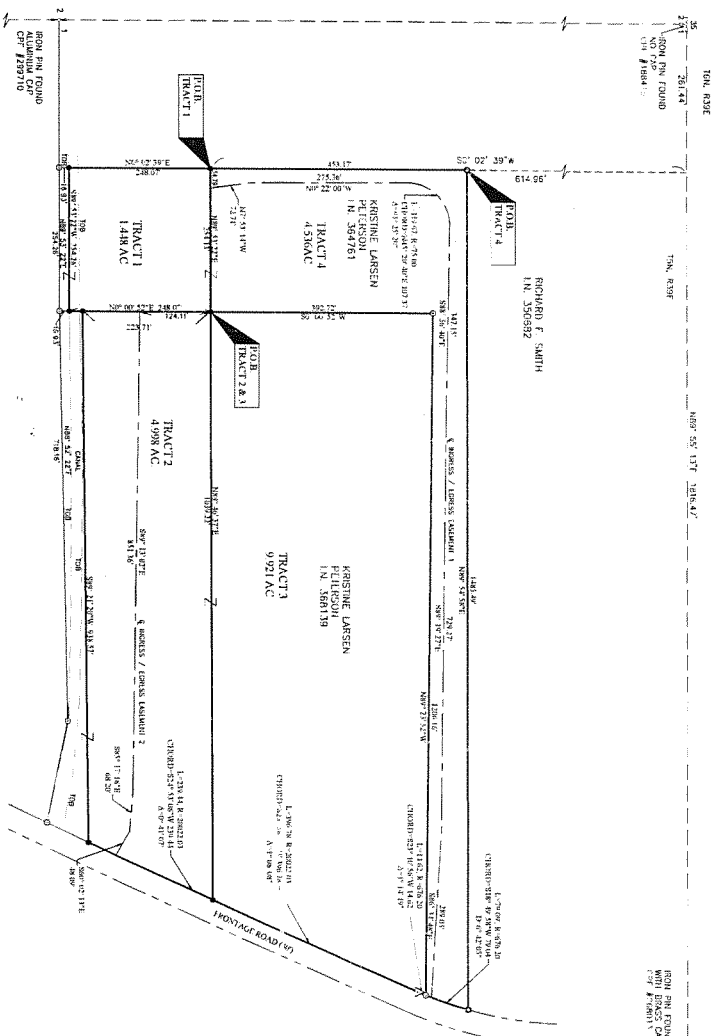
Receipt Amt. \$25.-

Approved by [Signature]

Processed by [Signature]

Date 5/3/2013

T-5-N, R-39-E OF THE B.M. MADISON COUNTY, IDAHO



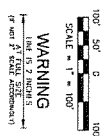
CONCRETE R/W MONUMENT
 CONTH. RE. NOTES/CHANGES ENCLOSURE

NOTES:

BEARINGS SHOWING HEADING ARE BASED ON THE GRID STATE PLANE COORDINATE SYSTEM, EAST ZONE, NAD 83 DATUM.

SURVEYOR'S CERTIFICATE

1. JEFFREY M. KROHL, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF OHIO, NUMBER 18858, DO HEREBY CERTIFY THAT THIS MAP AND THE SURVEY REFERRED TO HEREON WERE PERFORMED UNDER MY PERSONAL SUPERVISION IN ACCORDANCE WITH OHIO STATE CODE, TITLE 59, CHAPTER 19.



WARNING

NOT TO SCALE ACCORDINGLY

Record of Survey - RAINBOW LAKES RV

Section 1, T. 5 N., R. 39 E., B. 1 M.

FORSCHREN
Date: 6-13-2012
Job No.: 01-11-2914-109

350 NORTH 2ND EAST
DENVER, COLORADO 80202

Drawn By: JMR

Checked By: JMR

LEGEND

SECRET
CONFIDENTIAL

SECRET CONFIDENTIAL

1/4 SECTION CORNER CORN

...

BEARING SLOTTED HILTON ARE BASED ON THE DAVIS STATION PLANE COORDINATE SYSTEM, EAST ZONE, AND A3 DATUM. ALL FROM THIS SET ARE 5/8" x 30" CON. ROD WITH AN ALUMINUM CAP STAMPED "TIS 13856"

1. JEFFREY M. HOBEL, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF IOWA, NUMBER 18854, DO HEREBY CERTIFY THAT THIS MAP AND THE SURVEY REFERENCE TO HEREON WERE PERFORMED UNDER AN RESPONSIBLE CHANGE IN ACCORDANCE WITH IOWA STATE CODE, TITLE 55, CHAPTER 19.



1-..... BUT IS 2 MICRO S
 A¹ FULL SIZE
 (B NOT 2 SCAL ACCORDING)

Record of Survey - RAINBOW LAKES RV

Section 1: T. 5 N., R. 39 E., B. M.

FORSGRÉN
Associates

325 NORTH ZIMMER KENNEDY, IDAHO 83440 TEL 208.356.9201 FAX 208.356.0200	Drawn By: JMR
Checked By: JMR	

WARRANTY DEED

ATEC Order No.:169688

FOR VALUE RECEIVED

Microfile No. 379697
4 DAY Jan 2013
At 04 O'Clock 10 PM
KIM H. MUIR
MADISON CO RECORDER
Fee \$16.00
NChandler Deputy
Recorded at Request of
ALLIANCE TITLE - REXBURG OFFICE

Kristine Larsen a single woman

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Rexburg Factory, LLC, a Utah limited liability company
whose current address is

1425 Grove Dr Alpine, UT 84004

the grantee(s), the following described premises, in Madison County, Idaho, TO WIT:

TRACT 1: (Homesite)

Situated in the State of Idaho, County of Madison, Being part of the Northwest Quarter of Section 1, Township 5 North, Range 39 East, Boise Meridian, being a tract out of an original tract conveyed to Kristine Larsen Peterson of record in Instrument number 364761, said tract being more particularly described as follows:

Commencing for reference at an iron rod found with no cap marking the Northwest corner of said Section 1; thence North 89°55'13" East, a distance of 261.44 feet with the North line of said Section 1 to a point; thence South 00°02'39" West, a distance of 1068.13 feet over and across a tract conveyed to Richard F. Smith of record in Instrument number 350682 and a portion of the West line of said Peterson tract to a 5/8" iron rod set with an aluminum cap marking the point of beginning. Thence North 89°53'22" East, a distance of 254.13 feet over and across said Peterson tract to an iron rod set with an aluminum cap; thence South 00°00'52" West, a distance of 248.07 feet (passing a 5/8" iron rod set with an aluminum cap at a distance of 223.71 feet) to a 5/8" iron rod set with an aluminum cap; thence South 89°53'22" West, a distance of 254.26 feet over and across said Peterson tract to a 5/8" iron rod set with an aluminum cap in the West line of said Peterson tract; thence North 00°02'39" East, a distance of 248.07 feet with the West line of said Peterson tract to the point of beginning.

TOGETHER with an easement for ingress to and egress from this Tract 1 fourteen (14) feet wide, said easement runs with the land and shall be binding upon and inure to the benefit of Grantors, Grantee and their respective heirs, devisees, personal representatives, successors and assigns that own all or part of Tract 1 or Tract 2.

CENTERLINE OF INGRESS AND EGRESS EASEMENT:

Situated in the State of Idaho, County of Madison, being part of the Northwest Quarter of Section 1, Township 5 North, Range 39 East, Boise Meridian, being an ingress / egress easement over and across a tract conveyed to Kristine Larsen Peterson of record in Instrument number 368139, the centerline of ingress / egress easement being more particularly described as follows:

Commencing for reference at an iron rod found with no cap marking the Northwest corner of said Section 1: thence North 89°55'13" East, a distance of 261.44 feet with the North line of said Section 1 to a point; thence South 00°02'39" West, a distance of 1068.13 feet over and across a tract conveyed to Richard F. Smith of record in Instrument number 350682 and a portion of the West line of said Peterson tract to a 5/8" iron rod set with an aluminum cap; thence North 89°53'22" East, a distance of 254.13 feet to a 5/8" iron rod set with an aluminum cap; thence South 00°00'52" West, a distance of 124.11 feet to the point of beginning; thence over and across said Kristine Larsen Peterson tract with the centerline of said ingress / egress easement the following three (3) courses and distances:

1. Thence South 89°13'02" West, a distance of 851.36 feet to a point;
2. Thence South 85°17'18" East, a distance of 68.20 feet to a point;
3. Thence South 60°02'13" East, a distance of 48.09 feet to the terminus of this easement in the West Right-of-Way line of frontage road.

TRACT 2: (R V Park)

Situated in the State of Idaho, County of Madison, being part of the Northwest Quarter of Section 1, Township 5 North, Range 39 East, Boise Meridian, Being a tract out of an original tract conveyed to Kristine Larsen Peterson of record in Instrument number 368139, said tract being more particularly described as follows:

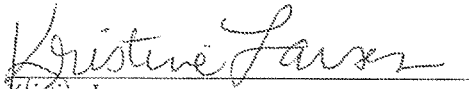
Commencing for reference at an iron rod found with no cap marking the Northwest corner of said Section 1; thence North 89°55'13" East, a distance of 261.44 feet with the North line of said Section 1 to a point; thence South 00°02'39" West, a distance of 1068.13 feet over and across a tract conveyed to Richard F. Smith of record in Instrument number 350682 and a portion of the West line of a tract conveyed to Kristine Larsen Peterson of record in Instrument number 364761 to a 5/8" iron rod set with an aluminum cap; thence North 89°53'22" East, a distance of 254.13 feet to a 5/8" iron rod set with an aluminum cap marking the point of beginning; thence North 89°46'37" East, a distance of 1039.22 feet to a 5/8" iron rod set with an aluminum cap in the West Right-of-Way line of frontage road; thence with an arc of a curve to the right having a Delta Angle 00°41'07"; having a Radius of 20,022.03 feet, an arc length 239.44 feet, the Chord of which bears South 24°53'08" West, a distance of 239.44 feet to an iron rod set with an aluminum cap; thence South 89°21'20" West, a distance of 938.57 feet over and across said Kristine Larsen Peterson tract to a 5/8" iron rod set with an aluminum cap; thence North 00°00'52" East, a distance of 223.71 feet to the point of beginning.

SUBJECT TO an easement fourteen (14) feet wide on, over and across this Tract 2 for ingress to and egress from tract 1 above having the centerline described in Instrument No. 378649 Exhibit B. Said easement runs with the land and shall be binding upon and inure to the benefit of Grantors, Grantee and their respective heirs, devisees, personal representatives, successors and assigns that own all or part of Tract 1 or Tract 2.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

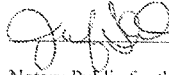
And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: December 26, 2012

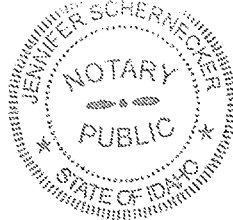

Kristine Larsen

State of ID } ss
County of Madison }

On this 21 day of December, 2012, before me, , a Notary Public in and for said state, personally appeared Kristine Larsen, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed same.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Notary Public for the State of ID
Residing at:
Commission Expires:



Notary Public for the State of Idaho
My Commission Expires 12/31/2015

Microfile No. 379699
4 DAY Jan 2013
At 04 O'Clock 13 PM
KIM H. MUIR
MADISON CO RECORDER
Fee \$13.00
NChandler Deputy
Recorded at Request of
ALLIANCE TITLE - REXBURG OFFICE

ALLIANCE TITLE & ESCRGW CORP
130 E. MAIN STREET
REXBURG, ID 83440

WARRANTY DEED

ATEC Order No.:169690

FOR VALUE RECEIVED

Palisades Properties LLC, A Utah Limited Liability Company

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Rexburg Factory, LLC, a Utah limited liability company
whose current address is

**1425 Grove Dr
Alpine, UT 84004**

the grantee(s), the following described premises, in Madison County, Idaho, TO WIT:

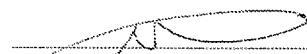
Situated in the State of Idaho, County of Madison, being part of the Southwest Quarter of Section 1, Township 5 North, Range 39 East, Boise Meridian, being more particularly described as follows:

Beginning at the West Quarter corner of Section 1, (being South 00°00'52" West, 1330.37 feet from the Northwest corner of said Section 1), thence North 89°53'22" East, a distance of 260.74 feet to an iron rod found; thence North 0°02'39" East, a distance of 16.93 feet to an iron rod found; thence North 89°53'22" East, a distance of 254.26 feet to an iron rod found; thence North 0°00'22" East, a distance of 24.36 feet to an iron rod found; thence North 89°21'20" East, a distance of 938.57 feet to an iron rod found; thence with an arc of a curve to the right having a Delta Angle 04°28'12", having a Radius of 20022.03 feet, an arc length 1562.05 feet, the chord of which bears South 27°27'48" West, a distance of 1561.65 feet to an iron rod found; thence South 89°53'10" West, a distance of 733.66 feet to a point being referenced by an iron rod found, North 0°00'52" East, a distance of 28.00 feet; thence North 00°00'52" East, a distance of 1334.29 feet to the point of beginning.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: December 26, 2012

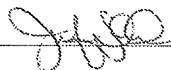

Aaron Peterson, Manager of Palisades Properties, LLC

State of Idaho } ss

County of Madison)

On this 28 day of December, 2012, before me, , a Notary Public in and for said state,
personally appeared Arvin DeLeon known or identified to me to
be the Managing Member in the Limited Liability Company known as Palisades Properties,
LLC, a Utah limited liability company who executed the foregoing instrument, and
acknowledged to me that he/she executed the same in said LLC name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and
year in this certificate first above written.



Notary Public for the State of Idaho

Residing at:

Commission Expires:

Residing in Eagle, Idaho
Commission Expires 07-16-2016

