

RECEIVED

APR 01 2013

DEPT. OF WATER RESOURCES
SOUTHERN REGIONSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
47-17594	Yes ☐		Yes ☐		Yes ☐
47-17595	Yes ☐		Yes ☐		Yes ☐
47-17596	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: Mathers Ranches Inc.
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Marguerite & Bernard Janes
Name of each new owner as listed on the conveyance document
- New owner continued Name connector ☐ and ☐ or ☒ and/or
- Mailing address
18854 Hwy 30 Idaho 83332
City State ZIP
Hagerman 208-837-9967
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☒ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: _____
6. This form must be signed and submitted with the following **REQUIRED** items:
- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
 - Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
 - Filing fee (see instructions for further explanation):
 - \$25 per *undivided* water right.
 - \$100 per *split* water right.
 - No fee is required for pending adjudication claims.

7. Signature: Marguerite Janes Title, if applicable _____ Date 3/27/13
Signature of new owner/claimant
- Signature: Bernard Janes Title, if applicable _____ Date 3/27/13
Signature of new owner/claimant

For IDWR Office Use Only:

Received by DM Date 4-1-2013 Receipt No. 5033148 Receipt Amt. \$150

Approved by _____ Processed by _____ Date _____

SUPPORT DATA
IN FILE # 47-17594

TWIN FALLS COUNTY
RECORDED FOR:
FIRST AMERICAN TITLE - TWIN FA
03:50:14 PM 03-29-2013
2013007118
NO. PAGES 1 FEE: \$10.00
KRISTINA GLASCOCK
COUNTY CLERK
DEPUTY: JWD
Electronically Recorded by Simplifile

AFTER RECORDING MAIL TO:

Marguerite A. Janes and Bernard C. Janes
18854 Highway 30
Hagerman, ID 83332

QUITCLAIM DEED

File No.: **455646-J (mkk)**

Date: **March 13, 2013**

For Value Received, **Mathers Ranches, Inc.**, do(es) hereby convey, release, remise, and forever quit claim unto **Marguerite A. Janes and Bernard C. Janes, wife & husband**, whose address is **18854 Highway 30, Hagerman, ID 83332**, herein after called the Grantee, the following described premises situated in **Twin Falls County, Idaho**, to-wit:

Water Rights No.'s: 47-17594, 47-17595 and 47-17596

together with its appurtenances.

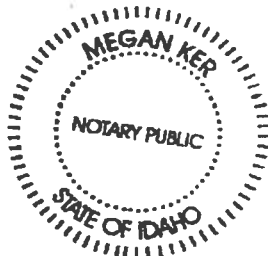
Dated: 3/28/2013

Mathers Ranches, Inc

By: Doug Mathers Pres
Doug Mathers, President

STATE OF Idaho)
COUNTY OF Twin Falls)
SS.

On this 28th day of **March, 2013**, before me, a Notary Public in and for said State, personally appeared **Doug Mathers**, known or identified to me, to be the **President** of the Corporation that executed the Instrument or the person who executed the Instrument on behalf of said Corporation, and acknowledged to me that such Corporation executed the same.



[Signature]
Notary Public of Idaho
Residing at: Twin Falls
Commission Expires: 9-12-2017

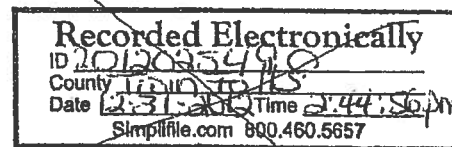


Re-record to Correct legal
WARRANTY DEED

#EC-560

For Value Received

Paul P. Monahan and Susan R. Parslow, husband and wife



Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

Bernard C. Janes and Marguerite A. Janes, husband and wife as community property with rights of survivorship

Address: 1872 Cypress Mesa Dr., Henderson, NV 89012

Hereinafter called the Grantee, the following described premises situated in Twin Falls County, Idaho, to-wit:

See Attached Exhibit "A"

TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto.

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Taxes for 2012 and subsequent years.

Levies and assessment of Thousand Waters Owners Association.

Rights-of-way for ditches, tunnels and telephone and transmission lines constructed by authority of the United States, as granted to the United States under provisions of Section 58-604, Idaho Code.

Easement granted to Nevada Power Company, recorded January 10, 1918, as Instrument No. 91287.

Easement granted to Idaho Power Company, recorded January 24, 1946, as Instrument No. 356274.

Easement granted to Idaho Power Company, recorded June 20, 1961, as Instrument No. 504388.

Right of Way Easement granted to Northwest Crane and Rigging, Inc., recorded November 18, 1972, as Instrument No. 642248.

Easements, notes, recitals, reservations, restrictions and dedications, if any, as shown on the official plat of Thousand Waters Subdivision.

Covenants, Conditions and Restrictions recorded as Instrument No. 746695, but omitting any covenant, condition or restriction based on race, color, religion, sex, handicap, familial status, or national origin to the extent that such covenants, conditions or restrictions violate 42 USC 3604(c).

Amendment to said Covenants recorded as Instrument No. 746573.

Page 1 of 2

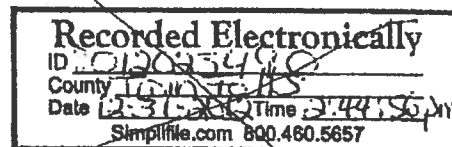
506

TWIN FALLS COUNTY
RECORDED FOR:
LAND TITLE AND ESCROW, INC. -
03:40:29 PM 01-14-2013
2013000870
NO. PAGES 4 FEE: \$19.00
KRISTINA GLASCOCK
COUNTY CLERK
DEPUTY: BH
Electronically Recorded by Simplifile

Re-record to Correct legal
WARRANTY DEED

#EC-560

For Value Received



Paul P. Monahan and Susan R. Parslow, husband and wife

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Amendment to said Covenants recorded as Instrument No. 746573.

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586

WARRANTY DEED

#EC-560

For Value Received

Paul P. Monahan and Susan R. Parslow, husband and wife

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Amendment to said Covenants recorded as Instrument No. 746573.

Page 1 of 2

TWIN FALLS COUNTY
RECORDED FOR:
LAND TITLE AND ESCROW, INC. -
02:44:56 PM 12-31-2012
2012025490
NO. PAGES 3 FEE: \$16.00
KRISTINA GLASSCOCK
COUNTY CLERK
DEPUTY: BH
Electronically Recorded by Simplifile



Easements, notes, recitals, reservations, restrictions and dedications, if any, as shown on the official plat of Amended Thousand Waters subdivision.

Easement for ingress and egress as disclosed in Warranty Deed from Hugh R. Farmers and Tennie Mae Farmer, husband and wife to Paul P. Monahan and Susan R. Parslow, husband and wife recorded October 1, 1990 as Instrument No. 976739.

Easement granted to Idaho Power Company, recorded October 7, 1992, as Instrument No. 1992014427.

Easement granted to Idaho Power Company, recorded June 4, 1996, as Instrument No. 1996000487.

Any claim arising from the difference in the mean high water line of the Snake River and the meander line as shown by the Original Government Survey.

Right, title and interest of the State of Idaho within the natural bed of the Snake River below the ordinary high water line, and also excepting any artificial accretions waterward of said ordinary high water line.

Right-of-way or easement of U.S. Highway 30.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: December 26, 2012

Paul P. Monahan
Paul P. Monahan

Susan R. Parslow
Susan R. Parslow

STATE OF Florida)

) ss.

COUNTY OF Walton)

On this 27th day of December, 2012, before me, the undersigned, a Notary Public in and for said State, personally appeared Paul Monahan and Susan Parslow, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Beverly W. Smith
Notary Public
Residing at: 1381 County Hwy 393, Santa Rosa Beach, FL 32450
My Commission expires: 2/15/2016

Notary Public - State of Florida
BEVERLY W. SMITH
MY COMMISSION # EE170011
EXPIRES: February 15, 2016
Bonded through Western Surety Company

EXHIBIT A

A parcel of land located in the Northeast quarter of Section 19, and the Northwest quarter of Section 20, the Southeast quarter of Section 18, and the Southwest quarter of Section 17, Township 8 South, Range 14 East of the Boise Meridian in Twin Falls County, Idaho, and more particularly described as follows:

BEGINNING at the section corner common to Sections 17, 18, 19 and 20;
THENCE North $0^{\circ}10'27''$ East 1082.77 feet along the section line common to Sections 17 and 18 to the Southeasterly boundary of U.S. Highway No. 30;
THENCE South $17^{\circ}47'00''$ West 1041.95 feet along the Southeasterly boundary of said Highway to the TRUE POINT OF BEGINNING;
THENCE South $72^{\circ}13'00''$ East 300.00 feet;
THENCE South $83^{\circ}31'36''$ East 50.99 feet;
THENCE South $72^{\circ}13'00''$ East 337.10 feet;
THENCE North $13^{\circ}10'22''$ East 137.47 feet;
THENCE South $81^{\circ}53'15''$ East 244.23 feet to the approximate high water mark of the Snake River;
THENCE South $02^{\circ}29'16''$ East 210.07 feet along said approximate high water mark;
THENCE South $01^{\circ}54'32''$ West 300.00 feet along said approximate high water mark;
THENCE South $08^{\circ}07'22''$ West 3.46 feet along said approximate high water mark;
THENCE North $72^{\circ}13'00''$ West 360.05 feet;
THENCE South $13^{\circ}10'22''$ West 103.16 feet;
THENCE North $72^{\circ}13'00''$ West 720.47 feet to the Southeasterly boundary of said U.S. Highway 30;
THENCE North $17^{\circ}47'00''$ East 403.80 feet along the Southeasterly boundary of said U.S. Highway 30 to the TRUE POINT OF BEGINNING.