

RECEIVED

APR 29 2013

DEPARTMENT OF  
WATER RESOURCESSTATE OF IDAHO  
WATER RESOURCE BOARD
 Receipt No. 2097064  
 Fee Amount \$ 500.00  
 Date/by 4-29-13 dlp  
 (For Department Use Only)

## APPLICATION TO SELL OR LEASE A WATER RIGHT TO THE WATER SUPPLY BANK

Name of Seller/Lessor Mark + Katja Casson Phone 208-788-5877  
 Mailing address 341 Eastridge Drive, Hailey, ID 83333 Email katjacasson@q.com

### A. DESCRIPTION OF WATER RIGHT, OR PORTION THEREOF, OFFERED TO THE BANK

If the entire right is for sale or lease, check here ☒, list the water right number, and skip to Part B.

| 1. <u>Water Right Number</u> | <u>Amount (cfs/ac-ft)</u> | <u>Nature of Use</u> | <u>Period of Use</u>         |
|------------------------------|---------------------------|----------------------|------------------------------|
| <u>37-21668</u>              | <u>0.05 cfs/9.45 afy</u>  | <u>irrigation</u>    | <u>04-15</u> to <u>10-31</u> |
| _____                        | _____                     | _____                | _____ to _____               |
| _____                        | _____                     | _____                | _____ to _____               |

Total Amount: \_\_\_\_\_

2. Source of water Ground Water tributary to \_\_\_\_\_

3. Point(s) of Diversion:

| Twp  | Rge  | Sec | Lot | ¼ | ¼ | ¼ | County        |
|------|------|-----|-----|---|---|---|---------------|
| T01N | R19E | S07 |     |   |   |   | Blaine County |
|      |      |     |     |   |   |   |               |
|      |      |     |     |   |   |   |               |
|      |      |     |     |   |   |   |               |

4. Lands irrigated or place of use: \*See Part D for additional information regarding place of use.

| Twp | Rge | Sec | NE ¼ |    |    |    | NW ¼ |    |    |    | SW ¼ |    |    |    | SE ¼ |    |    |    | Totals |
|-----|-----|-----|------|----|----|----|------|----|----|----|------|----|----|----|------|----|----|----|--------|
|     |     |     | NE   | NW | SW | SE | NE   | NW | SW | SE | NE   | NW | SW | SE | NE   | NW | SW | SE |        |
|     |     |     |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |        |
|     |     |     |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |        |
|     |     |     |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |        |
|     |     |     |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |        |
|     |     |     |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |        |
|     |     |     |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |        |

If the right is for irrigation, show total number of acres offered to the bank. Total Acres \_\_\_\_\_

### B. OWNERSHIP

- Are you currently listed in IDWR's records as the owner of the water right being offered to the bank? Yes ☒ No ☐  
 If no, provide documentation of your authority to sign on behalf of the right holder OR attach a Notice of Change in Water Right Ownership form along with the required documentation and fee.
- Is the diversion works or system owned or managed by an irrigation district or water delivery company? Yes ☐ No ☒  
 If yes, provide written consent from the company, corporation or irrigation district to the proposed sale or lease and list name of entity:  
 \_\_\_\_\_

**C. GENERAL INFORMATION**

1. Please provide a description of the current diversion system.

none

2. Describe any other water rights used for the same purpose or at the same place of use as described above.

# 37-21677 # 37-21704 # 37-21695 # 37-21713 # 37-21686

3. Will the present place of use continue to receive water from any source?

Yes ☐ No ☒

If yes, describe. \_\_\_\_\_

4. Has any portion of this water right undergone a period of five or more consecutive years of non-use?

Yes ☐ No ☒

If yes, describe and attach watermaster records or other evidence to demonstrate that the right has not been lost through abandonment or forfeiture pursuant to Section 42-222(2), Idaho Code. \_\_\_\_\_

5. Is this water right involved in any other Department process such as an application for transfer or a mitigation plan? Yes
- ☐
- No
- ☒

If yes, describe. \_\_\_\_\_

**D. REQUIRED ITEMS**

This form must be signed and submitted with the following REQUIRED items:

1. Plat map, survey map or aerial photograph clearly showing the specific acres proposed to be idled by this lease application.
2. Filing fee of \$250.00. If you are submitting more than one lease application and the rights have a common place of use or common diversion rate or common diversion volume, the combined maximum fee is \$500.00.
3. A completed Internal Revenue Service (IRS) Form W-9 (attached). If your water right is rented, we will be unable to issue payment to you without a current W-9 form.

**E. SALE/LEASE AGREEMENT**

1. Is the water right, or portion thereof, described above offered to the Idaho Water Resource Board (IWRB) for sale
- ☐
- or lease
- ☒
- .

If lease, for a period from 04/15/2013 to 04/15/2018 (not to exceed 5 years).  
(Month / Day / Year) (Month / Day / Year)

2. Show the minimum payment acceptable to the Seller/Lessor. The minimum payment may be shown as the "current rental rate" as established by the IWRB. Include the method of determining the minimum payment if other than the current rental rate.

current rental rate**I hereby assert that the information contained in this application is true to the best of my knowledge, and that I have the authorities necessary to offer this right for sale or lease to the Idaho Water Resource Board.**

The owner/lessor acknowledges the following:

1. Payment to the owner/lessor is contingent upon the sale or rental of the right from the bank.
2. While a right is in the bank, the owner/lessor of the right may not use the right even if the right is not rented from the bank.
3. A right accepted into the bank stays in the bank until the Board releases it or the lease term expires.
4. While a right is in the bank, forfeiture provisions are stayed.
5. Acceptance of a right into the bank does not, in itself, confirm the validity of the right or any elements of the water right.

Signature of Applicant

Katja Casson

Printed Name and Title\*

25 April 2013

Date

Signature of Applicant

Mark Casson

Printed Name and Title\*

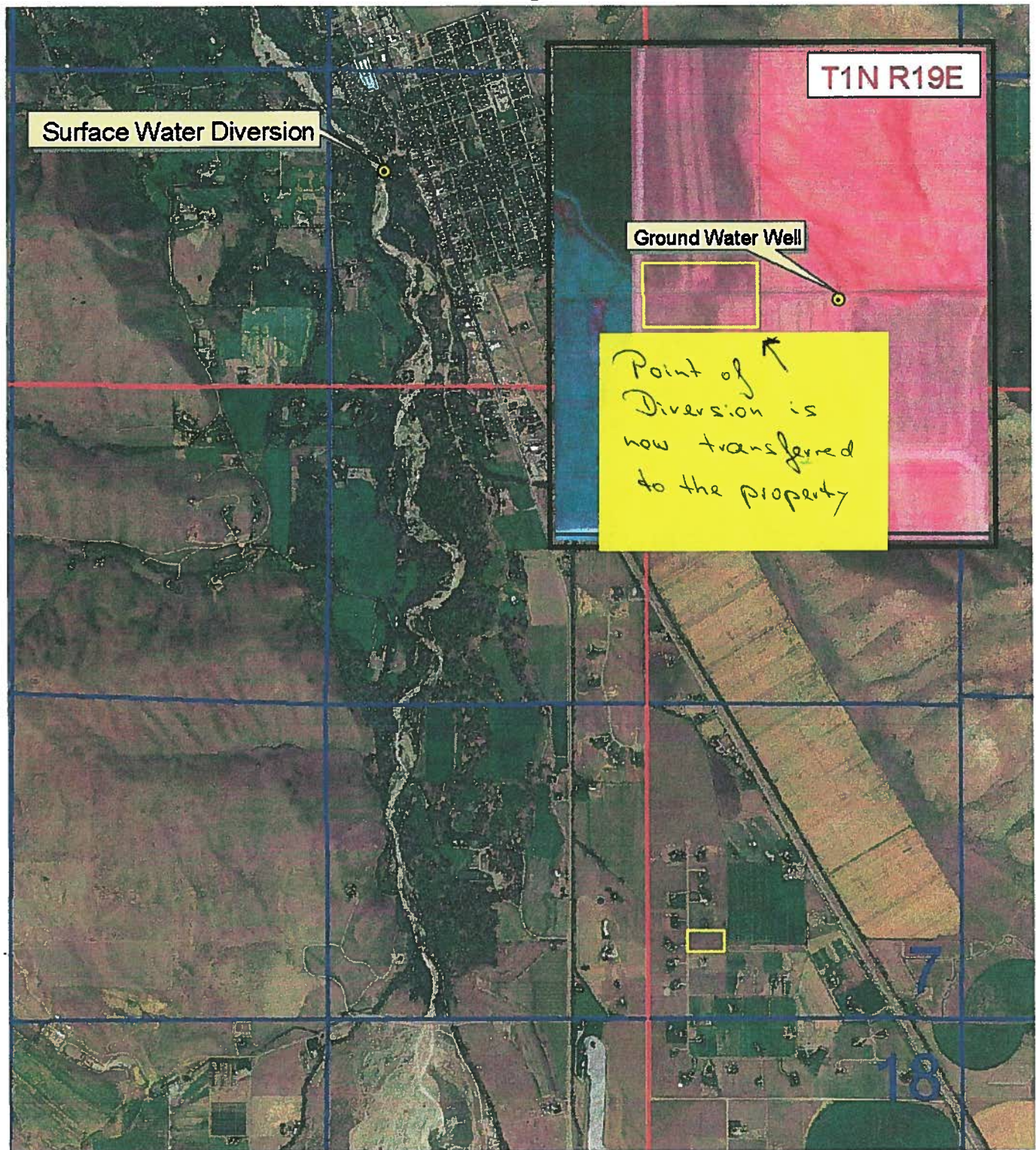
25 April 2013

Date

\*Please provide title of signatory if signing on behalf of a company or organization or with power of attorney

Mail to: Idaho Department of Water Resources, P.O. Box 83720, Boise, ID 83720-0098

IDAHO DEPARTMENT OF WATER RESOURCES  
Surface Water Rights: 37-21677, 37-21686, 37-21695,  
37-21704, 37-21713  
Ground Water Right: 37-21668



-  Section Lines
-  Quarter/Quarter Lines
-  Place of Use
-  Point(s) of Diversion

1320 0 1320 Feet



GIS PLACE OF USE PRESENTATION  
PHOTOGRAPHY: 1987 NAPP  
DATA ENTRY: 11/28/2006  
TARA D BAKER

tion of that on file in either the Recorder's or Surveyor's Office. The company assumes no liability for variation, if any, with another or re-survey.

- LEGEND**
- Found 5/8" Bar
  - Set 1/2" Bar with cap No. 3621
  - Set 5/8" Bar with cap No. 3621
  - Found Brass Cap
  - == Public Utility Easement (width as shown)
  - == B Irrigation Easement.

**NOTES**

- 1 West Equus Drive shall be secondary access
- 2 A one foot wide access-control strip at the North end of Quarter Horse Drive is reserved to be released by the Blaine County Board of Commissioners when the Northernly upland land is subdivided and the road is extended. It is understood the property owners to the north have access to Quarterhorse Drive.

**PLAT SHOWING**

**BELLEVUE FARMS SUBDIVISION**

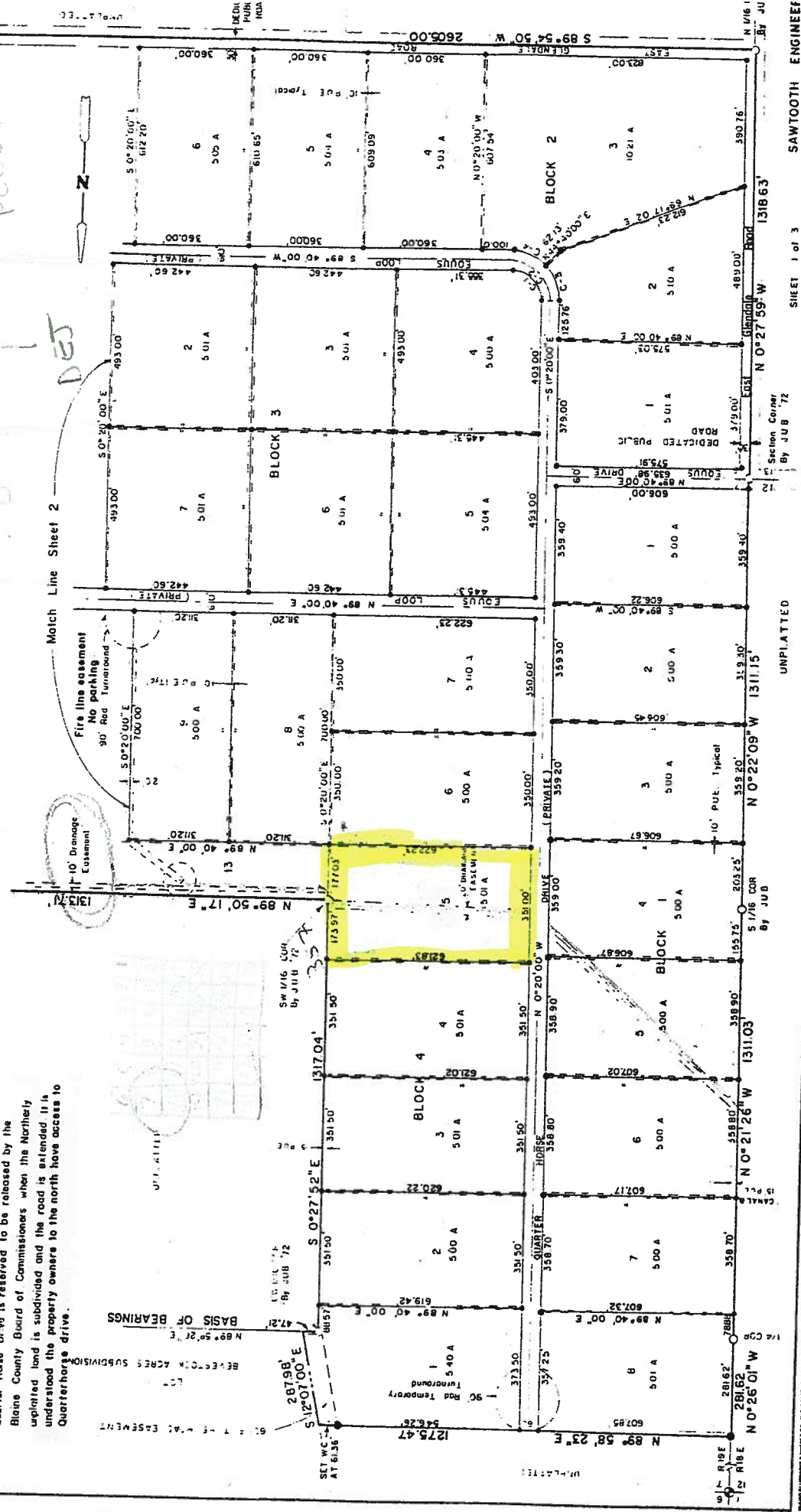
LOCATED WITHIN SECTIONS 7 AND 18 T1N R9E 18M.

BLAINE COUNTY, IDAHO

JULY, 1980

SCALE IN FEET

| CURVE | R      | Δ          | T      | L      | Ch     | Ch Bearing    |
|-------|--------|------------|--------|--------|--------|---------------|
| C-1   | 90.00  | 90°00'00"  | 90.00  | 141.37 | 127.28 | S 45°20'00" E |
| C-2   | 140.00 | 140°00'00" | 140.00 | 189.50 | 165.71 | S 45°20'00" E |
| C-3   | 150.00 | 150°00'00" | 150.00 | 200.00 | 171.81 | S 45°20'00" E |
| C-4   | 160.00 | 160°00'00" | 160.00 | 210.00 | 177.91 | S 45°20'00" E |
| C-5   | 170.00 | 170°00'00" | 170.00 | 220.00 | 184.01 | S 45°20'00" E |
| C-6   | 180.00 | 180°00'00" | 180.00 | 230.00 | 190.11 | S 45°20'00" E |
| C-7   | 190.00 | 190°00'00" | 190.00 | 240.00 | 196.21 | S 45°20'00" E |
| C-8   | 200.00 | 200°00'00" | 200.00 | 250.00 | 202.31 | S 45°20'00" E |
| C-9   | 210.00 | 210°00'00" | 210.00 | 260.00 | 208.41 | S 45°20'00" E |
| C-10  | 220.00 | 220°00'00" | 220.00 | 270.00 | 214.51 | S 45°20'00" E |
| C-11  | 230.00 | 230°00'00" | 230.00 | 280.00 | 220.61 | S 45°20'00" E |
| C-12  | 240.00 | 240°00'00" | 240.00 | 290.00 | 226.71 | S 45°20'00" E |
| C-13  | 250.00 | 250°00'00" | 250.00 | 300.00 | 232.81 | S 45°20'00" E |
| C-14  | 260.00 | 260°00'00" | 260.00 | 310.00 | 238.91 | S 45°20'00" E |
| C-15  | 270.00 | 270°00'00" | 270.00 | 320.00 | 245.01 | S 45°20'00" E |



SHEET 1 of 3  
BLLEVUE FARMS SUBD  
SAWTOOTH ENGINEERS  
KETCHUM, IDAHO

106 x 188

# 382137 9/12/95