

State of Idaho
Department of Water Resources
APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 74-15638

RECEIVED

MAY 06 2013

DEPARTMENT OF
WATER RESOURCES**Date of Priority:** November 16, 2005

Maximum Diversion Rate: 0.02 CFS
Maximum Diversion Volume: 6.0 AF

Comes now US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
SALMON DISTRICT
1206 S CHALLIS ST
SALMON ID 83467

and represents to the Director of the Idaho Department of Water Resources that he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 74-15638, and requests that the permit be changed as follows:

Source: SPRING**Tributary:** PRICE CREEK

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
WILDLIFE	01/01 to 12/31	0.02 CFS	6.0 AF
STOCKWATER	01/01 to 12/31	0.02 CFS	6.0 AF

LOCATION OF POINT(S) OF DIVERSION:

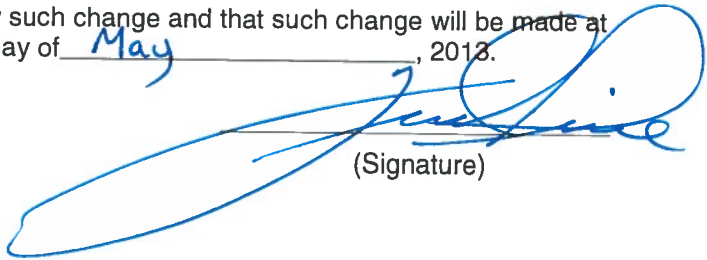
SPRING NE $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 34, Twp 20N, Rge 23E, B.M. LEMHI County

PLACE OF USE: WILDLIFE and STOCKWATER

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
19N 23E 2						X											
19N 23E 3			X	X		L 4											

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Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk. Signed this 6th day of May, 2013.


(Signature)

State of Idaho
Department of Water Resources
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FOR DEPARTMENT USE ONLY

Preliminary check by CLJ Fee = 100.00 Received by HP # C097104 Date 5-6-13

ACTION OF THE DEPARTMENT OF WATER RESOURCES

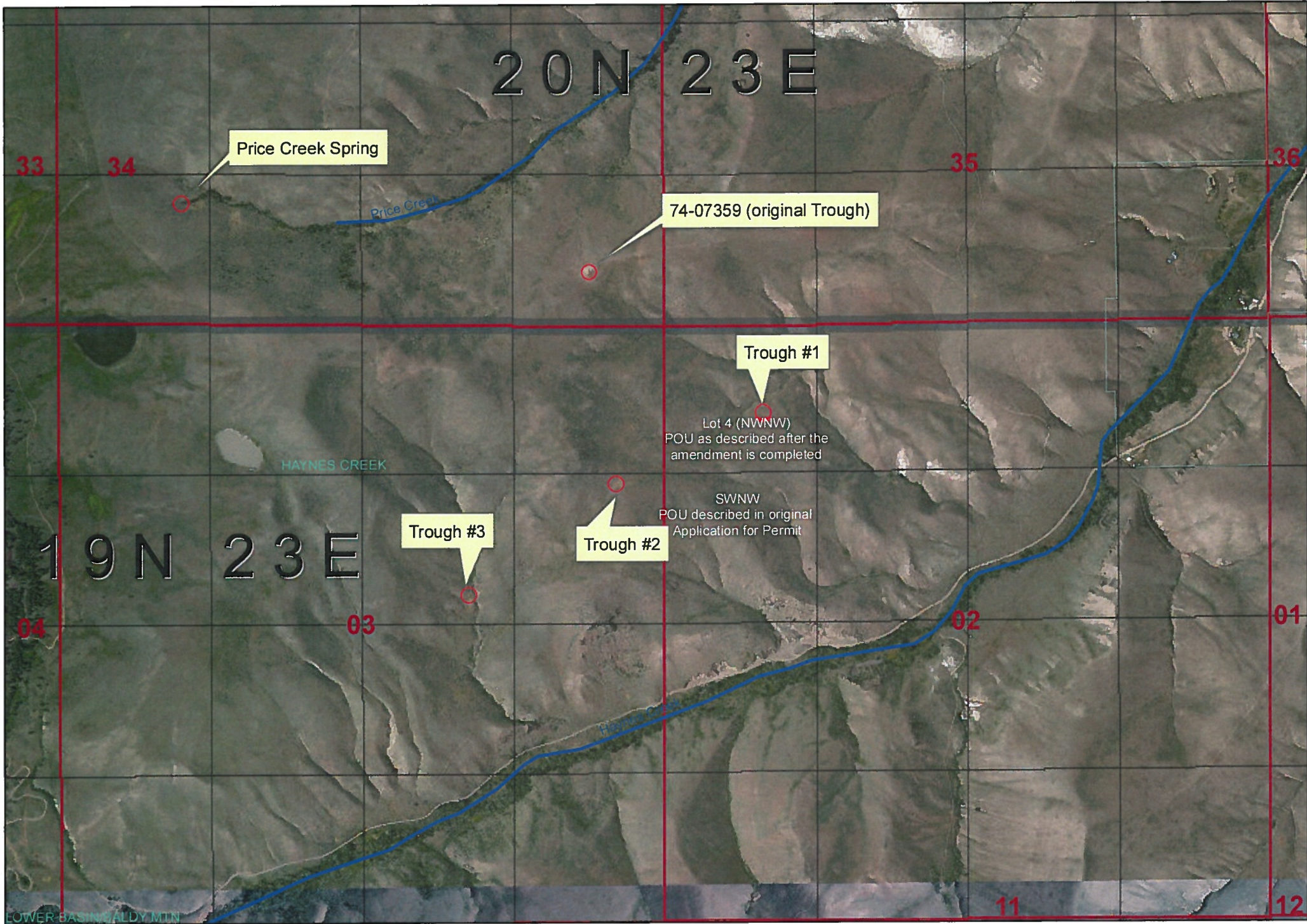
I, GARY SPACKMAN, of the Department of Water Resources hereby approve the
above Application for Amendment for Permit No. 74-15638 with the following:

CONDITIONS OF APPROVAL

1. Project is locally known as the Price Creek Pipeline Extension.
2. This right, when considered with all other rights common to the same grazing allotment, is limited to the quantity of water beneficially used by the number of stock within the allotment.
3. Rights 74-7359, and 74-15638 when combined shall not exceed a total diversion rate of 0.04 cfs, a total annual maximum diversion volume of 6 AF.

Witness my hand this 6th day of May, 2013.

For Gary J. Spackman
GARY SPACKMAN
Director



0.25

Miles

74-15638, Application for Amendment

LEMHI COUNTY 059
IDAHO FALLS DISTRICT SEC 3



DISCLAIMER:

This plot is only a graphic display of the Bureau of Land Management's (BLM) Record of Title and township survey data. Records herein do not reflect title changes which may have been affected by lateral movements of river or other bodies of water. Refer to cadastre surveys for official information.

The notation shown on withdrawals represent the last action taken, but may not be the effective date. See the historical index for the date of original withdrawal order.

No warranty is made by the Bureau of Land Management. The accuracy, reliability, or completeness of these data for individual use or aggregate use with other data is not guaranteed.

STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES[illegible]

IDI 08492 Del PL 167 (Act of Cong 07/23/1855)

completed 08/09/1960. All NF surface Mgmt by USFS

IDI 07785 Del PL 167 (Act of Cong 07/23/1955)

completed 12/22/1960. All PD surface Mgmt by BLM

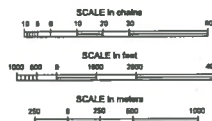
FOR ORDERS EFFECTING DISPOSAL OR USE OF
UNIDENTIFIED LAND REFER TO INDEX OF
MISCELLANEOUS DOCUMENTS

FILE REF: ID080108N0230EAM100000.dwg	
COMPLETED TFF: 08/06/2011	BY: LFM
LAST UPDATED: 08/06/2011	BY: LFM
QA/QC #1:	QA/QC #2:
POSTED TO PUBLIC RECORDS: May 5, 2011	
BY:	
PUBLIC LAND SURVEY SYSTEM (PLSS)	
BLM ACQUISITION:	04/26/2005
OTHER:	N/A
PROJECTED COORDINATE SYSTEM: UTM ZONE 12N, NAD 1983	
NOTES:	
USE PLATS:	

Boise Mer.
T. 19 N
R. 23 E



U.S. Bureau of Land Management - Idaho State Office
1387 S. Vinnell Way Boise, Idaho 83709
(208) 373-4000



LEMHI COUNTY 059
IDAHO FALLS DISTRICT SEC 3

MT PLAT[illegible]

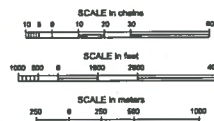
IDI 08876 Del PL 167 (Act of Cong 07/23/1955)
completed 06/13/1962. All PD surface Mgmt by BLM

FILE REF: ID0802200402300401000000.dwg	
CONVERTED TYP: 06/09/2011	BY: LYH
LAST UPDATED: 08/27/2011	BY: LYH
QA/QC #1:	QA/QC #2:
POSTED TO PUBLIC RECORDS:	September 27, 2011
BY:	
PUBLIC LAND SURVEY SYSTEM (PLSS)	
BLM ACRES ACQUIRED: 04/28/2005	
OTHER: N/A	
PROJECTED COORDINATE SYSTEM:	UTM_ZONE 12N, NAD 1983
NOTES:	
USE PLATS:	

Bolton Mar.
T. 20 N
R. 23 E



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