

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

APR 19 2013

Department of Water Resources
Eastern Region

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
73-12052 <i>OK</i>	Yes ☐		Yes ☐		Yes ☐
73-12049 <i>OK</i>	Yes ☐		Yes ☐		Yes ☐
73-12055 <i>OK</i>	Yes ☐		Yes ☐		Yes ☐
73-12058 <i>OK</i>	Yes ☐		Yes ☐		Yes ☐
73-12090 <i>OK</i>	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name:

Richard Kraatz

3. New Owner(s)/Claimant(s):

Name of current water right holder/claimant

Five E Group LLLP

Name of each new owner as listed on the conveyance document

New owner continued
3094 S. Abigail Way

Name connector ☐ and ☐ or ☐ and/or

Mailing address
Boise

ID 83706-8370

City

State

ZIP

208-870-7333

weaton69@me.com

Telephone

Email

4. If the water rights and/or adjudication claims were split, how did the division occur? Not applicable.

- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: August 8, 2012

6. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation): No division; map not required.
 - \$25 per *undivided* water right.
 - \$100 per *split* water right.
 - No fee is required for pending adjudication claims.

7. Signature:

William B. Eaton
Signature of new owner/claimant

General Partner

Title, if applicable

Date

April 15 2013

Signature:

Signature of new owner/claimant

Title, if applicable

Date

For IDWR Office Use Only:

Received by

Date

4/19/2013

Receipt No.

E038611

Receipt Amt.

\$125.-

Approved by

Processed by

Date

4/26/2013

SUPPORT DATA

73-12049

No. L 5698		Due no later than Aug 31, 2012		Annual Report Form				2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080		1. Mailing Address: Correct in this box if needed		GREGORY A BYRON 3101 W MAIN ST STE 200 BOISE ID 83702							
NO FILING FEE IF RECEIVED BY DUE DATE		FIVE E GROUP LLLP PATTI B EATON 3094 S ABIGAIL WAY BOISE ID 83706 USA		3. <u>New</u> Registered Agent Signature:*							
Office Held	Name	Street or PO Address		City	State	Country	Postal Code				
GENERAL PARTNER	WILLIAM BRENT EATON	3094 SOUTH ABIGAIL WAY		BOISE	ID	USA	83706-8370				
GENERAL PARTNER	PATTI B EATON	3094 SOUTH ABIGAIL WAY		BOISE	ID	USA	83706-8370				
5. Organized Under the Laws of: ID L 5698		6. Annual Report must be signed.* Signature: Patti B Eaton Name (type or print): Patti B Eaton									
		Date: 06/19/2012 Title: General Partner									
Processed 06/19/2012		* Electronically provided signatures are accepted as original signatures.									



Order No. 151769

Instrument # 291185 # Pages: 2
LEMHI COUNTY, Idaho
Aug 16, 2012 3:09:32 pm Fee: \$ 13.00
For: ALLIANCE TITLE
TERRI J. MORTON, Recorder
EDWARDS Depu

WARRANTY DEED

For Value Received,

Richard Kraatz, an unmarried man

GRANTOR(s), do(es) hereby GRANT, BARGAIN, SELL and CONVEY unto

Five E Group, LLLP, an Idaho limited liability limited partnership

GRANTEE(s), whose address is: **3094 S. Abigail Way, Boise, ID 83706**

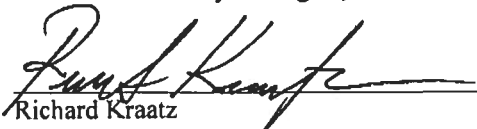
the following described real property, to-wit:

SEE EXHIBIT A WHICH IS MADE A PART HEREOF BY THIS REFERENCE

TOGETHER WITH all water rights appurtenant thereto including, but not limited to, Water Rights Nos. 73-12049, 73-12052, 73-12055, 73-12058 and 73-12090 as decreed in the SRBA on June 1, 2012.

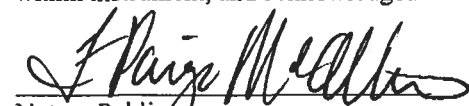
TO HAVE AND TO HOLD the premises with its appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises that said premises are free from all encumbrances except the current year's taxes and assessments, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record and that they will warrant and defend the same from all lawful claims whatsoever.

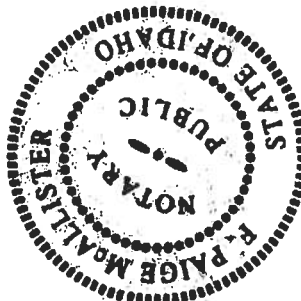
DATED this 8th day of August, 2012.


Richard Kraatz

State of Idaho)
)ss
County of Blaine)

On this 8th day of August, 2012, before me, F. Paige McAllister, the undersigned Notary Public in and for said State, personally appeared Richard Kraatz, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.


Notary Public
Residing at: Ketchum, Idaho
Commission Expires: 3/12/13



LEGAL DESCRIPTION

"EXHIBIT A"

TOWNSHIP 13 NORTH, RANGE 24 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO.

SECTION 18: ALL OF GOVERNMENT LOT 4 LYING SOUTH OF BIG CREEK; ALL OF THE SOUTHEAST QUARTER SOUTHWEST QUARTER (SE1/4SW1/4) LYING SOUTH OF BIG CREEK; ALL OF THE SOUTH HALF SOUTHEAST QUARTER (S1/2SE1/4) LYING SOUTH OF BIG CREEK; AND A TRIANGULAR TRACT FORMING THAT PORTION OF THE SOUTHEAST HALF (SE1/2) OF GOVERNMENT LOT 3 LYING SOUTH OF BIG CREEK.

TOWNSHIP 13 NORTH, RANGE 23 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO.

SECTION 13: A TRIANGULAR TRACT FORMING THE SOUTHEAST HALF SOUTHEAST QUARTER SOUTHEAST QUARTER (SE1/2SE1/4SE1/4).

TOWNSHIP 13 NORTH, RANGE 24 EAST, BOISE MERIDIAN, LEMHI COUNTY, IDAHO.

SECTION 17: ALL SOUTHWEST QUARTER SOUTHWEST QUARTER (SW1/4SW1/4)

SECTION 18: A TRIANGULAR TRACT FORMING THAT PORTION OF THE SOUTHEAST HALF (SE1/2) OF GOVERNMENT LOT 3 LYING NORTH OF BIG CREEK; ALL OF GOVERNMENT LOT 4 LYING NORTH OF BIG CREEK; ALL OF THE NORTHEAST QUARTER SOUTHWEST QUARTER (NE1/4SW1/4); ALL OF THE SOUTHEAST QUARTER SOUTHWEST QUARTER (SE1/4SW1/4) LYING NORTH OF BIG CREEK; ALL OF THE WEST HALF SOUTHWEST QUARTER SOUTHEAST QUARTER (W1/2SW1/4SE1/4) LYING NORTH OF BIG CREEK; AND ALL OF THE SOUTHEAST QUARTER SOUTHEAST QUARTER (SE1/4SE1/4) LYING NORTH OF BIG CREEK; AND THAT PORTION OF THE EAST HALF SOUTHWEST QUARTER SOUTHEAST QUARTER (E1/2SW1/4SE1/4), LYING NORTH OF BIG CREEK.

SECTION 20: ALL THAT PORTION OF THE NORTHWEST QUARTER NORTHWEST QUARTER (NW1/4NW1/4) LYING IN LEMHI COUNTY, IDAHO.