

State of Idaho
Department of Water Resources
APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 37-08879

RECEIVED

APR 29 2013

DEPARTMENT OF
WATER RESOURCES

Date of Priority: September 20, 1998

Maximum Diversion Volume: 2.2 AF

Comes now ST LUKES MEDICAL CENTER
WOOD RIVER LTD
190 E BANNOCK
BOISE ID 83712

and represents to the Director of the Idaho Department
of Water Resources that he is the owner and holder of Permit to Appropriate the Public Waters of the
State of Idaho No. 37-08879, and requests that the permit be changed as follows:

Source: UNNAMED STREAM

Tributary: SINKS

BENEFICIAL USE**PERIOD OF USE****ANNUAL VOLUME**

WILDLIFE STORAGE

01/01 to 12/31

2.2 AF

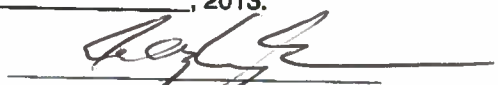
LOCATION OF POINT(S) OF DIVERSION:

UNNAMED STREAM SE1/4SE1/4 Sec. 30, Twp 04N, Rge 18E, B.M. BLAINE County

PLACE OF USE: WILDLIFE STORAGE

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	18E	30																	X

Permit holder asserts that no one will be injured by such change and that such change will be made at
permit holder's own risk. Signed this 23 day of April, 2013.


(Signature)

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FOR DEPARTMENT USE ONLY

Preliminary check by _____ Fee = \$100.00 Received by: HP #: C097096 Date: 5/6/2013

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, GARY SPACKMAN, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 37-08879 with the following:

CONDITIONS OF APPROVAL

1. The use of water under this right is non-consumptive to the basin to the extent that the manmade wildlife features are intended to mitigate for like natural features destroyed by construction of the hospital. The director retains jurisdiction to require further mitigation upon determination of injury.
2. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 37.

Witness my hand this 6th day of May, 2013.

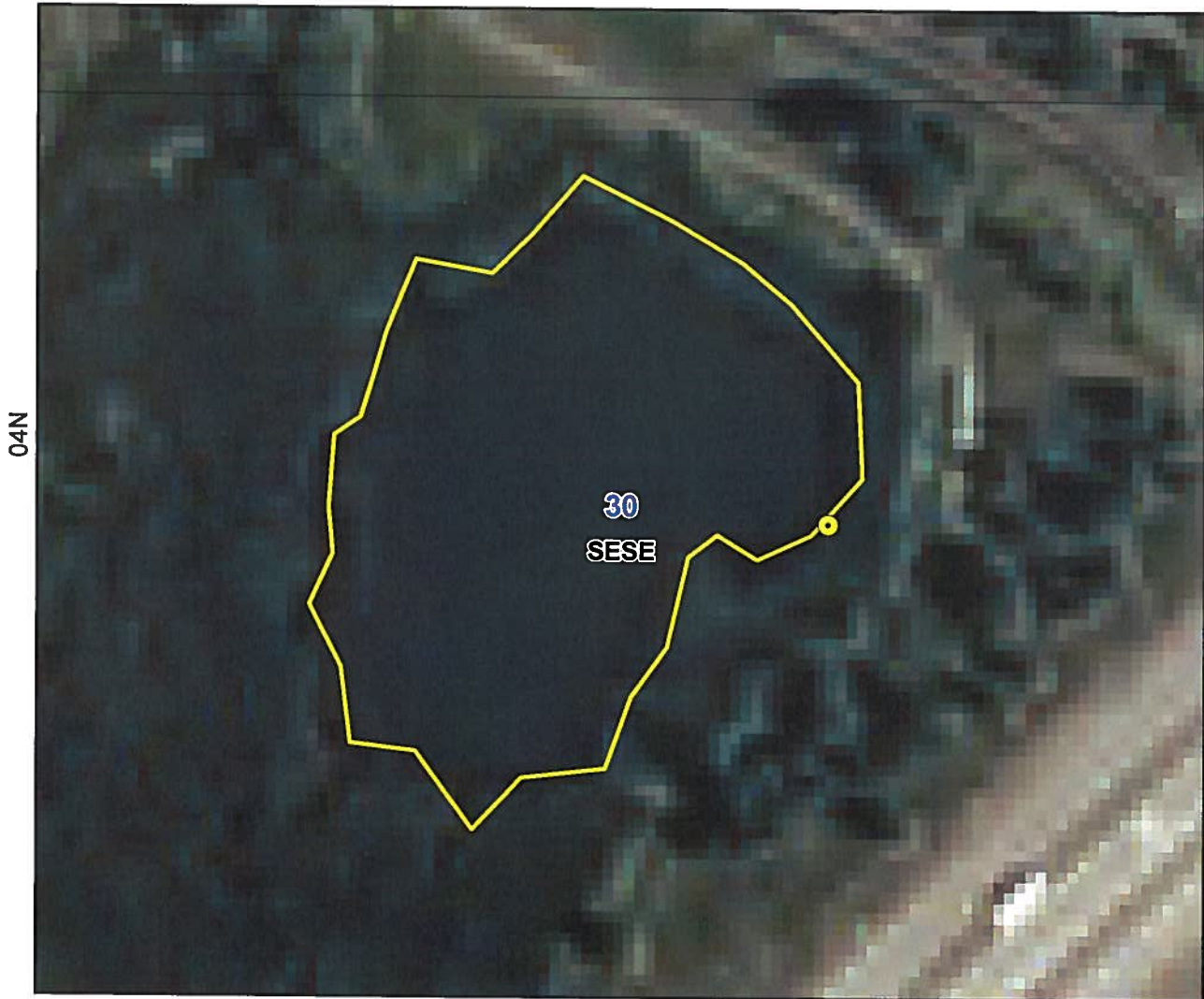

for _____
GARY SPACKMAN
Director

State of Idaho
Department of Water Resources

Attachment For Amendment To Water Right License 37-8879

This map depicts the WILDLIFE STORAGE place of use boundary for this water right at the time of this approval and is attached to the approval document solely for illustrative purposes.

18E



-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters

0 0.005 0.01 0.02 Miles

