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APR 26 2013

DEPT. OF WATER RESOURCES  
SOUTHERN REGION

# Affidavit of Publication

STATE OF IDAHO )  
COUNTY OF TWIN FALLS) SS.

Pg. 1

I, Ruby Aufderheide, being first duly sworn upon oath, depose and say that I am Legal Clerk of the TIMES-NEWS, published daily at, Twins Falls, Idaho, and do solemnly swear that a copy of the notice of advertisement, as per clipping attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for two consecutive weeks, commencing with the issue dated 18th day of April, 2013 and ending with the issue dated 25th day of April, 2013

And I do further certify that said newspaper is a consolidation, effective February 16, 1942, of the Idaho Evening Times, published theretofore daily except Sunday, and the Twin Falls News, published theretofore daily except Monday, both of which newspapers prior to consolidation had been published under said names in said city and county continuously and uninterruptedly during a period of more than twelve consecutive months, and said TIMES-NEWS, since such consolidation, has been published as a daily newspaper except Saturday, until July 31, 1978, at which time said newspaper began daily publication under said name in said city and county continuously and uninterruptedly.

And I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each week has been designated as the day on which legal notice by law or by order of any court of competent jurisdiction within the state of Idaho to be issued thereof Thursday is announced as the day on which said legal will be published.

*Ruby Aufderheide*  
Ruby Aufderheide, Legal Clerk

STATE OF IDAHO  
COUNTY OF TWIN FALLS

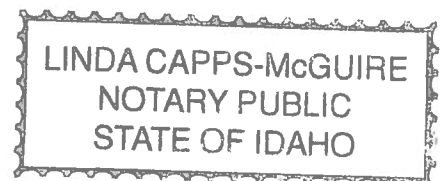
On this 25th day of April, 2013, before me,

a Notary Public, personally appeared Ruby Aufderheide,  
known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

*Linda Capps McGuire*  
Notary Public for Idaho  
Residing at Twin Falls, Idaho.

My commission expires: 5-19-15

SEE REVERSE FOR REMAINDER  
OF LEGAL AD



✓ OK DM 5/8/2013

**NOTICE OF PROPOSED CHANGE OF WATER RIGHT  
TRANSFER NO. 78405**

**DARRELL JAMES BAKER**, 533 E 240 LANE N, RUPERT, ID 83350 and **DANIEL C BAKER**, 933 SANDY GLEN, BURLEY, ID 83318; have filed Application No. 78405 for changes to the following water rights within BLAINE & MINIDOKA County(s): Right No(s). 36-13065A, 36-2453A, 36-2467, 36-2668, 36-7699; to see a full description of these rights and the proposed transfer,

please see  
[www.idwr.idaho.gov/apps/ExtSearch/WRFiling.asp](http://www.idwr.idaho.gov/apps/ExtSearch/WRFiling.asp).

The purpose of the transfer is to change a portion of the above rights as follows: Application proposes transferring a 15.6 acre (0.25 cfs and 106.2 afa) portion of two ground water rights from a farm located 10.3 - 11.3 miles east and 11.0 - 12.8 miles north of the center of Rupert; an 8.3 acre (0.12 cfs and 33.2 afa) portion of two ground water rights from a farm located 1.9 - 2.6 miles east and 15.1 - 16 miles north of the center of Rupert; and a 2.5 acre (0.05 cfs and 10.0 afa) portion of a ground water right from a farm located 4.8 - 5.3 miles east and 4.2 - 4.7 miles north of the center of Rupert to provide 26.4 acres (0.29 cfs and 149.40 afa) of ground water irrigation from a proposed well on a new farm located 12.6 - 12.7 miles east and 8.2 - 8.5 miles north of the center of Rupert.

For additional information concerning the property location, contact Southern Region office at (208) 736-3033. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222. Any protest against the proposed change must be filed with the Department of Water Resources, Southern Region, 1341 Fillmore St, Suite 200, Twin Falls ID 83301 together with a protest fee of \$25.00 for each application on or before May 6, 2013. The protestant must also send a copy of the protest to the applicant. 615513

GARY SPACKMAN, Director

**PUBLISH:** April 18 and 25, 2013

✓ ok AM 5/8/2013