

RECEIVED

MAY 06 2013

Department of Water Resources
Eastern Region

AMENDED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT – POINT(S) OF DIVERSION

This form may be used to apply to change and/or add points of diversion for existing water rights and to report an ownership change for an entire water right(s) in connection with the proposed point of diversion change(s). Do not use this form to apply for changes to other elements of a water right or to report an ownership change for a portion of a water right. See the Application for Transfer Instructions for help completing this form and for mailing addresses of Department offices where your application can be submitted.

Check all that apply:

- ☒ Change diversion point(s) ☐ Add diversion point(s) ☒ Ownership change

1. APPLICANT(S) Bryce and Erica Hollingshead Phone 801-851-0346
2. MAILING ADDRESS 16206 S Robin Rd City Arimo
State ID Zip 83214 Email bhollingshead@vivint.com

- ☐ If the applicant is not an individual and not registered to do business in the State of Idaho, attach documentation identifying officers authorized to sign for the applicant.
☐ If the applicant is not the current water right(s) owner, attach documentation of authority to file the application.
☒ If the application includes a change in ownership of water right(s), attach a copy of the conveyance document, such as a warranty deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property conveyed or description of the water right if no land is conveyed. Additional fee(s) required for water right ownership changes; see fee schedule.
☐ If the application is not signed by the applicant, attach a Power of Attorney or other documentation providing authority to sign for the applicant.

3. LIST WATER RIGHT NUMBER(S) 29-7196

- ☒ Attach a copy of the water right(s) as recorded, available at www.idwr.idaho.gov, *Water Right Transfers, Step 1*, or by contacting any Department office.

4. TOTAL AMOUNT OF WATER transferred is .32 cubic feet per second and/or _____ acre-feet per annum.
(diversion rate) (storage volume)

5. POINT OF DIVERSION – Describe all the point(s) of diversion to be included on the water right(s) after the proposed change.

- ☐ Attach Eastern Snake Plain Aquifer (ESPA) analysis if this transfer proposes to change a point of diversion affecting the ESPA. ESPA analysis information is available at www.idwr.idaho.gov, *Water Right Transfers, Online Resources*.

Twp	Rge	Sec	Govt Lot	¼	¼	¼	County	Source	Local name or tag #
10S	36E	28		NW	NW	NE	Bannock	Ground Water	

6. GENERAL INFORMATION

- a. Describe the complete diversion system, including how you will accommodate a measuring device and lockable controlling works should they be required now or in the future:

Drilled well with controlled computer and pump to sprinkler irrigation.

- b. Who owns the property at the point(s) of diversion? Applicant

If other than the applicant, describe the arrangement enabling the applicant to access the property for the diversion system:

- c. To your knowledge, has/is any portion of the water right(s) proposed to be changed:

Yes No

☐☒

undergone a period of five or more consecutive years of non-use,

☐☒

currently leased to the Water Supply Bank,

☐☒

currently used in a mitigation plan limiting the use of water under the right(s), or

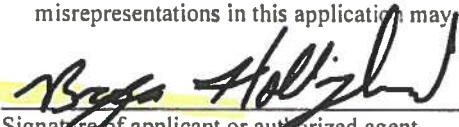
☐☒

currently enrolled in a Federal set-aside program limiting the use of water under the right(s)?

If yes, describe _____

7. **MAP** - ☒ Attach a map of the diversion, measurement, control and distribution system. Clearly label the map with township, range, section and 1/4 1/4 of section information. The *Map Tool*, available at <http://maps.idwr.idaho.gov/TransferApplicationLayouts/> provides a satisfactory template for creating the required map.

8. **SIGNATURE** - The information in this application is true to the best of my knowledge. I understand any willful misrepresentations in this application may result in rejection of the application or cancellation of an approval.

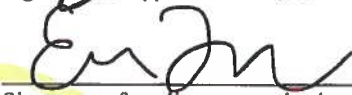

Signature of applicant or authorized agent

Bryce Hollingshead

Print name and title if applicable

05/06/13

Date


Signature of applicant or authorized agent

Erica Hollingshead

Print name and title if applicable

05/06/13

Date

9. **FEE** - ☒ The application filing fee provided in Section 42-221, Idaho Code, must be submitted with the application for transfer. The Application fee is based on the total amount of water proposed for transfer in Item 4: the larger fee for either cubic feet per second (diversion rate) or acre-feet per annum (storage volume). The *Fee Schedule* is available at [www.idwr.idaho.gov, Water Right Transfers, Step 4](http://www.idwr.idaho.gov/WaterRightTransfers) and in the *Application for Transfer Instructions*.

FOR DEPARTMENT USE ONLY

Transfer includes _____ pages of attachments.

Received by _____ Date _____

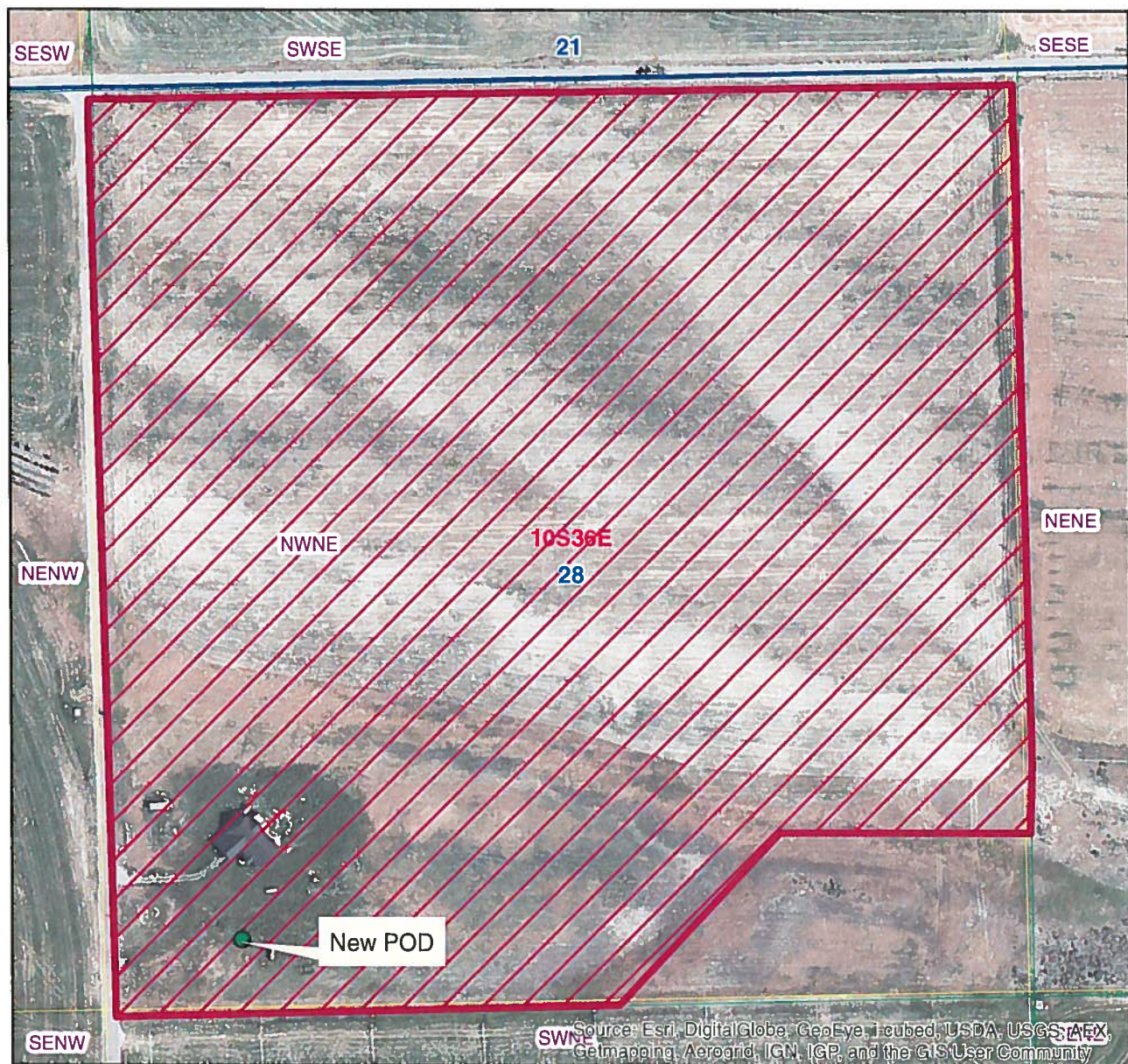
Fee paid \$500.00 Date 4/23/2013

Received by JB Receipt # EO38621

Preliminary review completed by KM

Date 5/6/2013

\$100.00 5-7-2013 #EO38666



Hollingshead New Place of Use and Point of Diversion

-  New_POU
-  Township/Range
-  Sections
-  QQ



0 0.0275 0.055 0.11 Miles

78572

RECEIVED

APR 12 2013

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESDepartment of Water Resources
Eastern Region

APPLICATION FOR TRANSFER OF WATER RIGHT – POINT(S) OF DIVERSION

This form may be used to apply to change and/or add points of diversion for existing water rights and to report an ownership change for an entire water right(s) in connection with the proposed point of diversion change(s). Do not use this form to apply for changes to other elements of a water right or to report an ownership change for a portion of a water right. See the [Application for Transfer Instructions](#) for help completing this form and for mailing addresses of Department offices where your application can be submitted.

Check all that apply:



Change diversion point(s)



Add diversion point(s)



Ownership change

1. **APPLICANT(S)** Bryce Hollingshead Phone 801-851-0346
2. **MAILING ADDRESS** 16206 S Robin Rd City Arimo
State ID Zip 83214 Email bhollingshead@vivint.com

- ☐ If the applicant is not an individual and not registered to do business in the State of Idaho, attach documentation identifying officers authorized to sign for the applicant.
- ☒ If the applicant is not the current water right(s) owner, attach documentation of authority to file the application.
- ☒ If the application includes a change in ownership of water right(s), attach a copy of the conveyance document, such as a warranty deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property conveyed or description of the water right if no land is conveyed. Additional fee(s) required for water right ownership changes; see [fee schedule](#).
- ☐ If the application is not signed by the applicant, attach a Power of Attorney or other documentation providing authority to sign for the applicant.

3. **LIST WATER RIGHT NUMBER(S)** 29-7196

- ☒ Attach a copy of the water right(s) as recorded, available at www.idwr.idaho.gov, *Water Right Transfers, Step 1*, or by contacting any Department office.

4. **TOTAL AMOUNT OF WATER** transferred is .35 cubic feet per second and/or _____ acre-feet per annum.
(diversion rate) (storage volume)

5. **POINT OF DIVERSION** – Describe all the point(s) of diversion to be included on the water right(s) after the proposed change.

- ☐ Attach Eastern Snake Plain Aquifer (ESPA) analysis if this transfer proposes to change a point of diversion affecting the ESPA. ESPA analysis information is available at www.idwr.idaho.gov, *Water Right Transfers, Online Resources*.

Twp	Rge	Sec	Govt Lot	¼	¼	¼	County	Source	Local name or tag #
10 S	36	28		NE			Bannock	Ground Water	29-7196

6. GENERAL INFORMATION

- a. Describe the complete diversion system, including how you will accommodate a measuring device and lockable controlling works should they be required now or in the future:

Drilled Well with Controlled Computer and pump

- b. Who owns the property at the point(s) of diversion? Dick Walker

If other than the applicant, describe the arrangement enabling the applicant to access the property for the diversion system:
Not applicable

- c. To your knowledge, has/is any portion of the water right(s) proposed to be changed:

Yes No

- ☐ ☒ undergone a period of five or more consecutive years of non-use,
☐ ☒ currently leased to the Water Supply Bank,
☐ ☒ currently used in a mitigation plan limiting the use of water under the right(s), or
☐ ☒ currently enrolled in a Federal set-aside program limiting the use of water under the right(s)?

If yes, describe _____

7. **MAP** - ☒ Attach a map of the diversion, measurement, control and distribution system. Clearly label the map with township, range, section and $\frac{1}{4}$ of section information. The *Map Tool*, available at <http://maps.idwr.idaho.gov/TransferApplicationLayouts/> provides a satisfactory template for creating the required map.

8. **SIGNATURE** - The information in this application is true to the best of my knowledge. I understand any willful misrepresentations in this application may result in rejection of the application or cancellation of an approval.


Signature of applicant or authorized agent

Bryce Hollingshead
Print name and title if applicable

4/4/2013
Date

Signature of applicant or authorized agent

Print name and title if applicable

Date

9. **FEE** - ☒ The application filing fee provided in Section 42-221, Idaho Code, must be submitted with the application for transfer. The Application fee is based on the total amount of water proposed for transfer in Item 4: the larger fee for either cubic feet per second (diversion rate) or acre-feet per annum (storage volume). The [Fee Schedule](#) is available at www.idwr.idaho.gov, *Water Right Transfers, Step 4* and in the [Application for Transfer Instructions](#).

FOR DEPARTMENT USE ONLY

Transfer includes _____ pages of attachments. Received by _____ Date _____

Fee paid \$500.- Date 4/23/2013 Received by JPS Receipt # E038621

Preliminary review completed by _____ Date _____

State of Idaho
Department of Water Resources

Water Right
29-7196

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



- Point of Diversion
- Place Of Use Boundary
- Townships
- PLS Sections
- Quarter Quarters
- Taxlots

0 0.1 0.2 0.4 Miles



Map produced on April 04, 2013

78572

[Close](#)**IDAHO DEPARTMENT OF WATER RESOURCES**
Water Right Report

4/4/2013

WATER RIGHT NO. 29-7196

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	EVELYN L WALKER
Current Owner	RICHARD LA MAR WALKER
	PO BOX 9
	ARIMO, ID 83214
	(208)241-1478
Original Owner	HOWARD L ARMSTRONG
	C/O CURTIS S ARMSTRONG TRUSTEE
	13244 W TRAIL CREEK
	POCATELLO, ID 83204
	(208)232-5812

Priority Date: 05/21/1974

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/01	10/15	0.9 CFS	354 AFA
Total Diversion			0.9 CFS	

Location of Point(s) of Diversion:

GROUND WATER|NWNW|Sec. 27|Township 10S|Range 36E|BANNOCK County

GROUND WATER|NENE |Sec. 28|Township 10S|Range 36E|BANNOCK County

Place(s) of use:

Place of Use Legal Description: IRRIGATION BANNOCK County

Township	Range	Section	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres
10S	36E	27		NWNW	35									
		28		NENE	31		NWNE	36						

Total Acres: 102

Conditions of Approval:

- 1.S41
- THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY CONTINUE TO AS LATE AS OCTOBER 31, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER AFTER [OCTOBER 15] UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.
- 2.C18
- THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

Dates:

Licensed Date:

Decreed Date: 03/22/2004

Permit Proof Due Date: 7/1/1984

Permit Proof Made Date: 9/21/1979

Permit Approved Date: 7/15/1974

Permit Moratorium Expiration Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal: S

Owner Name Connector:

Water District Number:

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False

Close

DEC-29-97 MON 08:18 AM PACED NATIONAL ACCT

PAGE NO. 18013630418

P. 03

087732

474040-gp
25382 #1291

Mail Time and Speed to
Richard Lamar Walker and Evelyn L. Walker
133591 South 6400 West
Hartman, UT 84003

07022285
103 DEC 29 PM 2 38
FBI AMERICAN TITLE
762
BANK OF AMERICA
100

WARRANTY DEED

37022285

For no consideration HOWARD L. ARMSTRONG, JR., and MARILYN H. ARMSTRONG, Husband and Wife, joint tenant hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto RICHARD LAMAR WALKER and EVELYN L. WALKER, Husband and Wife, joint tenant, hereinafter called the Grantee, the following described premises situated in Harwood County, Idaho, to wit:

Harwood County, Idaho Township 10 South, Range 36, E.B.M. Section 27: NW 1/4 NW 1/4, Section 28: NE 1/4 NE 1/4, NW 1/4 NE 1/4

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as herein described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: 12-24-97

[Handwritten Signature]
Howard L. Armstrong, Jr.

STATE OF Idaho

COUNTY OF Blaine

On this 21st day of December, 1997

1996, before me a Notary Public in and for

said State, personally appeared Howard L. Armstrong, Jr.

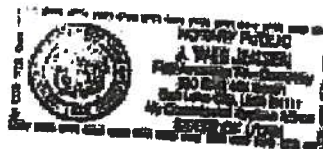
known to be the person whose name is subscribed to

the within instrument, and acknowledged to me

that he executed the same.

[Handwritten Signature]

Notary Public



Notary at
Commission Expires:

SPECIAL WARRANTY DEED

File No.: AT-9011103316LWF
Escrow No.: 9011103316RBS
REQ No.: L101YZF

This Deed is from Fannie Mae A/K/A Federal National Mortgage Association organized and existing under the laws of the United States of America, having its principal office in the City of Washington DC (Grantor) to Kyle R. Dahille, a Single Man, Brandy M. Bates, a Single Woman, (Grantees), whose current address is 16206 S. Robin Road, Arizona ID 83214 and to Grantees, heirs and assigns.

For value received, Grantor hereby grants, remises, aliens and conveys unto Grantee and to Grantee's heirs and assigns forever, but without recourse, representation or warranty, except as expressed herein, all of Grantor's right, title and interest in and to that certain tract or parcel of land situated in the County of Harmin, State of ID, described as follows (the premises): Commonly known as 1226 S. Robin Road, Arimo, ID 83214

EXHIBIT A

A tract of land within the Northeast Quarter of Section 28, Township 10 South, Range 36 East Boise Meridian, Bannock County, Idaho, described as follows:

BEGINNING at the Northwest corner of said Northeast Quarter; thence South 89°56'00" East, 1331.40 feet, along the North line of said Northeast Quarter to the Northeast corner of the Northwest Quarter Northeast Quarter of said Section 28; thence South 00°08'18" East, 1327.53 feet, to a point approximately in line with an abandoned East/West fence; thence South 89°57'43" West, 1305.79 feet approximately along said fence, to a point in said Robin Road on the West line of said Northeast Quarter; thence North 00°09'51" West, 1329.96 feet, along said West line to the corner of beginning.

EXCEPTING THEREFROM any property lying within the Southeast Quarter Northeast Quarter of Section 28, Township 10 South, Range 36 East Boise Meridian, Bannock County, Idaho.

The Grantor, for itself and for its successors does covenant and agree, to and with Grantee, Grantee's heirs and assigns, that Grantor has not done or suffered to be done anything whereby the Premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that Grantor will warranty and forever defend title to the Premises, against all persons lawfully claiming or who may claim the same, by, through or under Grantor but not otherwise.

Grantor is exempt from all taxation imposed by any state, county, municipality, or local taxing authority, except for real property taxes. Thus, Grantor is exempt from any and all transfer taxes. Sec. 12 USC 1723a (c) (2).

DATED:

Fannie Mae A/K/A Federal National Mortgage Association

By: J. Representative

State of *Texas*County of Orange

On this 13

personally appeared

that pursuant to a

name and acknowledged

IN WITNESS WHEREOF

certificate first above

CONCLUSIONS

1. *Chlorophyll a* and *Chlorophyll b* were determined by the method of Lichtenthaler and Whistler (1973).

100

1000

Notary Public for the State of
 TEXAS
 Commission Expires
 STEPHANIE LYNN JACKSON
 Notary Public, State of Texas
 My Commission Expires
 January 24, 2013

78572

OFFICIAL RECORD BK# 841
BANNOCK COUNTY IDAHOFEE \$13.00 DEPUTY SJB
RECORDED AT REQUEST OF

FIRST AMERICAN TITLE - POCA TELLO OFFICE

21104011

2011 MAR 15 AM 11:36:50

Electronically Recorded by Simplifile

345 740-P

Benjamin M. Hopkins and Lisa D. Hopkins, husband and wife
1710289226

SPECIAL WARRANTY DEED

For value received, Suntrust Mortgage, Inc. Grantor, herein does hereby grant, bargain, sell and convey unto Federal National Mortgage Association, whose business address is c/o Suntrust Mortgage, Inc., P.O. Box 27767, Richmond, VA 23261-7767, Grantee herein, the following described premises, in Bannock County, Idaho to wit:

See Attached Exhibit "A"

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee that they are the owners in fee simple of said premises, that they are free from all encumbrances, and they will warrant and defend the same from all lawful claims whatsoever.

Suntrust Mortgage, Inc.

By: Janie Dadds A.V.P.STATE OF VACounty of Richmond) ss.
)

On this 8th day of March, 20 11, before me, the undersigned, a Notary Public in and for the State of VA, personally appeared Janie Dadds, known to me to be the Asst. Vice President of the Corporation, and acknowledged to me that he/she executed this instrument for himself/herself and on behalf of said Corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year first above written.

Erica K. Allen

NOTARY PUBLIC FOR

Residing at:

Commission expires: 9-30-2014

78572

Instrument: 21104011 Page: 2

Exhibit "A"

Real property in the County of Bannock, State of Idaho, described as follows:

A TRACT OF LAND WITHIN THE NORTHEAST ¼ OF SECTION 28, TOWNSHIP 10 SOUTH, RANGE 36 EAST BOISE MERIDIAN, BANNOCK COUNTY, IDAHO, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF SAID NORTHEAST ¼; THENCE SOUTH 89°56'00" EAST, 1331.40 FEET, ALONG THE NORTH LINE OF SAID NORTHEAST ¼ TO THE NORTHEAST CORNER OF THE NORTHWEST¼ NORTHEAST ¼ OF SAID SECTION 28; THENCE SOUTH 00°08'18" EAST, 1327.53 FEET, TO A POINT APPROXIMATELY IN LINE WITH AN ABANDONED EAST/WEST FENCE; THENCE SOUTH 89°57'43" WEST, 1305.79 FEET APPROXIMATELY ALONG SAID FENCE, TO A POINT IN SAID ROBIN ROAD ON THE WEST LINE OF SAID NORTHEAST ¼; THENCE NORTH 00°09'51" WEST, 1329.96 FEET, ALONG SAID WEST LINE TO THE CORNER OF BEGINNING.

EXCEPTING THEREFROM ANY PROPERTY LYING WITHIN THE SE¼NE¼ OF SECTION 28, TOWNSHIP 10 SOUTH, RANGE 36 EAST BOISE MERIDIAN, BANNOCK COUNTY, IDAHO.

RECORD TO ADD EXHIBIT B

**PioneerTitleCo.**

GOING BEYOND

125 N. Arthur Ave. / Pocatello, Idaho 83201
(208) 232-5593OFFICIAL RECORD BY # 945
BANNOCK COUNTY IDAHORECORDED AT REQUEST OF
FEE \$2 DEPUTY *mlw*

20805330

20805330

PIONEER TITLE

2008 MAR 13 P 2:19

20816935

Order No. 20080341 SMK CW

WARRANTY DEED

For Value Received

Richard Lamar Walker and Evelyn L. Walker, husband and wife

hereinafter referred to as Grantor, does hereby grant, bargain, sell, warrant and convey unto

Benjamin M. Hopkins and Lisa D. Hopkins, husband and wife

hereinafter referred to as Grantee, whose current address is

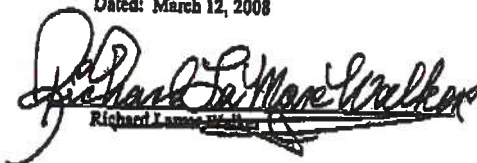
BM LH 223 North 11th Avenue, Pocatello, ID 83201

the following described premises, to-wit:

LEGAL DESCRIPTION EXHIBIT "A" ATTACHED

To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: March 12, 2008


 Richard Lamar Walker


 Evelyn L. Walker

STATE OF IDAHO

COUNTY OF BANNOCK

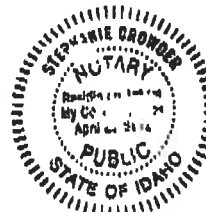
On this 13th day of MARCH, in the year of 2008, before me STEPHANIE CROWDER, notary public, personally appeared RICHARD LAMAR WALKER and EVELYN L. WALKER known or identified to me to be the person/persons whose name is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.


 STEPHANIE CROWDER
 Notary Public of IDAHO
 Residing at INEOM, ID
 Commission expires: April 25, 2012
OFFICIAL RECORD BY # 909
BANNOCK COUNTY IDAHORECORDED AT REQUEST OF
FEE \$2 DEPUTY *mlw*

PIONEER TITLE

2008 JUL 31 P 4:33

20816935



8572

3-2

20805330

20816935

EXHIBIT A

A tract of land within the Northeast 1/4 of Section 28, Township 10 South, Range 36 East Boise Meridian, Bannock County, Idaho, described as follows:

Beginning at the northwest corner of said Northeast 1/4;

thence South 89°56'00" East, 1331.40 feet, along the north line of said Northeast 1/4 to the northeast corner of the Northwest 1/4 Northeast 1/4 of said Section 28;

thence South 00°08'18" East, 1327.53 feet, to a point approximately in line with an abandoned east/west fence;

thence South 89°57'43" West, 1305.79 feet approximately along said fence, to a point in said Robin Road on the west line of said Northeast 1/4;

thence North 00°09'51" West, 1329.96 feet, along said west line to the CORNER OF BEGINNING;

ENCOMPASSING an area of 40.60 acres, more or less;

SUBJECT to a twenty-five (25) foot prescriptive easement for said Robin Road and said Pilot Springs Road: AND

SUBJECT to a twenty (20) foot wide utility and irrigation easement whose east line is identical with the east line of the above described tract;

That monuments as set control the true boundary line and not the fence line;

The BASIS OF BEARING is said north line of Section 28=N89°56'00" West from the 1895 GLO plat of Township 10 South, Range 36 East;

Each "corner" marked as described in the Census Record on file or to be filed in the Office of the Recorder of Bannock County;

Each "point" marked by a 5/8" x 24" steel reinforcing rod with a 2" aluminum cap inscribed "SURVEYOR SCHERBEL LTD BIG PINEY WY PLS8026" and appropriate details;

All in accordance with that Record of Survey plat to be filed in said Office titled: "RECORD OF SURVEY NO., 2 FOR RICHARD WALKER OF TRACTS WITHIN NORTHWEST 1/4, SECTION 27, NORTHEAST 1/4 SECTION 28, TOWNSHIP 10 SOUTH, RANGE 36 EAST BOISE MERIDIAN, BANNOCK COUNTY, IDAHO" dated 30 October 2007 as revised.

ALSO SEE EXHIBIT B

BH LH
RD E 1W

3-3

20816933

Exhibit B

Commencing at the North $\frac{1}{4}$ corner of Section 28, Township 10 South, Range 36 East, Boise Meridian, being marked by a 2 inch aluminum cap stamped PLS 8026, see Corner Perpetuation Inst. No. 99014850;

Thence South $00^{\circ}04'35''$ East (basis of bearing per Central Meridian of East Zone of the Idaho State Plane Coordinate System) along the Meridional centerline of said Section 28, a distance of 1326.13 feet to the North $\frac{1}{16}$ corner on the Meridional centerline of said Section, being the POINT OF BEGINNING;

Thence South $89^{\circ}54'50''$ East, along the North $\frac{1}{16}$ line of said Section, a distance of 1330.02 feet to the Northeast $\frac{1}{16}$ corner; Thence continuing South $89^{\circ}54'50''$ East a distance of 0.77 feet to the West line of Deed Inst. No. 20805330; Thence South $00^{\circ}02'59''$ East a distance of 2.99 feet to a 2 inch aluminum cap as shown in Record of Survey Inst. No. 20804968 recorded March 10, 2008; Thence North $89^{\circ}56'59''$ West, along the South line of said Deed and Record of Survey, a distance of 1330.79 feet, to the meridional centerline of said Section; Thence North $00^{\circ}04'35''$ West, along the Meridional centerline of said Section a distance of 3.83 feet to the POINT OF BEGINNING.

Containing 0.10 acres more or less.



IDWD
Order No. 15915

OFFICIAL RECORD BKG 888
BANNOCK COUNTY IDAHO

FEE 18.00 DEPUTY MEW
RECORDED AT REQUEST OF

AmeriTitle - Pocatello Office

21284175

2012 Mar 15 PM 04:41:47

Electronically Recorded by Simplifile

WARRANTY DEED

For Value Received,

Kyle R. Dahlke, an unmarried man and Brandy M. Bates, an unmarried woman

GRANTOR(s), do(es) hereby GRANT, BARGAIN, SELL and CONVEY unto

Bryce Quinn Hollingshead and Erica Hollingshead, husband and wife

GRANTEE(s), whose address is: 16206 South Robin Road, Arimo, ID 83214

the following described real property, to-wit:

SEE EXHIBIT A WHICH IS MADE A PART HEREOF BY THIS REFERENCE

TO HAVE AND TO HOLD the premises with its appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises that said premises are free from all encumbrances except the current year's taxes and assessments, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record and that they will warrant and defend the same from all lawful claims whatsoever.

DATED this 15 day of March, 2012.

Kyle R. Dahlke
Kyle R. Dahlke

Brandy M. Bates
Brandy M. Bates

State of Idaho)

County of Bannock)

On this 15 day of March, 2012 before me Thais M. Ayre, a notary public in and for said State, personally appeared Kyle R. Dahlke and Brandy M. Bates known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Thais M. Ayre
Notary Public
Residing at: Chubbuck, ID
Commission Expires: 6-13-13

