

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED DEV

MAR 22 2013

WATER RESOURCES
WESTERN REGION

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
PD 63-5092	Yes ☐	PD 63-31970	Yes ☐		Yes ☐
PD 63-5094	Yes ☐	PD 63-32958	Yes ☐		Yes ☐
PD 63-5098	Yes ☐	PD 63-32960	Yes ☐		Yes ☐
WP 63-10557	Yes ☐	PD 63-5093	Yes ☐		Yes ☐
LLC 63-10700	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: Eagle Sports Legends Development, LLC; Quarter Circle DJ Ranch Co.
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Cloud Berry, LLC
Name of each new owner as listed on the conveyance document

New owner continued Name connector ☐ and ☐ or ☐ and/or
~~3858 N. Garden Center Way, Ste. 200~~ PO Box 1359
Mailing address
~~Boise~~ Caldwell ID ~~83708~~ 83606
City State ZIP
208-890-4051 Martinllc@yahoo.com
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 9-7-2011

6. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
 - o \$25 per *undivided* water right.
 - o \$100 per *split* water right.
 - o No fee is required for pending adjudication claims.

SUPPORT DATA

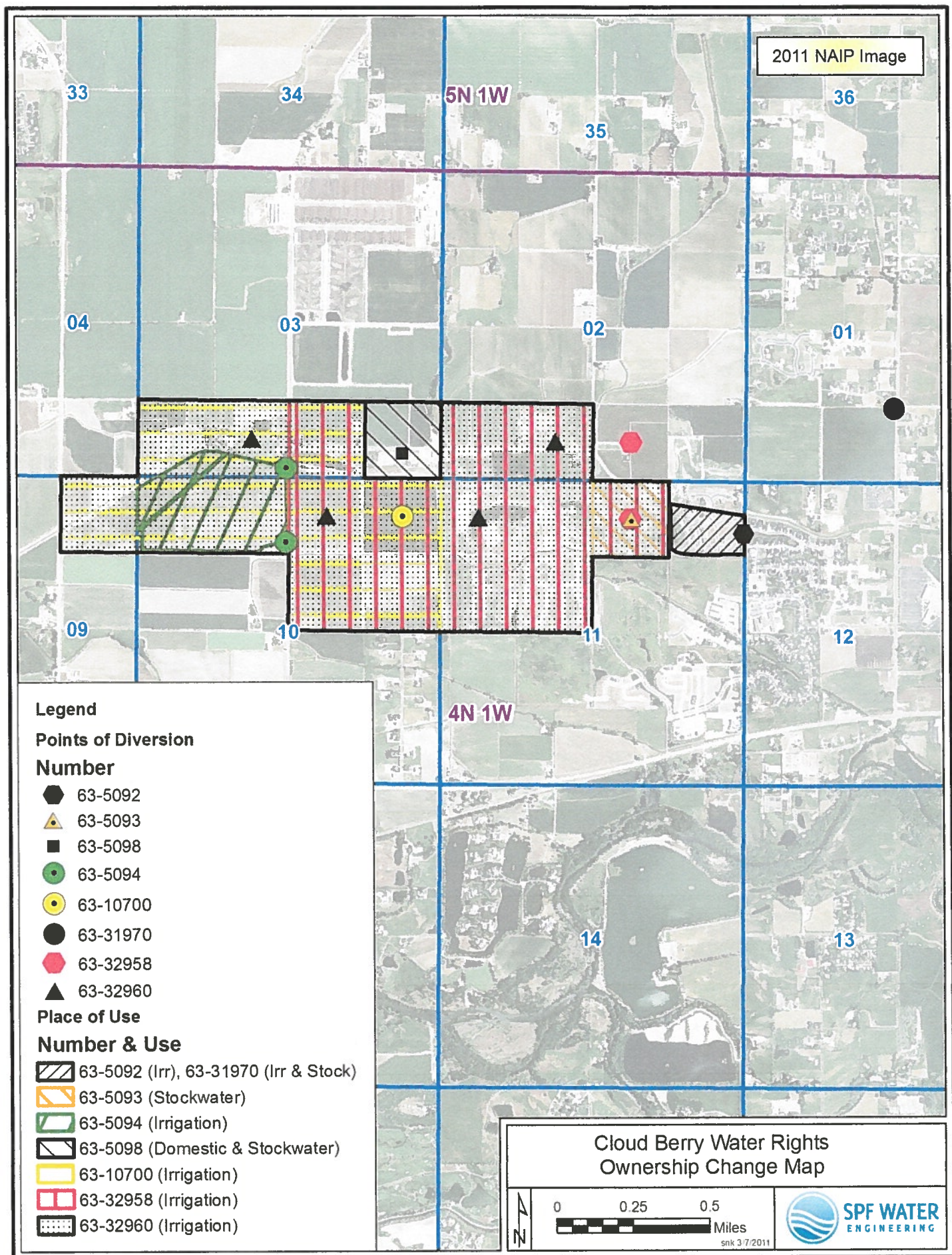
IN FILE # 63-5092

7. Signature: By [Signature] Manager of Cloud Berry, LLC 2/26/13
Signature of new owner/claimant Title, if applicable Date

Signature: _____
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by JA Date 3/22/2013 Receipt No. W040956 Receipt Amt. \$225.00
Approved by _____ Processed by [Signature] Date 5-10-13



ELECTRONICALLY RECORDED - DO NOT
REMOVE THE COUNTY STAMPED FIRST
PAGE AS IT IS NOW INCORPORATED AS
PART OF THE ORIGINAL DOCUMENT.

ADA COUNTY RECORDER Christopher D. Rich AMOUNT 31.00 8
BOISE IDAHO 09/08/2011 04:00 PM
DEPUTY Randy Jennings
Simplifile Electronic Recording
RECORDED-REQUEST OF
PIONEER TITLE COMPANY OF ADA C 111072596

RECORDING REQUESTED AND
WHEN RECORDED RETURN TO:

ATTENTION:
Cloud Berry, LLC
c/o Wilson & McColl
3858 N. Garden Center Way, Suite 200
Boise, Idaho 83703
Attention: Brian F. McColl
201105531-CH
328601-GL

SPECIAL WARRANTY DEED

THIS SPECIAL WARRANTY DEED made this 7 day of September, 2011, between REDUS IDS, LLC, a Delaware limited liability company ("**Grantor**"), and CLOUD BERRY, LLC, an Idaho limited liability company, whose address is c/o Wilson & McColl, 3858 N. Garden Center Way, Suite 200, Boise, Idaho 83703 Attention: Brian F. McColl ("**Grantee**"), witnesseth

That Grantor, for and in consideration for the sum of Ten Dollars and No Cents (\$10.00), and other good and valuable consideration, the receipt whereof is hereby acknowledged, does, by these presents, convey unto Grantee and its successors and assigns forever, all the following described real property situated in the County of Ada, State of Idaho (the "**Property**"):

SEE EXHIBIT "A" ATTACHED HERETO.

Together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, the rents, issues and profits thereof; and all estate, right, title and interest in and to the property, as well in law as in equity, except as expressly provided otherwise herein. To have and to hold, all and singular the above-described premises together with the appurtenances unto Grantee and its heirs and assigns forever.

Grantor makes no covenants or warranties with respect to title, express or implied, other than that previous to the date of this instrument, Grantor has not conveyed the same estate to any person other than Grantee and that such estate is at the time of the execution of this instrument free from encumbrances done, made or suffered by the Grantor, or any person claiming under Grantor, subject to those certain matters described on Exhibit "B" attached hereto.

[Signature contained on following page]

EXECUTED as of the 7 day of September, 2011.

REDUS IDS, LLC, a Delaware limited liability company

By: REDUS Properties, Inc., its Manager

By: _____

~~Name:~~

Title: _____

STATE OF _____)

) SS.

County of _____)

On this _____ day of September, in the year 2011, before me, _____, a Notary Public in and for said State, personally appeared _____, known or identified to me to be the _____ [title] of REDUS Properties, Inc., manager of REDUS IDS, LLC, that executed the within instrument or the person who executed the instrument on behalf of said company, and acknowledged to me that such _____ executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public for

Residing at:

Commission expires:

see attached

ACKNOWLEDGMENT

State of California

County of San Francisco

On Sept. 7, 2011 before me, Corinne Smit-Ysmael, Notary Public
(insert name and title of the officer)

personally appeared Zachary Bernstein
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing
paragraph is true and correct.

WITNESS my hand and official seal.

Signature Corinne Smit-Ysmael (Seal)



EXHIBIT A

LEGAL DESCRIPTION OF REAL PROPERTY

Lots 1, 4, 5, 6, 8, 9, 11, 12, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 46, 47, 48, 49, 50, 51 and 52, Block 1
Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15 and 16, Block 2
Lots 1, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13 and 14, Block 3
Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14 and 15, Block 4
Lots 1, 2, 3, 4, 5, 6 and 7, Block 5
Lot 1, 2 Block 6
Lots 1, 2, 3, 4 and 5, Block 7
Lot 1, Block 8
Lot 1, Block 9
Lot 1, Block 10
Lot 1, Block 11
Lot 1, Block 12
Lot 1, Block 13
Lot 1, Block 14
Lot 1, Block 15
Lot 1, Block 16
Lot 1, Block 17
Lot 1, Block 18 and
Lot 1, Block 19 of Mosca Seca Subdivision No. 1, according to the official plat thereof, filed in Book 100 of Plats at Pages 13035 thru 13045, records of Ada County, Idaho.

AND

Lots 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163 and 164 inclusive, Block 6, of Mosca Seca Subdivision No.2, according to the official plat thereof, filed in Book 101 of Plats at Pages 13328 thru 13333, records of Ada County, Idaho

Quarter Circle 115.302 Acres

Portions of the NW $\frac{1}{4}$ of the NE $\frac{1}{4}$ and the N $\frac{1}{2}$ of the NW $\frac{1}{4}$ of Section 11, Township 4 North, Range 1 West, Boise Meridian, Ada County, Idaho, more particularly described as follows:

BEGINNING at the corner common to Sections 2, 3, 10 and the said Section 11;
Thence along the North line of said Section 11 South 89°12'08" East, 1779.15 feet;
Thence South 1°00'28" West, 21.90 feet;
Thence North 89°53'19" East, 771.86 feet;

Thence North 48°02'35" East, 14.12 feet;
 Thence South 89°15'20" East, 68.51 feet to the quarter corner common to said Sections 2 and 11;
 Thence along the North line of said Section 11 South 89°19'36" East, 36.00 feet to a point in the center of a drainage ditch;
 Thence along the center of said ditch South 00°31'16" West, 75.00 feet;
 Thence South 89°19'37" East, 660.03 feet;
 Thence 222.75 feet along the arc of a curve to the right, having a radius of 323.40 feet, a central angle of 39°27'52", and a long chord bearing South 69°35'41" East, 218.38 feet;
 Thence South 49°51'45" East, 207.95 feet;
 Thence 127.15 feet along the arc of a curve to the left, having a radius of 248.60 feet, a central angle of 29°18'21", and a long chord bearing South 64°30'56" East, 125.77 feet;
 Thence South 79°10'06" East, 148.79 feet to a point on the East line of the NW ¼ of the NE ¼; Thence along said line South 00°33'34" West, 960.37 feet to the Northeast 1/16 corner;
 Thence North 89°22'12" West, 1321.35 feet to the C-N 1/16 corner;
 Thence North 89°18'05" West, 2628.27 feet to the North 1/16 corner common to said Sections 10 and 11;
 Thence North 00°27'35" East, 1325.85 feet to the POINT OF BEGINNING.
 EXCEPT any portion lying with Mosca Seca Subdivision No.1 and 2.

Quarter Circle
424.01 Acres

A parcel of land located in Sections 2, 3, 9, 10 and 11, Township 4 North, Range 1 West, Boise Meridian, Ada County, Idaho, more particularly described as follows:

BEGINNING at the quarter corner common to said Sections 10 and 11;
 Thence along the East-West centerline of said Section 10 North 89°13'45" West, 2620.30 feet to the Center quarter corner of said Section 10;
 Thence along the North-South centerline of said Section 10 North 00°36'49" East, 1314.56 feet to the Center North 1/16 corner of said Section 10;
 Thence along the East-West centerline of the NW 1/4 of said Section 10 North 89°05'09" West, 2640.75 feet to the North 1/16 corner common to said Sections 9 and 10;
 Thence North 89°35'20" West, 959.74 feet;
 Thence North 00°36'49" East, 25.00 feet;
 Thence North 89°35'20" West, 318.13 feet to a point on the East right-of-way line of State Highway 16;
 Thence along said East right-of-way line North 00°39'47" East, 388.06 feet;
 Thence leaving said East right-of-way along the center of a drain North 59°45'02" East, 1931.04 feet;
 Thence North 58°55'26" East, 650.06 feet to the beginning of a curve to the right;
 Thence along said curve 521.67 feet, said curve having a radius of 625.00 feet, a central angle of 47°49'22" and a long chord of 506.65 feet which bears North 82°50'07" East to the point of tangency;
 Thence South 73°15'12" East, 117.20 feet to the West end of a culvert;
 Thence departing said drain South 00°00'20" West, 40.00 feet;
 Thence South 76°32'10" East, 1121.14 feet to a point on the North-South centerline of said Section 3, said point bears North 00°46'59" East from the quarter corner common to said Sections 3 and 10;

Thence along said North-South centerline North 00°46'59" East, 353.02 feet; Thence leaving said North-South centerline South 89°43'26" East, 2072.29 feet;
 Thence North 00°48'40" East, 805.20 feet;
 Thence South 89°43'26" East, 541.20 feet to a point on the East boundary line of said Section 3; Thence along said East boundary line South 00°48'40" West, 805.20 feet;
 Thence leaving said East boundary line South 89°12'08" East, 2403.14 feet;

Thence South 00°31'20" West, 35.38 feet;
Thence North 89°20'08" West, 622.45 feet;
Thence South 01°00'28" West, 502.79 feet to a point on the North line of said Section 11; Thence along said line North 89°12'08" West, 1779.15 feet to the corner common to said Sections 2, 3, 10 and 11;
Thence South 00°27'35" West, 1325.85 feet to the North 1/16 corner common to said Sections 10 and 11;
Thence South 89°18'05" East, 2628.27 feet to the Center North 1/16 corner of said Section 11; Thence South 00°31'17" West, 1321.28 feet to the center of said Section 11;
Thence North 89°25'59" West, 1313.09 feet to the Center West 1/16 corner;
Thence North 89°22'06" West, 1313.74 feet to the POINT OF BEGINNING.
EXCEPT any portion lying with Mosca Seca Subdivision No. 1 and 2.

PARCEL I:

A parcel of land located in the Southwest quarter of Section 3, Township 4 North, Range 1 West, Boise Meridian, Ada County, Idaho, being more particularly described as follows:

Commencing at the Northeast corner of the Southeast quarter of the Southwest quarter of Section 3, Township 4 North, Range 1 West, Boise Meridian, which is the REAL POINT OF BEGINNING.
Thence South 0°40'46" West, along the center section line, a distance of 535.62 feet;
Thence North 89°19'14" West, 325.30 feet;
Thence North 0°40'46" East, 535.82 feet to a point on the 1/16 line of said Section 3;
Thence South 89°17'18" East, 325.30 feet to the REAL POINT OF BEGINNING.

PARCEL II:

A parcel of land located in the Southwest quarter of the Southwest quarter of Section 3, Township 4 North, Range 1 West, Boise Meridian, Ada County, Idaho, being more particularly described as follows:

Commencing at the Northeast corner of the Southeast quarter of the Southwest quarter of Section 3, Township 4 North, Range 1 West, Boise Meridian;
Thence South 0°40'46" West, along the center section line, a distance of 535.62 feet to the REAL POINT OF BEGINNING;
Thence continuing South 0°40'46" West, along the said center section line, a distance of 216.78 feet to a point;
Thence North 62°19'14" West, 365.09 feet;
Thence North 0°40'46" East, 51.03 feet to a point;
Thence South 89°19'14" East, 325.30 feet to the REAL POINT OF BEGINNING.

PARCEL III:

A parcel of land being a portion of the Southeast quarter of the Southwest quarter of Section 3, Township 4 North, Range 1 West of the Boise Meridian, Ada County, Idaho, and more particularly described as follows:

Beginning at an aluminum cap marking the Southeast corner of said Southwest quarter of Section 3;
Thence along the Easterly boundary of said Southwest quarter of Section 3, North 00°46'45" East, 579.97 feet to an iron pin;
Thence leaving said Easterly boundary of the Southwest quarter of Section 3, North 62°13'47" West, 365.06 feet to a point, said point being the REAL POINT OF BEGINNING;
Thence continuing North 62°13'47" West, 126.70 feet to an iron pin;

Thence South $78^{\circ}46'13''$ West, 132.00 feet to an iron pin;
Thence South $85^{\circ}46'13''$ West, 361.61 feet to an iron pin;
Thence North $00^{\circ}44'58''$ East, 378.00 feet to an iron pin;
Thence North $04^{\circ}14'49''$ West, 211.46 feet to an iron pin on the Northerly boundary of said Southeast quarter of the Southwest quarter of Section 3;
Thence along said Northerly boundary of the Southeast quarter of the Southwest quarter of Section 3, South $89^{\circ}11'49''$ East, 620.96 feet to an iron pin;
Thence leaving said Northerly boundary of the Southeast quarter of the Southwest quarter of Section 3, South $00^{\circ}46'45''$ West, 586.85 feet to the POINT OF BEGINNING.

EXHIBIT B

PERMITTED EXCEPTIONS

1. The lien of taxes and assessments for 2011 and subsequent years not yet due and payable.
2. Zoning and building ordinances and land use regulations applicable to the Property.
3. Such state of facts as would be disclosed by a current and accurate survey of the Property.
4. All easements, rights-of-way, restrictions, covenants and other matters of public record.

Recording Requested By:

And When Recorded Mail To:
Pioneer Lender Trustee Services, LLC
8151 W. Rifleman St.
Boise, ID 83704

Loan No.: Academy Note
T.S. No.: 20000.1655
Title Order No.: 306584

6
ADA COUNTY RECORDER J. DAVID NAVARRO
BOISE IDAHO 10/29/10 11:09 AM
DEPUTY Vicki Allen
RECORDED - REQUEST OF
Pioneer

AMOUNT 25.00 6



TRUSTEE'S DEED

Pioneer Lender Trustee Services, LLC (herein called Trustee) as Trustee under the Deed of Trust hereinafter particularly described, does hereby bargain, sell and convey, without warranty, to REDUS IDS, LLC, herein called Grantee whose current address is: c/o Wells Fargo Bank, N.A., 301 S. College Street, Charlotte, NC 28288, Attn: Bill Vahey. All of the real property situated in the County of Ada, state of Idaho described as follows:

See legal description attached hereto and made part hereof

This conveyance is made pursuant to the powers conferred upon Trustee by the Deed of Trust between Signature Academies Idaho, LLC, an Idaho limited liability company, Idaho Development Services, Inc an Idaho Corporation, and Legacy Idaho LLC, an Idaho limited liability company,, As Grantor, and Wachovia Bank N.A., As Trustee, and Wachovia Capital Markets, LLC, As Beneficiary, Recorded 10/9/2007, As Instrument No. 107139310, Book - Page -, Mortgage records of Ada County, Idaho, and after the fulfillment of the conditions specified in said Deed of Trust authorizing this conveyance as follows:

1). Default occurred in the obligations for which such deed of trust was given as security and the beneficiary made demand upon the said trustee to sell property pursuant to the terms of said deed of trust. Notice of Default was recorded 7/21/2009, As Instrument No. 109085616, Book -, Page -, Mortgage records of Ada County, Idaho and in the office of each County in which the property described in said deed of trust, or any part thereof, is situated, the nature of such default being as set forth in said Notice of Default. Such default still existed at the time of sale.

2). After recording of said Notice of Default, trustee gave notice of the time and place of the sale of said property by registered or certified mail, by personal service upon the occupants of said premises and by publishing in a conspicuous place on said premises and by publishing in a newspaper of general circulation in each of the counties in which the property is situated as more fully appears in affidavits recorded at least 20 days prior to the date of sale as Instrument(s) No. 109121462, Book --, Page -- Mortgage records of Ada County, Idaho.

3). The provisions, recitals and contents of the Notice of Default referred to in paragraph (1) Supra and of the Affidavits referred to in paragraph (2) supra shall be and they are hereby incorporated herein and made an integral part hereof for all purposes as though set forth herein at length.

4). All requirements of law regarding the mailing, personal service, posting, publication and recording of the notice of default, and Notice of Sale and for all other notices have been complied with.

5). Trustee has complied with notice requirements as recited in Section 45-1505, including and not limited to the most recent amendments to code 45-1505.

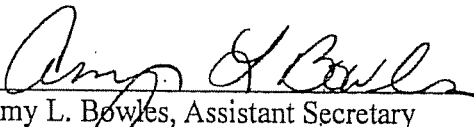
6). Not less than 120 days elapsed between the giving of Notice of Sale by registered or certified mail and the sale of the property.

7). Trustee, on 10/28/2010, at public auction, in one parcel, struck off to Grantee, being the highest bidder thereof, the property herein described for the sum of \$9,600,000.00, subject however to all prior liens and encumbrances. No person or corporation offered to take any part of said property less than the whole thereof for the amount of principal, interest, and advanced costs.

IN WITNESS WHEREOF, The Grantor, pursuant to a resolution of its Board of Directors has caused its Corporation name to be hereunto subscribed.

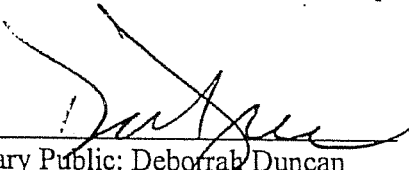
Dated: 10/28/2010

By: Pioneer Lender Trustee Services, LLC


Amy L. Bowles, Assistant Secretary

State of Idaho
County of ADA

On this 10/28/2010, before me, Deborah Duncan the undersigned a Notary Public in and for the State, personally appeared Amy L. Bowles, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/ they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf or which the person(s) acted, execute the instrument.


Notary Public: Deborah Duncan
Residing at: Boise, ID
Commission Expires: 4/18/2014

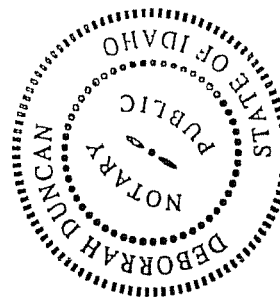


Exhibit A - Legal Description

Lots 1, 4, 5, 6, 8, 9, 11, 12, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 46, 47, 48, 49, 50, 51 and 52, Block 1

Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15 and 16, Block 2

Lots 1, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13 and 14, Block 3

Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14 and 15, Block 4

Lots 1, 2, 3, 4, 5, 6 and 7, Block 5

Lot 1, 2 Block 6

Lots 1, 2, 3, 4 and 5, Block 7

Lot 1, Block 8

Lot 1, Block 9

Lot 1, Block 10

Lot 1, Block 11

Lot 1, Block 12

Lot 1, Block 13

Lot 1, Block 14

Lot 1, Block 15

Lot 1, Block 16

Lot 1, Block 17

Lot 1, Block 18 and

Lot 1, Block 19 of Mosca Seca Subdivision No. 1, according to the official plat thereof, filed in Book 100 of Plats at Pages 13035 thru 13045, records of Ada County, Idaho.

AND

Lots 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163 and 164 inclusive, Block 6, of Mosca Seca Subdivision No. 2, according to the official plat thereof, filed in Book 101 of Plats at Pages 13328 thru 13333, records of Ada County, Idaho

Quarter Circle

115.302 Acres

Portions of the NW $\frac{1}{4}$ of the NE $\frac{1}{4}$ and the N $\frac{1}{2}$ of the NW $\frac{1}{4}$ of Section 11, Township 4 North, Range 1 West, Boise Meridian, Ada County, Idaho, more particularly described as follows:

BEGINNING at the corner common to Sections 2, 3, 10 and the said Section 11;

Thence along the North line of said Section 11 South $89^{\circ}12'08''$ East, 1779.15 feet;

Thence South $1^{\circ}00'28''$ West, 21.90 feet;

Thence North $89^{\circ}53'19''$ East, 771.86 feet;

Thence North $48^{\circ}02'35''$ East, 14.12 feet;

Thence South $89^{\circ}15'20''$ East, 68.51 feet to the quarter corner common to said Sections 2 and 11;

Thence along the North line of said Section 11 South $89^{\circ}19'36''$ East, 36.00 feet to a point in the center of a drainage ditch;

Thence along the center of said ditch South $00^{\circ}31'16''$ West, 75.00 feet;

Thence South 89°19'37" East, 660.03 feet;
Thence 222.75 feet along the arc of a curve to the right, having a radius of 323.40 feet, a central angle of 39°27'52", and a long chord bearing South 69°35'41" East, 218.38 feet;
Thence South 49°51'45" East, 207.95 feet;
Thence 127.15 feet along the arc of a curve to the left, having a radius of 248.60 feet, a central angle of 29°18'21", and a long chord bearing South 64°30'56" East, 125.77 feet;
Thence South 79°10'06" East, 148.79 feet to a point on the East line of the NW ¼ of the NE ¼;
Thence along said line South 00°33'34" West, 960.37 feet to the Northeast 1/16 corner;
Thence North 89°22'12" West, 1321.35 feet to the C-N 1/16 corner;
Thence North 89°18'05" West, 2628.27 feet to the North 1/16 corner common to said Sections 10 and 11;
Thence North 00°27'35" East, 1325.85 feet to the POINT OF BEGINNING.
EXCEPT any portion lying with Mosca Seca Subdivision No. 1 and 2.

Quarter Circle
424.01 Acres

A parcel of land located in Sections 2, 3, 9, 10 and 11, Township 4 North, Range 1 West, Boise Meridian, Ada County, Idaho, more particularly described as follows:

BEGINNING at the quarter corner common to said Sections 10 and 11;
Thence along the East-West centerline of said Section 10 North 89°13'45" West, 2620.30 feet to the Center quarter corner of said Section 10;
Thence along the North-South centerline of said Section 10 North 00°36'49" East, 1314.56 feet to the Center North 1/16 corner of said Section 10;
Thence along the East-West centerline of the NW ¼ of said Section 10 North 89°05'09" West, 2640.75 feet to the North 1/16 corner common to said Sections 9 and 10;
Thence North 89°35'20" West, 959.74 feet;
Thence North 00°36'49" East, 25.00 feet;
Thence North 89°35'20" West, 318.13 feet to a point on the East right-of-way line of State Highway 16;
Thence along said East right-of-way line North 00°39'47" East, 388.06 feet;
Thence leaving said East right-of-way along the center of a drain North 59°45'02" East, 1931.04 feet;
Thence North 58°55'26" East, 650.06 feet to the beginning of a curve to the right;
Thence along said curve 521.67 feet, said curve having a radius of 625.00 feet, a central angle of 47°49'22" and a long chord of 506.65 feet which bears North 82°50'07" East to the point of tangency;
Thence South 73°15'12" East, 117.20 feet to the West end of a culvert;
Thence departing said drain South 00°00'20" West, 40.00 feet;
Thence South 76°32'10" East, 1121.14 feet to a point on the North-South centerline of said Section 3, said point bears North 00°46'59" East from the quarter corner common to said Sections 3 and 10;
Thence along said North-South centerline North 00°46'59" East, 353.02 feet;
Thence leaving said North-South centerline South 89°43'26" East, 2072.29 feet;
Thence North 00°48'40" East, 805.20 feet;
Thence South 89°43'26" East, 541.20 feet to a point on the East boundary line of said Section 3;
Thence along said East boundary line South 00°48'40" West, 805.20 feet;
Thence leaving said East boundary line South 89°12'08" East, 2403.14 feet;
Thence South 00°31'20" West, 35.38 feet;

Thence North $89^{\circ}20'08''$ West, 622.45 feet;
Thence South $01^{\circ}00'28''$ West, 502.79 feet to a point on the North line of said Section 11;
Thence along said line North $89^{\circ}12'08''$ West, 1779.15 feet to the corner common to said Sections 2, 3, 10 and 11;
Thence South $00^{\circ}27'35''$ West, 1325.85 feet to the North 1/16 corner common to said Sections 10 and 11;
Thence South $89^{\circ}18'05''$ East, 2628.27 feet to the Center North 1/16 corner of said Section 11;
Thence South $00^{\circ}31'17''$ West, 1321.28 feet to the center of said Section 11;
Thence North $89^{\circ}25'59''$ West, 1313.09 feet to the Center West 1/16 corner;
Thence North $89^{\circ}22'06''$ West, 1313.74 feet to the POINT OF BEGINNING.
EXCEPT any portion lying with Mosca Seca Subdivision No. 1 and 2.

PARCEL I:

A parcel of land located in the Southwest quarter of Section 3, Township 4 North, Range 1 West, Boise Meridian, Ada County, Idaho, being more particularly described as follows:

Commencing at the Northeast corner of the Southeast quarter of the Southwest quarter of Section 3, Township 4 North, Range 1 West, Boise Meridian, which is the REAL POINT OF BEGINNING;

Thence South $0^{\circ}40'46''$ West, along the center section line, a distance of 535.62 feet;
Thence North $89^{\circ}19'14''$ West, 325.30 feet;
Thence North $0^{\circ}40'46''$ East, 535.82 feet to a point on the 1/16 line of said Section 3;
Thence South $89^{\circ}17'18''$ East, 325.30 feet to the REAL POINT OF BEGINNING.

PARCEL II:

A parcel of land located in the Southwest quarter of the Southwest quarter of Section 3, Township 4 North, Range 1 West, Boise Meridian, Ada County, Idaho, being more particularly described as follows:

Commencing at the Northeast corner of the Southeast quarter of the Southwest quarter of Section 3, Township 4 North, Range 1 West, Boise Meridian;

Thence South $0^{\circ}40'46''$ West, along the center section line, a distance of 535.62 feet to the REAL POINT OF BEGINNING;
Thence continuing South $0^{\circ}40'46''$ West, along the said center section line, a distance of 216.78 feet to a point;
Thence North $62^{\circ}19'14''$ West, 365.09 feet;
Thence North $0^{\circ}40'46''$ East, 51.03 feet to a point;
Thence South $89^{\circ}19'14''$ East, 325.30 feet to the REAL POINT OF BEGINNING.

PARCEL III:

A parcel of land being a portion of the Southeast quarter of the Southwest quarter of Section 3, Township 4 North, Range 1 West of the Boise Meridian, Ada County, Idaho, and more particularly described as follows:

Beginning at an aluminum cap marking the Southeast corner of said Southwest quarter of Section 3;
Thence along the Easterly boundary of said Southwest quarter of Section 3, North $00^{\circ}46'45''$ East, 579.97 feet to an iron pin;

Thence leaving said Easterly boundary of the Southwest quarter of Section 3, North $62^{\circ}13'47''$ West, 365.06 feet to a point, said point being the REAL POINT OF BEGINNING;
Thence continuing North $62^{\circ}13'47''$ West, 126.70 feet to an iron pin;
Thence South $78^{\circ}46'13''$ West, 132.00 feet to an iron pin;
Thence South $85^{\circ}46'13''$ West, 361.61 feet to an iron pin;
Thence North $00^{\circ}44'58''$ East, 378.00 feet to an iron pin;
Thence North $04^{\circ}14'49''$ West, 211.46 feet to an iron pin on the Northerly boundary of said Southeast quarter of the Southwest quarter of Section 3;
Thence along said Northerly boundary of the Southeast quarter of the Southwest quarter of Section 3, South $89^{\circ}11'49''$ East, 620.96 feet to an iron pin;
Thence leaving said Northerly boundary of the Southeast quarter of the Southwest quarter of Section 3, South $00^{\circ}46'45''$ West, 586.85 feet to the POINT OF BEGINNING.