

RECEIVED

MAY 13 2013

DEPT. OF WATER RESOURCES  
SOUTHERN REGIONSTATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

## Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

| Water Right/Claim No. | Split?                       | Water Right/Claim No. | Split?                       | Water Right/Claim No. | Split?                       |
|-----------------------|------------------------------|-----------------------|------------------------------|-----------------------|------------------------------|
| 37-810                | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |
| 37-811                | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |
| 37-4040               | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |
| 37-4041               | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |
| .                     | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |

2. Previous Owner's Name:

Bliss Valley Properties LLC  
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s):

Magic Mfg. Inc  
Name of each new owner as listed on the conveyance document

New owner continued      Name connector      ☐ and      ☐ or      ☐ and/or

716 B E 4900 N

Mailing address

Buhl

City

Id

State

83316

ZIP

208-308-7774

Telephone

armand@safelink.net

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?

- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.  
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: \_\_\_\_\_

6. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
  - \$25 per *undivided* water right.
  - \$100 per *split* water right.
  - No fee is required for pending adjudication claims.

7. Signature:

Ce. J. Ebert  
Signature of new owner/claimant

President  
Title, if applicable

5/13/2013  
Date

Signature:

Signature of new owner/claimant

Title, if applicable

Date

For IDWR Office Use Only:

Received by DM

Date 5.13.2013

Receipt No. 5033245

Receipt Amt. \$100-

Approved by \_\_\_\_\_

Processed by \_\_\_\_\_

Date \_\_\_\_\_

**SUPPORT DATA**

**Instrument # 232164**

GOODING, GOODING, IDAHO

10-7-2009 02:58:06 No. of Pages: 2

Recorded for : WILLIAMS MESERVY & LOTHSPREICH, L

DENISE M. GILL Fee: 6.00

Ex-Officio Recorder Deputy

**QUITCLAIM DEED**

FOR VALUE RECEIVED, **BLISS VALLEY PROPERTIES, L.L.C.**, an Idaho limited liability company, hereinafter called the "Grantor", does hereby remise, release, and forever quitclaim unto **MAGIC MFG., INC.**, 716 B East 4900 North, Buhl, Idaho 83316, hereinafter called the "Grantee", the following described premises, in Gooding County, Idaho, to-wit:

Parcel No. 1:

Township 4 South, Range 13 East of the Boise Meridian, Gooding County, Idaho

Section 30: W1/2NW1/4SE1/4NE1/4; S1/2SE1/4NE1/4; W1/2NW1/4NE1/4SE1/4;  
SW1/4NE1/4SE1/4; NW1/4SE1/4SE1/4;

Together with any and all water rights appurtenant thereto.

Parcel No. 2:

Township 4 South, Range 13, East of the Boise Meridian, Gooding County, Idaho

Section 30: NE1/4SE1/4NE1/4; E1/2NE1/4SE1/4; E1/2NW1/4SE1/4NE1/4;  
S1/2SE1/4SE1/4; E1/2NW1/4NE1/4SE1/4; SW1/4SE1/4; NE1/4SE1/4SE1/4;

Section 31: N1/2NE1/4; SE1/4NE1/4;

EXCEPTING a parcel of land for highway purposes as set forth in Deed to Bliss Highway District, dated December 1, 1967, recorded December 6, 1967 as microfilmed Instrument Number 23545, Gooding County records.

Together with any and all water rights appurtenant thereto.

TO HAVE AND TO HOLD the premises, with their appurtenances unto said Grantee, and the Grantee's successors and assigns forever.

DATED this 29<sup>th</sup> day of September, 2009.

"GRANTOR"

BLISS VALLEY PROPERTIES, L.L.C.

  
GEORGE PANAGIOTOU, Member

QUITCLAIM DEED

-1-

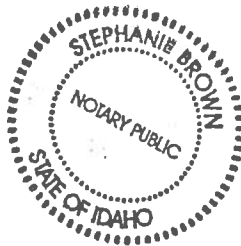
\\Server\share\data\Panagiotou\Magic Mfg., Inc\QUITCLAM Bliss Valley Properties.doc

STATE OF IDAHO )

County of Jerome )

On this 29<sup>th</sup> day of September, 2009, before me, the undersigned, a Notary Public in and for said County and State, personally appeared GEORGE PANAGIOTOU, Member of BLISS VALLEY PROPERTIES, L.L.C., an Idaho limited liability company, known to me to be such member and the person whose name is subscribed to the within and foregoing instrument, and who acknowledged to me that he executed the same on behalf of the company.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, the day and year in this certificate first above written.



Stephanie Brown

NOTARY PUBLIC

Residing at: Home, ID

Commission Expires: 10/16/12

|                                                                                                                                                        |                                                                                                                                                 |                      |                                                       |                           |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-------------------------------------------------------|---------------------------|
| No. <b>C 104063</b>                                                                                                                                    | <b>Due no later than Nov 30, 2012</b><br><b>Annual Report Form</b>                                                                              |                      | 2. Registered Agent and Address<br><b>(NO PO BOX)</b> |                           |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                                                                                                                                                 |                      | ARMAND ECKERT<br>716-B EAST 4900 N<br>BUHL ID 83316   |                           |
|                                                                                                                                                        | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>MAGIC MFG., INC.<br>ARMAND ECKERT<br>716-B EAST 4900 N<br>BUHL ID 83316<br>USA |                      | 3. <u>New</u> Registered Agent Signature:*            |                           |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                                                                                                                                                 |                      |                                                       |                           |
| Office Held                                                                                                                                            | Name                                                                                                                                            | Street or PO Address | City                                                  | State Country Postal Code |
| PRESIDENT                                                                                                                                              | ARMAND M ECKERT                                                                                                                                 | 716-B EAST 4900 N    | BUHL                                                  | ID USA 83316              |
| 5. Organized Under the Laws of:                                                                                                                        | 6. Annual Report must be signed.*<br><br>Signature: Armand M. Eckert<br>Name (type or print): Armand M. Eckert                                  |                      |                                                       |                           |
| ID<br><b>C 104063</b>                                                                                                                                  | Date: 09/13/2012<br>Title: President                                                                                                            |                      |                                                       |                           |
| Processed 09/13/2012                                                                                                                                   | * Electronically provided signatures are accepted as original signatures.                                                                       |                      |                                                       |                           |