

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

MAR 25 2013

DEPT. OF WATER RESOURCES
SOUTHERN REGION

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
43-2203	Yes ☐	43-4234	Yes ☐	43-11263	Yes ☐
43-2204	Yes ☐	43-4190	Yes ☐	43-2355	Yes ☐
43-10296	Yes ☐	43-2310	Yes ☐		Yes ☐
43-10221	Yes ☐	43-103B	Yes ☐		Yes ☐
43-7057	Yes ☐	43-2277	Yes ☐		Yes ☐

2. Previous Owner's Name: Ted Higley and Betty Ann Higley
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Hank T. Higley
Name of each new owner as listed on the conveyance document
Lacey G. Higley
New owner continued ☐ Name connector ☐ and ☐ or ☐ and/or
P.O. Box 652
Mailing address
Malta ID 83342
City State ZIP
Telephone _____ Email _____

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: _____

6. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
 - \$25 per *undivided* water right.
 - \$100 per *split* water right.
 - No fee is required for pending adjudication claims.

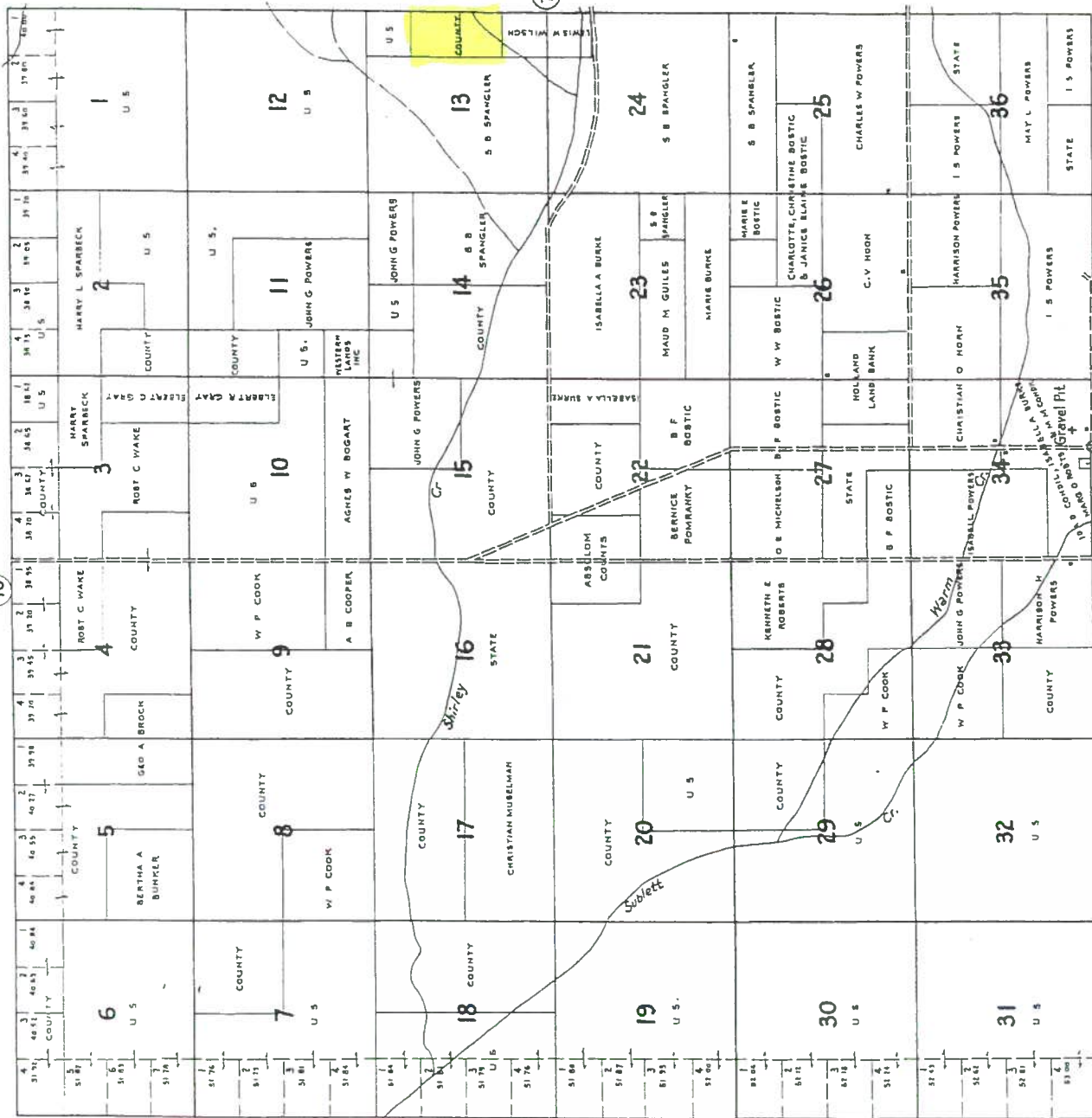
7. Signature: [Signature] Title, if applicable _____ Date 2/27/13
Signature: [Signature] Title, if applicable _____ Date 2/27/13
Signature of new owner/claimant

For IDWR Office Use Only:

Received by DM Date 3-25-2013 Receipt No. 5033134 Receipt Amt. \$300-
Approved by _____ Processed by _____ Date _____

TOWNSHIP 12 S., RANGE 28 E. B. M.
CASSIA COUNTY, IDAHO

FOR SALE BY
CHAS F METSKER
314 S W OAK STREET PORTLAND OREGON
1111 SOUTH 10TH ST TACOMA WASHINGTON
120 THIRD AVE SEATTLE WASHINGTON



Access?

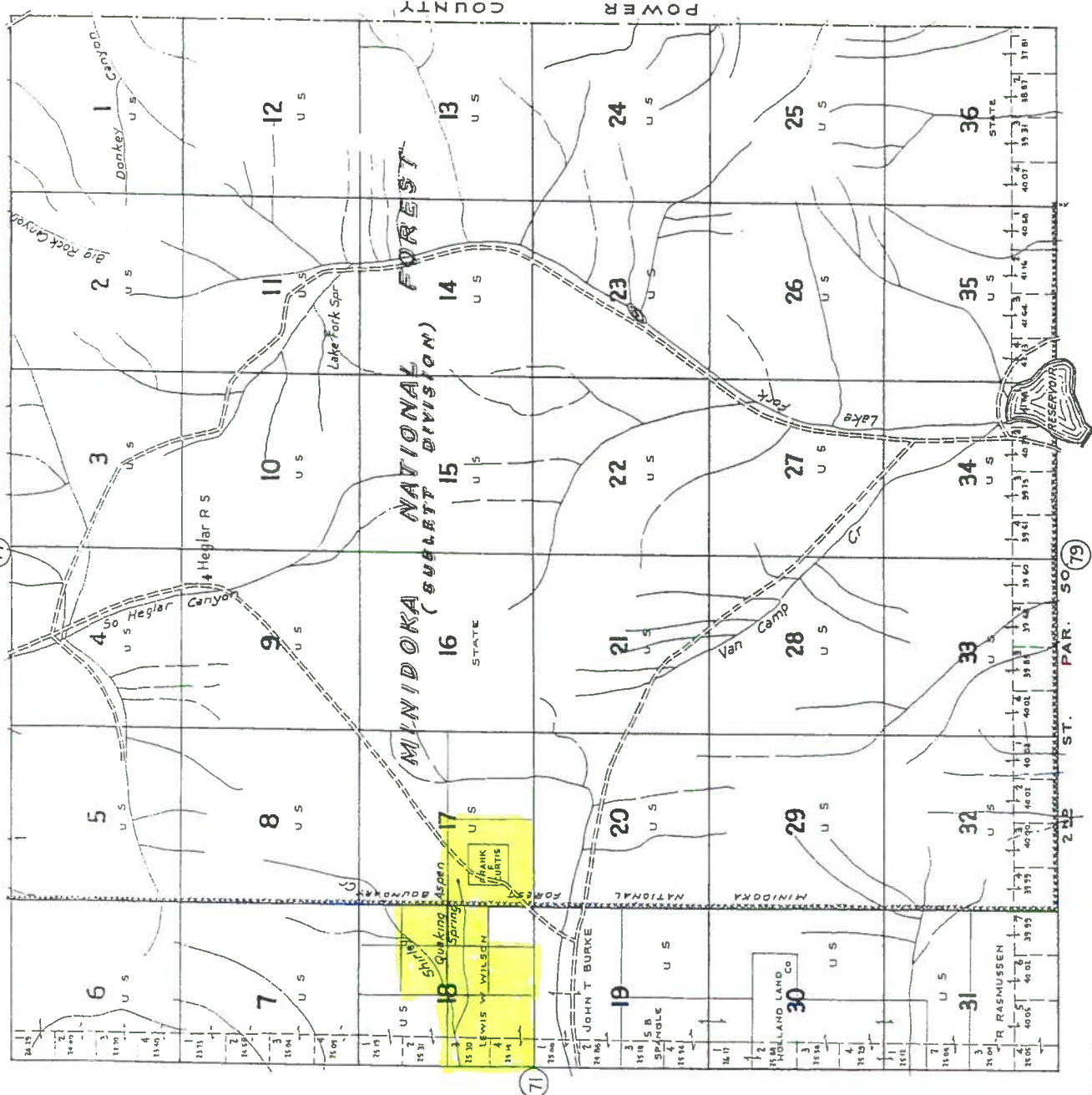
--LEGEND--
PAVED ROADS
STATE HWYS UNPAVED
IMPROVED ROADS
DIRT ROADS
RAILROADS
TRAILS
INTERMITTENT CREEKS
SCHOOLS

	STANDARD	PARALLEL	SOUTH		MAG & ROBERTS'	SUBLETT
2ND				(72)		

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FOR SALE BY
CHAS. F. METSKER
514 S. W. OAKS STREET
SEATTLE, WASHINGTON
1020 THIRD AVE. SEATTLE, WASHINGTON

TOWNSHIP 12 S., RANGE 29 E. B. M.
CASSIA COUNTY, IDAHO



LEGEND--
PAVED ROADS
STATE HWY UNPAVED
IMPROVED ROADS
DIRT ROADS
INTERIOR ROADS
RAILROADS
TRAILS
INTERMITTENT CREEKS
SCHOOLS

SCALE 2 IN. = 1 MILE

FOR SALE BY

CHAS F METSKER
5145 W OAK STREET PORTLAND OREGON
1111 SOUTH 101ST TACOMA WASHINGTON
1020 THIRD AVE SEATTLE WASHINGTON

TOWNSHIP 13 S., RANGE 26 E. B. M.
CASSIA COUNTY, IDAHO

PAGE 56

[illegible]

49.5 x 49.5 FT.

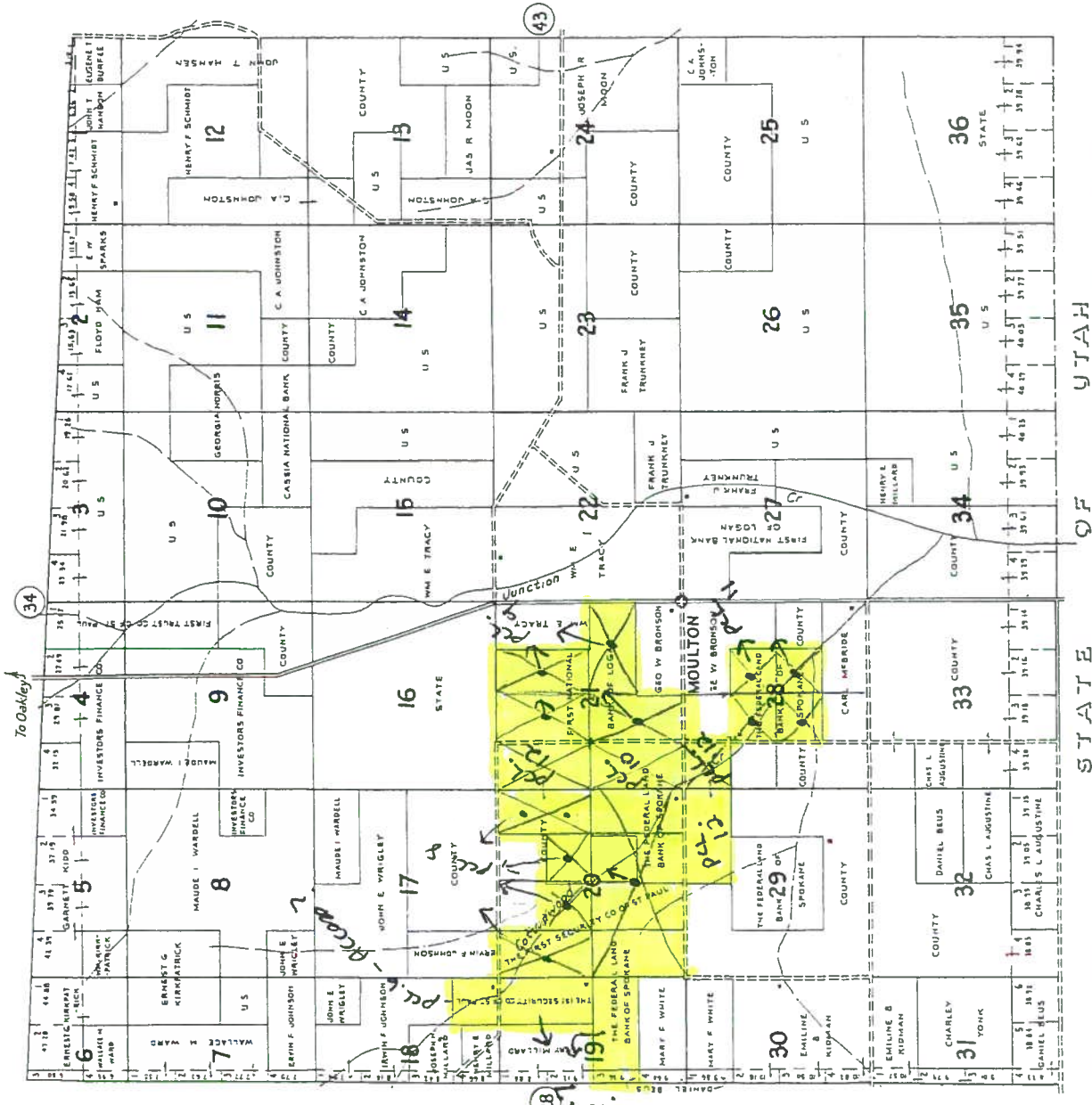
Oct. 4

5

PAVED ROADS
STATE HWY EXPAND
COURT ROAD
EXPLORE ROADS
RAILROADS
TRAILS
MULTIPLE CHOICES
SOLUTIONS

DISCONTINUED

FOR SALE BY
CHAS F METSKER
314 S W OAK STREET PORTLAND OREGON
111 SOUTH 10TH ST TACOMA WASHINGTON
1020 THIRD AVE SEATTLE WASHINGTON

[illegible]

COPYWARRANTY DEED

49896

THIS INDENTURE, made this 27th day of February 2013, between **TED V. HIGLEY** aka **TED HIGLEY** and **BETTY ANN HIGLEY**, husband and wife, of Box 57, Malta, ID 83342 ("GRANTOR"), and **HANK T. HIGLEY** and **LACEY GEM HIGLEY**, husband and wife, whose address is Box 652, Malta, ID 83342 ("GRANTEE").

WITNESSETH:

The Grantor for and in consideration of the sum of Ten Dollars (\$10.00), lawful money of the United States of America, and other good and valuable consideration, to the Grantor in hand paid by the Grantee, the receipt whereof is hereby acknowledged, has granted, bargained, and sold and by these presents does grant, bargain and sell, convey and confirm unto the Grantee, and to the heirs and assigns of Grantee forever, all of the following described real estate situated in the County of Cassia and County of Oneida, State of Idaho, described on Exhibit A attached hereto and incorporated herein by reference.

SUBJECT TO: Accruing taxes, levies and assessments for 2013. Exception Nos. 12 through 26 on Land Title and Escrow Commitment No. 49896 dated January 2, 2013, and Exception No. 6 through 9 on Oneida Commitment NTO 63228.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof, all Water Rights, including but not limited to: 43-2203, 43-2204, 43-10296, 43-10221, 43-7057, 43-4234, 43-4190, 43-2310 and 43-103B, and all estate, right, title and interest in and to said property as well in law as in equity of the Grantor.

149438

WARRANTY DEED - 1

11 Day March 20 13
At 4:25 O'clock P.M.
Lola Bott
Cassia Co. Recorder
Fee \$ 22.00 Deputy
Recorded at Request of
Northern Title Co.

CASSIA COUNTY
Recorded for:
LAND TITLE AND ESCROW
1:36:14 pm 03-01-2013
2013-000855
No. Pages: 5 Fee: \$22.00
JOSEPH W. LARSEN
County Clerk
Deputy: KBALL

1 **TO HAVE AND TO HOLD**, all and singular the above-mentioned and described
2 premises, together with appurtenances unto the Grantee and to the heirs and assigns of
3 Grantee forever.

4 The Grantor shall and will warrant and by these presents will forever defend the said
5 premises in the quiet and peaceable possession of the Grantee, and the heirs and assigns of
6 Grantee against all and every person and persons whomsoever lawfully claiming the same,
7 except as aforesaid.
8

9 **IN WITNESS WHEREOF**, the Grantor has executed this Deed the day and year first
10 above written.

11 **GRANTOR**

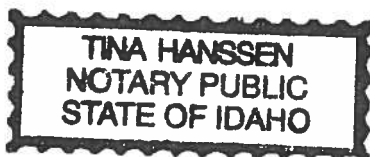
12
13 
14 _____
15 **TED V. HIGLEY aka TED HIGLEY**

16 
17 _____
18 **BETTY ANN HIGLEY**

149438

1 STATE OF IDAHO)
2) ss
3 County of Cassia)

4 On this 27th day of February in the year 2013, before me, the undersigned, a
5 Notary Public in and for said State, personally appeared **TED V. HIGLEY** aka **TED**
6 **HIGLEY** and **BETTY ANN HIGLEY**, husband and wife, known or identified to me to be
7 the persons whose names are subscribed to the within instrument, and acknowledged to me
8 that they executed the same.



9 Tina Hanssen
10 Notary Public for Idaho
11 Residing at: Pope, ID
12 Comm. Exp.: My Commission
13 Expires 5/7/15

14
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16
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23
24
25 (HigleyTedBetty\HankWD.doc)
26

WARRANTY DEED - 3

EXHIBIT A

CASSIA COUNTY, IDAHO

PARCEL NO. 1:

TOWNSHIP 12 SOUTH, RANGE 28 EAST OF THE BOISE MERIDIAN, CASSIA COUNTY, IDAHO

Section 13: SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$

PARCEL NO. 2:

TOWNSHIP 12 SOUTH, RANGE 29 EAST OF THE BOISE MERIDIAN, CASSIA COUNTY, IDAHO

Section 17: SW $\frac{1}{4}$

PARCEL NO. 3:

TOWNSHIP 12 SOUTH, RANGE 29 EAST OF THE BOISE MERIDIAN, CASSIA COUNTY, IDAHO

Section 18: S $\frac{1}{2}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ (aka E $\frac{1}{2}$ SW $\frac{1}{4}$, Lots 3 and 4)

PARCEL NO. 4:

TOWNSHIP 13 SOUTH, RANGE 26 EAST OF THE BOISE MERIDIAN, CASSIA COUNTY, IDAHO

Section 13: N $\frac{1}{2}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$ SAVE AND EXCEPT that portion deed for highway purposes

ALSO EXCEPTING THEREFROM, that part of the NE $\frac{1}{4}$ NW $\frac{1}{4}$, more particularly described as follows:

Beginning at the intersection of the East boundary of U.S. Highway No. 30 South and the North boundary line of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 13;

Thence East 3 rods;

Thence South 3 rods;

Thence West 3 rods;

Thence North 3 rods to the Point of Beginning.

PARCEL NO. 5:

TOWNSHIP 13 SOUTH, RANGE 26 EAST OF THE BOISE MERIDIAN, CASSIA COUNTY, IDAHO

Section 36: N $\frac{1}{2}$

PARCEL NO. 6:

TOWNSHIP 16 SOUTH, RANGE 23 EAST OF THE BOISE MERIDIAN, CASSIA COUNTY, IDAHO

Section 18: SE $\frac{1}{4}$ SE $\frac{1}{4}$

PARCEL NO. 7:

TOWNSHIP 16 SOUTH, RANGE 23 EAST OF THE BOISE MERIDIAN, CASSIA COUNTY, IDAHO

Section 19: E $\frac{1}{2}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$

1 PARCEL NO. 8:

2 TOWNSHIP 16 SOUTH, RANGE 23 EAST OF THE BOISE MERIDIAN, CASSIA COUNTY, IDAHO

3 Section 20: $E\frac{1}{2}NE\frac{1}{4}, SW\frac{1}{4}NE\frac{1}{4}, W\frac{1}{2}NW\frac{1}{4}, SE\frac{1}{4}NW\frac{1}{4}$ and $S\frac{1}{2}$

4 PARCEL NO. 9:

5 TOWNSHIP 16 SOUTH, RANGE 23 EAST OF THE BOISE MERIDIAN, CASSIA COUNTY, IDAHO

6 Section 21: $W\frac{1}{2}NE\frac{1}{4}, E\frac{1}{2}NW\frac{1}{4}, N\frac{1}{2}SE\frac{1}{4}, E\frac{1}{2}SW\frac{1}{4}$

7 PARCEL NO. 10:

8 TOWNSHIP 16 SOUTH RANGE 23 EAST OF THE BOISE MERIDIAN, CASSIA COUNTY, IDAHO

9 Section 21: $W\frac{1}{2}SW\frac{1}{4}$

10 PARCEL NO. 11:

11 TOWNSHIP 16 SOUTH, RANGE 23 EAST OF THE BOISE MERIDIAN, CASSIA COUNTY, IDAHO

12 Section 28: $NE\frac{1}{4}SW\frac{1}{4}, NW\frac{1}{4}SE\frac{1}{4}, SE\frac{1}{4}NW\frac{1}{4}, SW\frac{1}{4}NE\frac{1}{4}$

13 PARCEL NO. 12:

14 TOWNSHIP 16 SOUTH, RANGE 23 EAST OF THE BOISE MERIDIAN, CASSIA COUNTY, IDAHO

15 Section 21: $W\frac{1}{2}NW\frac{1}{4}$

16 Section 28: $NW\frac{1}{4}NW\frac{1}{4}$

17 Section 29: $N\frac{1}{2}NE\frac{1}{4}$

18 ONEIDA COUNTY, IDAHO

19 Township 14 South, Range 30 East of the Boise Meridian, Oneida County, Idaho

20 Section 28: The East half, the Southeast Quarter of the Northwest Quarter.