

State of Idaho
 Department of Water Resources
Water Right License

WATER RIGHT NO. 15-07115

Priority: December 21, 1989

Maximum Diversion Rate: 0.46 CFS
 Maximum Diversion Volume: 85.4 AF

It is hereby certified that REED MC BRIDE
 86 E 155 S
 MALAD CITY ID 83252 has complied with the terms and conditions of the
 permit, issued pursuant to Application for Permit dated December 13, 1989; and has submitted Proof of
 Beneficial Use on August 09, 1993; and a water right has been established as follows:

SOURCE

GROUND WATER

BENEFICIAL USE

STOCKWATER
 DOMESTIC
 IRRIGATION

PERIOD OF USE

01/01 to 12/31
 01/01 to 12/31
 04/01 to 10/31

DIVERSION RATE

0.02 CFS
 0.04 CFS
 0.40 CFS

**ANNUAL
 DIVERSION VOLUME**

0.2 AF
 1.2 AF
 84.0 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER SE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 3 Twp 15S Rge 36E, B.M. ONEIDA County

PLACE OF USE: STOCKWATER and DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
15S	36E	3				X													

PLACE OF USE: IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
15S	36E	3				24.0													24.0

Total Acres: 24

CONDITIONS OF APPROVAL

1. Domestic use is for 1 home.
2. The irrigation occurring under this domestic use shall not exceed 1/2 acre.
3. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the place of use.
4. The right holder shall make full beneficial use of all surface water rights available to the right holder for irrigation of the lands authorized to be irrigated under this right.

State of Idaho
Department of Water Resources
Water Right License

WATER RIGHT NO. 15-07115

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be used in accordance with Idaho law and applicable rules of the Department of Water Resources.

Signed this 17th day of May, 2013.


for GARY SPACKMAN
Director

