

State of Idaho  
Department of Water Resources  
**Water Right License**

WATER RIGHT NO. 23-07164

Priority: July 14, 1993

Maximum Diversion Volume: 15.8 AF

It is hereby certified that SOUTH FORK RANCH  
RICHARD CLAYTON  
3333 SWAN VALLEY HWY  
SWAN VALLEY ID 83449-0064 has complied with the terms and  
conditions of the permit, issued pursuant to Application for Permit dated July 14, 1993; and has  
submitted Proof of Beneficial Use on June 13, 1994; and a water right has been established as follows:

**SOURCE**

GROUND WATER

Tributary: SNAKE RIVER

**BENEFICIAL USE**

AESTHETIC

WILDLIFE

**PERIOD OF USE**

01/01 to 12/31

01/01 to 12/31

**ANNUAL  
DIVERSION VOLUME**

15.0 AF

15.0 AF

**LOCATION OF POINT(S) OF DIVERSION:**

GROUND WATER NW¼NE¼ Sec. 12 Twp 01N Rge 43E, B.M. BONNEVILLE County

**PLACE OF USE:** AESTHETIC and WILDLIFE

| Twp | Rge | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |  |  |  | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|--|--|--|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |    |  |  |  |        |
| 01N | 43E | 12  | X  |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |        |

**CONDITIONS OF APPROVAL**

1. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 01.
2. The pond established by the storage of water under this right shall not exceed a total capacity of 15.8 acre-feet or a total surface area of 1.3 acre(s).

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be used in accordance with Idaho law and applicable rules of the Department of Water Resources.

Signed this 17<sup>th</sup> day of May, 2013.

  
for GARY SPACKMAN  
Director