

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

APR 29 2013

DEPT. OF WATER RESOURCES
SOUTHERN REGION

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
37-22823	Yes ☒		Yes ☐		Yes ☐
Split into 37-22823	Yes ☐		Yes ☐		Yes ☐
37-22828	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: _____

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s):

Patricia & Joseph Keeney
Name of each new owner as listed on the conveyance document

New owner continued Name connector ☐ and ☐ or ☐ and/or

645A River Rd

Mailing address

Bliss

City

State

ZIP

(208) 731-8793
Telephone

patcdealkeene@yahoo.com
Email

4. If the water rights and/or adjudication claims were split, how did the division occur?

- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: _____

6. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
 - \$25 per *undivided* water right.
 - \$100 per *split* water right.
 - No fee is required for pending adjudication claims.

7. Signature: Pat Keeney
Signature of new owner/claimant

Title, if applicable

Date

Signature: _____
Signature of new owner/claimant

Title, if applicable

Date

For IDWR Office Use Only:

Received by [Signature] Date 4/29/13

Receipt No. 5033211

Receipt Amt. \$100.00

Approved by _____ Processed by _____ Date _____

QUITCLAIM DEED

For Value Received Amita Smith

do hereby convey, release, remise and forever quit claim unto

Joseph & Patricia Keeney

whose address is: 645 A. River Road Bliss Id 83314

Hereinafter called the Grantee, the following described premises situated in Gooding
County, Idaho, to-wit:

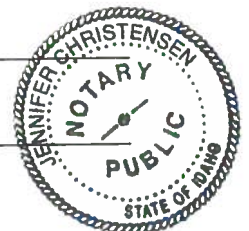
A portion of Water Right # 37-22823 within
Section NWSW 27.065 13E for Irrigation of
2 1/2 acres at The rate CFS 0.04

* aesthetic water excluded
original # 37-12974

together with their appurtenances.

Dated: 04/26/13

[Signature] (Amita Smith)



STATE OF Idaho)

)ss.

COUNTY OF Twin Falls)

On this 26 day of April, in the year of 2013 before me the undersigned,
personally appeared Amita Smith,
, known or identified to me (or proved to me on the oath of), to be the person(s) whose name(s)
is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the
same.

[Signature]
Notary Public of Idaho
Residing at: Twin Falls
Commission Expires: April 16, 2019
2019

SCANNED

MAY 16 2013

Order No. G01C426

WARRANTY DEED

For Value Received

CRAIG ALAN SINKINSON AND MARILEE J. KURACINA SINKINSON, Husband
and Wife

the grantor(s), do(es) hereby grant, bargain, sell, and convey unto

JOSEPH W. KEENEY and PATRICIA A. KEENEY, Husband and Wife

the grantee(s), whose current address is

645 A River Road, Hagerman, ID. 83332,
~~2701 E 2400 N, HANSEN, ID 83333~~
XXXXXXXXXXXXXXXXXXXXXXXXXXXX

the following described premises, to-wit:

See Attached Exhibit "A"

Instrument # 193285

GOODING, GOODING, IDAHO

2001-12-19

03:36:45

No. of Pages: 2

Recorded for : GOODING TITL

HELEN EDWARDS

Fee: 6.00

Ex-Officio Recorder Deputy

Index to: DEED, WARRANTY

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), his/her/their heirs and assigns forever. And the said Grantor(s) do(es) hereby covenant to and with the said Grantee(s), that he/she/they are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that he/she/they will warrant and defend the same from all claims whatsoever.

Dated: December 11, 2001

[Signature]
CRAIG ALAN SINKINSON

STATE OF ~~IDAHO~~ CaliforniaCOUNTY OF ~~GOODING~~ Santa Barbara

[Signature]
MARILEE J. KURACINA SINKINSON

[Signature]
MARILEE J. KURACINA SINKINSON

On This 11th day of December, in the year 2001, before me, a Notary Public in and for said State, personally appeared MARILEE J. KURACINA SINKINSON, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument, and acknowledged to me that he/she/they executed the same.

WITNESS my hand and official seal.

[Signature]
Notary Public of Idaho - California
Residing at 1307 N. H. St. Lompoc, Ca 93430
Commission Expires: Sept. 23, 2004

TITLE & ESCROW
COMPANIES

SCANNED
MAY 16 2013

**EXHIBIT A
G010426**

Township 6 South, Range 13 East of the Boise Meridian, Gooding County, Idaho.

Section 27: A parcel of land located in the Southwest Quarter of the Northwest Quarter more particularly described as follows:

BEGINNING at the Southwest corner of said Southwest Quarter of the Northwest Quarter from which the Northwest corner of said Section 27 bears North 0°29'00" West a distance of 2889.73 feet;
Thence North 89°38'59" East a distance of 165.00 feet;
Thence North 0°21'59" West a distance of 565.44 feet to the TRUE POINT OF BEGINNING;
Thence North 0°21'59" West a distance of 174.56 feet to an iron pin set in concrete;
Thence South 69°52'38" East a distance of 88.84 feet to a pin set in concrete;
Thence North 72°19'29" East a distance of 216.25 feet to a pin set in concrete;
Thence South 39°11'16" East a distance of 82.38 feet to a pin set in concrete;
Thence South 54°16'50" East a distance of 97.72 feet to an axle;
Thence North 55°32'57" East a distance of 215.35 feet to an X chiseled in a concrete irrigation box on the Westerly right of way of a County road;
Thence South 20°42'49" East a distance of 442.27 feet along the Westerly right of way of said County road;
Thence South 28°31'36" East a distance of 237.50 feet along the Westerly right of way of said County road;
Thence leaving said roadway South 64°32'50" West a distance of 67.59 feet;
Thence North 28°00'03" West a distance of 166.36 feet;
Thence North 66°07'05" West a distance of 120.76 feet;
Thence North 49°37'55" West a distance of 88.84 feet;
Thence North 75°45'21" West a distance of 107.92 feet;
Thence North 58°20'42" West a distance of 214.78 feet;
Thence North 74°55'28" West a distance of 282.68 feet to the TRUE POINT OF BEGINNING;

TOGETHER WITH, (2) inches of irrigation water rights evidenced by Snake River Basin Adjudication Claim #37-12974.

The above described tract contains 5.00 acres more or less, and is hereby conveyed subject to easements, rights-of-way, reservations and restrictions of record.

(S)